



**VILLAGE OF FOREST PARK
COUNCIL MEETING AGENDA**
Monday, April 27, 2026
Lower Level of Village Hall
7:00 PM

In-Person and Via Live Stream: Click [Here](#)

Dial-In Live Stream: 312-626-6799; Webinar ID 828 7613 7793 Passcode: 299492

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES FROM THE APRIL 13, 2026 REGULAR MEETING OF THE COUNCIL

PUBLIC COMMENT: - emailed public comment can be sent to the Village Clerk, Carla Taylor at ctaylor@forestpark.net prior to 6:30 p.m. the day of the meeting

COMMUNICATIONS:

DEPARTMENT REPORTS:

BILLS BY RESOLUTION

UNFINISHED BUSINESS:

NEW BUSINESS:

1. Ordinance waiving bid and authorizing the acceptance of an Avigilon Alta Surveillance System Proposal from Griffon Systems, Inc. for the purchase and installation of license plate readers and surveillance cameras (intersections of Harlem and Randolph and Harlem and Washington)
2. Resolution approving and authorizing a 6b Classification for 7526 Industrial Drive (NDOMI Capital, LLC)
3. Resolution expressing official intent regarding certain expenditures to be reimbursed from the Special Tax Allocation Fund for and/or from proceeds of an obligation issued, if any, in connection with a proposed Tax Increment Financing District commonly described as the Franklin Street/Brown Avenue redevelopment Project Area
4. Resolution of the Village of Forest Park in support of the Illinois America250 Commemoration
5. Approval: Appointment - Caitlin Hofert Library Board Term Expires: 05/14/2032

ADMINISTRATOR'S REPORT

COMMISSIONER REPORTS

ADJOURNMENT

Village of Forest Park
Village Council Meeting April 13, 2026
Meeting minutes

PLEDGE OF ALLEGIANCE

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:00 p.m.

ROLL CALL

Present: Commissioner Maxham, Commissioner, Commissioner Voogd, Mayor Hoskins

Absent: Commissioner Nero, Commissioner Melin-Rogovin

APPROVAL OF THE MINUTES FROM THE MARCH 23, 2026, REGULAR MEETING OF THE COUNCIL

Motion to approve the minutes from March 23, 2026, regular meeting, was made by Commissioner Maxham, seconded by Commissioner Voogd, and approved unanimously by those present.

PUBLIC COMMENT

During public comments, two residents spoke in opposition to short-term rentals in Forest Park. Sarah C. and Samantha B. requested that elected officials consider updates to the municipal code to further restrict short-term rentals in residentially zoned areas, particularly those located near schools. The residents shared several examples of how short-term rentals have negatively impacted their families' quality of life, citing concerns related to safety, limited parking availability, and noise associated with transient guests.

Another resident, Kila B. addressed the commissioners and requested that elected officials reconsider the overnight parking ordinance. She noted that the current restriction creates challenges for residents, particularly in households with multiple occupants and vehicles, and suggested that the ordinance be reevaluated.

COMMUNICATIONS

No formal communications were before the Council.

DEPARTMENT REPORTS

None

BILLS BY RESOLUTION

Deputy Clerk Roach read the bills by resolution for the various departments, with a total amount of \$1,179,388.83.

Motion to adopt the resolution on the bills was made by Commissioner Maxham and seconded by Commissioner Voogd and approved unanimously. This was recorded as **Resolution 26-26**.

NEW BUSINESS

- 1. Ordinance waiving bid and authorizing the acceptance of an Avigilon Alta Surveillance System proposal from Griffon Systems, Inc. for the purchase and installation of license plate readers and surveillance cameras at the intersections of Harlem and Randolph and Harlem and Washington was presented on the**

agenda. Mayor Hoskins indicated that the item would be deferred and brought back for consideration at the next council meeting.

- 2. Resolution to approve and authorize the execution of a Professional Auditing and Scope of Services Agreement with Lauterbach & Amen**
Motion to approve the resolution was made by Commissioner Maxham and seconded by Commissioner Voogd and approved unanimously. **Resolution 27-26.**
- 3. Resolution approving the execution of an Illinois Youth Investment Program Linkage Agreement with Proviso Leyden Council for Community Action, Inc**
Motion to approve the resolution was made by Commissioner Maxham and seconded by Commissioner Voogd and approved unanimously. **Resolution 28-26.**
- 4. Resolution approving Change Order No. 1 to the Purchase Price with MacQueen Equipment, LLC d/b/a MacQueen Emergency for the purchase of one Pierce Enforcer 100' Ascendant Tower Ladder Truck**
Motion to approve the resolution was made by Commissioner Maxham and seconded by Commissioner Voogd and approved unanimously. **Resolution 29-26.**
- 5. Resolution authorizing the execution of a Waste Collection Agreement with SBC Waste Solutions, Inc.**
Motion to approve the resolution was made by Commissioner Voogd and seconded by Commissioner Maxham and approved unanimously. **Resolution 30-26.**
Discussion – both Commissioner Maxham and Commissioner Voogd thanked staff for working on this contract and noted that the refuse pick up of Thursday will be for the whole village. Commissioner Voogd is also looking forward to more information on composting options that SBC will provide to residents.
- 6. Resolution authorizing the approval of Pay Request #13 for the AMI Water Meters Replacement Project to Veregy Central, LLC**
Motion to approve the resolution was made by Commissioner Voogd and seconded by Commissioner Maxham and passed unanimously. **Resolution 31-26.**
- 7. Resolution authorizing the approval of Pay Request #4 for the 2025 Lead Service Replacement – Stage 2 Project to Five Star Energy Services, LLC**
Motion to approve the resolution was made by Commissioner Voogd and seconded by Commissioner Maxham and passed unanimously. **Resolution 32-26.**
- 8. Resolution approving the specifications and authorizing the advertising of bids for the 2025 Green Alley Improvements Project (T-Alley at the 800 Block of Thomas and Hannah)**
Motion to approve the resolution was made by Commissioner Voogd and seconded by Commissioner Maxham and passed unanimously. **Resolution 33-26.**
- 9. Resolution authorizing the waiver of the hiring freeze for IMRF Employees regarding the hiring of a Full-Time Parking Enforcement Officer.**
Motion to approve the resolution was made by Commissioner Maxham and seconded by Commissioner Voogd and passed unanimously. **Resolution 34-26.**
- 10. Approval: Travel Authorization for IML Lobby Days, Springfield, IL April 28-30 – R. Hoskins, J. Voogd, M. Melin-Rogovin**
Motion to approve was made by Commissioner Maxham and seconded by Commissioner Voogd.

11. Approval: Raffle Permit Request – Kiwanis Club Pasta Dinner

Motion to approve the raffle permit was moved by Commissioner Maxham and seconded by Commissioner Voogd.

12. Deputy Clerk Roach read the Arbor Day Proclamation

13. Appointments to fill vacancies on the Library and Recreation Board.

Motion to approve the appointments was made by Commissioner Voogd and seconded by Commissioner Maxham. Commissioner Voogd thanked all the 3 candidates for volunteering their time and acknowledged their service to the community. Commissioner Maxham seconded that comment and agreed.

COMMISSIONER REPORTS

Commissioner Maxham thanked the residents who provided public comment regarding short-term rentals and overnight parking concerns. She asked for patience as the Police Department, commissioners, and staff review the issues and evaluate potential actions, noting that consultation with legal counsel will be necessary. She acknowledged that parking can be challenging, particularly for households with multiple drivers, and suggested that the Traffic and Safety Commission may review the matter. Commissioner Maxham also reminded residents and staff to attend the May 18 Budget Meeting at 4:00 p.m. at Village Hall and stated that she would like to discuss the status of the Village's underfunded pensions at a future meeting.

Commissioner Voogd also thanked residents for their public comment, noting that such input helps bring issues to the attention of staff and commissioners. She reminded residents that Arbor Day will be observed on April 24 and invited the community to attend the tree planting at 836 Beloit at 9:00 a.m. She shared that the library has created an interactive tree display and encouraged residents to visit. Commissioner Voogd noted the Village's designation as a Tree City USA and referenced its continued recognition, including a Growth Award. She also reminded residents that all lights must be removed from trees by May 1, announced that Spring Cleanup will take place on May 16, and advised residents to contact Sal Stella prior to planting on parkways, as he reviews and approves plantings on Village property.

Mayor Hoskins thanked residents for attending the meeting and sharing their concerns. He stated that the Village will take the short-term rental issue seriously and will seek legal guidance. The mayor also shared that he will be traveling to Springfield at the end of April and hopes to speak with legislators about transit reform. He noted that new legislation has been passed allowing the Village of Forest Park to bill the CTA for fire and police service calls to 711 Des Plaines Avenue.

ADJOURNMENT

Motion to adjourn was made at 7:38 p.m. by Commissioner Maxham and seconded by Commissioner Voogd.

Respectfully submitted

Village Clerk Carla Taylor

RESOLUTION No.

BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, that we dispense with the reading of the individual bills inasmuch as each department head has approved and signed bills in the following aggregate amount for their respective departments.

Refunds and Allocations	6,679.24
Public Affairs	19,175.11
Police Department	8,995.85
Community Center	2,974.19
Accounts & Finance (Clerks Office)	200,911.67
Accounts & Finance (Fire Department)	6,348.41
Department of Health & Safety	16,950.10
Streets and Public Improvements	35,460.01
Public Property	36,098.98
Seizure	2,530.00
Federal Customs	7,124.99
TIF	24,731.25
VIP	13,226.58
Water Department	271,743.63
TOTAL	\$ 652,950.01

ADOPTED BY THE Council of the Village of Forest Park this 27th Day of April 2026

Ayes:
Nays:
Absent:

Rory Hoskins, Mayor

ATTEST:

Carla Taylor, Village Clerk



Account Number	Vendor	Invoice Date	Amount
100-00-000-2200-005	Elizabeth A. Frederick	11/03/2025	400.00
100-00-000-4111-210	Forest Park Public Library	04/07/2026	4,560.20
100-00-000-4220-300	Rodolfo Castillo	03/25/2026	50.00
100-00-000-4220-300	Total Parking Solutions Inc	04/08/2026	1,524.00
100-00-000-4450-121	Passport Labs Inc	03/31/2026	145.04
		Refunds and Allocations	6,679.24



Account Number	Vendor	Invoice Date	Amount
100-10-101-6100-100	Storino Ramello & Durkin	03/31/2026	42.00
100-10-101-6100-100	Storino Ramello & Durkin	03/31/2026	1,764.00
100-10-101-6100-100	Storino Ramello & Durkin	03/31/2026	6,761.62
100-10-101-6100-100	Storino Ramello & Durkin	03/31/2026	168.00
100-10-101-6120-160	Zoom Video Communications Inc	04/04/2026	94.99
100-10-101-6120-305	Corey Thomas	04/10/2026	425.00
100-10-101-6120-305	Lakeshore Recycling Systems LLC	04/02/2026	210.00
100-10-101-6120-305	Lakeshore Recycling Systems LLC	04/02/2026	420.00
100-10-101-6150-202	Checkpoint Press Inc	04/03/2026	496.00
100-10-101-6150-202	Woodlake Occupational Health	04/06/2026	1,261.00
100-11-111-6100-120	Proxit Technology Solutions Inc	04/08/2026	1,625.00
100-11-111-6100-120	Proxit Technology Solutions Inc	04/09/2026	5,135.00
100-11-111-6110-105	Springbrook Holding Company LLC	03/31/2026	22.50
100-11-111-6110-110	Proxit Technology Solutions Inc	04/09/2026	750.00
	Public Affairs		19,175.11



Account Number	Vendor	Invoice Date	Amount
100-12-121-6120-305	Tom McNamara	04/07/2026	112.00
100-12-121-6145-306	Animal Care League	04/03/2026	945.00
100-12-123-6145-202	Amazon.com	04/03/2026	134.99
100-12-123-6145-202	Amazon.com	04/03/2026	141.31
100-12-123-6145-202	Bio-One Chicago LLC.	03/31/2026	100.00
100-12-125-6145-204	DACRA Adjudication System	03/31/2026	6,673.00
100-12-126-6140-112	Forest Printing Company	04/02/2026	169.55
100-12-126-6145-126	Total Parking Solutions Inc	04/14/2026	720.00
	Police Department		8,995.85



Account Number	Vendor	Invoice Date	Amount
100-15-152-6170-200	Amazon.com	04/01/2026	282.18
100-15-152-6170-200	Amazon.com	04/06/2026	35.99
100-15-152-6170-200	S&S Worldwide Inc.	04/03/2026	199.99
100-15-154-6170-110	Amazon.com	04/06/2026	12.90
100-15-154-6170-110	Drury Lane Productions	03/30/2026	2,443.13
	Community Center		2,974.19



Account Number	Vendor	Invoice Date	Amount
100-00-000-1201-001	Illinois Counties Risk Management Trust	04/16/2026	122,709.63
100-00-000-1201-001	Illinois Counties Risk Management Trust	04/16/2026	65,905.88
100-21-211-5000-012	MGT Impact Solutions LLC	03/31/2026	3,103.00
100-21-211-6110-110	Gordon Flesch Co Inc	04/05/2026	30.70
100-21-211-6110-110	Gordon Flesch Co Inc	04/05/2026	60.29
100-21-211-6120-300	Elmhurst Occupational Health	02/28/2026	63.00
100-21-211-6120-300	Elmhurst Occupational Health	03/31/2026	63.00
100-21-211-6120-300	HRdirect	04/02/2026	98.95
100-21-211-6140-104	Amazon.com	04/03/2026	13.98
100-21-211-6140-104	Amazon.com	04/03/2026	240.00
100-21-211-6140-104	Office 8	04/09/2026	342.93
100-21-211-6140-104	Quill	04/08/2026	181.92
100-21-211-6140-104	Quill	04/09/2026	(32.18)
100-21-211-6140-104	Quill	04/09/2026	32.18
100-21-211-6140-110	Forest Printing Company	04/02/2026	306.50
100-21-211-6140-110	Forest Printing Company	04/09/2026	2,431.75
100-21-211-6140-140	Quill	03/31/2026	73.18
100-21-211-6150-112	Government Finance Officers Assoc.	04/09/2026	500.00
100-21-211-6150-122	Illinois Government Finance Officers Association	04/10/2026	20.00
100-21-211-6150-150	AT&T	04/07/2026	116.47
100-21-211-6160-001	Alliant Insurance Services Inc - 8377	04/10/2026	100.00
100-21-211-6191-001	POLICE PENSION FUND	04/07/2026	1,534.39
100-21-211-6191-002	Firefighters Pension Fund	04/07/2026	1,670.93
100-21-211-7000-080	Pitney Bowes Inc	03/30/2026	1,345.17
Accounts and Finance (Clerks Office)			200,911.67



Account Number	Vendor	Invoice Date	Amount
100-30-301-6140-200	Midwest Air Pro Inc.	03/12/2026	1,317.50
100-30-301-7000-040	Dinges Fire Company	04/09/2026	158.11
100-30-301-7000-040	Grainger Inc.	04/01/2026	79.63
100-30-301-7000-040	Mark Maylath	03/23/2026	96.44
100-30-302-6110-110	Vector Solutions	05/01/2026	3,568.45
100-30-302-6110-150	Chicago Communications LLC	03/31/2026	151.25
100-30-302-6145-105	Ray O'Herron Co Inc	03/17/2026	189.99
100-30-302-6145-105	Ray O'Herron Co Inc	03/27/2026	189.99
100-30-302-6155-110	Amazon.com	04/02/2026	77.05
100-30-302-6155-110	Mark Maylath	03/23/2026	520.00
	Accounts and Finance (Fire Department)		6,348.41



Account Number	Vendor	Invoice Date	Amount
100-40-401-5000-017	AMS Electric Inc	03/24/2026	2,610.00
100-40-401-5000-017	Tariq Dandan	04/02/2026	200.00
100-40-401-5000-017	Raymond Traynor	04/13/2026	1,575.00
100-40-402-6100-100	Storino Ramello & Durkin	03/31/2026	8,211.00
100-40-402-6100-115	Courtney Kashima	03/31/2026	1,125.00
100-40-402-6141-003	Christopher Burke Engineering LTD	04/02/2026	472.50
100-40-402-6141-003	Christopher Burke Engineering LTD	04/02/2026	625.00
100-40-402-6150-232	Tariq Dandan	04/02/2026	613.00
100-40-403-6140-206	Smithereen Pest Mgmt Services	04/01/2026	1,200.00
100-40-410-6150-122	AMS Electric Inc	03/24/2026	318.60
	Department of Health and Safety		16,950.10



Account Number	Vendor	Invoice Date	Amount
100-50-501-6145-100	Stephen Scatassa	04/12/2026	256.14
100-50-501-6145-100	Stephen Scatassa	04/12/2026	75.93
100-50-502-6180-160	Com Ed	03/27/2026	4,542.24
100-50-502-6185-106	Morton Salt Inc (MSI)	04/01/2026	13,538.40
100-50-502-6185-110	Traffic Control & Protection	04/08/2026	468.70
100-50-502-6185-505	West Cook County Solid Waste	03/31/2026	16,578.60
	Streets and Public Improvements		35,460.01



Account Number	Vendor	Invoice Date	Amount
100-55-553-6180-150	Lyons Pinner Electric Co	03/24/2026	802.56
100-55-553-6180-150	Lyons Pinner Electric Co	03/24/2026	222.90
100-55-553-6180-150	Lyons Pinner Electric Co	03/24/2026	405.00
100-55-553-6180-150	Lyons Pinner Electric Co	03/24/2026	213.75
100-55-553-6180-150	Lyons Pinner Electric Co	03/24/2026	4,311.79
100-55-553-6180-150	Lyons Pinner Electric Co	03/27/2026	419.36
100-55-553-6180-150	Lyons Pinner Electric Co	03/31/2026	1,501.09
100-55-553-6180-150	Lyons Pinner Electric Co	03/31/2026	1,348.90
100-55-553-6180-152	Lyons Pinner Electric Co	03/31/2026	595.00
100-55-553-6180-160	AEP Energy	03/26/2026	2,745.10
100-55-553-6180-160	Com Ed	03/24/2026	42.66
100-55-553-6180-160	Com Ed	03/31/2026	217.32
100-55-553-6180-160	Com Ed	04/01/2026	439.47
100-55-553-6180-160	Com Ed	04/02/2026	44.11
100-55-553-6180-160	Com Ed	04/02/2026	426.42
100-55-553-6180-160	Com Ed	04/02/2026	44.11
100-55-553-6180-160	Com Ed	04/02/2026	48.80
100-55-553-6180-160	Com Ed	04/02/2026	44.11
100-55-553-6180-160	Com Ed	04/02/2026	139.25
100-55-553-6180-160	Com Ed	04/03/2026	55.73
100-55-560-6180-175	Grainger Inc.	03/31/2026	54.33
100-55-570-6155-102	Schaeffer Mfg Co	04/07/2026	3,568.40
100-55-570-6155-106	CCP INDUSTRIES INC	01/29/2026	228.17
100-55-570-6155-106	CCP INDUSTRIES INC	03/04/2026	228.17
100-55-570-6155-106	Central Parts Warehouse	01/21/2026	2,016.84
100-55-570-6155-106	Currie Motors Chevrolet	03/12/2026	336.42
100-55-570-6155-106	Currie Motors Chevrolet	03/27/2026	212.87
100-55-570-6155-106	Currie Motors Chevrolet	03/30/2026	77.29
100-55-570-6155-106	Currie Motors Chevrolet	03/30/2026	589.14
100-55-570-6155-106	Currie Motors Chevrolet	04/01/2026	35.40
100-55-570-6155-106	Factory Motor Parts Co	03/24/2026	41.28
100-55-570-6155-106	Factory Motor Parts Co	03/25/2026	50.80
100-55-570-6155-106	Factory Motor Parts Co	03/31/2026	104.66
100-55-570-6155-106	Factory Motor Parts Co	04/01/2026	15.28
100-55-570-6155-106	Factory Motor Parts Co	04/01/2026	27.12
100-55-570-6155-106	Factory Motor Parts Co	04/06/2026	183.97
100-55-570-6155-106	Factory Motor Parts Co	04/07/2026	130.80
100-55-570-6155-110	Snap on Industrial	04/03/2026	100.16
100-55-570-6155-112	BC Body Craft Inc	03/11/2026	7,067.95
100-55-570-6155-112	Commercial Tire Service	03/27/2026	180.00
100-55-570-6155-112	Currie Motors Chevrolet	03/31/2026	437.50
100-55-570-6155-112	D & K Truck Safety Lanes	03/31/2026	45.00
100-55-580-6180-302	Davis Tree Care	04/01/2026	3,990.00
100-55-580-6180-302	Davis Tree Care	04/09/2026	2,310.00
	Public Property		36,098.98



Account Number	Vendor	Invoice Date	Amount
230-00-000-6900-230	Home Depot	04/20/2026	1,030.00
230-00-000-6900-230	NOBS TOWING	03/31/2026	1,500.00
		Seizure	2,530.00



Account Number	Vendor	Invoice Date	Amount
232-00-000-6900-231	Amazon.com	04/03/2026	177.99
232-00-000-6900-231	Amazon.com	04/03/2026	798.98
232-00-000-6900-231	Frontline Public Safety Solutions	03/01/2026	4,862.02
232-00-000-6900-231	Motorola Solutions Inc	04/01/2026	120.00
232-00-000-6900-231	A Core Locksmiths	04/02/2026	491.00
232-00-000-6900-231	Alyssa Murphy	04/12/2026	675.00
	Federal Customs		7,124.99



Account Number	Vendor	Invoice Date	Amount
304-00-000-6100-100	Storino Ramello & Durkin	03/31/2026	231.00
306-00-000-6100-100	Storino Ramello & Durkin	03/31/2026	210.00
306-00-000-6100-100	Storino Ramello & Durkin	03/31/2026	317.00
306-00-000-6100-115	Property Insight	04/14/2026	1,000.00
306-00-000-6100-115	Ryan LLC	04/07/2026	19,717.50
309-00-000-6100-100	Storino Ramello & Durkin	03/31/2026	527.00
309-00-000-6100-105	Christopher Burke Engineering LTD	04/02/2026	602.50
309-00-000-6100-115	Ryan LLC	04/07/2026	2,126.25
		TIF	24,731.25



Account Number	Vendor	Invoice Date	Amount
312-00-000-6100-100	Storino Ramello & Durkin	03/31/2026	1,470.00
312-00-000-6100-105	Christopher Burke Engineering LTD	04/02/2026	2,472.50
312-00-000-6180-114	Case Lots Inc	03/23/2026	738.60
312-00-000-6180-114	First Ayd Corp.	12/26/2025	269.05
312-00-000-6180-114	McAdam Landscaping	03/26/2026	195.00
312-00-000-6180-114	RUSSO POWER EQUIPMENT	04/08/2026	260.97
312-00-000-6180-200	Quill	03/31/2026	660.13
312-00-000-6180-210	Amazon.com	04/01/2026	128.55
312-00-000-6180-210	Comcast	04/02/2026	40.68
312-00-000-6180-220	Amazon.com	04/01/2026	61.54
312-00-000-6180-230	Comcast	04/01/2026	365.28
312-00-000-6180-240	Comcast	03/22/2026	275.61
312-00-000-6180-240	Comcast	03/28/2026	2.31
312-00-000-6180-240	Case Lots Inc	03/23/2026	140.70
312-00-000-6180-240	7436-40 Madison St LLC Grand Appliance	04/01/2026	647.00
312-00-000-6180-240	ULINE	04/01/2026	908.88
312-00-000-7000-130	Christopher Burke Engineering LTD	04/02/2026	1,559.78
312-00-000-7000-312	First Fence Inc	04/16/2026	2,550.00
312-00-000-7000-312	K-Five Hodgkins LLC	03/24/2026	160.00
312-00-000-7000-312	K-Five Hodgkins LLC	03/31/2026	160.00
312-00-000-7000-312	K-Five Hodgkins LLC	04/06/2026	160.00
		VIP	13,226.58



Account Number	Vendor	Invoice Date	Amount
501-80-800-6100-100	Storino Ramello & Durkin	03/31/2026	1,837.50
501-80-800-6110-105	Springbrook Holding Company LLC	03/31/2026	1,003.00
501-80-800-6110-105	VTX Intermediate Holdings II Inc	04/13/2026	2,383.23
501-80-800-6150-154	Com Ed	04/01/2026	40.93
501-80-800-6150-154	Com Ed	04/02/2026	160.78
501-80-800-6150-154	Com Ed	04/03/2026	247.25
501-80-800-6150-154	Com Ed	04/16/2026	229.29
501-80-800-6150-154	Constellation Energy Services Inc	04/01/2026	1,702.17
501-80-800-6150-154	Constellation Energy Services Inc	04/03/2026	258.17
501-80-800-6150-156	NICOR	04/06/2026	526.63
501-80-800-6150-156	NICOR	04/06/2026	219.01
501-80-800-6800-100	City of Chicago	04/09/2026	176,233.77
501-80-800-6800-151	Elmhurst Chicago Stone Company	03/31/2026	4,634.20
501-80-800-6800-151	Elmhurst Chicago Stone Company	04/06/2026	1,884.00
501-80-800-6800-151	Elmhurst Chicago Stone Company	04/09/2026	612.00
501-80-800-6800-151	Franzen Plumbing Inc	02/25/2026	1,650.00
501-80-800-6800-151	Franzen Plumbing Inc	03/02/2026	1,650.00
501-80-800-6800-151	Franzen Plumbing Inc	03/30/2026	7,770.00
501-80-800-6800-151	Tim Stefl Inc	04/06/2026	146.25
501-80-800-6800-151	Tim Stefl Inc	04/08/2026	287.41
501-80-800-6800-176	Core & Main LP	04/08/2026	1,058.00
501-80-800-7000-003	Christopher Burke Engineering LTD	04/02/2026	1,005.00
501-80-800-7000-006	Christopher Burke Engineering LTD	04/02/2026	2,701.25
501-80-800-7000-006	Christopher Burke Engineering LTD	04/02/2026	136.29
501-80-800-7000-006	Christopher Burke Engineering LTD	04/02/2026	63,367.50
	Water Department		271,743.63

VILLAGE OF



BIG CITY ACCESS

SMALL TOWN CHARM

Rory E. Hoskins
MAYOR

517 DESPLAINES AVENUE
FOREST PARK, IL 60130
PH: 708-366-2323
FAX: 708-488-0361
www.forestpark.net

Maria Maxham
COMMISSIONER
ACCOUNTS & FINANCE

Ryan Nero
COMMISSIONER
PUBLIC HEALTH & SAFETY

Michelle Melin-Rogovin
COMMISSIONER
STREETS & PUBLIC IMPROVEMENTS

Jessica L. Voogd
COMMISSIONER
PUBLIC PROPERTY

Rachell Entler
VILLAGE ADMINISTRATOR

Carla Taylor
VILLAGE CLERK

Memorandum

Date: April 24, 2026

To: Mayor Hoskins
Commissioner Maxham
Commissioner Nero
Commissioner Melin-Rogovin
Commissioner Voogd

From: Rachell Entler, Village Administrator

Re: 04/27/2026 Village Council Meeting Agenda

Please find below a summary of the New Business items scheduled for consideration at the upcoming Village Council meeting. Each item is referenced by its corresponding agenda number for your convenience.

New Business Items-

1. **Ordinance waiving bid and authorizing the acceptance of an Avigilon Alta Surveillance System Proposal from Griffon Systems, Inc. for the purchase and installation of license plate readers and surveillance cameras (intersections of Harlem and Randolph and Harlem and Washington)** - Staff recommends approval of the ordinance waiving competitive bidding and authorizing acceptance of the Avigilon Alta Surveillance System proposal from Griffon Systems, Inc. for the purchase and installation of license plate readers and surveillance cameras at the intersections of Harlem and Randolph and Harlem and Washington. The proposed system enhances public safety by providing advanced investigative tools to assist the Police Department with crime prevention, traffic safety, and post-incident investigations at two high-volume corridors. Waiver of bidding is justified due to the specialized nature of the equipment, system compatibility with existing Village infrastructure, and the demonstrated expertise of the vendor. The total project cost of \$53,742 will be funded through a combination of grant proceeds and tax increment financing funds, minimizing impact on the Village's general fund while delivering significant public safety benefits. This item was originally included on the April 13, 2026 meeting agenda. Due to the request to waive bid, a 4 out of 5 council members are needed for approval. Discussion and approval of this item was postponed since the April 13th meeting only had three Council members in attendance.
2. **Resolution approving and authorizing a 6b Classification for 7526 Industrial Drive (NDOMI Capital, LLC)-** Staff recommends approval of the resolution supporting and consenting to a Cook County Class 6b real estate tax classification for the industrial property located at 7526 Industrial Drive. Approval of the 6b incentive is necessary to facilitate substantial rehabilitation and re-occupation of a previously underutilized industrial property and to ensure the long-term viability of the proposed investment. The applicant has committed to a minimum of \$550,000 in capital improvements and the creation of 10–15 full-time jobs, which will strengthen Forest Park's industrial base, promote reinvestment, and expand the

local tax base over time. The accompanying development agreement provides safeguards and accountability measures for the Village, ensuring that the economic benefits materialize as proposed.

3. **Resolution expressing official intent regarding certain expenditures to be reimbursed from the Special Tax Allocation Fund for and/or from proceeds of an obligation issued, if any, in connection with a proposed Tax Increment Financing District commonly described as the Franklin Street/Brown Avenue redevelopment Project Area** - Staff recommends approval of the resolution expressing official intent regarding reimbursement of eligible expenditures associated with the proposed Franklin Street/Brown Avenue Tax Increment Financing (TIF) District. This action is a procedural requirement that preserves the Village's ability to reimburse qualifying redevelopment costs from future TIF revenues or bond proceeds, if issued. Approval does not obligate the Village to incur debt, but rather ensures fiscal flexibility as the redevelopment planning process advances. Establishing official intent supports responsible financial planning and positions the Village to advance redevelopment efforts while remaining compliant with state and federal regulations.
4. **Resolution of the Village of Forest Park in support of the Illinois America250 Commemoration** - Staff recommends approval of the resolution expressing the Village's support for the Illinois America250 Commemoration. This action formally aligns Forest Park with a statewide and national initiative recognizing the 250th anniversary of the founding of the United States in 2026 and is supported by the Illinois Municipal League (IML). Supporting this effort encourages civic pride, historical education, and community engagement at minimal or no fiscal impact to the Village. Adoption of this resolution also positions the Village to participate in collaborative programming, educational opportunities, and potential grant initiatives associated with the America250 commemoration.
5. **Approval: Appointment - Caitlin Hofert Library Board Term Expires: 05/14/2032** - Mayor Hoskins is seeking approval of the proposed appointment: Caitlin Hofert to the Library Board (term expiring May 14, 2032). This appointee meets eligibility requirements and will contribute to continuity, governance, and effective operation of the Library Board.

Should you need further information or have any questions regarding these agenda items, please do not hesitate to ask.

Forest Park Police Department

Field Services

Memorandum

TO: Mayor Hoskins; Village Administrator Rachell Entler

FROM: Chief Ken Gross

DATE: 25Mar26

SUBJECT: 2025-2026 Retail Theft Grant - LPR Cameras

Handwritten signature and date: "25Mar26" and a signature.

The Village of Forest Park received funding from State of Illinois Office of the Attorney General for the Organized Retail Crime Grant Program (Agreement 26-0575ORC). The agreement was made on September 10, 2025 with the life of the grant being from July 1, 2025 through June 30, 2026.

The grant provided the Village of Forest Park \$13,000 with \$10,000 being earmarked for the purchase and installation of two LPR cameras (one at Harlem and Washington and the second at Harlem and Randolph). The remaining \$3,000 is to be used for retail theft investigations and/or saturation patrols at the Village's retail businesses. The Village has received a check for this grant in the amount of \$13,000 dated October 27, 2025 (check # AC7553243).

An updated quote for the installation of LPRs as well as street cameras at Harlem and Washington and Harlem and Randolph is \$53,742.

Harlem and Washington and Harlem and Randolph are in the Harlem Avenue TIF District. I am asking that the installation of this project be paid for with the \$10,000 earmarked from the already approved grant and the remaining \$43,742 with monies from the TIF District.

There have been 630 incidents per police department records from January 1, 2024 through March 25, 2026 at 205 Harlem (7-11), 366 incidents at 215 Harlem Ave (Aldi) and 340 incidents at 7204 Washington (BP). LPRs and street cameras at the two, above intersections could help the department with investigate incidents in real time or after they are reported.

cc: DC Chris Chin
Dora Murphy

Attachments

Chief Ken Gross
Forest Park Police Department
517 Des Plaines Ave
Forest Park, IL 60131

Chief,

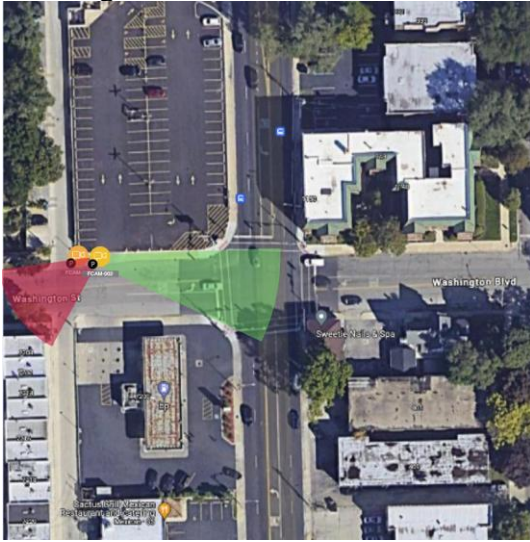
Below is the breakdown of the Avigilon and Motorola TAS LPR surveillance system for 2nd phase. Based on your requirements and the walkthrough, I would recommend the following configuration:

Randolph/Harlem:



- (1) Avigilon 6MP H6 IR Bullets
- (1) Motorola LPR (Red)
- (1) Siklu South Link to Madison
- (1) Pole Enclosure

Washington/Harlem:



- (1) Avigilon 6MP H6 IR Bullet
- (1) Motorola LPR (Red)
- (2) Siklu Wireless Bridge to Harlem/Madison
- (1) Pole Enclosure

QUANTITY	EQUIPMENT	PRICE	EXTENSION
2	AVIGILON 6MP IR SL BULLET	\$ 1,800.00	\$ 3,600.00
2	FIXED LPR SUBSCRIPTION 5 YEAR TERM FIXED CAMERA LPR EXTENED WARRANTY LPR REMOTE MONITOR DEVICE LICENSE FEE HARDWARE WARRANTY 5 YEARS ACCOUNT SOFTWARE ENABLEMENT	\$12,000.00	\$ 24,000.00
1	LPR DELIVERY SERVICE SETUP CONFIG		\$ 6,232.00
2	MOTOROLA L6D LRP	INCLUDED IN ABOVE COST	
4	SIKLU WIRLESS BRIDGE(2)	\$ 1,800.00	\$ 7,200.00
6	POE INJECTORS	\$. 150.00	\$ 900.00
4	AVIGILON V7 VMS ENT LICENSE	\$ 315.00	\$ 1,260.00
1	CAT6	\$ 250.00	\$ 250.00
2	NEMA BOX	\$ 250.00	\$. 500.00

1	NETONIX SWITCH	\$.	300.00	\$.	300.00
2	EXTENTION POLES TO RAISE WIRELESS BRIDGE	\$.			1,500.00
LOT	BUCKET TRUCK RENTAL			\$	2,000.00
LOT	CAMERA INSTALLATION AND MATERIALS			\$	4,500.00
LOT	SYSTEM CONFIGUATION			\$.	1,500.00
	MATERIAL COST			\$	15,510.00
	INSTALLATION TOTAL			\$	6,000.00
	LPR			\$	30,232.00
	TRUCK RENTAL			\$.	2,000.00
	TOTAL COST			\$	<u>53,742.00</u>

PAYMENT TERMS – 55% down payment due on acceptance. 45% Balance Net 30

A system support program is included in the price for the first year. This will cover only the hardware included in this proposal not the existing cameras or wiring.

A 90-day warranty on labor and a 1-year warranty on parts cover labor and materials for this quotation. All material is guaranteed to be as specified. All work is to be completed during normal business hours Monday-Friday. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. This proposal is valid until 12/31/26.

CUSTOMER SIGNATURE: _____ DATE: _____
VILLAGE OF FOREST PARK

Village of Forest Park Council Agenda Item Summary

Council Meeting Date:	June 9, 2025	Presented By:	Chief Ken Gross
Agenda Item Title:	FY26 Organized Retail Theft Crime Grant	Budgeted Item:	Yes: Not Applicable No:
Budget Account Number:	Grant	Amount Budgeted:	\$37,645.00

Council Executive Summary

The Forest Park Police Department is applying for the FFY26 Organized Retail Theft Crime Grant from the Office of the Attorney General, State of Illinois. The requested funding will cover the cost of two (2) license plate readers (LPR) in the area of Harlem/Randolph and Harlem/Washington. Also included in the grant is an overtime detail of \$3,000.

This grant agreement runs from July 1, 2025 through June 30, 2026.

Total grant funding is \$37,645.00

Recommended Action

It is the recommendation of the Police Department that the Mayor and Village Council approve the Attorney General, State of Illinois FY26 Organized Retail Theft Crime Grant funding for the purpose of purchasing two (2) LPR's and overtime for retail theft details.

Approved:



Denied:

Deferred:

Other Comments:

for ratification on 6/9/25 meeting

Applicant Organization Information

Important Notice

1. Agency Information

1.1 Agency Name

Forest Park Police Department

1.2 Physical Street Address

517 Desplaines Avenue

1.3 City

Forest Park

1.4 Zip Code

60130

1.5 Telephone Number

7086156223

1.6 Fax Number

1.7 E-mail Address

dmurphy@forestpark.net

1.8 Mailing Address (If different from address above)

1.9 City

1.10 Zip Code

2. Staff Information

2.1. Chief Executive Officer

2.1a. First Name-CEO

Rachell

2.1b. Last Name-CEO

Entler

2.1c. E-mail Address

rentler@forestpark.net

2.2. Chief Financial Officer

2.2a. First Name-FO

Letitia

2.2b. Last Name-FO

Olmstead

2.2c. E-mail Address

lolmsted@forestpark.net

2.3. Grant Contact Person (Person who has primary responsibility for grant management)

2.3a. First Name

Dora

2.3b. Last Name

Murphy

2.3c. Telephone Number

7086156223

2.3d. E-mail Address

dmurphy@forestpark.net

3. Organization Type

3.1 Program Type (Choose one)*

Law Enforcement Agency ▾

3.2. FEIN Number

36-6005875

3.3. Describe your service area (Mark all that apply)

- Urban
 Suburban
 Rural

3.4. Counties Served - (Mark only the county of the primary office)

Cook County ▾

4. Applicant Certification

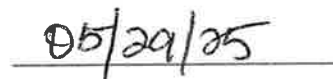
Form can be printed by clicking the 'Print' icon located in the same row of the form on the Application Form Page.

****Please click SAVE before printing.**

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and that any false, fictitious or fraudulent information or the omission of any material fact, could result in the immediate termination of my grant award(s).



Authorized Signature



Date



Signer's Full Name



Signer's Title

Upload the signed FY26 Applicant Organization Information Certified page here.

You will not be able to Mark this Page as Complete or submit the application without first uploading this document.

Please upload the signed and completed Applicant Organization Information page.

When you're finished answering the questions on this page, click [Mark as Complete](#). An application cannot be submitted until all pages are marked as complete.

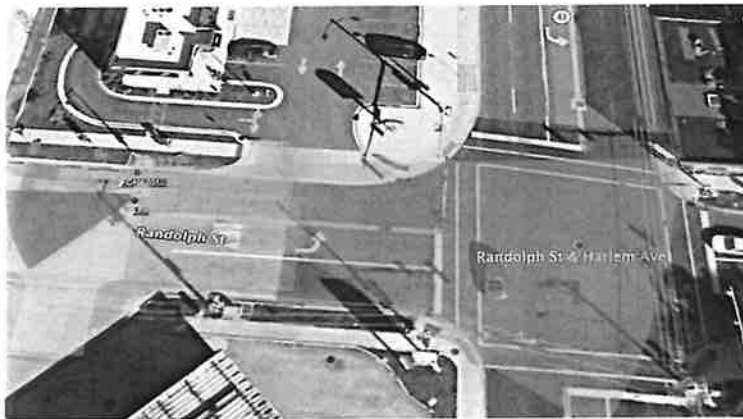
Not finished with this page yet? Click [Save](#) or [Save & Continue](#) to fill out the missing information at a later time.

Chief Ken Gross
Forest Park Police Department
517 Des Plaines Ave
Forest Park, IL 60131

Chief,

Below is the breakdown of the Avigilon surveillance system for 2nd phase. Based on your requirements and the walkthrough, I would recommend the following configuration:

Randolph/Harlem:



- (1) Avigilon 6MP H6 IR Bullets
- (1) Motorola LPR (Red)
- (1) Siklu South Link to Madison
- (1) Pole Enclosure

Washington/Harlem:



- (2) Avigilon 6MP H6 IR Bullets
- (2) Siklu Wireless Bridge to Harlem/Madison
- (1) Pole Enclosure

QUANTITY	EQUIPMENT	PRICE	EXTENSION
3	AVIGILON 6MP IR SL BULLET	\$ 1,600.00	\$ 4,800.00
4	SIKLU WIRLESS BRIDGE(2)	\$ 1,800.00	\$ 7,200.00
3	POE INJECTORS	\$. 150.00	\$ 450.00
3	AVIGILON V7 VMS ENT LICENSE	\$ 315.00	\$ 945.00
1	CAT6	\$ 250.00	\$ 250.00
2	NEMA BOX	\$ 250.00	\$. 500.00
1	NETONIX SWITCH	\$. 300.00	\$. 300.00
2	EXTENTION POLES TO RAISE WIRELESS BRIDGE	\$. 750.00	\$ 1,500.00

RECEIVED

By Attorney General Accounting at 9:57 am, Sep 10, 2025



**OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS**

KWAME RAOUL
ATTORNEY GENERAL

**ORGANIZED RETAIL CRIME GRANT PROGRAM
GRANT AGREEMENT
26-0575ORC**

This agreement, made this 10th day of Sept., 2025, by and between the State of Illinois represented by the Attorney General of the State of Illinois, hereinafter referred to as Administrator, and, Village of Forest Park, an Illinois governmental agency, hereinafter referred to as Grantee, witnesseth:

WHEREAS, pursuant to Article 38, Section 30 of Public Act 103-0589 (the Public Act), the Illinois General Assembly has appropriated from the General Revenue Fund to the Attorney General the sum of \$5,000,000, or so much thereof as may be necessary, for grants to law enforcement agencies to investigate and prosecute organized retail crime.

WHEREAS, Grantee has submitted to the Administrator a grant proposal dated, 5/30/2025 4:55:28 PM, together with plans and specifications for organized retail crime enforcement in the County of Cook State of Illinois; and

WHEREAS, the grant proposal is acceptable to the Administrator and appears to comport with all applicable standards and procedures; and

WHEREAS, the Administrator desires that Grantee perform services as hereinafter set forth in accordance with the terms and conditions hereinafter provided;

NOW, THEREFORE, pursuant to and for the purpose of carrying out the provisions of the Public Act and in consideration of Grantee's representations contained in its grant proposal dated 5/30/2025 4:55:28 PM, and of the benefits to accrue to the People of the State of Illinois from the accomplishment of the project detailed in said grant proposal, the parties hereto mutually promise and agree as follows:

1. TERM. The term of this Agreement is for a period of 12 months, commencing July 1, 2025, and ending June 30, 2026, unless sooner terminated as herein provided.

2. PROVISION OF SERVICES AND GRANT ADMINISTRATION. Grantee agrees as follows:

(a) Grantee shall use \$13,000.00 as outlined in the Budget of the application. Funds are available to program expenditures as shown in the Budget, Exhibit A.

(b) Grantee shall submit to the Administrator financial and activity reports each quarter covering the previous three (3) month period. Such reports shall be on forms specified by the Administrator. All reporting forms must be received by the Administrator no later than fifteen (15) days following the end of the reporting period. Failure to comply with the deadlines for filing reports may result in the delay of payment, the withholding or suspension of the distribution of funds, or the termination of this Agreement.

(c) Grantee shall permit agents of the Administrator to inspect the financial records of Grantee as they relate to this Agreement; and

(d) Grantee shall permit agents of the Administrator to enter the premises of Grantee to observe the operation of Grantee's program. The Administrator shall give Grantee reasonable notice of intent to enter for purposes of observing, and such observation shall not unreasonably interfere with the conduct of Grantee in the providing of its services.

3. GRANT AWARD. Administrator agrees to contribute and provide financial support to Grantee in the amount of \$13,000.00. Grantee agrees to use such funds solely for the provision of services as specified in paragraph 2 of this Agreement and strictly in accordance with the project budget, which is attached hereto, marked as "Exhibit A," and by reference incorporated herein, unless Grantee has otherwise modified the program or provision of services, in accordance with paragraph four (4) of this Grant Agreement. Administrator shall complete processing on the conditions that sufficient funds have been deposited and that such funds have been appropriated for the purposes of this Agreement by the General Assembly of the State of Illinois and are available to the Administrator for disbursement for purposes of this Grant Agreement, and the Grantee has signed, notarized and returned an Agreement document to the Administrator.

4. MODIFICATION OF PROGRAM. Grantee shall not change, modify, revise, alter, amend, or delete any part of the services it has agreed to provide or change, alter, or extend the time constraints it shall have first obtained the written consent for such change, modification, revision, alteration, amendment, deletion, or extension from the Administrator. Furthermore, unless Grantee obtains the prior written consent of the Administrator, Grantee shall not do or cause to be done any of the following:

(a) Incur any expense or financial obligation from the grant award except as authorized by and provided in paragraph 2 and the project budget, which is attached hereto, marked as "Exhibit A," and by reference incorporated herein;

(b) Incur expenses or financial obligations from such grant award in any line-item category of such project budget in excess of the amount provided in such line-item category; or

(c) Transfer any money from one line-item category of such project budget to another line-item category without approval by the Administrator.

5. ASSIGNMENT. Grantee shall make no assignment of this Agreement or of any right accruing under this Agreement or of any monies granted to Grantee pursuant to this Agreement without the written consent of the Administrator.

6. TERMINATION OF AGREEMENT. This Agreement may be terminated and canceled for cause by the Administrator, by giving written notice to Grantee thirty (30) days in advance of such termination and cancellation, delivered by certified mail, return receipt requested, to Grantee as hereinafter provided. In the event that this Agreement is terminated prior to the expiration date, Grantee shall promptly return to Administrator all unexpended or lapsed funds.

7. EXPENDITURE OF GRANT FUNDS.

(a) All grant funds awarded hereunder shall be expended within the term of this Grant Agreement. Any grant funds not expended or legally obligated by the end of the term of this Grant Agreement must be returned to the Administrator within forty-five (45) days after the end of the term of this Grant Agreement. This Grant Agreement is subject to the Illinois Grant Funds Recovery Act (30 ILCS 705/1 *et seq.*)

(b) Grantee agrees that neither it nor its employees shall:

1) knowingly use grant funds, or good or services purchased with grant funds, to engage, either directly or indirectly, in a prohibited political activity; or

2) be knowingly compensated from grant funds for time spent engaging in a prohibited political activity.

For purposes of this paragraph, "prohibited political activity" has the meaning established in Section 1-5 of the State Officials and Employees Ethics Act (5 ILCS 430/1-5). Grantee acknowledges that a knowing violation of this paragraph is a business offense, and that Grantee may be fined up to \$5,000.

8. SEVERABILITY. This Agreement and all provisions hereof are intended to be whole and entire, and no provision or any part hereof is intended to be severable. This Agreement contains all the terms and conditions agreed upon by the parties hereto, and no other Agreements, oral or otherwise, regarding the subject matter of the Agreement, shall be deemed to exist or bind any party hereto.

9. CONFLICT OF INTEREST. Grantee agrees to comply with the provisions of the Illinois Procurement Code (Procurement Code) prohibiting conflicts of interest (30 ILCS 500/50-13) and the Attorney General's rules relating to ethics (44 Ill. Adm. Code §§1300.5013 through 1300.5035); and all the terms, conditions, and provisions of those sections apply to this Agreement and are made a part of this Agreement the same as though they were incorporated and included herein.

10. DISCRIMINATION.

(a) The provisions of Public Works Employment Discrimination Act (775 ILCS 10/0.01 *et seq.*) are applicable to this contract.

(b) Grantee hereby agrees to:

1) Refrain from unlawful discrimination and discrimination based on citizenship status in employment and undertake affirmative action to assure equality of employment opportunity and eliminate the effects of past discrimination;

2) Comply with the procedures and requirements of the regulations of the Department of Human Rights concerning equal employment opportunities and affirmative action; and

3) Provide such information, with respect to its employees and applicants for employment, and assistance as the Department of Human Rights may reasonably request. 775 ILCS 5/2-105.

(c) The Americans with Disabilities Act of 1990 (42 U.S.C. §12101 *et seq.*) and the regulations promulgated thereunder (28 C.F.R. §35.130), hereinafter collectively referred to as the "ADA," prohibit discrimination against persons with disabilities by the State, whether directly or through contractual arrangements, in the provision of any aid, benefit, or service. As a condition to this Special Project Grant Agreement, Grantee certifies that services, programs, activities provided under this Special Project Grant Agreement are and will continue to be in compliance with the ADA.

11. SEXUAL HARASSMENT POLICIES. Grantee agrees to establish and maintain written sexual harassment policies that shall include, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of "sexual harassment" under State law; (iii) a description of sexual harassment, utilizing examples; (iv) the grantee's internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and the Human Rights Commission; (vi) directions on how to contact the Department of Human Rights and the Human Rights Commission; and (vii) protection against retaliation as provided by section 6-101 of the Illinois Human Rights Act (775 ILCS 5/6-101). 775 ILCS 5/2-105(A)(4).

12. IMMIGRATION REFORM AND CONTROL ACT OF 1986. Grantee hereby certifies that, to the extent applicable to this Agreement, Grantee has complied with the

provisions and requirements of the Immigration Reform and Control Act of 1986 (Public Law 99-603, effective November 6, 1986).

13. **BRIBERY.** Grantee hereby certifies that neither it nor any of its authorized agents has been convicted or made an admission as a matter of record of having bribed or attempted to bribe an officer or employee of any federal, State, or local governmental entity. 30 ILCS 500/50-5. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

14. **FELONY CONVICTION.** Grantee certifies that it is not barred from being awarded a contract or subcontract under Section 50-10 of the Procurement Code (30 ILCS 500/50-10), which prohibits a person or business convicted of a felony from doing business with the State of Illinois or any State agency from the date of conviction until five (5) years after the completion of the sentence for that felony, unless the person(s) held responsible by a prosecutorial office for the facts upon which the conviction was based has no involvement with the business. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

15. **SARBANES-OXLEY ACT.** Grantee certifies that it is not barred from being awarded a contract under Section 50-10.5 of the Procurement Code (30 ILCS 500/50-10.5), which prohibits a business from bidding on or entering into a contract or subcontract under the Procurement Code, if the business or any officer, director, partner, or other managerial agent of the business has been convicted of a felony under the Sarbanes-Oxley Act of 2002 (15 U.S.C. §7201 et seq.) or a Class 3 or Class 2 felony under the Illinois Securities Law of 1953 (815 ILCS 5/1 et seq.) for a period of five (5) years prior to the date of the bid or contract. Grantee acknowledges that the Administrator shall declare this contract void if this certification is false.

16. **NON-ASSISTANCE CERTIFICATION.** Grantee certifies that it is not barred from being awarded a contract under Section 50-10.5(e) of the Procurement Code (30 ILCS 500/50-10.5(e)), which prohibits a person or business from bidding on or entering into a contract with the State if the person or business:

(a) assisted the State or the Administrator in determining whether there is a need for the contract except as part of a response to a publicly issued request for information; or

(b) assisted the State or the Administrator by reviewing, drafting, or preparing any invitation for bids, a request for proposal, or request for information or provided similar assistance, except as part of a publicly issued opportunity to review drafts of all or part of these documents.

For purposes of this Certification, "business" includes all individuals with whom a business is affiliated, including, but not limited to, any officer, agent, employee, consultant, independent contractor, director, partner, manager, or shareholder of business.

17. **DEBT DELINQUENCY.** Grantee certifies that neither it nor any of its affiliates is barred from entering into a contract or subcontract under Section 50-11 of the Procurement Code (30 ILCS 500/50-11), which prohibits any person who knows or should know that he or

she or any affiliate is delinquent in the payment of any debt to the State from entering into a contract with a State agency, unless that person or affiliate of that person, has entered into a deferred payment plan to pay off the debt. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

18. USE TAX. Grantee certifies that neither it nor any of its affiliates is barred from entering into a contract or subcontract under Section 50-12 of the Procurement Code (30 ILCS 500/50-12), which prohibits a person from entering into a contract with a State agency, unless the person and all of the person's affiliates collect and remit Illinois Use Tax on all sales of tangible personal property into the State of Illinois in accordance with the provisions of Illinois' Use Tax Act (35 ILCS 105/1 et seq.) regardless of whether the person or affiliate is a "retailer maintaining a place of business within Illinois." Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

19. ENVIRONMENTAL PROTECTION ACT. Grantee certifies that it is not barred from being awarded a contract or subcontract under Section 50-14 of the Procurement Code (30 ILCS 500/50-14), which prohibits for a period of five (5) years a person or business from doing business with the State of Illinois, including any State agency if the person or business has been found by a court or by the Pollution Control Board to have committed a willful or knowing violation of the Environmental Protection Act and unless the person or business can show that no person involved in the violation continues to have any involvement with the business or there is no practicable contractual alternative available to the State. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

20. FORCED LABOR. Grantee certifies, in accordance with Section 10 of the State Prohibition of Goods from Forced Labor Act (30 ILCS 583/10), that none of the equipment, materials or supplies furnished pursuant to the provisions of this contract constitute imported, foreign-made goods which were produced in whole or in part by forced labor, convict labor or indentured labor. Grantee acknowledges that providing a false certification under this Section of the contract may result in: (1) this contract being voided at the Administrator's option; (2) the Grantee being assessed a penalty of \$1,000 or an amount equal to 20% of the value of the equipment, materials or supplies produced by forced labor, convict labor or indentured labor; and/or (3) the Grantee being suspended from bidding on any State contract for up to 360 days.

21. CHILD LABOR CERTIFICATION. Grantee certifies, in accordance with Section 10 of the State Prohibition of Goods from Child Labor Act (30 ILCS 584/10), that none of the equipment, materials or supplies furnished pursuant to the provisions of this contract constitute imported, foreign-made goods which were produced in whole or in part by the labor of a child under the age of 12. Grantee acknowledges that providing a false certification under this Section of the contract may result in: (1) this contract being voided at the Administrator's option; (2) the Grantee being assessed a penalty of \$1,000 or an amount equal to 20% of the value of the equipment, materials or supplies produced by child labor; and/or (3) the Grantee being suspended from bidding on any State contract for up to 360 days.

22. EDUCATIONAL LOANS. To the extent that the Educational Loan Default Act (5 ILCS 385/0.01 et seq.) applies hereto, Grantee certifies that it is not in default on an educational loan.

23. BID RIGGING AND BID ROTATING. Grantee certifies that it has not been barred from bidding on this contract as a result of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961 or the Criminal Code of 2012 (720 ILCS 5/33E-3, 33E-4).

24. DUES TO CLUBS WHICH DISCRIMINATE. Grantee certifies that it is not prohibited from providing goods or services to the State of Illinois or from receiving any award or grant from the State of Illinois because it pays dues or fees on behalf of its employees or agents or subsidizes or otherwise reimburses them for payment of their dues or fees to any club which unlawfully discriminates. 775 ILCS 25/2.

25. INTERNATIONAL ANTI-BOYCOTT. Grantee certifies and agrees that neither it nor any substantially-owned affiliated company is participating or shall participate in an international boycott in violation of the provisions of the United States Export Administration Act of 1979 (50 U.S.C. §4601 et seq.) or the regulations of the United States Department of Commerce promulgated under that Act.

26. DRUG FREE WORKPLACE CERTIFICATION. This Grant Agreement may be subject to the Drug Free Workplace Act (30 ILCS 580/1 et seq.). If it meets the definition of "grantee" under section 2 of the aforementioned Act (30 ILCS 580/2), Grantee certifies and agrees that it will provide a drug free workplace as provided under section 3 of the Drug Free Workplace Act (30 ILCS 580/3) by:

(a) Publishing a statement:

i) Notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance, including cannabis, is prohibited in Grantee's or contractor's workplace;

ii) Specifying the actions that will be taken against employees for violations of such prohibition; and

iii) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:

A) Abide by the terms of the statement; and

B) Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.

(b) Establishing a drug free awareness program to inform employees about:

i) The dangers of drug abuse in the workplace;

- ii) Grantee's or contractor's policy of maintaining a drug free workplace;
- iii) Any available drug counseling, rehabilitation, and employee assistance programs;
and
- iv) The penalties that may be imposed upon an employee for drug violations.

(c) Providing a copy of the statement required by subsection (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.

(d) Notifying the Administrator within ten (10) days after receiving notice under part (B) of paragraph (iii) of subsection (a) above from an employee or otherwise receiving actual notice of such conviction.

(e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, any employee who is so convicted, as required by section 5 of the Drug Free Workplace Act.

(f) Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral team is in place.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

27. REVOLVING DOOR PROHIBITION CERTIFICATION. Grantee certifies that it is not barred from engaging in any procurement activities under Section 50-30 of the Procurement Code (30 ILCS 500/50-30).

28. TAXPAYER IDENTIFICATION NUMBER CERTIFICATION. Grantee certifies, under penalty of perjury, that its Federal Taxpayer Identification Number listed herein is accurate and true. Grantee further certifies that it is not subject to backup withholding because: (a) Grantee is exempt from backup withholding; or (b) Grantee has not been notified by the Internal Revenue Service (IRS) that it is subject to backup withholding as a result of a failure to report all interest or dividends; or (c) the IRS has notified Grantee that it is no longer subject to backup withholding. Grantee also certifies that it is a U.S. citizen or other U.S. person.

Name of Grantee: Village of Forest Park
(This should match the exact name on file with the IRS for the TIN Number provided below)

TIN Number (Federal Employer Identification Number): 36-6005875

Grantee certifies that it is performing the services covered by this Agreement as a Government Entity – Political Subdivision of the State of Illinois.

29. BOARD OF ELECTIONS REGISTRATION CERTIFICATION. Grantee certifies that either (check applicable box):

The Grantee is not required to register as a business entity with the State Board of Elections pursuant to sections 20-160 of the Procurement Code (30 ILCS 500/20-160) and Title 44, Section 1300.08 of the Attorney General's Procurement rules with respect to its contracts, bids, and proposals with the Office of the Attorney General; or

The Grantee has registered as a business entity with the State Board of Elections with respect to its contracts, bids, and proposals with the Office of the Attorney General and acknowledges a continuing duty to update the registration.

This contract is voidable in accordance with the provisions of section 50-60 of the Procurement Code (30 ILCS 500/50-60) for Grantee's failure to comply with section 20-160 with respect to the Grantee's contracts, bids, and proposals with the Attorney General.

30. EXPATRIATED ENTITY CERTIFICATION. As a condition of this Contract, Grantee certifies that it is not barred from bidding or entering into a contract with the State of Illinois as an "expatriated entity," as that term is defined in Section 1-15.120 of the Procurement Code (30 ILCS 500/1-15.120), or a member of a "unitary business group," as that phrase is defined in the Illinois Income Tax Act (35 ILCS 5/1501(a)(27)) with an expatriated entity as a member. 30 ILCS 500/50-17.

31. ATTEMPT TO INFLUENCE GRANT PROCESS CERTIFICATION. As a condition of this Contract, Grantee certifies that it has not retained a person or entity to attempt to influence the outcome of the award process associated with this grant.

32. CYBERSECURITY RISK CERTIFICATION. Grantee certifies that it is not prohibited from being awarded this grant due to a United States Department of Homeland Security Binding Operational Directive relating to cybersecurity risks. (30 ILCS 500/25-90).

33. LEGAL ENTITY AUTHORIZED TO TRANSACT BUSINESS IN ILLINOIS. Grantee certifies that it is a legal entity as of the date for submitting an application for the grant award contemplated by this Agreement. A person (other than an individual acting as a sole proprietor) must be a duly constituted legal entity to qualify as a grantee prior to submitting an application for the grant contemplated by this Agreement. The legal entity must be authorized to transact business or conduct affairs in Illinois prior to execution of this Agreement,

34. NOTICES. Written notices shall be sent to the parties at the addresses given below, unless otherwise instructed:

ADMINISTRATOR'S ADDRESS:

Attorney General of the State of Illinois
115 South LaSalle Street
Chicago, Illinois 60603

GRANTEE'S ADDRESS:

Forest Park Police Department
517 Desplaines Avenue
Forest Park, IL 60130

In all correspondence between the parties hereto with respect to this Grant Agreement, the grant number shall be clearly identified as: 26-0575ORC.

35. MAINTENANCE OF RECORDS. Grantee shall maintain and preserve all books, records, or papers relating to the programs or projects for which funds were provided under this contract, including the amounts, recipients, and uses of all disbursements of funds passing in conjunction with the contract for a period of five (5) years after the completion of the contract. Grantee shall make available the contract and all books, records, and papers related to the contract for review and audit by the Auditor General of the State of Illinois or the Administrator. Grantee agrees to cooperate fully with any audit conducted hereunder and to provide full and free access to all relevant materials. Grantee's failure to maintain the books, records, and papers required by this paragraph shall establish a presumption in favor of the Administrator for the recovery of any funds paid for which adequate books, records, and supporting documentation are not available to support their purported disbursement.

36. INDEPENDENT CONTRACTOR. Nothing in this Agreement shall be considered to create the relationship of employer and employee or principal and agent between the parties hereto. In the performance of this Agreement, Grantee shall act as and shall be deemed at all times to be an independent contractor.

37. MODIFICATION OF AGREEMENT. No alteration, amendment, modification, variation, addition, or deletion of any provision of this Agreement shall be effective unless it is in writing and signed by the parties hereto.

38. APPLICABLE LAWS. The Grant Agreement and the Grantee's obligations and services under the Grant Agreement are hereby made subject to and must be performed in compliance with all Federal and State laws. The Grant Agreement shall be construed in accordance with and governed in all respects by the laws of the State of Illinois.

EXHIBIT A
Grant Award
PROJECT BUDGET
26-0575ORC

Equipment	\$10,000.00
LPR Cameras	
Training	
Officer Overtime Pay	\$3,000.00
Investigations/Saturated Patrols	
Contractual	
Total:	\$13,000.00

IN WITNESS WHEREOF the parties hereto have hereunto set their hands on the day and year first above written.

Administrator

Signature: *K Raoul*

By: Kwame Raoul, Illinois Attorney General

9/10/2025
Date

Grantee: Forest Park Police Department

Signature: *Rory Hoskins*

By: Rory Hoskins, Mayor
(Grantee Leadership printed name and title)

9/3/2025
Date

GRANTEE CERTIFICATION:

I, Rory Hoskins, Mayor,
(Grantee Leadership's printed name and title)

hereby certify under oath, in accordance with section 4 of the Illinois Grant Funds Recovery Act (30 ILCS 705/4), that all information in this Grant Agreement is true and correct to the best of my knowledge, information and belief. I further certify, under oath, that the funds shall be used only for the purposes set forth in this Grant Agreement and that the award of grant funds is conditioned upon this certification.

Rory Hoskins
(Grantee Leadership's signature)

Subscribed and sworn before me on this 3 day of September 2025.

Rachell A Entler
(Notary Public's signature)



AC7553243

SUSANA A. MENDOZA
 COMPTROLLER - STATE OF ILLINOIS
 325 W. Adams Street Springfield, IL 62704-1871

VILLAGE OF FOREST PARK
 517 DES PLAINES AVE
 FOREST PARK IL 60130-1801
 Vendor Number ***** D

Agency * ATTORNEY GENERAL
 Warrant Number AC7553243
 Warrant Amount \$13,000.00
 Warrant Date 10-27-2025
 Voucher Number PV340631853659

Payment Description: GRANT RE: ORGANIZED RETAIL CRIMES PAYMENT FOR FY26. PLEASE DIRECT ANYQUESTIONS TO MS DEHN 773-590-7822

Invoice Number	Inv. Date	Customer ID	Billing Account Number	Net Amount
RC 26-0575	092025			13000.00

DO YOU NEED HELP OR HAVE QUESTIONS ABOUT THIS PAYMENT?

For questions regarding this payment, please contact the Vouchering Agency at the number listed below:

ATTORNEY GENERAL 217-782-1090

Payment of interest may be available if the State fails to comply with the Illinois Prompt Payment Act (30 ILCS 540/1).

www.illinoiscomptroller.gov/contact

140743356

AC7553243
 REFER TO THIS NUMBER

DRAWN BY **SUSANA A. MENDOZA** COMPTROLLER 66-156
 ON THE TREASURER OF THE STATE OF ILLINOIS 531
 325 W. Adams Street Springfield, IL 62704-1871

PAY THIS AMOUNT: *Thirteen Thousand* *****00/100

\$*****13000.00

VOID AFTER TWELVE MONTHS

TO THE ORDER OF:

VILLAGE OF FOREST PARK
 517 DES PLAINES AVE
 FOREST PARK IL 60130-1801

10-27-2025 DATE ISSUED

AC7553243



COUNTERSIGNED AND REGISTERED

Michael Frerichs

Michael Frerichs, Treasurer, State of Illinois

This document has a colored background and contains an artificial watermark on the reverse side.

GRANTED, DRAWN AND RECORDED

Susana A. Mendoza

Susana A. Mendoza, Comptroller, State of Illinois

AN ORDINANCE WAIVING BID AND AUTHORIZING THE ACCEPTANCE OF AN AVIGLION ALTA SURVEILLANCE SYSTEM PROPOSAL FROM GRIFFON SYSTEMS, INC. FOR THE PURCHASE AND INSTALLATION OF LICENSE PLATE READERS AND SURVEILLANCE CAMERAS AT TWO LOCATIONS WITHIN THE VILLAGE OF FOREST PARK (Intersections of Harlem and Randolph and Harlem and Washington)

WHEREAS, pursuant to Section 1-8A-7 of the Village Code of the Village of Forest Park, the corporate authorities of the Village of Forest Park (the “Village”) may, by four-fifths vote of all Council members then holding office, waive the competitive bidding requirements of Section 1-8A-7 of the Village Code; and

WHEREAS, the Village has solicited and received from Griffon Systems, Inc. a proposal for the purchase and installation of an Aviglion Alta Surveillance Sypstem at two locations in the Village at the intersections of Harlem and Randolph and Harlem and Washington; and

WHEREAS, the corporate authorities of the Village find it advisable, necessary and in the best interest of the public to waive the requirement of Section 1-8A-7 of the Village Code to waive the competitive bidding requirements, and to accept the proposal from Griffon Systems, Inc. regarding the purchase and installation of license plate readers and surveillance cameras at the noted locations, in the total amount of Fifty-Three Thousand Seven Hundred Forty-Two and 00/100 Dollars (\$53,742.00), to be paid for by a combination of a previously awarded retail theft grant and tax increment financing funds.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Village Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. The foregoing recital clauses to this Ordinance are adopted by the corporate authorities as their findings of fact and are incorporated herein by specific reference.

Section 2. The corporate authorities of the Village hereby waive the requirement of Section 1-8A-7 of the Village Code, and hereby accept the proposal from Griffon Systems, Inc., a copy of which are attached hereto as Exhibit A (the “Proposal”), subject to execution by Griffon Systems, Inc. and receipt by the Village of the Proposal Amendment attached hereto as Exhibit B to this Ordinance (“Proposal Amendment”).

Section 2. The Village Administrator is hereby authorized and directed to execute the Proposal on behalf of the Village of Forest Park, subject to and conditioned upon receipt of the executed Proposal Amendment by Griffon Systems, Inc.

Section 3. This Ordinance shall be in full force and effect upon its adoption as provided by law.

PASSED by the Council of the Village of Forest Park, Cook County, Illinois this 27th day of April, 2026.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED:

Rory E. Hoskins, Mayor

ATTEST:

Carla Taylor, Village Clerk

EXHIBIT A

**AVIGLION ALTA SURVEILLANCE SYSTEM PROPOSAL
FROM GRIFFON SYSTEMS, INC.**

Memorandum

TO: Mayor Hoskins; Village Administrator Rachell Entler
FROM: Chief Ken Gross
DATE: 25Mar26
SUBJECT: 2025-2026 Retail Theft Grant - LPR Cameras



The Village of Forest Park received funding from State of Illinois Office of the Attorney General for the Organized Retail Crime Grant Program (Agreement 26-0575ORC). The agreement was made on September 10, 2025 with the life of the grant being from July 1, 2025 through June 30, 2026.

The grant provided the Village of Forest Park \$13,000 with \$10,000 being earmarked for the purchase and installation of two LPR cameras (one at Harlem and Washington and the second at Harlem and Randolph). The remaining \$3,000 is to be used for retail theft investigations and/or saturation patrols at the Village's retail businesses. The Village has received a check for this grant in the amount of \$13,000 dated October 27, 2025 (check # AC7553243).

An updated quote for the installation of LPRs as well as street cameras at Harlem and Washington and Harlem and Randolph is \$53,742.

Harlem and Washington and Harlem and Randolph are in the Harlem Avenue TIF District. I am asking that the installation of this project be paid for with the \$10,000 earmarked from the already approved grant and the remaining \$43,742 with monies from the TIF District.

There have been 630 incidents per police department records from January 1, 2024 through March 25, 2026 at 205 Harlem (7-11), 366 incidents at 215 Harlem Ave (Aldi) and 340 incidents at 7204 Washington (BP). LPRs and street cameras at the two, above intersections could help the department with investigate incidents in real time or after they are reported.

cc: DC Chris Chin
Dora Murphy

Attachments

Chief Ken Gross
Forest Park Police Department
517 Des Plaines Ave
Forest Park, IL 60131

Chief,

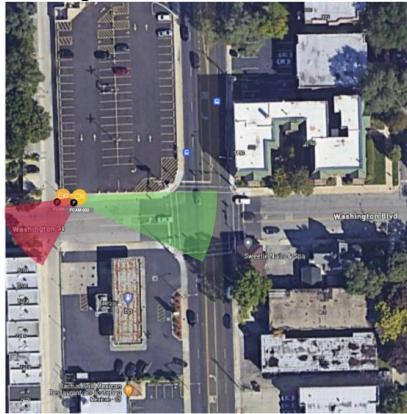
Below is the breakdown of the Avigilon and Motorola TAS LPR surveillance system for 2nd phase. Based on your requirements and the walkthrough, I would recommend the following configuration:

Randolph/Harlem:



- (1) Avigilon 6MP H6 IR Bullets
- (1) Motorola LPR (Red)
- (1) Siklu South Link to Madison
- (1) Pole Enclosure

Washington/Harlem:



- (1) Avigilon 6MP H6 IR Bullet
- (1) Motorola LPR (Red)
- (2) Siklu Wireless Bridge to Harlem/Madison
- (1) Pole Enclosure

QUANTITY	EQUIPMENT	PRICE	EXTENSION
2	AVIGILON 6MP IR SL BULLET	\$ 1,800.00	\$ 3,600.00
2	FIXED LPR SUBSCRIPTION 5 YEAR TERM FIXED CAMERA LPR EXTENED WARRANTY LPR REMOTE MONITOR DEVICE LICENSE FEE HARDWARE WARRANTY 5 YEARS ACCOUNT SOFTWARE ENABLEMENT	\$12,000.00	\$ 24,000.00
1	LPR DELIVERY SERVICE SETUP CONFIG		\$ 6,232.00
2	MOTOROLA L6D LRP	INCLUDED IN ABOVE COST	
4	SIKLU WIRLESS BRIDGE(2)	\$ 1,800.00	\$ 7,200.00
6	POE INJECTORS	\$ 150.00	\$ 900.00
4	AVIGILON V7 VMS ENT LICENSE	\$ 315.00	\$ 1,260.00
1	CAT6	\$ 250.00	\$ 250.00
2	NEMA BOX	\$ 250.00	\$ 500.00

650 WEST GRAND AVE #206 ELMHURST, IL 60126 • office 630-607-0346 • cell: 773-835-8339

1	NETONIX SWITCH	\$ 300.00	\$ 300.00
2	EXTENTION POLES TO RAISE WIRELESS BRIDGE	\$	1,500.00
LOT	BUCKET TRUCK RENTAL	\$	2,000.00
LOT	CAMERA INSTALLATION AND MATERIALS	\$	4,500.00
LOT	SYSTEM CONFIGUATION	\$	1,500.00
	MATERIAL COST	\$	15,510.00
	INSTALLATION TOTAL	\$	6,000.00
	LPR	\$	30,232.00
	TRUCK RENTAL	\$	2,000.00
	TOTAL COST	\$	<u>53,742.00</u>


PAYMENT TERMS – 55% down payment due on acceptance. 45% Balance Net 30

A system support program is included in the price for the first year. This will cover only the hardware included in this proposal not the existing cameras or wiring.

A 90-day warranty on labor and a 1-year warranty on parts cover labor and materials for this quotation. All material is guaranteed to be as specified. All work is to be completed during normal business hours Monday-Friday. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. This proposal is valid until 12/31/26.

CUSTOMER SIGNATURE: _____ DATE: _____
VILLAGE OF FOREST PARK

**Village of Forest Park
Council Agenda Item Summary**

Council Meeting Date:	June 9, 2025	Presented By:	Chief Ken Gross
Agenda Item Title:	FY26 Organized Retail Theft Crime Grant	Budgeted Item:	Yes: Not Applicable No:
Budget Account Number:	Grant	Amount Budgeted:	\$37,645.00
Council Executive Summary			
<p>The Forest Park Police Department is applying for the FFY26 Organized Retail Theft Crime Grant from the Office of the Attorney General, State of Illinois. The requested funding will cover the cost of two (2) license plate readers (LPR) in the area of Harlem/Randolph and Harlem/Washington. Also included in the grant is an overtime detail of \$3,000.</p> <p>This grant agreement runs from July 1, 2025 through June 30, 2026.</p> <p>Total grant funding is \$37,645.00</p>			
Recommended Action			
<p>It is the recommendation of the Police Department that the Mayor and Village Council approve the Attorney General, State of Illinois FY26 Organized Retail Theft Crime Grant funding for the purpose of purchasing two (2) LPR's and overtime for retail theft details.</p>			
Approved:		Denied:	Deferred:
Other Comments: <i>for ratification at 6/2/25 meeting</i>			

Applicant Organization Information

Important Notice

1. Agency Information

- 1.1 Agency Name
Forest Park Police Department
- 1.2 Physical Street Address
517 Desplaines Avenue
- 1.3 City
Forest Park
- 1.4 Zip Code
60130
- 1.5 Telephone Number
7086156223
- 1.6 Fax Number
- 1.7 E-mail Address
dmurphy@forestpark.net
- 1.8 Mailing Address (If different from address above)
- 1.9 City
- 1.10 Zip Code

2. Staff Information

- 2.1. Chief Executive Officer
 - 2.1a. First Name-CEO
Rachell
 - 2.1b. Last Name-CEO
Entler
 - 2.1c. E-mail Address
rentler@forestpark.net
- 2.2. Chief Financial Officer
 - 2.2a. First Name-FO
Letitia
 - 2.2b. Last Name-FO
Olmstead
 - 2.2c. E-mail Address
lolmsted@forestpark.net
- 2.3. Grant Contact Person (Person who has primary responsibility for grant management)
 - 2.3a. First Name
Dora
 - 2.3b. Last Name
Murphy

2.3c. Telephone Number
7086156223

2.3d. E-mail Address
dmurphy@forestpark.net

3. Organization Type

3.1 Program Type (Choose one)*
Law Enforcement Agency ▾

3.2. FEIN Number
36-6005875

3.3. Describe your service area (Mark all that apply)
 Urban
 Suburban
 Rural

3.4. Counties Served - (Mark only the county of the primary office)
Cook County ▾

4. Applicant Certification

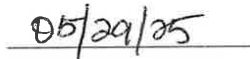
Form can be printed by clicking the 'Print' icon located in the same row of the form on the Application Form Page.

****Please click SAVE before printing.**

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and that any false, fictitious or fraudulent information or the omission of any material fact, could result in the immediate termination of my grant award(s).



Authorized Signature



Date



Signer's Full Name



Signer's Title

Upload the signed FY26 Applicant Organization Information Certified page here.

You will not be able to Mark this Page as Complete or submit the application without first uploading this document.

Please upload the signed and completed Applicant Organization Information page.

When you're finished answering the questions on this page, click [Mark as Complete](#). An application cannot be submitted until all pages are marked as complete.

Not finished with this page yet? Click [Save](#) or [Save & Continue](#) to fill out the missing information at a later time.

Chief Ken Gross
Forest Park Police Department
517 Des Plaines Ave
Forest Park, IL 60131

Chief,

Below is the breakdown of the Avigilon surveillance system for 2nd phase. Based on your requirements and the walkthrough, I would recommend the following configuration:

Randolph/Harlem:



- (1) Avigilon 6MP H6 IR Bullets
- (1) Motorola LPR (Red)
- (1) Siklu South Link to Madison
- (1) Pole Enclosure

Washington/Harlem:



- (2) Avigilon 6MP H6 IR Bullets
- (2) Siklu Wireless Bridge to Harlem/Madison
- (1) Pole Enclosure

QUANTITY	EQUIPMENT	PRICE	EXTENSION
3	AVIGILON 6MP IR SL BULLET	\$ 1,600.00	\$ 4,800.00
4	SIKLU WIRLESS BRIDGE(2)	\$ 1,800.00	\$ 7,200.00
3	POE INJECTORS	\$. 150.00	\$ 450.00
3	AVIGILON V7 VMS ENT LICENSE	\$ 315.00	\$ 945.00
1	CAT6	\$ 250.00	\$ 250.00
2	NEMA BOX	\$ 250.00	\$. 500.00
1	NETONIX SWITCH	\$. 300.00	\$. 300.00
2	EXTENTION POLES TO RAISE WIRELESS BRIDGE	\$. 750.00	\$ 1,500.00

1	FIXED LPR SUBSCRIPTION PAGAGE (5YRS) UNIVERSAL POLE MOUNT LPR REMOTE MONITORING FIXED CAMERA LPR EXTENDED HARDWARE WARRANTY (5YRS)	\$	9,200.00
LOT	LPR INSTALLATION	\$.	1,500.00
LOT	BUCKET TRUCK RENTAL	\$	2,000.00
LOT	CAMERA INSTALLATION AND MATERIALS	\$	4,500.00
LOT	SYSTEM CONFIGUATION	\$.	1,500.00
	MATERIAL COST	\$	15,945.00
	INSTALLATION TOTAL	\$	6,000.00
	LPR	\$	10,700.00
	TRUCK RENTAL	\$.	2,000.00
	TOTAL COST	\$	<u>34,645.00</u>

PAYMENT TERMS – 55% down payment due on acceptance. 45% Balance Net 30

A system support program is included in the price for the first year. This will cover only the hardware included in this proposal not the existing cameras or wiring.

A 90-day warranty on labor and a 1-year warranty on parts cover labor and materials for this quotation. All material is guaranteed to be as specified. All work is to be completed during normal business hours Monday-Friday. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. This proposal is valid until 12/31/25.

CUSTOMER SIGNATURE: _____ DATE: _____
VILLAGE OF FOREST PARK

RECEIVED

By Attorney General Accounting at 9:57 am, Sep 10, 2025



OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

KWAME RAOUL
ATTORNEY GENERAL

ORGANIZED RETAIL CRIME GRANT PROGRAM
GRANT AGREEMENT
26-0575ORC

This agreement, made this 10th day of Sept, 2025, by and between the State of Illinois represented by the Attorney General of the State of Illinois, hereinafter referred to as Administrator, and, Village of Forest Park, an Illinois governmental agency, hereinafter referred to as Grantee, witnesseth:

WHEREAS, pursuant to Article 38, Section 30 of Public Act 103-0589 (the Public Act), the Illinois General Assembly has appropriated from the General Revenue Fund to the Attorney General the sum of \$5,000,000, or so much thereof as may be necessary, for grants to law enforcement agencies to investigate and prosecute organized retail crime.

WHEREAS, Grantee has submitted to the Administrator a grant proposal dated, 5/30/2025 4:55:28 PM, together with plans and specifications for organized retail crime enforcement in the County of Cook State of Illinois; and

WHEREAS, the grant proposal is acceptable to the Administrator and appears to comport with all applicable standards and procedures; and

WHEREAS, the Administrator desires that Grantee perform services as hereinafter set forth in accordance with the terms and conditions hereinafter provided;

NOW, THEREFORE, pursuant to and for the purpose of carrying out the provisions of the Public Act and in consideration of Grantee's representations contained in its grant proposal dated 5/30/2025 4:55:28 PM, and of the benefits to accrue to the People of the State of Illinois from the accomplishment of the project detailed in said grant proposal, the parties hereto mutually promise and agree as follows:

1. TERM. The term of this Agreement is for a period of 12 months, commencing July 1, 2025, and ending June 30, 2026, unless sooner terminated as herein provided.

2. PROVISION OF SERVICES AND GRANT ADMINISTRATION. Grantee agrees as follows:

(a) Grantee shall use \$13,000.00 as outlined in the Budget of the application. Funds are available to program expenditures as shown in the Budget, Exhibit A.

(b) Grantee shall submit to the Administrator financial and activity reports each quarter covering the previous three (3) month period. Such reports shall be on forms specified by the Administrator. All reporting forms must be received by the Administrator no later than fifteen (15) days following the end of the reporting period. Failure to comply with the deadlines for filing reports may result in the delay of payment, the withholding or suspension of the distribution of funds, or the termination of this Agreement.

(c) Grantee shall permit agents of the Administrator to inspect the financial records of Grantee as they relate to this Agreement; and

(d) Grantee shall permit agents of the Administrator to enter the premises of Grantee to observe the operation of Grantee's program. The Administrator shall give Grantee reasonable notice of intent to enter for purposes of observing, and such observation shall not unreasonably interfere with the conduct of Grantee in the providing of its services.

3. GRANT AWARD. Administrator agrees to contribute and provide financial support to Grantee in the amount of \$13,000.00. Grantee agrees to use such funds solely for the provision of services as specified in paragraph 2 of this Agreement and strictly in accordance with the project budget, which is attached hereto, marked as "Exhibit A," and by reference incorporated herein, unless Grantee has otherwise modified the program or provision of services, in accordance with paragraph four (4) of this Grant Agreement. Administrator shall complete processing on the conditions that sufficient funds have been deposited and that such funds have been appropriated for the purposes of this Agreement by the General Assembly of the State of Illinois and are available to the Administrator for disbursement for purposes of this Grant Agreement, and the Grantee has signed, notarized and returned an Agreement document to the Administrator.

4. MODIFICATION OF PROGRAM. Grantee shall not change, modify, revise, alter, amend, or delete any part of the services it has agreed to provide or change, alter, or extend the time constraints it shall have first obtained the written consent for such change, modification, revision, alteration, amendment, deletion, or extension from the Administrator. Furthermore, unless Grantee obtains the prior written consent of the Administrator, Grantee shall not do or cause to be done any of the following:

(a) Incur any expense or financial obligation from the grant award except as authorized by and provided in paragraph 2 and the project budget, which is attached hereto, marked as "Exhibit A," and by reference incorporated herein;

(b) Incur expenses or financial obligations from such grant award in any line-item category of such project budget in excess of the amount provided in such line-item category; or

(c) Transfer any money from one line-item category of such project budget to another line-item category without approval by the Administrator.

5. ASSIGNMENT. Grantee shall make no assignment of this Agreement or of any right accruing under this Agreement or of any monies granted to Grantee pursuant to this Agreement without the written consent of the Administrator.

6. TERMINATION OF AGREEMENT. This Agreement may be terminated and canceled for cause by the Administrator, by giving written notice to Grantee thirty (30) days in advance of such termination and cancellation, delivered by certified mail, return receipt requested, to Grantee as hereinafter provided. In the event that this Agreement is terminated prior to the expiration date, Grantee shall promptly return to Administrator all unexpended or lapsed funds.

7. EXPENDITURE OF GRANT FUNDS.

(a) All grant funds awarded hereunder shall be expended within the term of this Grant Agreement. Any grant funds not expended or legally obligated by the end of the term of this Grant Agreement must be returned to the Administrator within forty-five (45) days after the end of the term of this Grant Agreement. This Grant Agreement is subject to the Illinois Grant Funds Recovery Act (30 ILCS 705/1 *et seq.*)

(b) Grantee agrees that neither it nor its employees shall:

1) knowingly use grant funds, or good or services purchased with grant funds, to engage, either directly or indirectly, in a prohibited political activity; or

2) be knowingly compensated from grant funds for time spent engaging in a prohibited political activity.

For purposes of this paragraph, "prohibited political activity" has the meaning established in Section 1-5 of the State Officials and Employees Ethics Act (5 ILCS 430/1-5). Grantee acknowledges that a knowing violation of this paragraph is a business offense, and that Grantee may be fined up to \$5,000.

8. SEVERABILITY. This Agreement and all provisions hereof are intended to be whole and entire, and no provision or any part hereof is intended to be severable. This Agreement contains all the terms and conditions agreed upon by the parties hereto, and no other Agreements, oral or otherwise, regarding the subject matter of the Agreement, shall be deemed to exist or bind any party hereto.

9. CONFLICT OF INTEREST. Grantee agrees to comply with the provisions of the Illinois Procurement Code (Procurement Code) prohibiting conflicts of interest (30 ILCS 500/50-13) and the Attorney General's rules relating to ethics (44 Ill. Adm. Code §§1300.5013 through 1300.5035); and all the terms, conditions, and provisions of those sections apply to this Agreement and are made a part of this Agreement the same as though they were incorporated and included herein.

10. DISCRIMINATION.

(a) The provisions of Public Works Employment Discrimination Act (775 ILCS 10/0.01 *et seq.*) are applicable to this contract.

(b) Grantee hereby agrees to:

1) Refrain from unlawful discrimination and discrimination based on citizenship status in employment and undertake affirmative action to assure equality of employment opportunity and eliminate the effects of past discrimination;

2) Comply with the procedures and requirements of the regulations of the Department of Human Rights concerning equal employment opportunities and affirmative action; and

3) Provide such information, with respect to its employees and applicants for employment, and assistance as the Department of Human Rights may reasonably request. 775 ILCS 5/2-105.

(c) The Americans with Disabilities Act of 1990 (42 U.S.C. §12101 *et seq.*) and the regulations promulgated thereunder (28 C.F.R. §35.130), hereinafter collectively referred to as the "ADA," prohibit discrimination against persons with disabilities by the State, whether directly or through contractual arrangements, in the provision of any aid, benefit, or service. As a condition to this Special Project Grant Agreement, Grantee certifies that services, programs, activities provided under this Special Project Grant Agreement are and will continue to be in compliance with the ADA.

11. SEXUAL HARASSMENT POLICIES. Grantee agrees to establish and maintain written sexual harassment policies that shall include, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of "sexual harassment" under State law; (iii) a description of sexual harassment, utilizing examples; (iv) the grantee's internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and the Human Rights Commission; (vi) directions on how to contact the Department of Human Rights and the Human Rights Commission; and (vii) protection against retaliation as provided by section 6-101 of the Illinois Human Rights Act (775 ILCS 5/6-101). 775 ILCS 5/2-105(A)(4).

12. IMMIGRATION REFORM AND CONTROL ACT OF 1986. Grantee hereby certifies that, to the extent applicable to this Agreement, Grantee has complied with the

provisions and requirements of the Immigration Reform and Control Act of 1986 (Public Law 99-603, effective November 6, 1986).

13. **BRIBERY.** Grantee hereby certifies that neither it nor any of its authorized agents has been convicted or made an admission as a matter of record of having bribed or attempted to bribe an officer or employee of any federal, State, or local governmental entity. 30 ILCS 500/50-5. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

14. **FELONY CONVICTION.** Grantee certifies that it is not barred from being awarded a contract or subcontract under Section 50-10 of the Procurement Code (30 ILCS 500/50-10), which prohibits a person or business convicted of a felony from doing business with the State of Illinois or any State agency from the date of conviction until five (5) years after the completion of the sentence for that felony, unless the person(s) held responsible by a prosecutorial office for the facts upon which the conviction was based has no involvement with the business. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

15. **SARBANES-OXLEY ACT.** Grantee certifies that it is not barred from being awarded a contract under Section 50-10.5 of the Procurement Code (30 ILCS 500/50-10.5), which prohibits a business from bidding on or entering into a contract or subcontract under the Procurement Code, if the business or any officer, director, partner, or other managerial agent of the business has been convicted of a felony under the Sarbanes-Oxley Act of 2002 (15 U.S.C. §7201 et seq.) or a Class 3 or Class 2 felony under the Illinois Securities Law of 1953 (815 ILCS 5/1 et seq.) for a period of five (5) years prior to the date of the bid or contract. Grantee acknowledges that the Administrator shall declare this contract void if this certification is false.

16. **NON-ASSISTANCE CERTIFICATION.** Grantee certifies that it is not barred from being awarded a contract under Section 50-10.5(e) of the Procurement Code (30 ILCS 500/50-10.5(e)), which prohibits a person or business from bidding on or entering into a contract with the State if the person or business:

(a) assisted the State or the Administrator in determining whether there is a need for the contract except as part of a response to a publicly issued request for information; or

(b) assisted the State or the Administrator by reviewing, drafting, or preparing any invitation for bids, a request for proposal, or request for information or provided similar assistance, except as part of a publicly issued opportunity to review drafts of all or part of these documents.

For purposes of this Certification, "business" includes all individuals with whom a business is affiliated, including, but not limited to, any officer, agent, employee, consultant, independent contractor, director, partner, manager, or shareholder of business.

17. **DEBT DELINQUENCY.** Grantee certifies that neither it nor any of its affiliates is barred from entering into a contract or subcontract under Section 50-11 of the Procurement Code (30 ILCS 500/50-11), which prohibits any person who knows or should know that he or

she or any affiliate is delinquent in the payment of any debt to the State from entering into a contract with a State agency, unless that person or affiliate of that person, has entered into a deferred payment plan to pay off the debt. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

18. USE TAX. Grantee certifies that neither it nor any of its affiliates is barred from entering into a contract or subcontract under Section 50-12 of the Procurement Code (30 ILCS 500/50-12), which prohibits a person from entering into a contract with a State agency, unless the person and all of the person's affiliates collect and remit Illinois Use Tax on all sales of tangible personal property into the State of Illinois in accordance with the provisions of Illinois' Use Tax Act (35 ILCS 105/1 et seq.) regardless of whether the person or affiliate is a "retailer maintaining a place of business within Illinois." Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

19. ENVIRONMENTAL PROTECTION ACT. Grantee certifies that it is not barred from being awarded a contract or subcontract under Section 50-14 of the Procurement Code (30 ILCS 500/50-14), which prohibits for a period of five (5) years a person or business from doing business with the State of Illinois, including any State agency if the person or business has been found by a court or by the Pollution Control Board to have committed a willful or knowing violation of the Environmental Protection Act and unless the person or business can show that no person involved in the violation continues to have any involvement with the business or there is no practicable contractual alternative available to the State. Grantee acknowledges that the Administrator may declare this contract void if this certification is false.

20. FORCED LABOR. Grantee certifies, in accordance with Section 10 of the State Prohibition of Goods from Forced Labor Act (30 ILCS 583/10), that none of the equipment, materials or supplies furnished pursuant to the provisions of this contract constitute imported, foreign-made goods which were produced in whole or in part by forced labor, convict labor or indentured labor. Grantee acknowledges that providing a false certification under this Section of the contract may result in: (1) this contract being voided at the Administrator's option; (2) the Grantee being assessed a penalty of \$1,000 or an amount equal to 20% of the value of the equipment, materials or supplies produced by forced labor, convict labor or indentured labor; and/or (3) the Grantee being suspended from bidding on any State contract for up to 360 days.

21. CHILD LABOR CERTIFICATION. Grantee certifies, in accordance with Section 10 of the State Prohibition of Goods from Child Labor Act (30 ILCS 584/10), that none of the equipment, materials or supplies furnished pursuant to the provisions of this contract constitute imported, foreign-made goods which were produced in whole or in part by the labor of a child under the age of 12. Grantee acknowledges that providing a false certification under this Section of the contract may result in: (1) this contract being voided at the Administrator's option; (2) the Grantee being assessed a penalty of \$1,000 or an amount equal to 20% of the value of the equipment, materials or supplies produced by child labor; and/or (3) the Grantee being suspended from bidding on any State contract for up to 360 days.

22. EDUCATIONAL LOANS. To the extent that the Educational Loan Default Act (5 ILCS 385/0.01 et seq.) applies hereto, Grantee certifies that it is not in default on an educational loan.

23. BID RIGGING AND BID ROTATING. Grantee certifies that it has not been barred from bidding on this contract as a result of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961 or the Criminal Code of 2012 (720 ILCS 5/33E-3, 33E-4).

24. DUES TO CLUBS WHICH DISCRIMINATE. Grantee certifies that it is not prohibited from providing goods or services to the State of Illinois or from receiving any award or grant from the State of Illinois because it pays dues or fees on behalf of its employees or agents or subsidizes or otherwise reimburses them for payment of their dues or fees to any club which unlawfully discriminates. 775 ILCS 25/2.

25. INTERNATIONAL ANTI-BOYCOTT. Grantee certifies and agrees that neither it nor any substantially-owned affiliated company is participating or shall participate in an international boycott in violation of the provisions of the United States Export Administration Act of 1979 (50 U.S.C. §4601 et seq.) or the regulations of the United States Department of Commerce promulgated under that Act.

26. DRUG FREE WORKPLACE CERTIFICATION. This Grant Agreement may be subject to the Drug Free Workplace Act (30 ILCS 580/1 et seq.). If it meets the definition of "grantee" under section 2 of the aforementioned Act (30 ILCS 580/2), Grantee certifies and agrees that it will provide a drug free workplace as provided under section 3 of the Drug Free Workplace Act (30 ILCS 580/3) by:

- (a) Publishing a statement:
 - i) Notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance, including cannabis, is prohibited in Grantee's or contractor's workplace;
 - ii) Specifying the actions that will be taken against employees for violations of such prohibition; and
 - iii) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
 - A) Abide by the terms of the statement; and
 - B) Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about:
 - i) The dangers of drug abuse in the workplace;

- ii) Grantee's or contractor's policy of maintaining a drug free workplace;
- iii) Any available drug counseling, rehabilitation, and employee assistance programs;
and
- iv) The penalties that may be imposed upon an employee for drug violations.

(c) Providing a copy of the statement required by subsection (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.

(d) Notifying the Administrator within ten (10) days after receiving notice under part (B) of paragraph (iii) of subsection (a) above from an employee or otherwise receiving actual notice of such conviction.

(e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, any employee who is so convicted, as required by section 5 of the Drug Free Workplace Act.

(f) Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral team is in place.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

27. REVOLVING DOOR PROHIBITION CERTIFICATION. Grantee certifies that it is not barred from engaging in any procurement activities under Section 50-30 of the Procurement Code (30 ILCS 500/50-30).

28. TAXPAYER IDENTIFICATION NUMBER CERTIFICATION. Grantee certifies, under penalty of perjury, that its Federal Taxpayer Identification Number listed herein is accurate and true. Grantee further certifies that it is not subject to backup withholding because: (a) Grantee is exempt from backup withholding; or (b) Grantee has not been notified by the Internal Revenue Service (IRS) that it is subject to backup withholding as a result of a failure to report all interest or dividends; or (c) the IRS has notified Grantee that it is no longer subject to backup withholding. Grantee also certifies that it is a U.S. citizen or other U.S. person.

Name of Grantee: Village of Forest Park
(This should match the exact name on file with the IRS for the TIN Number provided below)

TIN Number (Federal Employer Identification Number): 36-6005875

Grantee certifies that it is performing the services covered by this Agreement as a Government Entity – Political Subdivision of the State of Illinois.

29. BOARD OF ELECTIONS REGISTRATION CERTIFICATION. Grantee certifies that either (check applicable box):

The Grantee is not required to register as a business entity with the State Board of Elections pursuant to sections 20-160 of the Procurement Code (30 ILCS 500/20-160) and Title 44, Section 1300.08 of the Attorney General's Procurement rules with respect to its contracts, bids, and proposals with the Office of the Attorney General; or

The Grantee has registered as a business entity with the State Board of Elections with respect to its contracts, bids, and proposals with the Office of the Attorney General and acknowledges a continuing duty to update the registration.

This contract is voidable in accordance with the provisions of section 50-60 of the Procurement Code (30 ILCS 500/50-60) for Grantee's failure to comply with section 20-160 with respect to the Grantee's contracts, bids, and proposals with the Attorney General.

30. EXPATRIATED ENTITY CERTIFICATION. As a condition of this Contract, Grantee certifies that it is not barred from bidding or entering into a contract with the State of Illinois as an "expatriated entity," as that term is defined in Section 1-15.120 of the Procurement Code (30 ILCS 500/1-15.120), or a member of a "unitary business group," as that phrase is defined in the Illinois Income Tax Act (35 ILCS 5/1501(a)(27)) with an expatriated entity as a member. 30 ILCS 500/50-17.

31. ATTEMPT TO INFLUENCE GRANT PROCESS CERTIFICATION. As a condition of this Contract, Grantee certifies that it has not retained a person or entity to attempt to influence the outcome of the award process associated with this grant.

32. CYBERSECURITY RISK CERTIFICATION. Grantee certifies that it is not prohibited from being awarded this grant due to a United States Department of Homeland Security Binding Operational Directive relating to cybersecurity risks. (30 ILCS 500/25-90).

33. LEGAL ENTITY AUTHORIZED TO TRANSACT BUSINESS IN ILLINOIS. Grantee certifies that it is a legal entity as of the date for submitting an application for the grant award contemplated by this Agreement. A person (other than an individual acting as a sole proprietor) must be a duly constituted legal entity to qualify as a grantee prior to submitting an application for the grant contemplated by this Agreement. The legal entity must be authorized to transact business or conduct affairs in Illinois prior to execution of this Agreement,

34. NOTICES. Written notices shall be sent to the parties at the addresses given below, unless otherwise instructed:

ADMINISTRATOR'S ADDRESS:

Attorney General of the State of Illinois
115 South LaSalle Street
Chicago, Illinois 60603

GRANTEE'S ADDRESS:

Forest Park Police Department
517 Desplaines Avenue
Forest Park, IL 60130

In all correspondence between the parties hereto with respect to this Grant Agreement, the grant number shall be clearly identified as: 26-0575ORC.

35. MAINTENANCE OF RECORDS. Grantee shall maintain and preserve all books, records, or papers relating to the programs or projects for which funds were provided under this contract, including the amounts, recipients, and uses of all disbursements of funds passing in conjunction with the contract for a period of five (5) years after the completion of the contract. Grantee shall make available the contract and all books, records, and papers related to the contract for review and audit by the Auditor General of the State of Illinois or the Administrator. Grantee agrees to cooperate fully with any audit conducted hereunder and to provide full and free access to all relevant materials. Grantee's failure to maintain the books, records, and papers required by this paragraph shall establish a presumption in favor of the Administrator for the recovery of any funds paid for which adequate books, records, and supporting documentation are not available to support their purported disbursement.

36. INDEPENDENT CONTRACTOR. Nothing in this Agreement shall be considered to create the relationship of employer and employee or principal and agent between the parties hereto. In the performance of this Agreement, Grantee shall act as and shall be deemed at all times to be an independent contractor.

37. MODIFICATION OF AGREEMENT. No alteration, amendment, modification, variation, addition, or deletion of any provision of this Agreement shall be effective unless it is in writing and signed by the parties hereto.

38. APPLICABLE LAWS. The Grant Agreement and the Grantee's obligations and services under the Grant Agreement are hereby made subject to and must be performed in compliance with all Federal and State laws. The Grant Agreement shall be construed in accordance with and governed in all respects by the laws of the State of Illinois.

EXHIBIT A
Grant Award
PROJECT BUDGET
26-0575ORC

Equipment	\$10,000.00
LPR Cameras	
Training	
Officer Overtime Pay	\$3,000.00
Investigations/Saturated Patrols	
Contractual	
Total:	\$13,000.00

IN WITNESS WHEREOF the parties hereto have hereunto set their hands on the day and year first above written.

Administrator

Signature: [Handwritten Signature]

By: Kwame Raoul, Illinois Attorney General

9/10/2025
Date

Grantee: Forest Park Police Department

Signature: [Handwritten Signature]

By: Rory Huskins, Mayor
(Grantee Leadership printed name and title)

9/3/2025
Date

GRANTEE CERTIFICATION:

I, Rory Huskins, Mayor
(Grantee Leadership's printed name and title)

hereby certify under oath, in accordance with section 4 of the Illinois Grant Funds Recovery Act (30 ILCS 705/4), that all information in this Grant Agreement is true and correct to the best of my knowledge, information and belief. I further certify, under oath, that the funds shall be used only for the purposes set forth in this Grant Agreement and that the award of grant funds is conditioned upon this certification.

[Handwritten Signature]
(Grantee Leadership's signature)

Subscribed and sworn before me on this 3 day of September 2025.

[Handwritten Signature]
(Notary Public's signature)



04423

04469

AC7553243

SUSANA A. MENDOZA
COMPTROLLER - STATE OF ILLINOIS
325 W. Adams Street Springfield, IL 62704-1871



VILLAGE OF FOREST PARK
517 DES PLAINES AVE
FOREST PARK IL 60130-1801
Vendor Number ***** D

Agency * ATTORNEY GENERAL
Warrant Number AC7553243
Warrant Amount \$13,000.00
Warrant Date 10-27-2025
Voucher Number PV340631853659

Payment Description: GRANT RE: ORGANIZED RETAIL CRIMES PAYMENT FOR FY26. PLEASE DIRECT ANYQUESTIONS TO MS DEHN 773-590-7822				
Invoice Number	Inv. Date	Customer ID	Billing Account Number	Net Amount
RC 26-0575	092025			13000.00

DO YOU NEED HELP OR HAVE QUESTIONS ABOUT THIS PAYMENT?

For questions regarding this payment, please contact the Vouchering Agency at the number listed below:

ATTORNEY GENERAL 217-782-1090

Payment of interest may be available if the State fails to comply with the Illinois Prompt Payment Act (30 ILCS 540/1).

www.illinoiscomptroller.gov/contact

140743356

AC7553243
REFER TO THIS NUMBER

DRAWN BY SUSANA A. MENDOZA COMPTROLLER 66-156
ON THE TREASURER OF THE STATE OF ILLINOIS 531
325 W. Adams Street Springfield, IL 62704-1871

PAY THIS AMOUNT: *Thirteen Thousand* *****00/100 \$*****13000.00
VOID AFTER TWELVE MONTHS

10-27-2025 DATE ISSUED


TO THE ORDER OF: VILLAGE OF FOREST PARK
517 DES PLAINES AVE
FOREST PARK IL 60130-1801

AC7553243

COUNTERSIGNED AND REGISTERED
Michael Frerichs
Michael Frerichs, Treasurer, State of Illinois

GRANTED, DRAWN AND RECORDED
Susana A. Mendoza
Susana A. Mendoza, Comptroller, State of Illinois

This document has a colored background and contains an artificial watermark on the reverse side.



0137553243 05310156 8018075690

EXHIBIT B

**AVIGLION ALTA SURVEILLANCE SYSTEM
PROPOSAL AMENDMENT
GRIFFON SYSTEMS, INC.**

PROPOSAL AMENDMENT

This Amendment is attached hereto and made a part of that certain Proposal, dated _____, 2026, by and between GRIFFON SYSTEMS, INC. (“GRIFFON”), and the VILLAGE OF FOREST PARK (“Village”).

1. **Indemnification.** GRIFFON shall defend, indemnify, keep and save harmless, the VILLAGE and the VILLAGE’s officers, agents and employees, in both individual and official capacities, against all suits, claims, damages, losses and expenses, including reasonable attorneys’ fees, which are solely the result of a negligent act or willful act or omission of GRIFFON or any of its employees or agents arising out of or resulting from the performance of services under this Agreement (an “Indemnifying Act”). If any settlement has been entered into (with express written consent of GRIFFON) or if a final judgment shall be rendered by a court of competent jurisdiction against the VILLAGE solely as the result of an Indemnifying Act, GRIFFON, after all appeals have been exhausted, shall, at its own expense, satisfy and discharge the same. This provision is applicable to the full extent as allowed by the laws of the State of Illinois and not beyond any extent that would render this provision void or unenforceable. In the event any such claim, lawsuit, or action is asserted, any such money due GRIFFON under and by virtue of the Agreement as shall be deemed necessary by the VILLAGE for the payment thereof may be retained by the VILLAGE for said purpose until any such lawsuit, action or claim has been settled or has been fully judicially determined and satisfied. This indemnification shall be limited by the required minimum insurance coverages provided in this Agreement. Notwithstanding anything to the contrary in this Agreement, GRIFFON’s liability for environmental damages shall apply to the extent GRIFFON is grossly negligent or in the event of GRIFFON’s willful misconduct.

2. **Insurance.** GRIFFON shall obtain and thereafter keep in force statutorily required Worker's Compensation and Employer's Liability coverage, Commercial General Liability, \$1,000,000 per occurrence, \$3,000,000 aggregate, Commercial Automobile Liability, with the Village named as an additional insured, as applicable, and provide such Certificate of Insurance evidencing same upon execution of this Agreement. Each party shall agree to waive all rights of subrogation against the other, its officials, agents, employees and volunteers for losses caused from work performed by GRIFFON. No action or failure to act on the part of the VILLAGE shall constitute a waiver of any insurance requirement.

3. **Assumption and Limitation of Liability.** Subject to the terms and conditions of this Agreement and the limitations set forth herein, GRIFFON assumes liability for all injury to or death of any person or persons including employees of GRIFFON, any subcontractor, any supplier or any other person and assumes liability for all damage to property sustained by any person or persons occasioned by or in any way caused out of any willful conduct or grossly negligent work performed by GRIFFON under this Agreement.

3.1 MUTUAL WAIVER OF CONSEQUENTIAL DAMAGES.
NOTWITHSTANDING ANYTHING IN THIS AGREEMENT TO THE CONTRARY, NEITHER PARTY SHALL BE LIABLE TO THE OTHER OR ANY THIRD PARTY FOR ANY CONSEQUENTIAL, SPECIAL, INCIDENTAL, PUNITIVE OR INDIRECT INJURY, LOSS OR DAMAGE (INCLUDING WITHOUT LIMITATION LOSS OF PROFIT OR ANTICIPATED PROFITS, LOSS OF REVENUE, LOSS OF USE, DOWNTIME COSTS, OR BUSINESS INTERRUPTION) WHATSOEVER RELATED TO, ARISING OUT OF, OR IN CONNECTION WITH THE WORK OR THE AGREEMENT.

4. Statutory Requirements.

4.1 Equal Employment Opportunity. In the event of GRIFFON's non-compliance with the provisions of this Equal Employment Opportunity Clause, the Illinois Human Rights Act or the Rules and Regulations of the Illinois Department of Human Rights, GRIFFON may be declared ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations; and this Agreement may be cancelled or voided in whole or in part, and other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation. During the performance of this Agreement, GRIFFON agrees as follows:

4.1.1 That GRIFFON will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service; and, further, that he or she will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any underutilization.

4.1.2 That, if GRIFFON hires additional employees in order to perform this contract or any portion of this contract, it will determine the availability (in accordance with the Illinois Department of Human Rights Rules and Regulations) of minorities and women in the areas from which GRIFFON may reasonably recruit; and GRIFFON will hire for each job classification for which employees are hired in a way that minorities and women are not underutilized.

4.1.3 That, in all solicitations or advertisements for employees placed by GRIFFON or on GRIFFON's behalf, GRIFFON will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, citizenship status, age, physical or mental disability unrelated to ability, sexual orientation, military status or an unfavorable discharge from military service.

4.1.4 That GRIFFON will send to each labor organization or representative of workers with which GRIFFON has or is bound by a collective bargaining or other agreement or understanding, a notice advising the labor organization or representative of GRIFFON's obligations under the Act and the Illinois Department of Human Rights Rules and Regulations. If any labor organization or representative fails or refuses to cooperate with GRIFFON in GRIFFON's efforts to comply with the Illinois Human Rights Act and Illinois Department of Human Rights Rules and Regulations, GRIFFON will promptly notify the Illinois Department of Human Rights; and the VILLAGE and will recruit employees from other sources when necessary to fulfill its obligations under the Agreement.

4.1.5 That GRIFFON will submit reports as required by the Illinois Department of Human Rights Rules and Regulations, furnish all relevant information as may from time to time be requested by the Department or the contracting VILLAGE, and in all respects comply with the Illinois Human Rights Act and the Illinois Department of Human Rights' Rules and Regulations.

4.1.6 That GRIFFON will permit access to all relevant books, records, accounts and work sites by personnel of the VILLAGE and the Illinois Department of Human Rights for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Illinois Department of Human Rights' Rules and Regulations.

4.1.7 That GRIFFON will include verbatim or by reference the provisions of this clause in every subcontract awarded under which any portion of the contract obligations are undertaken or assumed so that the provisions will be binding upon the subcontractor. In the same manner as with other provisions of this contract, GRIFFON will be liable for compliance with applicable provisions of this clause by subcontractors; and further, it will promptly notify the VILLAGE and the Illinois Department of Human Rights in the event any subcontractor fails or refuses to comply with the provisions. In addition, GRIFFON will not utilize any subcontractor declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

4.2 Prohibition of Segregated Facilities. GRIFFON will not maintain or provide for its employees any segregated facilities at any of its establishments, and not permit its employees to perform their services at any location, under its control, where "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin because of habit, local custom, or otherwise. GRIFFON shall (except where it has obtained identical certifications from proposed subcontractors and material suppliers for specific time periods) obtain certifications in compliance with this subparagraph from proposed subcontractors or material suppliers prior to the award of a subcontract or the consummation of material supply agreements, exceeding \$10,000.00 which are not exempt from the provisions of the Equal Opportunity Clause, and that GRIFFON will retain such certifications in its files.

4.3 Sexual Harassment Policy. GRIFFON has and will have in place and will enforce a written sexual harassment policy in compliance with 775 ILCS 5/2-105(A)(4).

4.4 Certifications. GRIFFON shall submit to the VILLAGE the Certification attached hereto as Exhibit A signed by its president or other authorized officer before a notary public.

4.5 Record Retention. GRIFFON shall maintain its records relating to the performance of the Agreement in compliance with the requirements of the Local Records Act (50 ILCS 205/1 *et seq.*) and the Freedom of Information Act (5 ILCS 140/1 *et seq.*) until written approval for the disposal of such records is obtained from the Local Records Commission. All books and records required to be maintained by GRIFFON shall be available for review and audit by the VILLAGE. GRIFFON shall cooperate with the VILLAGE (a) with any request for public records made pursuant to the Freedom of Information Act (5 ILCS 140/1 *et seq.*), (b) with any request for public records made pursuant to any audit, and (c) by providing full access to and copying of all relevant books and records within a time period which allows the VILLAGE to timely comply with the time limits imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*). Failure by GRIFFON to maintain the books, records and supporting documents required by this section or the failure by GRIFFON to provide full access to and copying of all relevant books and records within a time period which allows the VILLAGE to timely comply with the time limits imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*) shall establish a presumption in favor of the VILLAGE for the recovery of any funds paid by the VILLAGE under this Agreement or for the recovery for any penalties or reasonable attorney's fees imposed by the Freedom of Information Act (5 ILCS 140/1 *et seq.*). The obligations imposed by this section shall survive final payment and the termination of the other obligations imposed by this Agreement.

4.6 Prevailing Wages. All wages paid by GRIFFON and each subcontractor shall be in compliance with the Prevailing Wage Act (820 ILCS 130), as amended. The Illinois Department of Labor publishes the prevailing wage rates on its website. If the Illinois Department of Labor revises the prevailing wage rates, the revised prevailing wage rates on the Illinois Department of Labor's website shall apply to this Proposal and GRIFFON will not be allowed additional compensation on account of said revisions. GRIFFON shall review the wage rates applicable to the work of the Proposal at regular intervals in order to ensure the timely payment of current wage rates. No additional notice of a change in wage rates is required. GRIFFON shall be responsible to notify each subcontract of the wage rates set forth in this Proposal and any revisions thereto.

GRIFFON and each subcontractor shall make and keep, for a period of not less than five years, records of all laborers, mechanics, and other workers employed by them on the project; the records shall include each worker's name, address, telephone number when available, social security number, classification or classifications, the hourly wages paid in each period, the number of hours worked each day, and the starting and ending times of work each day.

As part of the documentation for each progress payment, GRIFFON and each subcontractor shall submit to the Village certified payroll and compliance filings with the Illinois Department of Labor.

5. Obligations Survive. The indemnification, confidentiality and record retention obligations or duties imposed upon GRIFFON under the Agreement shall survive any termination of the Agreement.

6. Independent Contractor. GRIFFON is an independent contractor and in providing its work under this Agreement shall not represent to any third party that its authority is greater than that granted to it under the terms of the Agreement.

7. Non-Assignment. This Agreement is exclusive between the VILLAGE and GRIFFON. This Agreement or any right or obligations hereunder may not be assigned by GRIFFON, in whole or in part, to another firm without first obtaining prior permission in writing from the VILLAGE, whose prior permission shall not be unreasonably withheld. The VILLAGE may refuse to accept any substitute contractor for any reason.

Executed by the parties above this _____ day of _____, 2026.

VILLAGE OF FOREST PARK

GRIFFON SYSTEMS, INC.

By: _____

By: _____

**A RESOLUTION APPROVING AND AUTHORIZING A 6b CLASSIFICATION
FOR 7526 INDUSTRIAL DRIVE, FOREST PARK, ILLINOIS
(NDOMI CAPITAL, LLC)**

WHEREAS, the corporate authorities of the Village of Forest Park (“Village”) desire to promote and preserve industrial uses in the Village; and

WHEREAS, the corporate authorities of the Village have received a request from NDOMI Capital, LLC (“Applicant”) to support and consent to the filing of an application for a Class 6b tax incentive based on Substantial Rehabilitation and Re-Occupation of Abandoned Property with Special Circumstance and Purchase for Value for the property located at 7526 Industrial Drive, Forest Park, Illinois, Permanent Parcel No. 15-24-404-017-0000/15-24-404-020-0000 (the “Subject Property”), with a legal description of:

THE EAST 49.66 FEET OF LOT 6 AND LOT 7 (EXCEPT THE EAST 190 FEET THEREOF) AS MEASURED ON THE NORTH LINE OF SAID LOTS, TAKEN AS A TRACT, IN FOREST PARK INDUSTRIAL CENTER, INC., A RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 AND LOTS 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14, TAKEN AS A TRACT IN THE SUBDIVISION OF THE SOUTH ½ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEREAS, the Applicant, through its affiliate, Final Mile X, LLC (“FMX”), intends to rehabilitate, occupy and use the Subject Property for industrial purposes, specifically, general rehabilitation of the Subject Property improvements and installation of an industrial-grade freezer and refrigeration system, in support of its overall storage and last-mile delivery by FMX operations; and

WHEREAS, the corporate authorities have received information regarding said request, including the Class 6b incentive application and Economic Disclosure Statement, in accordance with the Cook County Board; and

WHEREAS, the Village is willing to assist the Applicant in receiving the Class 6b tax incentive for the Subject Property, provided the Village receives certain assurances from the Applicant relating thereto, given that the operation of the Application’s business in the Village should be beneficial to the economic vitality of the Village, as more specifically set forth in the

Development Agreement, attached hereto as Exhibit A and made a part hereof (the “Development Agreement”); and

WHEREAS, the Applicant proposes to employ 10-15 full-time employees for the business to be located on the Subject Property (the “Facility”); and

WHEREAS, the Applicant will invest a minimum of Five Hundred Fifty Thousand and 00/100 Dollars (\$550,000.00) in additional capital improvements to the Facility by September 30, 2027. Those capital improvements may include, but shall not be limited to, those set forth in the Class 6b application submitted in support of this request for the Class 6b tax incentive; and

WHEREAS, the Applicant will, on an annual basis, provide the Village with the number of employees at the Facility, along with documentation from the Cook County Assessor, and tax application that depicts the land value and all line item improvements associated with the Subject Property and the Facility, as well as the new replacement cost assigned to the Subject Property and the Facility by the Cook County Assessor; and

WHEREAS, the Village may grant an extension of the deadlines to satisfy the employment and capital improvement requirements as set forth above by six (6) months, provided that the Applicant demonstrates good cause and provides satisfactory evidence; and

WHEREAS, the Village may grant a thirty (30) day period to cure any failure on the Applicant’s part to provide, on an annual basis, the Village with the number of employees at the Facility, the abovementioned documentation from the Cook County Assessor, and the abovementioned tax application.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. The facts and statements contained in the preambles to this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2. Subject to the Applicant entering into and performing the Development Agreement with the Village, the Village hereby supports and consents to the filing of an application for a Class 6b classification for the Subject Property.

Section 3. The Village finds that it is necessary for development to occur on the Subject Property that the Subject Property be classified as 6b and that it supports and consents to a Class 6b on the Subject Property.

Section 4. The Village finds that a Class 6b tax incentive is necessary for the industrial enterprise and that without such designation, the Applicant’s enterprise would not be economically viable, causing the Subject Property to be and continue to be in imminent risk of remaining vacant, further deterioration and unused.

Section 5. The Development Agreement (Exhibit A) is hereby approved, and the Mayor is hereby authorized and directed to sign the same on behalf of the Village.

Section 6. In return for receiving the Class 6b tax incentive classification for the Subject Property, the Applicant stipulates and agrees that in the event of a termination of qualifying for the Class 6b Incentive, Applicant consents that the Subject Property shall be reclassified to Class 5.

Section 7. The Village Clerk shall certify a copy of this Resolution and send a certified copy to the office of the Assessor of Cook County.

Section 8. This Resolution shall be in full force and effect upon its passage as required by law.

ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois, this 27th day of April, 2026.

AYES: _____

NAYS: _____

ABSENT: _____

Rory E. Hoskins, Mayor

ATTESTED and filed in my office,
and published in pamphlet form
this _____ day of April, 2026.

Carla Taylor, Village Clerk

EXHIBIT A

**DEVELOPMENT AGREEMENT BETWEEN
THE VILLAGE OF FOREST PARK AND NDOMI CAPITAL, LLC
FOR THE APPROVAL OF A COOK COUNTY CLASS 6b REAL ESTATE TAX
CLASSIFICATION FOR 7526 INDUSTRIAL DRIVE, FOREST PARK, ILLINOIS**

**DEVELOPMENT AGREEMENT BETWEEN
THE VILLAGE OF FOREST PARK AND NDOMI CAPITAL, LLC
FOR THE APPROVAL OF A COOK COUNTY CLASS 6b REAL ESTATE TAX
CLASSIFICATION FOR 7526 INDUSTRIAL DRIVE, FOREST PARK, ILLINOIS**

THIS AGREEMENT (“Agreement”) is made and entered into as of the _____ day of _____, 2026, by and between the VILLAGE OF FOREST PARK, an Illinois municipal corporation (the “Village”), and NDOMI CAPITAL, LLC, an Illinois limited liability company (“NDOMI”).

RECITALS

A. NDOMI is the contract purchaser of the following described property:

THE EAST 49.66 FEET OF LOT 6 AND LOT 7 (EXCEPT THE EAST 190 FEET THEREOF) AS MEASURED ON THE NORTH LINE OF SAID LOTS, TAKEN AS A TRACT, IN FOREST PARK INDUSTRIAL CENTER, INC., A RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 AND LOTS 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14, TAKEN AS A TRACT IN THE SUBDIVISION OF THE SOUTH ½ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Tax Index Number: 15-24-404-017-0000/15-24-404-020-0000

Common Address: 7526 Industrial Drive, Forest Park, Illinois 60130 (“Subject Property”)

- B. NDOMI intends to use the Subject Property for industrial purposes, specifically, general rehabilitation of the Subject Property improvements and installation of an industrial-grade freezer and refrigeration system in support of its overall storage and last mile delivery through NDOMI’s affiliate, Final Mile X, LLC, operations at the Subject Property (the “Facility”).
- C. NDOMI is currently seeking a real estate tax incentive under Class 6b of the Cook County Real Property Assessment Classification Ordinance based on Substantial Rehabilitation and Re-Occupation of Abandoned Property with Special Circumstance and Purchase for Value (the “Incentive”) and seeking the Village’s assistance in obtaining the approval of the Incentive.
- D. The Village is willing to assist NDOMI in obtaining the approval of the Incentive, provided the Village receives certain assurances from NDOMI relating thereto, given that the operation of NDOMI’s business in the Village should be beneficial to the economic vitality of the Village.

IN CONSIDERATION OF the Recitals set forth above, the mutual covenants and agreements set forth in this Agreement, and other good and valuable consideration, the receipt and

sufficiency of which is hereby acknowledged and agreed to by NDOMI and the Village, NDOMI and the Village agree as follows:

Section 1. The Village shall approve recommending the Incentive for the Subject Property and the Facility, subject to the terms and conditions herein.

Section 2. NDOMI proposes to employ 10-15 full-time employees at the Facility that is located on the Subject Property.

Section 3. NDOMI will invest a minimum of Five Hundred Fifty Thousand and 00/100 Dollars (\$550,000.00) in additional capital improvements to the Facility by September 30, 2027. Those capital improvements may include but shall not be limited to those set forth in the 6b application submitted in support of this request for the Incentive.

Section 4. NDOMI shall, on an annual basis, provide the Village with the number of employees at the Facility, along with documentation from the Cook County Assessor and NDOMI that depicts the land value and all line-item improvements associated with the Subject Property and the Facility, as well as the new replacement cost (*i.e.*, the Facility's market value) assigned to the Subject Property and the Facility by the Cook County Assessor. NDOMI will provide the Village with copies of any affidavits submitted to the Cook County Assessor as required to be in compliance with and to the Incentive.

Section 5. If NDOMI does not comply with the requirements set forth in Sections 2 and 3 above, and/or does not comply with Section 4 above on an annual basis:

A. The Village may grant an extension of NDOMI's performance of Sections 2 and 3 by six (6) months for good cause and upon submission of satisfactory evidence, and a thirty (30) day period to cure a violation of Section 4.

B. The Village may request that the Cook County Assessor terminate the Incentive for the Subject Property; and

C. The Incentive will be terminated if NDOMI ceases operations during the Incentive period. A Cease Operation Form must be submitted to the Cook County Assessor within thirty (30) days of the end of operations.

D. The Cook County Assessor may terminate the 6b designation under any of the following circumstances:

- Failure to file the required annual affidavit prior to the filing deadline;
- Failure to maintain the Subject Property in substantial compliance with all applicable local building, safety and health codes and requirements;
- Failure to comply with the Class 6b requirements of substantial occupancy.

E. In return for receiving the Incentive classification for the Subject Property, NDOMI stipules and agrees that in the event of a termination, it hereby consents to a reclassification of the Subject Property to Class 5.

Section 6. Effective Date. This Agreement shall be deemed dated and become effective on the date the last party executes this Agreement, as set forth below, which date shall be inserted on the first page hereof.

VILLAGE OF FOREST PARK

NDOMI CAPITAL, LLC

By: _____

By: _____

Attest: _____

Attest: _____

Date: _____

Date: _____

**A RESOLUTION EXPRESSING OFFICIAL INTENT REGARDING
CERTAIN EXPENDITURES TO BE REIMBURSED FROM THE SPECIAL TAX
ALLOCATION FUND FOR AND/OR FROM PROCEEDS OF AN OBLIGATION
ISSUED, IF ANY, IN CONNECTION WITH A PROPOSED TAX INCREMENT
FINANCING DISTRICT COMMONLY DESCRIBED AS THE FRANKLIN
STREET/BROWN AVENUE REDEVELOPMENT PROJECT AREA**

WHEREAS, the Village of Forest Park (the “Village”) is contemplating the formation of a tax increment financing district commonly described as the Franklin Street/Brown Avenue Redevelopment Project Area (the “District”) for certain real property generally depicted in Exhibit A, attached hereto and made a part hereof; and

WHEREAS, certain expenditures relating to projects to be undertaken in the District (“Projects”) have been paid within sixty (60) days prior to or after the passage of this Resolution, including, but not limited to, eligible redevelopment project costs (the “Expenditures”) as defined by the Illinois Tax Increment Allocation Redevelopment Act (65 ILCS 5/11-74.4-1 *et seq.*), as amended (the “Act”), and such Expenditures may be initially paid from the general fund of the Village or by others; and

WHEREAS, the Village reasonably expects to reimburse itself or by others for the Expenditures from the Special Tax Allocation Fund for the District and/or with proceeds of an obligation to be issued by the Village, if any.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. That the foregoing recitals are incorporated herein by this express reference.

Section 2. That the Village reasonably expects to reimburse the Expenditures from the Special Tax Allocation Fund for the District and/or with proceeds of an obligation to be issued by the Village, if any.

Section 3. That the maximum principal amount of such obligation expected to be issued, if any, for reimbursement of the Expenditures in connection with the Project is \$5,000,000.00.

Section 4. That this Resolution is a declaration of official intent under Treas. Reg. Section 1.150-2 and under the Act.

Section 5. That the officials, officers and employees of the Village are hereby authorized to take further actions as are necessary to carry out the intent and purpose of this Resolution.

Section 6. That this Resolution shall be in full force and effect immediately upon its passage in the manner provided by law.

ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois this 27th day of April, 2026.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED by me this 27th day of April, 2026.

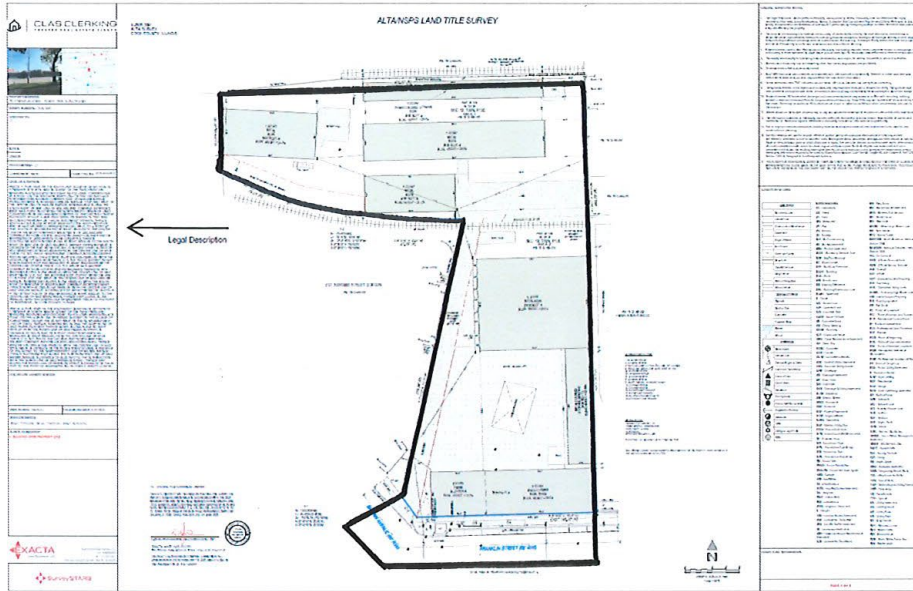
Rory E. Hoskins, Mayor

ATTESTED and filed in my office,
And published in pamphlet form
This _____ day of April, 2026.

Carla Taylor, Village Clerk

EXHIBIT A

**PROPOSED FRANKLIN STREET/BROWN AVENUE
REDEVELOPMENT PROJECT AREA**



RESOLUTION NO. _____

A RESOLUTION OF THE VILLAGE OF FOREST PARK IN SUPPORT OF THE ILLINOIS AMERICA250 COMMEMORATION

WHEREAS, the United States of America will commemorate its 250th anniversary on July 4, 2026, marking a historic milestone in the nation's history; and

WHEREAS, on July 4, 1776, the Second Continental Congress formally adopted the Declaration of Independence, asserting the American colonies' freedom from British rule and laying the foundation for the principles of democracy and self-governance; and

WHEREAS, the U.S. Semiquincentennial Commission, known as the America250 Commission (america250.org) was established by Congress in 2016 to plan and orchestrate the 250th anniversary of the signing of the Declaration of Independence, aiming to engage all Americans in commemorating this historic event through educational initiatives.

WHEREAS, the Illinois America250 Commission (IL250.org) was established to develop, encourage and execute an inclusive commemoration and observance of the founding of the United States of America, and Illinois' imperative role in the nation's history; and

WHEREAS, the Illinois America250 Commission encourages communities, libraries, schools, local governments, historical societies, cultural institutions and individuals of all ages to develop inclusive commemorations that reflect on Illinois' role in the nation's history and development; and

WHEREAS, recognizing and supporting the Illinois America250 Commission will help ensure a meaningful and educational commemoration for all residents and future generations; and

WHEREAS, the commemoration provides an opportunity to reflect on the state's historical significance, honor the achievements of its people and inspire civic engagement; and

WHEREAS, the Village of Forest Park hereby formally supports the Illinois America250 Commission and its mission to commemorate our nation's 250th anniversary.

NOW, THEREFORE, be it resolved that the **Mayor and Village Council of The Village of Forest Park** expresses its support for the Illinois America250 Commission, and encourages all Illinois communities to organize and participate in local events leading up to and culminating on July 4, 2026, to celebrate America's 250th anniversary.

PASSED THIS 27th day of April, 2026.

AYES:

NAYS:

ABSENT:

Approved this _____ day of _____

Rory Hoskins, Mayor

ATTEST:

Carla Taylor, Village Clerk

VILLAGE OF



BIG CITY ACCESS

SMALL TOWN CHARM

Rory E. Hoskins
MAYOR

517 DESPLAINES AVENUE
FOREST PARK, IL 60130
PH: 708-366-2323
FAX: 708-488-0361
www.forestpark.net

Maria Maxham
COMMISSIONER
ACCOUNTS & FINANCE

Ryan Nero
COMMISSIONER
PUBLIC HEALTH & SAFETY

Michelle Melin-Rogovin
COMMISSIONER
STREETS & PUBLIC IMPROVEMENTS

Jessica L. Voogd
COMMISSIONER
PUBLIC PROPERTY

Rachell Entler
VILLAGE ADMINISTRATOR

Carla Taylor
VILLAGE CLERK

MEMORANDUM

To: The Honorable Commissioners

From: Mayor Rory E. Hoskins

Date: April 21, 2026

Dear Commissioners.

I am seeking your support in the appointment of the following candidate to fill a vacancy on the Forest Park Library Board. Application for the appointment is attached for your review.

Appointment:

Caitlin Hofert Library Board (expires 05/14/2032)

Your favorable support would be appreciated,

Mayor Hoskins

RH/mr

RESUME FOR BOARD/COMMISSION CANDIDATES		1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING			
2. PRINT NAME Caitlin Hofert		Library			
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) 531 Grove Lane, Forest Park, IL 60130		3. <table style="width:100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> Female <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> </td> <td style="width: 50%; vertical-align: top;"> Male <input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community. <input type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa. <input type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa. <input type="checkbox"/> Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race. <input type="checkbox"/> White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East. <input type="checkbox"/> Other: _____ </td> </tr> </table>		Female <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	Male <input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community. <input type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa. <input type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa. <input type="checkbox"/> Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race. <input type="checkbox"/> White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East. <input type="checkbox"/> Other: _____
Female <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	Male <input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community. <input type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa. <input type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa. <input type="checkbox"/> Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race. <input type="checkbox"/> White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East. <input type="checkbox"/> Other: _____				
5. E-MAIL ADDRESS(S) [REDACTED]					
6. SOCIAL SECURITY NUMBER available upon request	7. DRIVER'S LICENSE NUMBER available upon request				
8. TELEPHONE NUMBER HOME: BUSINESS: CELL: [REDACTED]	9. COUNTY OF RESIDENCE Cook				
10. PLACE OF BIRTH Chicago, IL	11. DATE OF BIRTH (M/D/Y) 10/25/1[REDACTED]				
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).</i>					
13. EDUCATION					
A. HIGH SCHOOL - Name and Location of Institution Oak Park River Forest High School, Oak Park, IL			GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution Kenyon College, Gambier, OH			GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
NUMBER OF YEARS ATTENDED 4	CURRICULUM Economics Major _____ Minor	TYPE OF DEGREE GRANTED B.A.	DATE DEGREE ISSUED May 2012		
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution					
NUMBER OF YEARS ATTENDED	CURRICULUM _____ Major _____ Minor	TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED		
C. COLLEGE - POSTGRADUATE - Name and Location of Institution					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED		
COLLEGE - POSTGRADUATE - Name and Location of Institution					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED		

14. Do you possess any professional License Qualifications, if Yes please complete below.

Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.

DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES

Sarah's Inn Associate Board Member from August 2017-February 2023.

17. HONORS/PUBLICATIONS/OTHER

I, Caitlin Hofert, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature [Redacted]

Date Submitted 2/16/2026

CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. If you answered "Yes" to question number 1, please list the work performed	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have you ever been arrested or convicted of a felony?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have you ever served on a Village Commission or Board?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. If you answered yes to question #6 please list what board and when you served?	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have any government-guaranteed loan outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Is any member of your immediate family employed by the Village?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Print Name of Applicant: Caitlin Hofert Date: 2/15/2026

Signature of Applicant: 

Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

[Redacted Signature]

Print Name

Caitlin Hofert

Current Address

531 Grove Lane

City / State

Forest Park, IL

Date

2/15/2026

Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

[Redacted Signature]

Print Name

Caitlin Hofert

Date

2/15/2026