



**VILLAGE OF FOREST PARK  
COUNCIL MEETING AGENDA**  
Monday, January 8, 2024  
Lower Level of Village Hall  
7:00 PM

In-Person and Via Live Stream

Dial-In Live Stream: 312-626-6799; Webinar ID 814 1527 4105; Passcode 689409 or click here:  
<https://us02web.zoom.us/j/81415274105?pwd=U3J0a0UvYkIBS2ZFNmZXUjh4MGpJUT09>

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES FROM THE DECEMBER 18, 2023 PUBLIC HEARING**

**APPROVAL OF THE MINUTES FROM THE DECEMBER 18, 2023 REGULAR MEETING OF THE COUNCIL**

**APPROVAL OF THE MINUTES FROM THE DECEMBER 18, 2023, CLOSED MEETING OF THE COUNCIL**

**PUBLIC COMMENT:** - emailed public comment can be sent to the deputy village clerk at [rentler@forestpark.net](mailto:rentler@forestpark.net)  
prior to 6:30 p.m. the day of the meeting

**COMMUNICATIONS:**

**DEPARTMENT REPORTS:**

**BILLS BY RESOLUTION**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

1. Lauterbach & Amen Audit Presentation
2. Ordinance Amending the Code of Ordinances of the Village of Forest Park to Regulate Unscheduled Bus Stops
3. Ordinance Authorizing the Sale or Disposition of Surplus Property: Three (3) Police Squads Cars
4. Resolution Approving Pay Request #1 (Final) for the 2023 Village Hall Parking Lot Improvement Project to A Lamp Concrete Contractors, Inc.
5. Resolution Approving and Authorizing the Execution of an Application for a Building Resilient Infrastructure and Communities ("BRIC) BRIC Grant Through the Federal Emergency Management Agency ("FEMA") (Hazard Mitigation Assistance Program)
6. Motion to Approve Raffle Permit: Historical Society of Forest Park.

**ADMINISTRATOR'S REPORT**

**COMMISSIONER REPORTS**

**ADJOURNMENT**

**PUBLIC HEARING TO APPROVE A PROPOSED**  
**PROPERTY TAX LEVY INCREASE FOR THE**  
**VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS**  
**FOR 2023**  
**HELD ON MONDAY EVENING DECEMBER 18, 2023**

**ROLL CALL**

Commissioners Maxham, Nero, Melin-Rogovin, Voogd and Mayor Hoskins answered the Roll Call.

Mayor Hoskins called the public hearing to order at 6:54 p.m. and stated that the purpose of the hearing was to receive public comments regarding the proposed tax levy ordinance for 2023.

**PUBLIC COMMENT**

None

**ADJOURNMENT**

There being no further business to be addressed, Commissioner Melin-Rogovin motioned to adjourn the hearing. Commissioner Maxham seconded the motion. The motion carried. Mayor Hoskins declared the hearing adjourned at 6:59 P.M.

Respectfully submitted,

Vanessa Moritz  
Village Clerk

**THE REGULAR MEETING OF THE COUNCIL OF THE  
VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS  
HELD ON MONDAY EVENING, DECEMBER 18, 2023**

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:06 p.m.

**ROLL CALL**

Commissioners Maxham, Nero, Melin-Rogovin, Voogd and Mayor Hoskins answered the Roll Call.

**APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS**

It was moved by Commissioner Maxham and seconded by Commissioner Melin-Rogovin that the minutes from the November 27, 2023, Regular meeting of the Council be approved.

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**PUBLIC COMMENT**

Mr. Dan Riley requested that the village contact the owner of the vacant lot at Marengo and Roosevelt because there is an abandoned vehicle there that may be harboring animals.

Mr. Will Carpenter urged the village to put a speed bump or some other traffic calming device on the 1100 block of Lathrop, as many vehicles disregard the stop sign and there are 11 children who live on the block.

Mr. Steven Backman expressed his dissatisfaction with the handling of the zoning for 7713 Wilcox and 838 Circle, and stated his concerns about the 25-foot vacant lot at 836 Circle.

**COMMUNICATIONS:**

None

**DEPARTMENT REPORTS:**

None

## **APPROVAL OF BILLS:**

It was moved by Commissioner Maxham and seconded by Commissioner Nero that the Resolution for the payment of bills be adopted. The bills totaled \$1,074,872.84.

### **ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**R-110-23**  
**APPROVAL OF BILLS IN**  
**THE AMOUNT OF**  
**\$1,074,872.84**  
**APPROVED**

## **UNFINISHED BUSINESS:**

None

## **NEW BUSINESS:**

Jordan Kuehn, Chair of the Safety and Traffic Commission presented the Village Council with a year to date report and recommendations from the Commission for specific issues.

Mr. James Amelio of Christopher B. Burke Engineering, presented the proposed Three-Year Infrastructure Plan for 2024, 2025 and 2026.

**SAFETY AND TRAFFIC**  
**COMMISSION YEAR-TO-**  
**DATE REPORT AND**  
**RECOMMENDATIONS**

**INFRASTRUCTURE PLAN**  
**FOR 2024, 2025 AND 2026**  
**PRESENTED**

It was moved by Commissioner Maxham and seconded by Commissioner Nero that the Ordinance terminating the designation of the Brown Street Station-Harlem Avenue Redevelopment Project Area of the Village of Forest Park as a Tax Increment Financing Redevelopment Project Area, and dissolving the Special Tax Increment Allocation Fund for said Redevelopment Project area be adopted.

### **ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**O-58-23**  
**ORDINANCE TERMINATING**  
**BROWN STREET STATION-**  
**HARLEM AVENUE TIF**  
**DISTRICT**  
**APPROVED**

It was moved by Commissioner Maxham and seconded by Commissioner Melin-Rogovin that the Annual Tax Levy Ordinance of the Village of Forest Park, Cook County, Illinois for the fiscal year beginning May 1, 2023 and ending April 30, 2024, be adopted.

**O-59-23**  
**ANNUAL TAX LEVY**  
**ORDINANCE ACT**  
**APPROVED**



**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Nero that the Resolution directing the County Clerk to calculate separate limiting rates for the Tax Levy of the Village of Forest Park, Illinois for the 2023 Tax Levy Year be adopted.

**R-111-23  
RESOLUTION DIRECTING  
COUNTY TO CALCULATE  
SEPARATE LIMITING  
RATES FOR LEVY  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Melin-Rogovin that the Ordinance amending the Forest Park Municipal Code to require a form of paid leave for Village Employees be adopted.

**0-60-23  
ORDINANCE AMENDING  
CODE REGARDING PAID  
LEAVE FOR VILLAGE  
EMPLOYEES  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Maxham that the Ordinance authorizing the approval of authorized variations to allow the construction of a single-family residence at 7713 Wilcox Street, in the Village of Forest Park, Cook County, Illinois (PZC 2023-08: 7713 Wilcox Street) be adopted. It was discussed that controls have been put in place to avoid this type of oversight going forward.

**0-61-23  
ORDINANCE AUTHORIZING  
VARIATIONS TO  
CONSTRUCT SINGLE-  
FAMILY RESIDENCE AT  
7713 WILCOX  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Maxham that the Ordinance authorizing approval of authorized variations to allow the construction of a Single-Family residence at 838 Circle Avenue, in the Village of Forest Park, Cook County, Illinois (PZC 2023-09: 838 Circle Avenue) be adopted.

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin, and Mayor Hoskins

**NAYES:** None

**ABSTAIN:** Commissioner Voogd

The motion carried.

It was moved by Commissioner Melin-Rogovin and seconded by Commissioner Voogd that the Resolution to approve and authorize the execution of a Professional Engineering Services Proposal for Phase II Design for the Roosevelt Road Landscape Island Removal Project by and between Christopher B. Burke Engineering, Ltd., and the Village of Forest Park be adopted.

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Melin-Rogovin and seconded by Commissioner Maxham that the Resolution approving a 2024 Paratransit Service Provider Agreement between Suburban Bus Division of the Regional Transportation Authority (PACE) and the Village of Forest Park be adopted.

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Melin-Rogovin that the Resolution approving and authorizing the execution of a Vehicle Parking License Agreement by and between Currie Motors Chevrolet, Inc. and the Village of Forest Park be adopted. It was discussed that this will allow for 300 cars and will be screened for aesthetics.

**O-62-23**  
**ORDINANCE AUTHORIZING**  
**VARIATIONS TO**  
**CONSTRUCT A SINGLE-**  
**FAMILY RESIDENCE AT**  
**838 CIRCLE AVENUE**  
**APPROVED**

**R-112-23**  
**RESOLUTION APPROVING**  
**ENGINEERING PROPOSAL**  
**FOR ROOSEVELT ROAD**  
**ISLAND REMOVAL**  
**PROJECT**  
**APPROVED**

**R-113-23**  
**RESOLUTION APPROVING**  
**2024 PACE PARATRANSIT**  
**SERVICE AGREEMENT**  
**APPROVED**

**O-63-23**  
**ORDINANCE APPROVING**  
**PARKING LICENSE**  
**AGREEMENT WITH CURRIE**  
**MOTORS CHEVROLET, INC**  
**APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Melin-Rogovin and seconded by Commissioner Voogd that the Resolution approving Pay Request #1 (FINAL) for the 2023 Sidewalk Improvements Project from Nardulli Construction Company, Inc. be adopted.

**R-114-23  
RESOLUTION APPROVING  
PAY REQUEST #1 FOR  
2023 SIDEWALK  
IMPROVEMENTS  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Melin-Rogovin and seconded by Commissioner Voogd that the Resolution authorizing the execution of Pay Request #8 for the 2023 Water Main Project to Uno Construction Co., Inc. (Wilcox & Ferdinand) be adopted.

**R-115-23  
RESOLUTION APPROVING  
PAY REQUEST #8 FOR  
2023 WATER MAIN  
PROJECT  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Melin-Rogovin and seconded by Commissioner Voogd that the Resolution approving Pay Request #2 for the 2023 Wilcox & Ferdinand Motor Fuel Tax (MFT) Resurfacing Improvements Project to A Lamp Concrete Contractors, Inc. be adopted.

**R-116-23  
RESOLUTION APPROVING  
PAY REQUEST #2 FOR  
2023 WILCOX/FERDINAND  
MFT RESURFACING  
PROJECT  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Maxham to approve the request from the Forest Park Arts Alliance to co-sponsor the “Paint the Bridge” project with the Village of Forest Park. It was discussed that the bridge will be closed for the day of the project.

**FOREST PARK ARTS  
ALLIANCE CO-SPONSOR  
“PAINT THE BRIDGE”  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Melin-Rogovin to approve the request from Pilgrim Congregational Church to display banners promoting their 150<sup>th</sup> Anniversary showcase of Black History, Culture, and Entrepreneurship to be held on February 24, 2024.

**PILGRIM CHURCH BANNER  
REQUEST  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Nero to approve the Raffle License Application from Oak Park Windmills for their fundraising event to be held on February 1, 2024.

**OAK PARK WINDMILLS  
RAFFLE LICENSE  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Melin-Rogovin and seconded by Commissioner Nero to approve and ratify the execution of an agreement with Elegante Cuisine, associated with events organized by the Community Center.

**COMMUNITY CENTER  
EVENT AGREEMENTS  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Maxham, Nero, Melin-Rogovin,  
Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

## **ADMINISTRATOR'S REPORT:**

Interim Village Administrator Entler reported that the parking meters in the business district have been suspended for the remainder of the holiday season, overnight parking restrictions are suspended from December 23<sup>rd</sup> to January 2<sup>nd</sup>, however in the event of a 2" or more snowfall, the snow routes will be enforced. The administrator announced that Village Hall will be closing early at 2:00 for the next two Fridays. Last, the administrator wished all a happy holiday season and stated that she is looking forward to 2024.

## **COMMISSIONER'S REPORTS:**

Commissioner Maxham again thanked residents John Cunningham and Rob Sall for coordinating the Candyland display at Ed's Way and the beautiful tree lights display on Beloit Avenue, and wondered if there is any way the village can officially commend them for their efforts. The commissioner wished all Happy Holidays and Happy New Year.

Commissioner Nero reported that the Neighborhood Watch is meeting tomorrow at 7:00 p.m. and encouraged residents who are interested to attend. The commissioner further wished all Happy Holidays, Happy New Year and thanked the village employees, department heads and elected officials for their hard work over the last year.

Commissioner Melin-Rogovin thanked all those who attended and those businesses who participated in the three Operation Rising Spirits nights, where they wrote and sent 257 cards and letters to Veterans to wish them well and thank them for their service to our country. The commissioner further reported that both Wal-Mart and Jewel have been contacted and advised that the village will no longer return their shopping carts that wind up abandoned in Forest Park.

Commissioner Voogd thanked all of the Recreation Board members and volunteers who participated in the village-wide clean up events and the inaugural Pumpkin Smash event. The board is also in need of new members. Anyone wishing to volunteer can submit their application to the mayor's office. The commissioner acknowledged the passing of village resident, Jerry Webster and commended 11-year-old, Grace Mezza, who has spent many hours picking up trash in the village. Last, the commissioner wished all Happy Holidays and Happy New Year.

Mayor Hoskins reported that the Mayor's Toy Drive was extremely successful, thanked Rabbi Bernstein for helping with the Menorah Lighting ceremony and thanked the Chamber and its sponsors for the successful Holiday walk and Tree lighting. The mayor further reported that he will be presenting the following village employees with service awards at a luncheon tomorrow:

25 Years – Scott Frey and Nick Petrovic

20 Years – Mike O'Connor, George Prescott and Andrew Weber

15 Years – Chris Chin, Jarlath Heveran, B.J. Reid, Paul Richards and Lauren Battistoni

10 Years – Francie Lane, Jack Reilly, Adam Stasinopoulos and Frank Marasco

5 Years – Joe Schick, Zack Calamus, Daysi Riglos, Arleta Kochan, Ben Marti, Sandy Nutley, Maribel Fuentes, Casey Dougherty and Brendan Reilly

The Mayor expressed his appreciation to all of the dedicated employees of the village.

## **ADJOURNMENT**

There being no further business to be addressed, Commissioner Nero moved and Commissioner Maxham seconded to adjourn into closed session pursuant to 5 ILCS 120/2(c)(11) to consider litigation. The motion carried unanimously.

Mayor Hoskins declared the meeting adjourned at 8:39 P.M.

Respectfully submitted,

Vanessa Moritz, Village Clerk

**RESOLUTION No.**

**BE IT RESOLVED** by the Council of the Village of Forest Park, Cook County, Illinois, that we dispense with the reading of the individual bills inasmuch as each department head has approved and signed bills in the following aggregate amount for their respective departments.

|                                      |                        |
|--------------------------------------|------------------------|
| Refunds and Allocations              | \$ 310.00              |
| Public Affairs                       | \$ 219,451.77          |
| Police Department                    | \$ 186.73              |
| Community Center                     | \$ 585.82              |
| Accounts & Finance (Clerks Office)   | \$ 705,799.18          |
| Accounts & Finance (Fire Department) | \$ 510,671.42          |
| Department of Health & Safety        | \$ 1,660.50            |
| Streets and Public Improvements      | \$ 102,229.94          |
| Public Property                      | \$ 147,834.74          |
| Seizure                              | \$ 406.77              |
| Federal Customs                      | \$ 15,941.71           |
| TIF                                  | \$ 41,079.09           |
| VIP                                  | \$ 73,128.01           |
| Water Department                     | \$ 65,672.55           |
| <b>TOTAL</b>                         | <b>\$ 1,884,958.23</b> |

**ADOPTED BY THE Council of the Village of Forest Park this 8th Day of January 2024.**

Ayes:

Nays:

Absent:

\_\_\_\_\_  
Rory Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk



| Account Number          | Vendor                      | Invoice Date | Amount |
|-------------------------|-----------------------------|--------------|--------|
| 100-00-000-4220-300     | Total Parking Solutions Inc | 12/15/2023   | 250.00 |
| 100-00-000-4510-100     | Byrdell Blakeley            | 12/04/2023   | 60.00  |
| Refunds and Allocations |                             |              | 310.00 |





| Account Number      | Vendor                                    | Invoice Date   | Amount     |
|---------------------|---|----------------|------------|
| 100-10-101-6100-100 | Del Galdo Law Group LLC                   | 12/01/2023     | 408.50     |
| 100-10-101-6100-100 | Storino Ramello & Durkin                  | 11/30/2023     | 155.00     |
| 100-10-101-6100-100 | Storino Ramello & Durkin                  | 11/30/2023     | 7,882.96   |
| 100-10-101-6120-305 | ASCAP                                     | 12/20/2023     | 500.00     |
| 100-10-101-6120-305 | Forest Park Chamber of Commerce           | 12/14/2023     | 330.00     |
| 100-10-101-6120-305 | Illinois State Police                     | 10/01/2023     | 15.00      |
| 100-10-101-6120-305 | Growing Community Media NFP               | 11/29/2023     | 245.00     |
| 100-10-101-6120-305 | Westgate Flower and Plant Shop            | 12/05/2023     | 67.98      |
| 100-10-101-6150-152 | Verizon Wireless                          | 12/22/2023     | 258.80     |
| 100-10-101-6150-152 | Verizon Wireless                          | 12/22/2023     | 42.30      |
| 100-10-101-6150-202 | C.O.P.S. and F.I.R.E Personnel Testing    | 11/30/2023     | 1,350.00   |
| 100-10-101-6150-202 | C.O.P.S. and F.I.R.E Personnel Testing    | 12/04/2023     | 175.00     |
| 100-10-101-6150-220 | Law Office of Michael M Chvatal           | 12/17/2023     | 247.50     |
| 100-10-101-6150-220 | Anastasie M. Senat                        | 12/27/2023     | 577.50     |
| 100-10-101-6150-300 | West Suburban Cons Dispatch Center        | 12/11/2023     | 205,314.73 |
| 100-11-111-6100-115 | Administrative Consulting Specialists LLC | 12/01/2023     | 1,875.00   |
| 100-11-111-6110-110 | Springbrook Holding Company LLC           | 12/08/2023     | 6.50       |
|                     |   | Public Affairs | 219,451.77 |



| Account Number      | Vendor              | Invoice Date | Amount |
|---------------------|---------------------|--------------|--------|
| 100-12-121-6120-305 | Dan Miller          | 12/05/2023   | 46.73  |
| 100-12-121-6120-305 | Message in a Bottle | 12/15/2023   | 140.00 |
|                     | Police Department   |              | 186.73 |



| Account Number      | Vendor           | Invoice Date | Amount |
|---------------------|------------------|--------------|--------|
| 100-15-154-6170-110 | Brenda Powers    | 12/07/2023   | 577.82 |
| 100-15-154-6170-114 | BLUE CAB CO.     | 12/06/2023   | 8.00   |
|                     | Community Center |              | 585.82 |



| Account Number                       | Vendor                                     | Invoice Date | Amount     |
|--------------------------------------|--|--------------|------------|
| 100-00-000-1201-001                  | Illinois Counties Risk Management Trust    | 12/13/2023   | 224,045.00 |
| 100-00-000-1201-001                  | Illinois Counties Risk Management Trust    | 12/13/2023   | 110,600.00 |
| 100-00-000-1201-001                  | Illinois Counties Risk Management Trust    | 12/13/2023   | 112,022.00 |
| 100-00-000-1201-001                  | Illinois Counties Risk Management Trust    | 12/13/2023   | 55,300.00  |
| 100-21-211-5005-002                  | Blue Cross-Blue Shield of Ill              | 12/15/2023   | 146,210.60 |
| 100-21-211-5005-002                  | Guardian                                   | 12/19/2023   | 7,992.75   |
| 100-21-211-6110-110                  | Xerox Financial Services                   | 12/10/2023   | 110.38     |
| 100-21-211-6120-300                  | Edward Occupational Health                 | 11/30/2023   | 70.00      |
| 100-21-211-6120-300                  | Elmhurst Occupational Health               | 11/30/2023   | 163.00     |
| 100-21-211-6140-104                  | Office 8                                   | 12/06/2023   | 391.92     |
| 100-21-211-6140-104                  | Office 8                                   | 12/21/2023   | 391.92     |
| 100-21-211-6140-104                  | Quill                                      | 12/04/2023   | 123.63     |
| 100-21-211-6140-104                  | Quill                                      | 12/04/2023   | 31.99      |
| 100-21-211-6140-104                  | Quill                                      | 12/05/2023   | 17.54      |
| 100-21-211-6140-104                  | Quill                                      | 12/05/2023   | 721.97     |
| 100-21-211-6140-104                  | Quill                                      | 12/06/2023   | 14.20      |
| 100-21-211-6140-104                  | Quill                                      | 12/06/2023   | 11.70      |
| 100-21-211-6140-104                  | Quill                                      | 12/06/2023   | 54.74      |
| 100-21-211-6140-104                  | Quill                                      | 12/13/2023   | 26.10      |
| 100-21-211-6140-110                  | Forest Printing Company                    | 12/12/2023   | 534.40     |
| 100-21-211-6140-140                  | Quill                                      | 12/05/2023   | 88.71      |
| 100-21-211-6140-140                  | Quill                                      | 12/06/2023   | 80.25      |
| 100-21-211-6140-140                  | Quill                                      | 12/13/2023   | 88.00      |
| 100-21-211-6150-112                  | Municipal Clerks North & Northwest Suburbs | 12/26/2023   | 30.00      |
| 100-21-211-6150-114                  | Natl Public Emp Labor Relations            | 12/06/2023   | 230.00     |
| 100-21-211-6150-114                  | Natl Public Emp Labor Relations            | 12/06/2023   | 230.00     |
| 100-21-211-6190-003                  | POLICE PENSION FUND                        | 12/15/2023   | 9,644.00   |
| 100-21-211-6190-004                  | Firefighters Pension Fund                  | 12/15/2023   | 9,644.00   |
| 100-21-211-7000-080                  | GFC Leasing - WI                           | 12/17/2023   | 94.61      |
| 100-21-211-7000-080                  | Xerox Financial Services                   | 12/10/2023   | 122.50     |
| 100-21-211-7000-080                  | Xerox Financial Services                   | 12/10/2023   | 1,684.21   |
| 100-22-221-6310-410                  | Administrative Consulting Specialists LLC  | 12/01/2023   | 1,250.00   |
| 100-22-221-6310-410                  | Illinois Communications Sales Inc          | 12/13/2023   | 23,759.06  |
| 100-22-221-6310-410                  | SECRETARY OF STATE                         | 10/11/2023   | 20.00      |
| Accounts and Finance (Clerks Office) |  |              | 705,799.18 |



| Account Number                         | Vendor   | Invoice Date | Amount     |
|--|--|--------------|------------|
| 100-30-301-6100-170                    | IL Dept of Healthcare and Family Services - GEMT | 11/15/2023   | 221,354.71 |
| 100-30-301-6100-170                    | IL Dept of Healthcare and Family Services - GEMT | 11/15/2023   | 279,738.73 |
| 100-30-301-6150-114                    | Illinois Fire Chiefs Assoc                       | 12/16/2023   | 450.00     |
| 100-30-301-7000-040                    | Eagle Engraving, Inc.                            | 12/11/2023   | 30.60      |
| 100-30-302-6110-150                    | Verizon Wireless                                 | 12/22/2023   | 297.25     |
| 100-30-302-6110-200                    | Air One Equipment Inc                            | 12/07/2023   | 865.00     |
| 100-30-302-6145-100                    | SECRETARY OF STATE                               | 01/08/2024   | 151.00     |
| 100-30-302-6145-105                    | Brian Valtman                                    | 12/20/2023   | 175.00     |
| 100-30-302-6145-105                    | Brian Valtman                                    | 12/20/2023   | 100.00     |
| 100-30-303-6145-300                    | American AED LLC                                 | 01/03/2024   | 118.00     |
| 100-30-303-6145-300                    | Ferno Washington Inc                             | 12/07/2023   | 4,568.00   |
| 100-30-303-6145-300                    | Ferno Washington Inc                             | 12/07/2023   | 1,516.80   |
| 100-30-303-6145-300                    | Linde Gas North America LLC                      | 04/05/2022   | 331.36     |
| 100-30-303-6145-300                    | Linde Gas North America LLC                      | 06/28/2023   | 341.69     |
| 100-30-303-6145-300                    | Linde Gas North America LLC                      | 12/09/2023   | 289.65     |
| 100-30-303-6145-300                    | Witmer Public Safety Group                       | 12/21/2023   | 343.63     |
| Accounts and Finance (Fire Department) |  |              | 510,671.42 |



| Account Number                  | Vendor                        | Invoice Date | Amount   |
|---------------------------------|-------------------------------|--------------|----------|
| 100-40-401-5000-017             | Raymond Traynor               | 12/18/2023   | 720.00   |
| 100-40-402-6100-100             | Storino Ramello & Durkin      | 11/30/2023   | 640.50   |
| 100-40-403-6140-206             | Smithereen Pest Mgmt Services | 12/14/2023   | 300.00   |
| Department of Health and Safety |                               |              | 1,660.50 |



| Account Number                  | Vendor                          | Invoice Date | Amount     |
|---------------------------------|---------------------------------|--------------|------------|
| 100-50-501-6145-100             | Special T Unlimited             | 12/07/2023   | 805.50     |
| 100-50-502-6185-102             | Lakeshore Recycling Systems LLC | 12/15/2023   | 1,541.71   |
| 100-50-502-6185-110             | Traffic Control & Protection    | 12/13/2023   | 110.90     |
| 100-50-502-6185-112             | Republic Services #551          | 12/15/2023   | 1,800.00   |
| 100-50-502-6185-501             | Republic Services #551          | 12/15/2023   | 43,469.30  |
| 100-50-502-6185-502             | Republic Services #551          | 12/15/2023   | 30,732.68  |
| 100-50-502-6185-503             | Republic Services #551          | 12/15/2023   | 4,321.30   |
| 100-50-502-6185-505             | West Cook County Solid Waste    | 11/30/2023   | 19,448.55  |
| Streets and Public Improvements |                                 |              | 102,229.94 |



| Account Number      | Vendor                      | Invoice Date | Amount   |
|---------------------|-----------------------------|--------------|----------|
| 100-55-552-6145-100 | John Ryan Doss              | 12/19/2023   | 215.99   |
| 100-55-552-6145-100 | Special T Unlimited         | 12/07/2023   | 805.50   |
| 100-55-552-6180-114 | Kinetic Energy Inc.         | 12/22/2023   | 118.00   |
| 100-55-552-6180-114 | Kramer Tree Specialists Inc | 12/11/2023   | 598.00   |
| 100-55-552-6180-114 | McAdam Landscaping          | 11/30/2023   | 3,930.00 |
| 100-55-552-6180-114 | McAdam Landscaping          | 12/11/2023   | 1,932.00 |
| 100-55-552-6180-114 | McAdam Landscaping          | 12/13/2023   | 1,815.00 |
| 100-55-552-6180-114 | McAdam Landscaping          | 12/13/2023   | 96.00    |
| 100-55-553-6180-160 | Com Ed                      | 11/22/2023   | 122.03   |
| 100-55-553-6180-160 | Com Ed                      | 11/27/2023   | 399.85   |
| 100-55-553-6180-160 | Com Ed                      | 11/27/2023   | 187.65   |
| 100-55-555-6180-100 | AMS Electric Inc            | 12/16/2023   | 190.00   |
| 100-55-555-6180-100 | Comcast                     | 12/08/2023   | 200.01   |
| 100-55-555-6180-100 | HOME DEPOT CREDIT           | 11/27/2023   | 285.91   |
| 100-55-555-6180-100 | HOME DEPOT CREDIT           | 11/27/2023   | (25.99)  |
| 100-55-555-6180-100 | HOME DEPOT CREDIT           | 11/30/2023   | 79.98    |
| 100-55-555-6180-100 | Quill                       | 12/05/2023   | 246.27   |
| 100-55-555-6180-100 | Quill                       | 12/05/2023   | 32.06    |
| 100-55-555-6180-100 | Quill                       | 12/05/2023   | 34.91    |
| 100-55-555-6180-100 | Quill                       | 12/05/2023   | 80.20    |
| 100-55-555-6180-100 | Quill                       | 12/06/2023   | 336.92   |
| 100-55-555-6180-100 | Quill                       | 12/06/2023   | 12.53    |
| 100-55-555-6180-100 | Quill                       | 12/13/2023   | 49.41    |
| 100-55-555-6180-100 | Quill                       | 12/13/2023   | 525.65   |
| 100-55-555-6180-100 | Reliable Fire & Security    | 12/12/2023   | 141.95   |
| 100-55-555-6180-100 | PremiStar-North             | 12/04/2023   | 516.00   |
| 100-55-555-6180-110 | Comcast                     | 12/12/2023   | 2.11     |
| 100-55-555-6180-110 | Reliable Fire & Security    | 12/12/2023   | 141.95   |
| 100-55-555-6180-110 | Tim Stefl Inc               | 12/18/2023   | 124.83   |
| 100-55-555-6180-115 | McShane Hibbitts Inc        | 12/02/2023   | 450.00   |
| 100-55-555-6180-120 | Reliable Fire & Security    | 12/12/2023   | 799.20   |
| 100-55-555-6180-120 | Reliable Fire & Security    | 12/20/2023   | 215.70   |
| 100-55-555-6180-130 | Reliable Fire & Security    | 12/12/2023   | 165.50   |
| 100-55-555-6180-130 | Tim Stefl Inc               | 09/20/2023   | 1,439.76 |
| 100-55-555-6180-140 | AMS Electric Inc            | 12/16/2023   | 2,290.00 |
| 100-55-555-6180-140 | AMS Electric Inc            | 12/16/2023   | 580.00   |
| 100-55-555-6180-140 | Comcast                     | 12/07/2023   | 2.11     |





| Account Number      | Vendor                      | Invoice Date | Amount     |
|---------------------|-----------------------------|--------------|------------|
| 100-55-555-6180-140 | First Ayd Corp.             | 12/11/2023   | 118.81     |
| 100-55-555-6180-140 | Reliable Fire & Security    | 12/12/2023   | 212.50     |
| 100-55-560-6110-100 | Total Parking Solutions Inc | 11/30/2023   | 26,520.00  |
| 100-55-560-6110-100 | Total Parking Solutions Inc | 11/30/2023   | 42,843.00  |
| 100-55-570-6155-101 | Mohr Oil Company            | 12/05/2023   | 12,918.18  |
| 100-55-570-6155-101 | Mohr Oil Company            | 12/05/2023   | 13,417.03  |
| 100-55-570-6155-102 | Certified Laboratories      | 12/18/2023   | 962.83     |
| 100-55-570-6155-106 | Battery Service Corporation | 12/13/2023   | 1,159.60   |
| 100-55-570-6155-106 | Battery Service Corporation | 12/14/2023   | 199.90     |
| 100-55-570-6155-106 | RUSH TRUCK CENTER           | 10/24/2023   | 585.00     |
| 100-55-570-6155-106 | RUSH TRUCK CENTER           | 10/25/2023   | 60.90      |
| 100-55-570-6155-106 | RUSH TRUCK CENTER           | 11/01/2023   | 305.00     |
| 100-55-570-6155-106 | RUSH TRUCK CENTER           | 11/03/2023   | 745.00     |
| 100-55-570-6155-106 | RUSH TRUCK CENTER           | 11/06/2023   | 810.00     |
| 100-55-570-6155-106 | RUSH TRUCK CENTER           | 11/29/2023   | 810.00     |
| 100-55-570-6155-106 | Currie Motors Chevrolet     | 11/01/2023   | 30.95      |
| 100-55-570-6155-106 | Currie Motors Chevrolet     | 11/09/2023   | 476.13     |
| 100-55-570-6155-106 | Currie Motors Chevrolet     | 11/09/2023   | 257.37     |
| 100-55-570-6155-106 | Currie Motors Chevrolet     | 11/16/2023   | 401.31     |
| 100-55-570-6155-106 | Fleet Safety Supply         | 12/05/2023   | 1,313.50   |
| 100-55-570-6155-106 | Jack's Rental Inc.          | 12/19/2023   | 388.80     |
| 100-55-570-6155-106 | Kimball Midwest             | 12/11/2023   | 349.30     |
| 100-55-570-6155-106 | Kimball Midwest             | 12/12/2023   | 890.32     |
| 100-55-570-6155-106 | Kimball Midwest             | 12/12/2023   | 511.00     |
| 100-55-570-6155-106 | Kimball Midwest             | 12/12/2023   | 364.96     |
| 100-55-570-6155-106 | Lindco Equipment Sales Inc  | 12/06/2023   | 550.77     |
| 100-55-570-6155-106 | McMaster-Carr               | 12/11/2023   | 99.34      |
| 100-55-570-6155-112 | Action Transmission & Auto  | 12/19/2023   | 2,463.31   |
| 100-55-570-6155-112 | Commercial Tire Service     | 12/07/2023   | 249.90     |
| 100-55-570-6155-112 | Commercial Tire Service     | 12/07/2023   | 369.94     |
| 100-55-570-6155-112 | Commercial Tire Service     | 12/13/2023   | 474.04     |
| 100-55-570-6155-112 | Fire Service Inc            | 12/14/2023   | 1,001.77   |
| 100-55-570-6155-112 | Fire Service Inc            | 12/22/2023   | 6,612.04   |
| 100-55-570-6155-112 | Freeway Ford Sterling Truck | 11/09/2023   | 3,718.40   |
| 100-55-570-6155-112 | Christopher Fischer         | 12/20/2023   | 525.00     |
| 100-55-570-6155-112 | McCann Industries Inc       | 12/12/2023   | 5,470.62   |
| 100-55-570-6155-112 | Village of River Forest     | 12/14/2023   | 511.23     |
| Public Property     |                             |              | 147,834.74 |



| Account Number      | Vendor           | Invoice Date | Amount |
|---------------------|------------------|--------------|--------|
| 230-00-000-6150-152 | Verizon Wireless | 12/22/2023   | 72.27  |
| 230-00-000-6150-152 | Verizon Wireless | 12/22/2023   | 211.50 |
| 230-00-000-6900-230 | Daniel Pater     | 12/13/2023   | 123.00 |
|                     |                  | Seizure      | 406.77 |



| Account Number      | Vendor                                    | Invoice Date | Amount    |
|---------------------|---|--------------|-----------|
| 232-00-000-6900-232 | Administrative Consulting Specialists LLC | 12/01/2023   | 1,875.00  |
| 232-00-000-6900-232 | College of Du Page                        | 12/06/2023   | 9,392.00  |
| 232-00-000-6900-232 | Joseph Aftanas                            | 11/20/2023   | 212.76    |
| 232-00-000-6900-232 | J.G. Uniforms                             | 12/12/2023   | 532.00    |
| 232-00-000-6900-232 | J.G. Uniforms                             | 12/12/2023   | 106.50    |
| 232-00-000-6900-232 | J.G. Uniforms                             | 12/12/2023   | 552.62    |
| 232-00-000-6900-232 | J.G. Uniforms                             | 12/12/2023   | 329.85    |
| 232-00-000-6900-232 | J.G. Uniforms                             | 12/12/2023   | 270.00    |
| 232-00-000-6900-232 | Motorola Solutions StarCom21 Network      | 12/01/2023   | 120.00    |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 12/11/2023   | 559.93    |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 12/11/2023   | 184.50    |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 12/12/2023   | 178.25    |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 12/16/2023   | 554.48    |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 12/19/2023   | 369.98    |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 12/19/2023   | 288.92    |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 12/19/2023   | 263.92    |
| 232-00-000-6900-232 | Secretary of State                        | 12/19/2023   | 151.00    |
| Federal Customs     |   |              | 15,941.71 |



| Account Number      | Vendor                                  | Invoice Date | Amount    |
|---------------------|---|--------------|-----------|
| 302-00-000-6100-100 | Storino Ramello & Durkin                | 11/30/2023   | 1,826.92  |
| 302-00-000-6100-100 | Storino Ramello & Durkin                | 11/30/2023   | 525.00    |
| 304-00-000-6100-100 | Storino Ramello & Durkin                | 11/30/2023   | 168.00    |
| 304-00-000-6185-700 | Irrigation Systems Halloran & Yauch Inc | 12/01/2023   | 6,180.00  |
| 304-00-000-6185-700 | McAdam Landscaping                      | 12/11/2023   | 13,665.00 |
| 306-00-000-6100-100 | Ryan LLC                                | 11/06/2023   | 9,280.00  |
| 306-00-000-6100-100 | Ryan LLC                                | 11/06/2023   | 1,959.77  |
| 306-00-000-6100-100 | Storino Ramello & Durkin                | 11/30/2023   | 2,109.40  |
| 306-00-000-6100-115 | Ryan LLC                                | 12/05/2023   | 5,365.00  |
|                     |   | TIF          | 41,079.09 |



| Account Number      | Vendor                          | Invoice Date | Amount    |
|---------------------|---------------------------------|--------------|-----------|
| 312-00-000-6150-152 | Verizon Wireless                | 12/22/2023   | 38.01     |
| 312-00-000-7000-312 | A Lamp Concrete Contractors Inc | 12/15/2023   | 72,930.00 |
| 312-00-000-7000-312 | K-Five Hodgkins LLC             | 12/13/2023   | 160.00    |
|                     |                                 | VIP          | 73,128.01 |



| Account Number      | Vendor                              | Invoice Date | Amount    |
|---------------------|-------------------------------------|--------------|-----------|
| 501-80-800-6110-105 | Springbrook Holding Company LLC     | 12/08/2023   | 127.00    |
| 501-80-800-6110-105 | Verizon Wireless                    | 12/22/2023   | 36.01     |
| 501-80-800-6145-100 | Red Wing Business Advantage Account | 12/10/2023   | 224.99    |
| 501-80-800-6145-100 | Special T Unlimited                 | 12/07/2023   | 300.00    |
| 501-80-800-6150-112 | American Water Works Assoc          | 10/24/2023   | 83.00     |
| 501-80-800-6150-154 | Com Ed                              | 11/27/2023   | 21.19     |
| 501-80-800-6150-154 | Com Ed                              | 11/27/2023   | 73.77     |
| 501-80-800-6150-154 | Com Ed                              | 12/11/2023   | 152.16    |
| 501-80-800-6150-154 | Constellation Energy Services Inc   | 11/23/2023   | 3,015.82  |
| 501-80-800-6150-154 | Constellation Energy Services Inc   | 11/28/2023   | 328.75    |
| 501-80-800-6150-156 | NICOR                               | 12/04/2023   | 129.89    |
| 501-80-800-6150-156 | NICOR                               | 12/04/2023   | 390.96    |
| 501-80-800-6800-150 | Centurion Plumbing Company          | 12/13/2023   | 13,616.75 |
| 501-80-800-6800-150 | Centurion Plumbing Company          | 12/13/2023   | 8,787.29  |
| 501-80-800-6800-150 | Centurion Plumbing Company          | 12/13/2023   | 2,370.81  |
| 501-80-800-6800-151 | Centurion Plumbing Company          | 12/13/2023   | 9,447.63  |
| 501-80-800-6800-151 | Centurion Plumbing Company          | 12/13/2023   | 2,370.81  |
| 501-80-800-6800-151 | Core & Main LP                      | 12/08/2023   | 82.44     |
| 501-80-800-6800-151 | Elmhurst Chicago Stone Company      | 12/11/2023   | 448.60    |
| 501-80-800-6800-151 | T & M Plumbing                      | 12/11/2023   | 3,900.00  |
| 501-80-800-6800-153 | Comcast                             | 12/06/2023   | 83.90     |
| 501-80-800-6800-153 | Reliable Fire & Security            | 12/12/2023   | 145.10    |
| 501-80-800-6800-153 | Reliable Fire & Security            | 12/13/2023   | 102.00    |
| 501-80-800-7000-020 | National Restoration Systems, Inc.  | 12/12/2023   | 19,433.68 |
| Water Department    |                                     |              | 65,672.55 |

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE VILLAGE OF  
FOREST PARK TO REGULATE UNSCHEDULED BUS STOPS**

**WHEREAS**, the immigration crisis in the United States involving a large influx of refugees and immigrants without family, jobs, housing or other resources has placed a significant demand on the resources needed to support these individuals in the communities which they have arrived; and

**WHEREAS**, the Village of Forest Park (“Village”) recognizes that the large and unscheduled influx of refugees and migrants, due to the threat and pressure of unscheduled intercity buses making stops and disembarking passengers who are either ill-clothed or otherwise ill-equipped for the inclement winter weather in neighboring communities, including but not limited to the City of Chicago, negatively strains the resources of all; and

**WHEREAS**, the Village of Forest Park, itself, is not in a position to care for a large influx of individuals who do not have the resources to provide housing and other basic necessities for themselves; and

**WHEREAS**, the corporate authorities of the Village find and determine that dropping off passengers from an intercity bus or other transportation provider within the Village without prior provisions being made for their proper housing and care can have deadly consequences when the weather conditions are adverse; and

**WHEREAS**, the corporate authorities of the Village find and determine that dropping off passengers from an intercity bus or other transportation provider within the Village without proper prior provisions being made for the proper housing and care of such individuals is inhumane, creates a dangerous condition for the persons being dropped off, and threatens public safety; and

**WHEREAS**, the corporate authorities of the Village find and determine that the health, safety and welfare of the Village, its residents and other persons coming to the Village would be jeopardized when individuals are dropped off by intercity buses within the Village without prior provisions being made for their proper care and housing; and

**WHEREAS**, the corporate authorities of the Village find and determine that it is in the Village's best interests and the best interests of the public health, safety and welfare that the unscheduled dropping-off of passengers within the Village from intercity buses or other transportation providers be regulated.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Village of Forest Park, Cook County, Illinois, as follows:

**Section 1:** The foregoing recitals are true and correct and are incorporated herein as if they were fully set forth.

**Section 2:** Chapter 2, entitled "General Offenses," of Title 5, entitled "Police and Public Safety," of the Code of the Village of Forest Park is hereby amended by adding thereto new Section 5-2-18 (and re-numbering existing Section "5-2-18" to "5-2-19)," entitled "Regulation of Unscheduled Bus Stops," as follows:

Section 5-2-18 – Regulation of Unscheduled Bus Stops

- (a) **Definitions.** For purposes of this Section 5-2-18, these definitions shall apply:
- "Application" shall mean a request for approval to make a bus stop in the Village of Forest Park on a form to be provided by the Chief of Police of the Village's Police Department that meets all the requirements of this Section 5-2-18.
  - "Approval" means a written notice signed by the Chief of the Village's Police Department, which approves an Application submitted in conformance with this Section 5-2-18.
  - "Bus" means any type of motor vehicle that is designed to carry, or is actually carrying, more than 10 individuals.
  - "Chief" means the Chief of the Village's Police Department.
  - "Regularly Scheduled Service" means bus service that operates trips involving the dropping off of passengers in the Village on a predictable and recurring basis, following



a schedule that is published in advance and available to the general public, and provides service in exchange for paying a fare.

“**Unscheduled Bus Stop**” means any location in the Village of Forest Park where individuals are dropped off by a Bus that originated from a location outside of the Village of Forest Park, Illinois, that is not providing regularly scheduled service and not operating pursuant to the written approval of the Chief, pursuant to this Section 5-2-18, but shall not include a location where passengers are dropped off by a Bus that has a prescheduled return to the same location on the same date, in order to pick-up the same passengers that had originally disembarked from the Bus.

- (b) **No Unscheduled Bus Stops.** It shall be a violation of this Section 5-2-18 for the owner, operator, or driver of any Bus to make an Unscheduled Bus Stop for the purpose of dropping off passengers in the Village of Forest Park.
- (c) **Application.** The owner, operator, or driver of any Bus that is not providing Regularly Scheduled Service that desires to make a Bus stop to drop off passengers in the Village of Forest Park shall file an Application with the Chief, using a form to be prepared by the Chief. The completed Application and all required information shall be submitted to the Chief at least five (5) calendar days prior to the date of the proposed drop-off date. The Application shall include and provide the following information:
  - 1. The full name, full address, and telephone numbers of the owner, operator, and driver of the Bus. The mobile phone number of the driver of the Bus shall also be provided.
  - 2. The full name, full address, mobile and land-line telephone numbers of the entity or individuals that has either directed, paid for, or financed the transport of persons to be dropped off in the Village of Forest Park by the Bus.
  - 3. The full name of all persons that are proposed to be dropped-off in the Village of Forest Park, along with copies of ID's for said person, to the extent such IDs exist or are in the possession of the passenger(s).
  - 4. The name, address, or location in the Village of Forest Park at which the Bus proposes to drop-off passengers.
  - 5. The date and time at which the Bus passengers will be dropped-off in the Village of Forest Park, which shall occur only between the hours of 8:00 a.m. to 5:00 p.m. on a Monday through Friday, excluding any holidays.
  - 6. The name and address of all locations from which the passengers are being picked-up for transport to the Village of Forest Park.
  - 7. The full name, address, mobile and land-line telephone numbers of all entities or individuals that shall be present in the Village of Forest Park to meet the Bus and to receive the passengers when they are dropped-off.

- (d) **Application Approval.** Upon receipt of an Application pursuant to this Section 5-2-18, the Chief shall review the same and undertake a review of the information contained in the Application, in order to verify its truth and authenticity. If the Application is not complete, the Chief shall, in writing, advise the Applicant of the additional items needed in order to complete the Application. Within four (4) calendar days after receiving a completed Application, the Chief, provided that he/she has not received any information that the Application is false or untrue in any manner, shall inform the Applicant that the Application is approved for the stated location. The Chief shall further provide a telephone number to the Applicant or driver to coordinate the arrival of the Bus in the Village of Forest Park.
- (e) **Violations.** It shall be a violation of this Section 5-2-18 for any individual or entity to violate any of the terms of this Section 5-2-18 and/or to engage in any of the following actions:
1. Submitting of an Application that is false or untrue in any manner.
  2. Making an Unscheduled Bus Stop in the Village of Forest Park.
  3. Initiating any Bus transportation to the Village of Forest Park which requires the approval of the Bus stop location, without having submitted an Application or without having obtained the approval of such Application, as required by this Section 5-2-18.
- (f) **Penalties.** Any person found guilty of violating, disobeying, omitting, neglecting, or refusing to comply with, or resisting or opposing the enforcement of any of the provisions of this Section 5-2-18, upon conviction thereof, shall be punishable by a fine of not less than Three Hundred (\$300.00) Dollars, nor more than Seventy Hundred Fifty (\$750.00) Dollars, for each passenger, for each offense. A separate and distinct offense shall be regarded as being committed each day upon which said person shall continue any such violation, or permit any such violation to exist after notification thereof. The Village, at its discretion, may enforce this Section 5-2-18 by: (1) a quasi-criminal action seeking the payment of a monetary penalty adjudicated under the Village's administrative adjudication system; or (2) an action seeking monetary and/or injunctive relief filed in the Circuit Court of Cook County, or any other Court having jurisdiction over the violator.

**Section 3:** The corporate authorities of the Village intend that this Ordinance will be made part of the Village Municipal Code and that sections of this Ordinance can be renumbered or relettered and the word "Ordinance" changed to "Section," "Article," "Chapter" or some other appropriate word or phrase to accomplish codification, and regardless of whether this Ordinance is ever codified, the Ordinance can be renumbered or relettered and typographical errors and

definitions consistent with this Ordinance can be corrected with the authorization of the Village Attorney, or his or her designee.

**Section 4:** This Ordinance, and its parts, are declared to be severable, and if any sentence, section, paragraph, sub-paragraph, clause, provision, or portion of this Ordinance is declared unconstitutional, invalid or unenforceable by a court of competent jurisdiction, such partial invalidity shall not affect the remainder of this Ordinance. The corporate authorities hereby declare that they would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

**Section 5:** This Ordinance shall take effect immediately upon its passage, due to the urgency of implementing immediately regulations regulating unscheduled bus stops.

PASSED by the Council of the Village of Forest Park, Cook County, Illinois this \_\_\_\_\_ day of January, 2024.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

**VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS**

**ORDINANCE NO. O- - 24**

**AN ORDINANCE AUTHORIZING THE SALE OR DISPOSITION OF  
SURPLUS PROPERTY OF THE VILLAGE OF FOREST PARK**

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois as follows:

**Section 1:** Pursuant to Section 11-76-4 of the Illinois Municipal Code, 65 ILCS 5/11-76-4, the corporate authorities of the Village find the following:

One (1) 2014 Ford Explorer Police vehicle (VIN: 1FM5K8AR7EGA28495)

One (1) 2011 Chevrolet Equinox Police vehicle (VIN: 2GNALDEC3B1157008)

One (1) 2020 Chevrolet Carryall Police vehicle (VIN: 1GNSKDECXLR268509)

is no longer necessary, or useful to, or for the best interests of the Village, and further find that it is in the best interest of the Village to dispose of said property.

**Section 2:** The corporate authorities hereby authorize the Village Administrator to sell or otherwise dispose of

One (1) 2014 Ford Explorer Police vehicle (VIN: 1FM5K8AR7EGA28495)

One (1) 2011 Chevrolet Equinox Police vehicle (VIN: 2GNALDEC3B1157008)

One (1) 2020 Chevrolet Carryall Police vehicle (VIN: 1GNSKDECXLR268509)

The Village Administrator is authorized to sell such items at a public or private sale, or otherwise dispose of such property, in the discretion of the Village Administrator. The Village Administrator shall, in his discretion, determine a minimum price for such items, if such items are to be sold.

**Section 3:** This Ordinance shall be in full force and effect from and after its passage, approval and publication in accordance with the applicable law.

**PASSED** by the Council of the Village of Forest Park, Cook County, Illinois this 8<sup>th</sup> day of January, 2024

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 8<sup>th</sup> day of January, 2024

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

**RESOLUTION NO. R-\_\_\_\_\_ -24**

**A RESOLUTION APPROVING PAY REQUEST #1 (FINAL) FOR THE  
2023 VILLAGE HALL PARKING LOT IMPROVEMENTS PROJECT  
FROM A LAMP CONCRETE CONTRACTORS, INC.**

WHEREAS, the Village of Forest Park, Cook County, Illinois ("Village"), awarded the contract for the 2023 Village Hall Parking Lot Improvements Project from A Lamp Concrete Contractors, Inc. ("Contractor"); and

WHEREAS, Contractor has submitted its Pay Request #1 (Final) for completion of the work to date under the Project, a copy of which is attached hereto and made a part hereof; and

WHEREAS, the Pay Request #1 (Final) has been reviewed by the Village Engineer, who has determined that Contractor is entitled to compensation for its performance under the Project to date, pursuant to the Pay Request #1 (Final); and

WHEREAS, the Village will be obligated to make a payment on Pay Request #1 (Final) to Contractor in the amount of Seventy-Two Thousand Nine Hundred Thirty and 00/100 Dollars (\$72,930.00); and

WHEREAS, it is necessary that the Mayor and Council of the Village approve Pay Request #1 (Final) to Contractor under the contract for the Project.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. The Council of the Village hereby approves Pay Request #1 (Final) to Contractor in the amount of Seventy-Two Thousand Nine Hundred Thirty and 00/100 Dollars (\$72,930.00) under the contract for the Project with Contractor.

Section 2. The Village Clerk is directed to attest to the Mayor's signature on any and all documents, as necessary.

Section 3. This Resolution shall be in full force and effect upon its passage in the manner provided by law.

RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois this 8<sup>th</sup> day of January, 2024.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 8<sup>th</sup> day of January, 2024.

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTESTED and filed in my office,  
and published in pamphlet form  
this \_\_\_\_\_ day of January, 2024.

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

**2023 VILLAGE HALL PARKING LOT IMPROVEMENTS PROJECT**  
**PAY REQUEST #1 (FINAL)**



**CHRISTOPHER B. BURKE** ENGINEERING, LTD.

9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520

December 21, 2023

Village of Forest Park  
Department of Public Works  
7343 W. 15th Street  
Forest Park, IL 60130

Attention: Salvatore Stella  
Director of Public Works

Subject: 2023 Village Hall Parking Lot Improvements  
Pay Request #1 - FINAL  
(CBBEL Project No. R000023.00115)

Dear Mr. Stella:

Christopher B. Burke Engineering, Ltd. (CBBEL) has reviewed Pay Request #1 (FINAL) submitted by A Lamp Concrete Contractors, Inc. in the amount of **\$72,930.00** for the work completed. The payment will be:

|    |                        |    |                  |
|----|------------------------|----|------------------|
| 1. | Contract Amount        | \$ | 72,930.00        |
| 2. | Work Completed (FINAL) | \$ | 72,930.00        |
| 3. | Less Previous Payments | \$ | 0.00             |
| 4. | Amount Due             | \$ | <b>72,930.00</b> |

We recommend payment in the amount of **\$72,930.00** to A Lamp Concrete Contractors, Inc.

Please find enclosed the final invoice, final waivers of lien and certified payrolls. If you have any questions or concerns, please contact me at (224) 275-0030.

Sincerely,



Brad S. Bahn  
Construction Engineer



Monday, December 18, 2023

**Village of Forest Park**  
517 Des Plaines Avenue  
Forest Park, IL 60130

A Lamp Job #: 23055

Job Name: Forest Park – 2023 Village Hall Parking Lot Improvements

Pay Estimate #: 1 ~ Final

Greetings,

*A Lamp Concrete Contractors, Inc.* is submitting Pay Estimate #1 for work completed on the above referenced project. We respectfully request that this pay estimate be approved for payment as follows:

|                                  |    |                  |
|----------------------------------|----|------------------|
| Work Completed To Date:          | \$ | 72,930.00        |
| Less Retention (0%):             | -  | 0.00             |
| Amount Previously Billed:        | -  | 0.00             |
| Amount Due Current Pay Estimate: | \$ | <b>72,930.00</b> |

Please find enclosed the original documentation corresponding to this pay estimate as follows:

- Invoice #17608
- Pay Application (Previous Quantity – Current Quantity – To Date Quantity)
- Waivers of Lien (Final)
- Certified Payroll Reports

Based upon the enclosed information, we are requesting payment to *A Lamp Concrete Contractors, Inc.* in the amount itemized above to be released within 30 days. Please verify receipt of this documentation via email to [kzagoudis@alampconcrete.com](mailto:kzagoudis@alampconcrete.com).

Thank you for your assistance and prompt attention to this matter. We look forward to continuing a successful partnership in the future. If you have any questions or need further information, please do not hesitate to contact the Accounts Receivable Department at 847-891-6000.

Respectfully Yours,

*A Lamp Concrete Contractors, Inc.*

Kristin Zagoudis  
Office Manager

## A Lamp Concrete Contractors, Inc.

1900 Wright Boulevard  
Schaumburg, IL 60193

Phone (847)891-6000 Fax (847)891-6100

Customer ID 8520

Accounts Payable  
Forest Park, Village of  
c/o Finance Department  
517 Des Plaines Avenue  
Forest Park, IL 60130

Phone (708)366-2323 Fax (708)488-0361  
PAY EST #1 ~ FINAL

Invoice # 17608

Date 12/15/2023 Page # 1

Job ID 23055

2023 VILLAGE HALL PARKING LOT  
IMPROV  
517 DES PLAINES AVENUE  
FOREST PARK, IL 60130

| Phase ID | Description                        | Job to Date<br>Quantity | U/M | Price       | Job to Date<br>Total |
|----------|------------------------------------|-------------------------|-----|-------------|----------------------|
| 8999     | FINAL BALANCING ADJUSTMENT         |                         |     |             |                      |
| 9001     | REM & DISP OF UNS MATL             |                         |     |             |                      |
| 9002     | GEO FAB FOR GRND STABIL            |                         |     |             |                      |
| 9003     | INLET FILTERS                      | 3.00 EA                 |     | \$15.00     | \$45.00              |
| 9004     | AGG SUBGRADE IMPROVEMENT           | 40.00 CY                |     | \$25.00     | \$1,000.00           |
| 9005     | BITUMINOUS MATERIAL (TACK<br>COAT) | 510.00 LB               |     | \$0.01      | \$5.10               |
| 9006     | HMA SURFACE COURSE MIX D<br>N50    | 210.00 TN               |     | \$126.00    | \$26,460.00          |
| 9007     | PCC SIDEWALK 5 REM & REPL<br>SPEC  |                         |     |             |                      |
| 9008     | DET WARN FOR PED CROSSING<br>F&I   |                         |     |             |                      |
| 9009     | HMA SURFACE REM 1 75 IN            | 2,142.86 SY             |     | \$3.50      | \$7,500.00           |
| 9010     | CLASS D PATCHES SPEC               |                         |     |             |                      |
| 9011     | COMB CURB & GUTTER REM &<br>REPL   |                         |     |             |                      |
| 9012     | MOBILIZATION                       | 1.00 LS                 |     | \$4,440.00  | \$4,440.00           |
| 9013     | THMPL PVMT MARK - L & S            | 50.00 SF                |     | \$7.25      | \$362.50             |
| 9014     | THMPL PVMT MARK LINE 4 IN          | 700.00 LF               |     | \$1.50      | \$1,050.00           |
| 9015     | TEMP ACCESS (COMM ENT)             | 1.00 EA                 |     | \$375.00    | \$375.00             |
| 9016     | TRAF CONT & PROT SPEC              | 1.00 LS                 |     | \$16,552.40 | \$16,552.40          |
| 9017     | PCC DRIVE REM & REPL SPEC          | 50.00 SY                |     | \$137.00    | \$6,850.00           |
| 9018     | CONSTRUCTION LAYOUT                | 1.00 LS                 |     | \$1,650.00  | \$1,650.00           |

Continued

## A Lamp Concrete Contractors, Inc.

1900 Wright Boulevard  
Schaumburg, IL 60193

Phone (847)891-6000 Fax (847)891-6100

Customer ID 8520

Accounts Payable  
Forest Park, Village of  
c/o Finance Department  
517 Des Plaines Avenue  
Forest Park, IL 60130

Phone (708)366-2323 Fax (708)488-0361  
PAY EST #1 ~ FINAL

**Invoice # 17608**

Date 12/15/2023 Page # 2

Job ID 23055

2023 VILLAGE HALL PARKING LOT  
IMPROV  
517 DES PLAINES AVENUE  
FOREST PARK, IL 60130

| Phase ID | Description               | Job to Date<br>Quantity | U/M | Price      | Job to Date<br>Total |
|----------|---------------------------|-------------------------|-----|------------|----------------------|
| 9019     | CONC WHEEL STOP REM       | 14.00                   | EA  | \$35.00    | \$490.00             |
| 9020     | CONC WHEEL STOP REINSTALL | 3.00                    | EA  | \$50.00    | \$150.00             |
| 9021     | CONC WHEEL STOP           | 20.00                   | EA  | \$150.00   | \$3,000.00           |
| 9022     | STRUCT TO BE ADJ          |                         |     |            |                      |
| 9023     | STRUCT TO BE RECON        | 2.00                    | EA  | \$1,500.00 | \$3,000.00           |
| 9024     | SODDING SPEC 6 IN         |                         |     |            |                      |

|                        |           |                             |                  |
|------------------------|-----------|-----------------------------|------------------|
| Original Contract      | 74,000.00 | Work Completed to Date      | 72,930.00        |
| Approved Change Orders | -1,070.00 | Less Retentions             | 0.00             |
| Current Contract       | 72,930.00 | Net Completed to Date       | 72,930.00        |
|                        |           | Less Net Previously Billed  | 0.00             |
| Balance to Complete    | 0.00      | <b>Net Due This Invoice</b> | <b>72,930.00</b> |

**FINAL WAIVER OF LIEN**STATE OF ILLINOIS  
COUNTY OF COOK

Job #23055 - Pay Estimate #1

Qty # \_\_\_\_\_  
Escrow # \_\_\_\_\_

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by Village of Forest Park to furnish  
Labor, Equipment & Material for Site Work for the premises known as 2023 Village Hall Parking Lot Improvements  
of which Village of Forest Park is the owner.

The undersigned, for and in consideration of Seventy Two Thousand Nine Hundred Thirty and 00/100 \$72,930.00  
dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any  
and all lien or claim of, or right to lien, under the statutes of the State of Illinois relating to mechanics' liens, with respect to and on said  
above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the  
monies, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures,  
apparatus or machinery, furnished by the undersigned for the above-described premises, but only to the extent of payment  
aforementioned.

DATE: 12/18/23COMPANY NAME: A Lamp Concrete Contractors, Inc.ADDRESS: 1900 Wright Boulevard - Schaumburg, Illinois 60193

SIGNATURE and TITLE: \_\_\_\_\_

Tracy Lampignano, Comptroller

**CONTRACTOR'S AFFIDAVIT**STATE OF ILLINOIS  
COUNTY OF COOK

TO WHOM IT MAY CONCERN:

The undersigned, (Name) Tracy Lampignano being duly sworn, deposes and says that he or she is the  
(Position) Comptroller of (Company Name) A Lamp Concrete Contractors, Inc. who is  
the contractor furnishing the Labor, Equipment & Material for Site Work work on the premises located at  
2023 Village Hall Parking Lot Improvements owned by Village of Forest Park

The total amount of the approved contract is \$72,930.00 on which he/she has received payment of \$0.00  
prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal  
or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished  
material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material  
entering into the construction thereof and the amounts due or to become due to each, and that the items mentioned include all  
approved labor and material required to complete said work according to the plans and specifications:

| Names and Addresses  | What For                    | Contract Price | Amount Paid | This Payment | Balance Due |
|--|-----------------------------|----------------|-------------|--------------|-------------|
| A Lamp Concrete Contractors, Inc.  | Labor, Equipment & Material | \$70,218.00    | \$0.00      | \$70,218.00  | \$0.00      |
| DeMarr Sealcoating, Inc.   | Thermoplastic               | \$2,712.00     | \$0.00      | \$2,712.00   | \$0.00      |
| ALL OTHER MATERIALS FROM FULLY PAID STOCK,<br>DELIVERED IN OUR TRUCKS AND LABOR PAID IN FULL |                             |                |             |              |             |
| Total Labor and Materials to Complete  |                             | \$72,930.00    | \$0.00      | \$72,930.00  | \$0.00      |

That there are no other contracts for said work outstanding, and that there is nothing due to any person for approved material, labor or  
other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE: 12/18/23Signature: \_\_\_\_\_  
Tracy Lampignano, Comptroller

Subscribed and sworn to before me this  
18th Day of December, 2023

\_\_\_\_\_  
Notary Public



STATE OF ILLINOIS

COUNTY OF Cook**FINAL WAIVER OF LIEN**

Qty #

Escrow #

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by A Lamp Concrete Contractors, INC.to furnish Thermoplasticfor the premises known as 23055 Forest Park- 2023 Village Hallof which Village of Forest Park is the owner.

THE undersigned, for and in consideration of Two thousand seven hundred twelve and 00/100  
(\$ 2712.00) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive  
and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with  
respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery  
furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services,  
material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at any time hereafter, by the undersigned  
for the above-described premises, INCLUDING EXTRAS.\*

DATE 12/12/23 COMPANY NAME DeMarr Sealcoating, INC.ADDRESS 240 Helen Rd., Palatine, IL 60067

SIGNATURE AND TITLE

Treasurer

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

**CONTRACTOR'S AFFIDAVIT**

STATE OF ILLINOIS

COUNTY OF Cook

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Tori Johnstin BEING DULY SWORN, DEPOSESAND SAYS THAT HE OR SHE IS (POSITION) Treasurer OF(COMPANY NAME) DeMarr Sealcoating, INC. WHO IS THECONTRACTOR FURNISHING Thermoplastic WORK ON THE BUILDINGLOCATED AT 555 Old Mill Grove RoadOWNED BY Village of Forest Park

That the total amount of the contract including extras\* is \$ 2712.00 on which he or she has received payment of  
\$ 0.00 prior to this payment. That all waivers are true, correct, and genuine and delivered unconditionally and that there is no claim  
either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have  
furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or  
for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include  
all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES  | WHAT FOR      | CONTRACT PRICE<br>INCLDG EXTRAS* | AMOUNT<br>PAID | THIS<br>PAYMENT | BALANCE<br>DUE |
|--|---------------|----------------------------------|----------------|-----------------|----------------|
| DeMarr Sealcoating, INC.<br>240 E. Helen Rd., Palatine, IL 60067 | Thermoplastic | \$2,712.00                       | \$0.00         | \$2,712.00      | \$0.00         |
|  |               |                                  |                |                 |                |
|  |               |                                  |                |                 |                |
|  |               |                                  |                |                 |                |
|  |               |                                  |                |                 |                |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* TO COMPLETE.          |               |                                  |                |                 |                |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material,  
labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

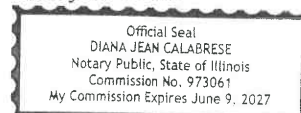
DATE 12/12/2023SIGNATURE: [Redacted]SUBSCRIBED AND SWORN TO BEFORE ME THIS 12thDAY OF December, 2023

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE  
ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

Diana Jean Calabrese  
NOTARY PUBLIC

F.3870 R5/96

Provided by Chicago Title Insurance Company





Case #: 23-CTP-357107

Illinois Department of Labor

160 N. LaSalle St Suite1300  
Chicago, IL 60601

Dol.certifiedpayroll@Illinois.gov • Phone: (312) 793-3600

## CERTIFIED TRANSCRIPT OF PAYROLL FORM

### PAY PERIOD

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Payroll Date</b>              | <b>Project Location</b>    |
| 11/5/2023 to 11/11/2023          | 517 DES PLAINES AVE        |
| <b>Contractor Number Or FEIN</b> | FOREST PARK IL 60130       |
| N/A                              |                            |
| <b>Project Number or Name</b>    | <b>State Capital Funds</b> |
| N/A                              | Yes                        |
| <b>Agency</b>                    |                            |
| Not a State Agency               |                            |

### Contractor and/or Subcontractor

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Company Name</b>              | <b>Contractor Location</b> |
| A Lamp Concrete Contractors Inc. | 1900 WRIGHT BLVD           |
| <b>Contact Name</b>              | SCHAUMBURG IL 60193        |
| Daniela DeGrado                  |                            |
| <b>Primary Email</b>             | <b>Secondary Email</b>     |
| ddegrado@alampconcrete.com       |                            |
| <b>Primary Phone</b>             | <b>Secondary Phone</b>     |
| 8478916000                       |                            |

### Public Body Information

|                         |                            |
|-------------------------|----------------------------|
| <b>Public Body Name</b> | <b>Public Body Address</b> |
| Forest Park Village of  | c/o Finance Department     |
| <b>Contact Name</b>     | Forest Park IL 60130       |
| Accounts Payable        |                            |
| <b>Primary Phone</b>    | <b>Secondary Phone</b>     |
| 7083662323              |                            |

| Employee Details |          |                |         |              |       |           |   |              |     |    |    |             |
|------------------|----------|----------------|---------|--------------|-------|-----------|---|--------------|-----|----|----|-------------|
| Name             | Last4SSN | Classification | Address | City         | Race  | Ethnicity | G | V            | J   | F  | A  | PhoneNumber |
|                  |          | Laborers       |         |              | other | H L       | m | No           | Yes | No | No |             |
|                  |          | Laborers       |         |              | other | H L       | m | No           | Yes | No | No |             |
| G-Gender         |          | V-Veteran      |         | J-Journeyman |       | F-Foreman |   | A-Apprentice |     |    |    |             |

N H L- Not Hispanic or Latino  
H L- Hispanic or Latino

| Work Classification |    |       |       |        |      |       |      |          |              |            |             |             |              |              |         |         |          |
|---------------------|----|-------|-------|--------|------|-------|------|----------|--------------|------------|-------------|-------------|--------------|--------------|---------|---------|----------|
| Name                |    | Mon   | Tue   | Wed    | Thr  | Fri   | Sat  | Sun      | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross   | Net     | No Wor k |
|                     | P  | 0.00  | 0.00  | 0.00   | 3.00 | 0.00  | 0.00 | 0.00     | 3.00         | 0.00       | 0.00        | 48.90       | 73.35        | 97.80        | 146.70  | 94.19   |          |
|                     | NP | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 0.00         | 0.00       | 0.00        | 0.00        | 0.00         | 0.00         | 0.00    | 0.00    |          |
| Pension             |    | 15.91 |       | Health |      | 17.37 |      | Vacation |              | 0.00       |             | Training    |              | 0.91         |         |         |          |
|                     | P  | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 0.00         | 0.00       | 0.00        | 0.00        | 0.00         | 0.00         | 0.00    | 0.00    |          |
|                     | NP | 10.00 | 10.00 | 10.00  | 7.00 | 10.00 | 0.00 | 0.00     | 37.00        | 10.00      | 0.00        | 48.90       | 73.35        | 97.80        | 2542.80 | 1632.60 |          |
| Pension             |    | 0.00  |       | Health |      | 0.00  |      | Vacation |              | 0.00       |             | Training    |              | 0.00         |         |         |          |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above , all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Kristin Zagoudis  
Dec 15, 2023



Case #: 23-CTP-357110

Illinois Department of Labor

160 N. LaSalle St Suite1300  
Chicago, IL 60601

Dol.certifiedpayroll@Illinois.gov • Phone: (312) 793-3600

## CERTIFIED TRANSCRIPT OF PAYROLL FORM

### PAY PERIOD

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Payroll Date</b>              | <b>Project Location</b>    |
| 11/12/2023 to 11/18/2023         | 517 DES PLAINES AVE        |
| <b>Contractor Number Or FEIN</b> | FOREST PARK IL 60130       |
| N/A                              |                            |
| <b>Project Number or Name</b>    | <b>State Capital Funds</b> |
| N/A                              | Yes                        |
| <b>Agency</b>                    |                            |
| Not a State Agency               |                            |

### Contractor and/or Subcontractor

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Company Name</b>              | <b>Contractor Location</b> |
| A Lamp Concrete Contractors Inc. | 1900 WRIGHT BLVD           |
| <b>Contact Name</b>              | SCHAUMBURG IL 60193        |
| Daniela DeGrado                  |                            |
| <b>Primary Email</b>             | <b>Secondary Email</b>     |
| ddegrado@alampconcrete.com       |                            |
| <b>Primary Phone</b>             | <b>Secondary Phone</b>     |
| 8478916000                       |                            |

### Public Body Information

|                         |                            |
|-------------------------|----------------------------|
| <b>Public Body Name</b> | <b>Public Body Address</b> |
| Forest Park Village of  | c/o Finance Department     |
| <b>Contact Name</b>     | Forest Park IL 60130       |
| Accounts Payable        |                            |
| <b>Primary Phone</b>    | <b>Secondary Phone</b>     |
| 7083662323              |                            |



| Employee Details                                       |          |                |         |      |       |           |   |    |     |    |    |             |
|--|----------|----------------|---------|------|-------|-----------|---|----|-----|----|----|-------------|
| Name   | Last4SSN | Classification | Address | City | Race  | Ethnicity | G | V  | J   | F  | A  | PhoneNumber |
|  |          | Laborers       |         |      | other | H L       | m | No | Yes | No | No |             |
|  |          | Laborers       |         |      | other | H L       | m | No | Yes | No | No |             |
|  |          | Laborers       |         |      | other | H L       | m | No | Yes | No | No |             |
|  |          | Laborers       |         |      | other | H L       | m | No | Yes | No | No |             |
|  |          | Laborers       |         |      | other | H L       | m | No | Yes | No | No |             |
|  |          | Laborers       |         |      | other | H L       | m | No | Yes | No | No |             |
| G-Gender V-Veteran J-Journeyman F-Foreman A-Apprentice |          |                |         |      |       |           |   |    |     |    |    |             |

N H L- Not Hispanic or Latino  
H L- Hispanic or Latino

| Work Classification |    |       |      |        |      |       |      |          |              |            |             |             |              |              |        |        |         |
|---------------------|----|-------|------|--------|------|-------|------|----------|--------------|------------|-------------|-------------|--------------|--------------|--------|--------|---------|
| Name                |    | Mon   | Tue  | Wed    | Thr  | Fri   | Sat  | Sun      | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross  | Net    | No Work |
|                     | P  | 0.00  | 5.00 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 5.00         | 0.00       | 0.00        | 48.90       | 73.35        | 97.80        | 244.50 | 174.60 |         |
|                     | NP | 0.00  | 0.00 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 0.00         | 0.00       | 0.00        | 0.00        | 0.00         | 0.00         | 0.00   | 0.00   |         |
| Pension             |    | 15.91 |      | Health |      | 17.37 |      | Vacation |              | 0.00       |             | Training    |              | 0.91         |        |        |         |
|                     | P  | 0.00  | 0.00 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 0.00         | 0.00       | 0.00        | 0.00        | 0.00         | 0.00         | 0.00   | 0.00   |         |
|                     | NP | 8.00  | 3.00 | 8.00   | 0.00 | 0.00  | 0.00 | 0.00     | 19.00        | 0.00       | 0.00        | 48.90       | 73.35        | 97.80        | 929.10 | 663.48 |         |
| Pension             |    | 0.00  |      | Health |      | 0.00  |      | Vacation |              | 0.00       |             | Training    |              | 0.00         |        |        |         |
|                     | P  | 0.00  | 5.50 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 5.50         | 0.00       | 0.00        | 48.90       | 73.35        | 97.80        | 268.95 | 204.73 |         |
|                     | NP | 0.00  | 0.00 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 0.00         | 0.00       | 0.00        | 0.00        | 0.00         | 0.00         | 0.00   | 0.00   |         |
| Pension             |    | 15.91 |      | Health |      | 17.37 |      | Vacation |              | 0.00       |             | Training    |              | 0.91         |        |        |         |
|                     | P  | 0.00  | 0.00 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 0.00         | 0.00       | 0.00        | 0.00        | 0.00         | 0.00         | 0.00   | 0.00   |         |

|  |         |      |      |        |       |       |      |          |       |       |      |          |       |       |         |         |  |
|--|---------|------|------|--------|-------|-------|------|----------|-------|-------|------|----------|-------|-------|---------|---------|--|
|  | NP      | 0.00 | 5.00 | 10.50  | 10.50 | 10.50 | 0.00 | 0.00     | 26.50 | 10.00 | 0.00 | 48.90    | 73.35 | 97.80 | 2029.37 | 1544.83 |  |
|  | Pension | 0.00 |      | Health | 0.00  |       |      | Vacation | 0.00  |       |      | Training | 0.00  |       |         |         |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |        |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|--------|--------|--------|--|
|  | P       | 0.00  | 5.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 5.00 | 0.00 | 0.00 | 52.90    | 79.35 | 105.80 | 264.50 | 189.81 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | Pension | 15.91 |      | Health | 17.37 |      |      | Vacation | 0.00 |      |      | Training | 0.91  |        |        |        |  |

|  |         |      |      |        |      |      |      |          |       |      |      |          |       |        |         |         |  |
|--|---------|------|------|--------|------|------|------|----------|-------|------|------|----------|-------|--------|---------|---------|--|
|  | P       | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00 | 0.00 | 0.00     | 0.00  | 0.00   | 0.00    | 0.00    |  |
|  | NP      | 8.00 | 3.00 | 8.00   | 8.00 | 8.00 | 0.00 | 0.00     | 35.00 | 0.00 | 0.00 | 52.90    | 79.35 | 105.80 | 1851.50 | 1328.69 |  |
|  | Pension | 0.00 |      | Health | 0.00 |      |      | Vacation | 0.00  |      |      | Training | 0.00  |        |         |         |  |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above , all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Kristin Zagoudis  
Dec 15, 2023



Case #: 23-CTP-357112

Illinois Department of Labor

160 N. LaSalle St Suite1300  
Chicago, IL 60601

Dol.certifiedpayroll@Illinois.gov • Phone: (312) 793-3600

## CERTIFIED TRANSCRIPT OF PAYROLL FORM

### PAY PERIOD

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Payroll Date</b>              | <b>Project Location</b>    |
| 11/19/2023 to 11/25/2023         | 517 DES PLAINES AVE        |
| <b>Contractor Number Or FEIN</b> | FOREST PARK IL 60130       |
| N/A                              |                            |
| <b>Project Number or Name</b>    | <b>State Capital Funds</b> |
| N/A                              | Yes                        |
| <b>Agency</b>                    |                            |
| Not a State Agency               |                            |

### Contractor and/or Subcontractor

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Company Name</b>              | <b>Contractor Location</b> |
| A Lamp Concrete Contractors Inc. | 1900 WRIGHT BLVD           |
| <b>Contact Name</b>              | SCHAUMBURG IL 60193        |
| Daniela DeGrado                  |                            |
| <b>Primary Email</b>             | <b>Secondary Email</b>     |
| ddegrado@alampconcrete.com       |                            |
| <b>Primary Phone</b>             | <b>Secondary Phone</b>     |
| 8478916000                       |                            |

### Public Body Information

|                         |                            |
|-------------------------|----------------------------|
| <b>Public Body Name</b> | <b>Public Body Address</b> |
| Forest Park Village of  | c/o Finance Department     |
| <b>Contact Name</b>     | Forest Park IL 60130       |
| Accounts Payable        |                            |
| <b>Primary Phone</b>    | <b>Secondary Phone</b>     |
| 7083662323              |                            |

| Employee Details |            |                |            |            |            |           |            |            |       |       |    |              |     |     |    |    |              |
|------------------|------------|----------------|------------|------------|------------|-----------|------------|------------|-------|-------|----|--------------|-----|-----|----|----|--------------|
| Name             | Last4SSN   | Classification | Address    | City       | Race       | Ethnicity | G          | V          | J     | F     | A  | PhoneNumber  |     |     |    |    |              |
| [REDACTED]       | [REDACTED] | Drivers        | [REDACTED] | [REDACTED] | white      | N H L     | m          | No         | Yes   | No    | No | [REDACTED]   |     |     |    |    |              |
|                  |            | Drivers        |            |            | white      | N H L     | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Laborers       |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Laborers       |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Drivers        |            |            | white      | N H L     | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Drivers        |            |            | white      | N H L     | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Drivers        |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Drivers        |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Laborers       |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Laborers       |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Laborers       |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | Laborers       |            |            | other      | H L       | m          | No         | Yes   | No    | No |              |     |     |    |    |              |
|                  |            | John Doe       |            |            | 1234       | Operators | [REDACTED] | [REDACTED] | white | N H L | m  |              | Yes | Yes | No | No | [REDACTED]   |
|                  |            | [REDACTED]     |            |            | [REDACTED] | Operators | [REDACTED] | [REDACTED] | white | N H L | m  |              | Yes | Yes | No | No | 800-555-1234 |
| Laborers         | [REDACTED] |                | [REDACTED] | other      |            | H L       | m          | No         | Yes   | No    | No | 700-555-1234 |     |     |    |    |              |
| Laborers         | [REDACTED] |                | [REDACTED] | other      |            | H L       | m          | No         | Yes   | No    | No | 700-555-1234 |     |     |    |    |              |
| Operators        | [REDACTED] |                | [REDACTED] | other      |            | H L       | m          | No         | No    | No    | No | 300-555-1234 |     |     |    |    |              |
| Operators        | [REDACTED] |                | [REDACTED] | other      |            | H L       | m          | No         | No    | No    | No | 300-555-1234 |     |     |    |    |              |
| Operators        | [REDACTED] |                | [REDACTED] | white      |            | N H L     | m          | No         | Yes   | No    | No | 600-555-1234 |     |     |    |    |              |

|  |           |  |       |       |   |    |     |    |    |  |
|--|-----------|--|-------|-------|---|----|-----|----|----|--|
|  | Operators |  | white | N H L | m | No | Yes | No | No |  |
|  | Drivers   |  | white | N H L | m | No | Yes | No | No |  |
|  | Drivers   |  | white | N H L | m | No | Yes | No | No |  |
|  | Operators |  | other | H L   | m | No | Yes | No | No |  |
|  | Operators |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Laborers  |  | other | H L   | m | No | Yes | No | No |  |
|  | Drivers   |  | other | H L   | m | No | No  | No | No |  |
|  | Drivers   |  | other | H L   | m | No | No  | No | No |  |

N H L- Not Hispanic or Latino  
H L- Hispanic or Latino

| Work Classification |    |       |      |        |      |       |      |          |              |            |             |             |              |              |        |        |         |
|---------------------|----|-------|------|--------|------|-------|------|----------|--------------|------------|-------------|-------------|--------------|--------------|--------|--------|---------|
| Name                |    | Mon   | Tue  | Wed    | Thr  | Fri   | Sat  | Sun      | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross  | Net    | No Work |
|                     | P  | 8.00  | 0.00 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 8.00         | 0.00       | 0.00        | 43.06       | 64.59        | 86.12        | 344.48 | 250.99 |         |
|                     | NP | 0.00  | 0.00 | 0.00   | 0.00 | 0.00  | 0.00 | 0.00     | 0.00         | 0.00       | 0.00        | 0.00        | 0.00         | 0.00         | 0.00   | 0.00   |         |
| Pension             |    | 15.74 |      | Health |      | 12.80 |      | Vacation |              | 0.00       |             | Training    |              | 0.15         |        |        |         |

|  |         |       |       |        |      |       |          |      |       |          |      |       |       |       |         |         |  |
|--|---------|-------|-------|--------|------|-------|----------|------|-------|----------|------|-------|-------|-------|---------|---------|--|
|  | P       | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | NP      | 0.00  | 8.00  | 10.00  | 0.00 | 0.00  | 8.00     | 0.00 | 24.00 | 2.00     | 0.00 | 43.06 | 64.59 | 86.12 | 1162.62 | 847.11  |  |
|  | Pension |       | 0.00  | Health |      | 0.00  | Vacation |      | 0.00  | Training |      | 0.00  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 5.50   | 0.00 | 0.00  | 0.00     | 0.00 | 5.50  | 0.00     | 0.00 | 48.90 | 73.35 | 97.80 | 268.95  | 218.39  |  |
|  | NP      | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | Pension |       | 15.91 | Health |      | 17.37 | Vacation |      | 0.00  | Training |      | 0.91  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | NP      | 12.00 | 0.00  | 5.50   | 0.00 | 0.00  | 0.00     | 0.00 | 10.50 | 7.00     | 0.00 | 48.90 | 73.35 | 97.80 | 1026.90 | 833.86  |  |
|  | Pension |       | 0.00  | Health |      | 0.00  | Vacation |      | 0.00  | Training |      | 0.00  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 5.00   | 0.00 | 0.00  | 0.00     | 0.00 | 5.00  | 0.00     | 0.00 | 43.06 | 64.59 | 86.12 | 215.30  | 150.44  |  |
|  | NP      | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | Pension |       | 15.74 | Health |      | 12.80 | Vacation |      | 0.00  | Training |      | 0.15  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | NP      | 11.75 | 2.00  | 5.00   | 0.00 | 0.00  | 8.00     | 0.00 | 21.00 | 5.75     | 0.00 | 43.06 | 64.59 | 86.12 | 1275.65 | 891.35  |  |
|  | Pension |       | 0.00  | Health |      | 0.00  | Vacation |      | 0.00  | Training |      | 0.00  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 5.00   | 0.00 | 0.00  | 0.00     | 0.00 | 5.00  | 0.00     | 0.00 | 43.06 | 64.59 | 86.12 | 215.30  | 177.05  |  |
|  | NP      | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | Pension |       | 15.74 | Health |      | 12.80 | Vacation |      | 0.00  | Training |      | 0.15  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | NP      | 10.25 | 2.00  | 5.75   | 0.00 | 0.00  | 8.00     | 0.00 | 21.00 | 5.00     | 0.00 | 43.06 | 64.59 | 86.12 | 1227.21 | 1009.18 |  |
|  | Pension |       | 0.00  | Health |      | 0.00  | Vacation |      | 0.00  | Training |      | 0.00  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 5.00   | 0.00 | 0.00  | 0.00     | 0.00 | 5.00  | 0.00     | 0.00 | 48.90 | 73.35 | 97.80 | 244.50  | 196.17  |  |
|  | NP      | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | Pension |       | 15.91 | Health |      | 17.37 | Vacation |      | 0.00  | Training |      | 0.91  |       |       |         |         |  |
|  | P       | 0.00  | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | NP      | 11.50 | 0.00  | 5.00   | 0.00 | 0.00  | 0.00     | 0.00 | 11.00 | 5.50     | 0.00 | 48.90 | 73.35 | 97.80 | 941.33  | 755.27  |  |

Pension 0.00 Health 0.00 Vacation 0.00 Training 0.00

|  |         |      |       |        |      |       |          |      |      |          |      |       |       |        |        |        |  |
|--|---------|------|-------|--------|------|-------|----------|------|------|----------|------|-------|-------|--------|--------|--------|--|
|  | P       | 0.00 | 0.00  | 5.00   | 0.00 | 0.00  | 0.00     | 0.00 | 5.00 | 0.00     | 0.00 | 52.90 | 79.35 | 105.80 | 264.50 | 204.04 |  |
|  | NP      | 0.00 | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | Pension |      | 15.91 | Health |      | 17.37 | Vacation |      | 0.00 | Training |      | 0.91  |       |        |        |        |  |

|  |         |       |      |        |      |      |          |      |       |          |      |       |       |        |         |         |  |
|--|---------|-------|------|--------|------|------|----------|------|-------|----------|------|-------|-------|--------|---------|---------|--|
|  | P       | 0.00  | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00   | 0.00    | 0.00    |  |
|  | NP      | 12.00 | 6.00 | 5.50   | 0.00 | 0.00 | 0.00     | 0.00 | 17.00 | 6.50     | 0.00 | 52.90 | 79.35 | 105.80 | 1415.08 | 1091.60 |  |
|  | Pension |       | 0.00 | Health |      | 0.00 | Vacation |      | 0.00  | Training |      | 0.00  |       |        |         |         |  |

|  |         |      |       |        |      |       |          |      |      |          |      |       |       |        |        |        |  |
|--|---------|------|-------|--------|------|-------|----------|------|------|----------|------|-------|-------|--------|--------|--------|--|
|  | P       | 0.00 | 0.00  | 5.00   | 0.00 | 0.00  | 0.00     | 0.00 | 5.00 | 0.00     | 0.00 | 54.80 | 82.20 | 109.60 | 284.00 | 205.54 |  |
|  | NP      | 0.00 | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | Pension |      | 16.00 | Health |      | 22.95 | Vacation |      | 2.00 | Training |      | 2.70  |       |        |        |        |  |

|  |         |       |      |        |      |      |          |      |       |          |      |       |       |        |         |        |  |
|--|---------|-------|------|--------|------|------|----------|------|-------|----------|------|-------|-------|--------|---------|--------|--|
|  | P       | 0.00  | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00   | 0.00    | 0.00   |  |
|  | NP      | 11.50 | 0.00 | 5.00   | 0.00 | 0.00 | 0.00     | 0.00 | 11.00 | 5.50     | 0.00 | 54.80 | 82.20 | 109.60 | 1087.90 | 787.33 |  |
|  | Pension |       | 0.00 | Health |      | 0.00 | Vacation |      | 0.00  | Training |      | 0.00  |       |        |         |        |  |

|  |         |      |       |        |      |       |          |      |      |          |      |       |       |       |        |        |  |
|--|---------|------|-------|--------|------|-------|----------|------|------|----------|------|-------|-------|-------|--------|--------|--|
|  | P       | 8.00 | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 8.00 | 0.00     | 0.00 | 49.90 | 74.85 | 99.80 | 399.20 | 311.48 |  |
|  | NP      | 0.00 | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   |  |
|  | Pension |      | 15.91 | Health |      | 17.37 | Vacation |      | 0.00 | Training |      | 0.91  |       |       |        |        |  |

|  |         |      |      |        |      |      |          |      |       |          |      |       |       |       |        |        |  |
|--|---------|------|------|--------|------|------|----------|------|-------|----------|------|-------|-------|-------|--------|--------|--|
|  | P       | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00  | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   |  |
|  | NP      | 0.00 | 8.00 | 8.50   | 0.00 | 0.00 | 0.00     | 0.00 | 16.00 | 0.50     | 0.00 | 49.90 | 74.85 | 99.80 | 835.83 | 652.16 |  |
|  | Pension |      | 0.00 | Health |      | 0.00 | Vacation |      | 0.00  | Training |      | 0.00  |       |       |        |        |  |

|  |         |      |       |        |      |       |          |      |      |          |      |       |       |        |        |        |  |
|--|---------|------|-------|--------|------|-------|----------|------|------|----------|------|-------|-------|--------|--------|--------|--|
|  | P       | 9.00 | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 8.00 | 1.00     | 0.00 | 55.80 | 83.70 | 111.60 | 548.10 | 411.00 |  |
|  | NP      | 0.00 | 0.00  | 0.00   | 0.00 | 0.00  | 0.00     | 0.00 | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | Pension |      | 16.00 | Health |      | 22.95 | Vacation |      | 2.00 | Training |      | 2.70  |       |        |        |        |  |

|  |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
|--|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|
|  | P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|--|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|

|  |         |      |      |        |      |      |      |          |       |      |      |          |       |        |         |        |  |
|--|---------|------|------|--------|------|------|------|----------|-------|------|------|----------|-------|--------|---------|--------|--|
|  | NP      | 0.00 | 9.00 | 10.00  | 0.00 | 0.00 | 0.00 | 0.00     | 16.00 | 3.00 | 0.00 | 55.80    | 83.70 | 111.60 | 1181.90 | 886.27 |  |
|  | Pension | 0.00 |      | Health | 0.00 |      |      | Vacation | 0.00  |      |      | Training | 0.00  |        |         |        |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |        |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|--------|--------|--------|--|
|  | P       | 0.00  | 0.00 | 4.50   | 0.00  | 0.00 | 0.00 | 0.00     | 4.50 | 0.00 | 0.00 | 54.80    | 82.20 | 109.60 | 255.60 | 165.07 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | Pension | 16.00 |      | Health | 22.95 |      |      | Vacation | 2.00 |      |      | Training | 2.70  |        |        |        |  |

|  |         |       |      |        |      |      |      |          |       |      |      |          |       |        |        |        |  |
|--|---------|-------|------|--------|------|------|------|----------|-------|------|------|----------|-------|--------|--------|--------|--|
|  | P       | 0.00  | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00 | 0.00 | 0.00     | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | NP      | 11.00 | 0.00 | 4.50   | 0.00 | 0.00 | 0.00 | 0.00     | 11.50 | 4.00 | 0.00 | 54.80    | 82.20 | 109.60 | 990.00 | 639.36 |  |
|  | Pension | 0.00  |      | Health | 0.00 |      |      | Vacation | 0.00  |      |      | Training | 0.00  |        |        |        |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |       |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|-------|--------|--------|--|
|  | P       | 8.75  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 8.00 | 0.75 | 0.00 | 43.06    | 64.59 | 86.12 | 392.92 | 313.97 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00  | 0.00   | 0.00   |  |
|  | Pension | 15.74 |      | Health | 12.80 |      |      | Vacation | 0.00 |      |      | Training | 0.15  |       |        |        |  |

|  |         |      |      |        |      |      |      |          |       |      |      |          |       |       |        |        |  |
|--|---------|------|------|--------|------|------|------|----------|-------|------|------|----------|-------|-------|--------|--------|--|
|  | P       | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00 | 0.00 | 0.00     | 0.00  | 0.00  | 0.00   | 0.00   |  |
|  | NP      | 0.00 | 2.00 | 0.00   | 0.00 | 0.00 | 8.00 | 0.00     | 10.00 | 0.00 | 0.00 | 43.06    | 64.59 | 86.12 | 430.60 | 344.07 |  |
|  | Pension | 0.00 |      | Health | 0.00 |      |      | Vacation | 0.00  |      |      | Training | 0.00  |       |        |        |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |        |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|--------|--------|--------|--|
|  | P       | 0.00  | 0.00 | 4.50   | 0.00  | 0.00 | 0.00 | 0.00     | 4.50 | 0.00 | 0.00 | 54.80    | 82.20 | 109.60 | 255.60 | 185.38 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | Pension | 16.00 |      | Health | 22.95 |      |      | Vacation | 2.00 |      |      | Training | 2.70  |        |        |        |  |

|  |         |       |      |        |      |      |      |          |       |      |      |          |       |        |        |        |  |
|--|---------|-------|------|--------|------|------|------|----------|-------|------|------|----------|-------|--------|--------|--------|--|
|  | P       | 0.00  | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00 | 0.00 | 0.00     | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | NP      | 10.50 | 0.00 | 5.00   | 0.00 | 0.00 | 0.00 | 0.00     | 11.50 | 4.00 | 0.00 | 54.80    | 82.20 | 109.60 | 990.00 | 718.04 |  |
|  | Pension | 0.00  |      | Health | 0.00 |      |      | Vacation | 0.00  |      |      | Training | 0.00  |        |        |        |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |       |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|-------|--------|--------|--|
|  | P       | 10.00 | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 8.00 | 2.00 | 0.00 | 48.90    | 73.35 | 97.80 | 537.90 | 419.68 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00  | 0.00   | 0.00   |  |
|  | Pension | 15.91 |      | Health | 17.37 |      |      | Vacation | 0.00 |      |      | Training | 0.91  |       |        |        |  |

|  |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
|--|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|
|  | P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|--|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|



|  |         |      |      |        |      |      |      |          |       |      |      |          |       |       |         |        |  |
|--|---------|------|------|--------|------|------|------|----------|-------|------|------|----------|-------|-------|---------|--------|--|
|  | NP      | 0.00 | 9.50 | 10.50  | 0.00 | 0.00 | 0.00 | 0.00     | 16.00 | 4.00 | 0.00 | 48.90    | 73.35 | 97.80 | 1075.81 | 839.37 |  |
|  | Pension | 0.00 |      | Health | 0.00 |      |      | Vacation | 0.00  |      |      | Training | 0.00  |       |         |        |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |       |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|-------|--------|--------|--|
|  | P       | 0.00  | 0.00 | 5.50   | 0.00  | 0.00 | 0.00 | 0.00     | 5.50 | 0.00 | 0.00 | 48.90    | 73.35 | 97.80 | 268.95 | 211.85 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00  | 0.00   | 0.00   |  |
|  | Pension | 15.91 |      | Health | 17.37 |      |      | Vacation | 0.00 |      |      | Training | 0.91  |       |        |        |  |

|  |         |       |      |        |      |      |      |          |      |      |       |          |       |         |        |      |  |
|--|---------|-------|------|--------|------|------|------|----------|------|------|-------|----------|-------|---------|--------|------|--|
|  | P       | 0.00  | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00  | 0.00     | 0.00  | 0.00    | 0.00   | 0.00 |  |
|  | NP      | 12.00 | 0.00 | 5.50   | 0.00 | 0.00 | 0.00 | 10.50    | 7.00 | 0.00 | 48.90 | 73.35    | 97.80 | 1026.90 | 808.87 |      |  |
|  | Pension | 0.00  |      | Health | 0.00 |      |      | Vacation | 0.00 |      |       | Training | 0.00  |         |        |      |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |       |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|-------|--------|--------|--|
|  | P       | 0.00  | 0.00 | 5.00   | 0.00  | 0.00 | 0.00 | 0.00     | 5.00 | 0.00 | 0.00 | 48.90    | 73.35 | 97.80 | 244.50 | 193.90 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00  | 0.00   | 0.00   |  |
|  | Pension | 15.91 |      | Health | 17.37 |      |      | Vacation | 0.00 |      |      | Training | 0.91  |       |        |        |  |

|  |         |       |      |        |      |      |      |          |      |      |       |          |       |        |        |      |  |
|--|---------|-------|------|--------|------|------|------|----------|------|------|-------|----------|-------|--------|--------|------|--|
|  | P       | 0.00  | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00  | 0.00     | 0.00  | 0.00   | 0.00   | 0.00 |  |
|  | NP      | 11.50 | 0.00 | 5.00   | 0.00 | 0.00 | 0.00 | 11.00    | 5.50 | 0.00 | 48.90 | 73.35    | 97.80 | 941.33 | 746.52 |      |  |
|  | Pension | 0.00  |      | Health | 0.00 |      |      | Vacation | 0.00 |      |       | Training | 0.00  |        |        |      |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |        |        |        |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|--------|--------|--------|--|
|  | P       | 8.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 8.00 | 0.00 | 0.00 | 52.90    | 79.35 | 105.80 | 423.20 | 328.74 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00   | 0.00   | 0.00   |  |
|  | Pension | 15.91 |      | Health | 17.37 |      |      | Vacation | 0.00 |      |      | Training | 0.91  |        |        |        |  |

|  |         |      |      |        |      |      |      |          |      |      |       |          |        |        |        |      |  |
|--|---------|------|------|--------|------|------|------|----------|------|------|-------|----------|--------|--------|--------|------|--|
|  | P       | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00  | 0.00     | 0.00   | 0.00   | 0.00   | 0.00 |  |
|  | NP      | 0.00 | 8.00 | 8.00   | 0.00 | 0.00 | 0.00 | 16.00    | 0.00 | 0.00 | 52.90 | 79.35    | 105.80 | 846.40 | 657.48 |      |  |
|  | Pension | 0.00 |      | Health | 0.00 |      |      | Vacation | 0.00 |      |       | Training | 0.00   |        |        |      |  |

|  |         |       |      |        |       |      |      |          |      |      |      |          |       |       |       |       |  |
|--|---------|-------|------|--------|-------|------|------|----------|------|------|------|----------|-------|-------|-------|-------|--|
|  | P       | 0.00  | 0.00 | 1.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 1.00 | 0.00 | 43.90    | 65.85 | 87.80 | 65.85 | 52.59 |  |
|  | NP      | 0.00  | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00  | 0.00  | 0.00  |  |
|  | Pension | 15.74 |      | Health | 12.80 |      |      | Vacation | 0.00 |      |      | Training | 0.15  |       |       |       |  |

|  |         |       |      |        |      |      |      |          |       |      |      |          |       |       |         |         |  |
|--|---------|-------|------|--------|------|------|------|----------|-------|------|------|----------|-------|-------|---------|---------|--|
|  | P       | 0.00  | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00     | 0.00  | 0.00 | 0.00 | 0.00     | 0.00  | 0.00  | 0.00    | 0.00    |  |
|  | NP      | 10.50 | 9.00 | 9.00   | 0.00 | 0.00 | 8.00 | 0.00     | 32.00 | 4.50 | 0.00 | 43.90    | 65.85 | 87.80 | 1701.12 | 1358.44 |  |
|  | Pension | 0.00  |      | Health | 0.00 |      |      | Vacation | 0.00  |      |      | Training | 0.00  |       |         |         |  |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above , all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Kristin Zagoudis

Dec 15, 2023

**Illinois Department  
of Transportation**

**Equal Employment Opportunity  
Workforce Analysis**

Check Appropriate Block

☒ Contractor

☐ Subcontractor

Report for Month Ending: 11/18/2023

Name: A Lamp Concrete Contractors, Inc.

Address: 1900 Wright Boulevard, Schaumburg, IL 60193

Route: 517 DES PLAINES AVENUE

Section: FOREST PARK

County: COOK

Contract No.: N/A

Project: N/A

Contract Value: 74,000.00

Percent Complete: %

Date Work Started: 10/27/2023

| Job ID : 23055 - 2023 VILLAGE HALL PARKING LOT |                 |   |                  |   |                           |   |       |   |                                 | Number of Employees |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
|--|-----------------|---|------------------|---|---------------------------|---|-------|---|---------------------------------|---------------------|--------------------|---|---|---|-------------------|---|-------|---|-------------|---|---------------------|---|--|
| Table A  |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Job Categories                                 | Total Employees |   | Total Minorities |   | Black or African American |   | Asian |   | American Indian/ Alaskan Native |                     | Hispanic or Latino |   | Native Hawaiian or other Pacific Islander |   | Two or More Races |   | White |   | Apprentices |   | On-The-Job Trainees |   |  |
|  | M               | F | M                | F | M                         | F | M     | F | M                               | F                   | M                  | F | M   | F | M                 | F | M     | F | M           | F | M                   | F |  |
| Officials(Managers)                            |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Supervisors                                    |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Foremen  |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Clerical                                       |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Equipment Operators                            |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Mechanics                                      |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Truck Drivers                                  |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Ironworkers                                    |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Carpenters                                     |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Cement Masons                                  |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Electricians                                   |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Pipefitters, Plumbers                          |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Painters                                       |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Laborers                                       | 4               |   | 4                |   |                           |   |       |   |                                 |                     | 4                  |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Total  | 4               |   | 4                |   |                           |   |       |   |                                 |                     | 4                  |   |   |   |                   |   |       |   |             |   |                     |   |  |

Printed 11/28/2023

Page 1 of 3

SBE 956 (Rev. 03/18/16)

Note: See instructions on last page.

| Table B   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|
| Apprentices   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |
| On-The-Job Trainees   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |
| Veterans  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |
| Summarize new hires for the current month indicating minorities and non-minorities by job categories; use reverse side of form if needed. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |
| Prepared by: (Signature and Title of Contractor's Representative)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date: 11-28-23 |  |  |  |  |
| Reviewed by: (Signature and Title of State Representative)  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date:          |  |  |  |  |

| Job ID : 23055 - 2023 VILLAGE HALL PARKING LOT |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
|--|-----------------|---|------------------|---|---------------------------|---|-------|---|---------------------------------|---|--------------------|-------|---|---|-------------------|---|-------|---|-------------|---|---------------------|---|
| Hours of Employment                            |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Table A  |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Job Categories                                 | Total Employees |   | Total Minorities |   | Black or African American |   | Asian |   | American Indian/ Alaskan Native |   | Hispanic Or Latino |       | Native Hawaiian or Other Pacific Islander |   | Two or More Races |   | White |   | Apprentices |   | On-The-Job Trainees |   |
|  | M               | F | M                | F | M                         | F | M     | F | M                               | F | M                  | F     | M   | F | M                 | F | M     | F | M           | F | M                   | F |
| Officials(Managers)                            |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Supervisors                                    |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Foremen  |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Clerical                                       |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Equipment Operators                            |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Mechanics                                      |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Truck Drivers                                  |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Ironworkers                                    |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Carpenters                                     |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Cement Masons                                  |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Electricians                                   |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Pipefitters, Plumbers                          |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Painters                                       |                 |   |                  |   |                           |   |       |   |                                 |   |                    |       |   |   |                   |   |       |   |             |   |                     |   |
| Laborers                                       | 18.50           |   | 18.50            |   |                           |   |       |   |                                 |   |                    | 18.50 |   |   |                   |   |       |   |             |   |                     |   |
| Total  | 18.50           |   | 18.50            |   |                           |   |       |   |                                 |   |                    | 18.50 |   |   |                   |   |       |   |             |   |                     |   |

| Table B             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Apprentices         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| On-The-Job Trainees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veterans            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Printed 11/28/2023

Page 2 of 3

SBE 956 (Rev. 03/18/16)

Remarks:

Employment data is to be submitted every month on this form to indicate: (1) the number of hours worked on the project (Hours of Employment); (2) the number of individuals working on a project during the reporting period (Number of Employees). This report must be submitted to the Illinois Department of Transportation by each contractor and subcontractor each month. The prime contractor is responsible for securing and submitting with his/her report, reports from all subcontractors.

The figures to be reported should represent a contractor's project workforce on board in whole or in part for an entire month.

The figures to be reported in Table A should include journeymen, apprentices and on-the-job trainees.

Figures to be reported in Table B should only include apprentices and on-the-job trainees as indicated.

The Illinois Department of Transportation is requesting disclosure of information necessary to accomplish the statutory purpose as outlined under FHPM 6-4-1(2), Title U.S.C.23. Disclosure of this information is REQUIRED.  
Failure to comply may result in the withholding of payments to the contractor, termination or suspension of the contract in whole or in part.

**Illinois Department  
of Transportation**

**Equal Employment Opportunity  
Workforce Analysis**

Check Appropriate Block

☒ Contractor

☐ Subcontractor

Report for Month Ending: 12/23/2023

**FINAL**

Name: A Lamp Concrete Contractors, Inc.

Address: 1900 Wright Boulevard, Schaumburg, IL 60193

Route: 517 DES PLAINES AVENUE

Section: FOREST PARK

County: COOK

Contract No.: N/A

Project: N/A

Contract Value: 72,930.00

Percent Complete: %

Date Work Started: 10/27/2023

| Job ID : 23055 - 2023 VILLAGE HALL PARKING LOT |                 |   |                  |   |                           |   |       |   |                                 | Number of Employees |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
|--|-----------------|---|------------------|---|---------------------------|---|-------|---|---------------------------------|---------------------|--------------------|---|---|---|-------------------|---|-------|---|-------------|---|---------------------|---|--|
| Table A  |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Job Categories                                 | Total Employees |   | Total Minorities |   | Black or African American |   | Asian |   | American Indian/ Alaskan Native |                     | Hispanic or Latino |   | Native Hawaiian or other Pacific Islander |   | Two or More Races |   | White |   | Apprentices |   | On-The-Job Trainees |   |  |
|  | M               | F | M                | F | M                         | F | M     | F | M                               | F                   | M                  | F | M   | F | M                 | F | M     | F | M           | F | M                   | F |  |
| Officials(Managers)                            |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Supervisors                                    |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Foremen  |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Clerical                                       |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Equipment Operators                            | 4               |   | 2                |   |                           |   |       |   |                                 |                     | 2                  |   |   |   |                   |   | 2     |   |             |   |                     |   |  |
| Mechanics                                      |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Truck Drivers                                  | 5               |   | 2                |   |                           |   |       |   |                                 |                     | 2                  |   |   |   |                   |   | 3     |   |             |   |                     |   |  |
| Ironworkers                                    |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Carpenters                                     |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Cement Masons                                  |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Electricians                                   |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Pipefitters, Plumbers                          |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Painters                                       |                 |   |                  |   |                           |   |       |   |                                 |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Laborers                                       | 8               |   | 8                |   |                           |   |       |   |                                 |                     | 8                  |   |   |   |                   |   |       |   |             |   |                     |   |  |
| Total  | 17              |   | 12               |   |                           |   |       |   |                                 |                     | 12                 |   |   |   |                   |   | 5     |   |             |   |                     |   |  |

Printed 12/15/2023

Page 1 of 3

SBE 956 (Rev. 03/18/16)

Note: See instructions on last page.

| Table B   |   |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |   |  |
|---|---|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|---|--|
| Apprentices   |   |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |   |  |
| On-The-Job Trainees   |   |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |   |  |
| Veterans  | 1 |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  | 1 |  |
| Summarize new hires for the current month indicating minorities and non-minorities by job categories; use reverse side of form if needed. |   |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |   |  |
| Prepared by: (Signature and Title of Contractor's Representative)   |   |  |  |  |  |  |  |  |  | Date: 12-15-23 |  |  |  |  |  |  |  |   |  |
| Reviewed by: (Signature and Title of State Representative)  |   |  |  |  |  |  |  |  |  | Date:          |  |  |  |  |  |  |  |   |  |

| Job ID : 23055 - 2023 VILLAGE HALL PARKING LOT |                 |   |                  |   |                           |   |       |   |                                | Hours of Employment |                    |   |   |   |                   |   |       |   |             |   |                     |   |
|--|-----------------|---|------------------|---|---------------------------|---|-------|---|--------------------------------|---------------------|--------------------|---|---|---|-------------------|---|-------|---|-------------|---|---------------------|---|
| Table A  |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Job Categories                                 | Total Employees |   | Total Minorities |   | Black or African American |   | Asian |   | American Indian/Alaskan Native |                     | Hispanic Or Latino |   | Native Hawaiian or Other Pacific Islander |   | Two or More Races |   | White |   | Apprentices |   | On-The-Job Trainees |   |
|  | M               | F | M                | F | M                         | F | M     | F | M                              | F                   | M                  | F | M   | F | M                 | F | M     | F | M           | F | M                   | F |
| Officials(Managers)                            |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Supervisors                                    |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Foremen  |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Clerical                                       |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Equipment Operators                            | 23.00           |   | 13.50            |   |                           |   |       |   |                                |                     | 13.50              |   |   |   |                   |   | 9.50  |   |             |   |                     |   |
| Mechanics                                      |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Truck Drivers                                  | 27.75           |   | 6.00             |   |                           |   |       |   |                                |                     | 6.00               |   |   |   |                   |   | 21.75 |   |             |   |                     |   |
| Ironworkers                                    |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Carpenters                                     |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Cement Masons                                  |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Electricians                                   |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Pipefitters, Plumbers                          |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Painters                                       |                 |   |                  |   |                           |   |       |   |                                |                     |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Laborers                                       | 52.00           |   | 52.00            |   |                           |   |       |   |                                |                     | 52.00              |   |   |   |                   |   |       |   |             |   |                     |   |
| Total  | 102.75          |   | 71.50            |   |                           |   |       |   |                                |                     | 71.50              |   |   |   |                   |   | 31.25 |   |             |   |                     |   |

| Table B             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |
|---------------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|
| Apprentices         |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |
| On-The-Job Trainees |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |
| Veterans            | 5.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5.00 |  |  |

Printed 12/15/2023

Page 2 of 3

SBE 956 (Rev. 03/18/16)

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Failure to comply may result in the withholding of payments to the contractor, termination or suspension of the contract in whole or in part.





Case #: 23-CTP-356607

Illinois Department of Labor

160 N. LaSalle St Suite1300  
Chicago, IL 60601

Dol.certifiedpayroll@Illinois.gov • Phone: (312) 793-3600

## CERTIFIED TRANSCRIPT OF PAYROLL FORM

### PAY PERIOD

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Payroll Date</b>              | <b>Project Location</b>    |
| 11/21/2023 to 11/27/2023         | 517 DES PLAINES AVE        |
| <b>Contractor Number Or FEIN</b> | FOREST PARK IL 60130       |
| 36-3576284                       |                            |
| <b>Project Number or Name</b>    | <b>State Capital Funds</b> |
| 23055, S23-544                   | No                         |
| <b>Agency</b>                    |                            |
| Not a State Agency               |                            |

### Contractor and/or Subcontractor

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Company Name</b>              | <b>Contractor Location</b> |
| DeMarr Sealcoating, Inc.         | 240 E HELEN RD             |
| <b>Contact Name</b>              | PALATINE IL 60067          |
| Tori Johnstin                    |                            |
| <b>Primary Email</b>             | <b>Secondary Email</b>     |
| accounting@demarrsealcoating.com | lfrancis@alamponcrete.com  |
| <b>Primary Phone</b>             | <b>Secondary Phone</b>     |
| 8479914060                       |                            |

### Public Body Information

|                         |                            |
|-------------------------|----------------------------|
| <b>Public Body Name</b> | <b>Public Body Address</b> |
| Village of Forest Park  | 517 DES PLAINES AVE        |
| <b>Contact Name</b>     | FOREST PARK IL 60130       |
|                         |                            |
| <b>Primary Phone</b>    | <b>Secondary Phone</b>     |
|                         |                            |

| Employee Details |          |                |         |              |                    |           |   |              |    |    |    |             |
|------------------|----------|----------------|---------|--------------|--------------------|-----------|---|--------------|----|----|----|-------------|
| Name             | Last4SSN | Classification | Address | City         | Race               | Ethnicity | G | V            | J  | F  | A  | PhoneNumber |
|                  |          | Labor          |         |              | Hispanic or Latino | H L       | M | No           | No | No | No |             |
|                  |          | Labor          |         |              | Hispanic or Latino | H L       | M | No           | No | No | No |             |
|                  |          | Labor          |         |              | Hispanic or Latino | H L       | M | No           | No | No | No |             |
|                  |          | Labor          |         |              | Hispanic or Latino | H L       | M | No           | No | No | No |             |
|                  |          | Labor          |         |              | Hispanic or Latino | H L       | M | No           | No | No | No |             |
| G-Gender         |          | V-Veteran      |         | J-Journeyman |                    | F-Foreman |   | A-Apprentice |    |    |    |             |

N H L- Not Hispanic or Latino  
H L- Hispanic or Latino

| Work Classification |         |      |      |        |      |      |          |      |              |            |             |             |              |              |        |        |         |
|---------------------|---------|------|------|--------|------|------|----------|------|--------------|------------|-------------|-------------|--------------|--------------|--------|--------|---------|
| Name                |         | Mon  | Tue  | Wed    | Thr  | Fri  | Sat      | Sun  | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross  | Net    | No Work |
|                     | P       | 0.00 | 0.00 | 2.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 80.56       | 0.00         |              | 161.12 | 140.81 |         |
|                     | NP      | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 0.00        | 0.00         |              | 0.00   | 0.00   |         |
|                     | Pension |      | 0.00 | Health |      | 0.00 | Vacation |      | 0.00         | Training   |             | 0.00        |              |              |        |        |         |
|                     | P       | 0.00 | 0.00 | 2.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 80.56       | 0.00         |              | 161.12 | 140.81 |         |
|                     | NP      | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 0.00        | 0.00         |              | 0.00   | 0.00   |         |
|                     | Pension |      | 0.00 | Health |      | 0.00 | Vacation |      | 0.00         | Training   |             | 0.00        |              |              |        |        |         |
|                     | P       | 0.00 | 0.00 | 2.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 80.56       | 0.00         |              | 161.12 | 140.81 |         |
|                     | NP      | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 0.00        | 0.00         |              | 0.00   | 0.00   |         |
|                     | Pension |      | 0.00 | Health |      | 0.00 | Vacation |      | 0.00         | Training   |             | 0.00        |              |              |        |        |         |
|                     | P       | 0.00 | 0.00 | 0.00   | 1.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 80.56       | 0.00         |              | 80.56  | 74.40  |         |
|                     | NP      | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00         | 0.00       |             | 0.00        | 0.00         |              | 0.00   | 0.00   |         |
|                     | Pension |      | 0.00 | Health |      | 0.00 | Vacation |      | 0.00         | Training   |             | 0.00        |              |              |        |        |         |

Pension 0.00 Health 0.00 Vacation 0.00 Training 0.00

|  |    |         |      |      |        |      |      |          |      |      |          |       |      |  |       |       |  |
|--|----|---------|------|------|--------|------|------|----------|------|------|----------|-------|------|--|-------|-------|--|
|  | P  | 0.00    | 0.00 | 0.00 | 1.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 |          | 80.56 | 0.00 |  | 80.56 | 74.41 |  |
|  | NP | 0.00    | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 |          | 0.00  | 0.00 |  | 0.00  | 0.00  |  |
|  |    | Pension | 0.00 |      | Health | 0.00 |      | Vacation | 0.00 |      | Training | 0.00  |      |  |       |       |  |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above , all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Diana Calabrese  
Dec 15, 2023



Illinois Department  
of Transportation

Equal Employment Opportunity  
Workforce Analysis

Check Appropriate Block

Report for Month Ending: 11/30/2023

- ☐ Contractor  
☒ Subcontractor

Name: DeMarr Sealcoating, Inc

Address: 240 E Helen Rd

Route:

Section:

County: Cook

Contract No.: 23055

Project: 23055 Forest Park 2023 Village Hall & Community Center

Contract Value: \$3,441.00

Percent Complete: 100.00%

Date Work Started: November 22nd, 2023

| Number of Employees   |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
|-----------------------|-----------------|---|------------------|---|---------------------------|---|-------|---|----------------------------------|---|--------------------|---|---|---|-------------------|---|-------|---|-------------|---|---------------------|---|
| Table A               |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Job Categories        | Total Employees |   | Total Minorities |   | Black or African American |   | Asian |   | American Indian / Alaskan Native |   | Hispanic or Latino |   | Native Hawaiian or other Pacific Islander |   | Two or More Races |   | White |   | Apprentices |   | On-the-Job Trainees |   |
|                       | M               | F | M                | F | M                         | F | M     | F | M                                | F | M                  | F | M   | F | M                 | F | M     | F | M           | F | M                   | F |
| Officials (Managers)  |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Supervisors           |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Foremen               |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Clerical              |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Equipment Operators   |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Mechanics             |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Truck Drivers         |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Ironworkers           |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Carpenters            |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Cement Masons         |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Electricians          |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Pipefitters, Plumbers |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Painters              |                 |   |                  |   |                           |   |       |   |                                  |   |                    |   |   |   |                   |   |       |   |             |   |                     |   |
| Laborers              | 5               |   | 5                |   |                           |   |       |   |                                  |   | 5                  |   |   |   |                   |   |       |   |             |   |                     |   |
| Total                 | 5               | 0 | 5                | 0 | 0                         | 0 | 0     | 0 | 0                                | 0 | 5                  | 0 | 0   | 0 | 0                 | 0 | 0     | 0 | 0           | 0 | 0                   | 0 |

Printed 12/15/2023

Page 1 of 3

SBE 956 (Rev. 03/18/16)

Note: See instructions on last page

| Table B             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Apprentices         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| On-the-Job Trainees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Veterans            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Summarize new hires for the current month indicating minorities and non-minorities by job categories; use reverse side of form if needed.

Prepared by: (Signature and Title of Contractor's Representative) \_\_\_\_\_ Date: \_\_\_\_\_

Reviewed by: (Signature and Title of State Representative) \_\_\_\_\_ Date: \_\_\_\_\_

| Hours of Employment   |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
|-----------------------|-----------------|------|------------------|------|---------------------------|------|-------|------|----------------------------------|------|--------------------|------|---|------|-------------------|------|-------|------|-------------|------|---------------------|------|
| Table A               |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Job Categories        | Total Employees |      | Total Minorities |      | Black or African American |      | Asian |      | American Indian / Alaskan Native |      | Hispanic or Latino |      | Native Hawaiian or other Pacific Islander |      | Two or More Races |      | White |      | Apprentices |      | On-the-Job Trainees |      |
|                       | M               | F    | M                | F    | M                         | F    | M     | F    | M                                | F    | M                  | F    | M   | F    | M                 | F    | M     | F    | M           | F    | M                   | F    |
| Officials (Managers)  |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Supervisors           |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Foremen               |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Clerical              |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Equipment Operators   |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Mechanics             |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Truck Drivers         |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Ironworkers           |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Carpenters            |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Cement Masons         |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Electricians          |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Pipefitters, Plumbers |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Painters              |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Laborers              | 12.00           |      | 12.00            |      |                           |      |       |      |                                  |      | 12.00              |      |   |      |                   |      |       |      |             |      |                     |      |
|                       |                 |      |                  |      |                           |      |       |      |                                  |      |                    |      |   |      |                   |      |       |      |             |      |                     |      |
| Total                 | 12.00           | 0.00 | 12.00            | 0.00 | 0.00                      | 0.00 | 0.00  | 0.00 | 0.00                             | 0.00 | 12.00              | 0.00 | 0.00                                      | 0.00 | 0.00              | 0.00 | 0.00  | 0.00 | 0.00        | 0.00 | 0.00                | 0.00 |

| Table B             |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|---------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Apprentices         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| On-the-Job Trainees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Veterans            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Remarks:

Employment data is to be submitted every month on this form to indicate: (1) the number of hours worked on the project (Hours of Employment); (2) the number of individuals working on a project during the reporting period (Number of Employees). This report must be submitted to the Illinois Department of Transportation (IDOT) by each contractor and subcontractor each month. The prime contractor is responsible for securing and submitting with his/her report, reports from all subcontractors.

The figures to be reported should represent a contractor's project workforce, in whole or in part, for a period of one month.

The figures to be reported in Table A should include journeymen, apprentices and on-the-job trainees. Figures to be reported in Table B should only include apprentices and on-the-job trainees as indicated.

IDOT is requesting disclosure of information necessary to accomplish the statutory purpose under 23 U.S.C. sec. 140a and 23 CFR part 230 for project workforce for minority persons. Therefore, disclosure of this information is REQUIRED.

Additionally, in accordance with Executive Order 15-12 to Ensure Equal Opportunity is Provided to All Illinois Persons and Businesses, Contractor shall provide to IDOT, on revised form SBE 956 (03/16), information about the number and proportion of participants in apprenticeship and training programs utilized by the Contractor who are minority persons or veterans. Contractor shall take reasonable steps to require its apprenticeship and training program providers [and its subcontractors] to provide such information to Contractor for the purpose of complying with this reporting provision. This provision shall not be construed to violate federal law. Executive Order 15-12 is available at: <http://www.illinois.gov/Government/ExecOrders/Documents/2015/ExecutiveOrder2015-12.pdf>.

Failure to comply may result in the withholding of payments to the Contractor, termination or suspension of the contract in whole or in part.

**RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION  
OF AN APPLICATION FOR A BUILDING RESILIENT INFRASTRUCTURE  
AND COMMUNITIES (“BRIC”) GRANT THROUGH THE  
FEDERAL EMERGENCY MANAGEMENT AGENCY (“FEMA”)  
(HAZARD MITIGATION ASSISTANCE PROGRAM)**

WHEREAS, the Village of Forest Park (“Village”) is applying to the Federal Emergency Management Agency (“FEMA”) for a Building Resilient Infrastructure and Communities (“BRIC”) Mitigation Award Grant (“BRIC Grant”); and

WHEREAS, the Village wishes to make an application for the BRIC Grant to engage B&F Construction Code Services, Inc. (“B&F”) to undertake a comprehensive update of the Village’s building codes (“Code Update”), with an estimated total proposal cost of Six Thousand Five Hundred and 00/100 Dollars (\$6,500.00), which Code Update is eligible for seventy-five percent (75%) funding under the BRIC Grant; and

WHEREAS, the Village deems it advisable, necessary and in public interest that the Village apply for the BRIC Grant for the Code Update.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. The foregoing recital clauses to this Resolution are adopted by the corporate authorities as their findings of fact and are incorporated herein by specific reference.

Section 2. The Village’s application for a BRIC Grant with FEMA, pursuant to the terms and conditions contained in said application for the Code Update, is hereby approved, and the execution to submit the application by the Village Administrator or her designee is hereby authorized.

Section 3. The officials, officers and employees of the Village are hereby authorized to take such further actions and execute such documents as are necessary to submit the application for the BRIC Grant and carry out the purpose and intent of this Resolution and the application for the BRIC Grant for the Code Update.

Section 4. The Village will make available the Village's share of the Code Update costs, if the Village's application for a BRIC Grant is approved, equal to the local matching budget amount, as required under the BRIC Grant, of approximately twenty-five percent (25%).

Section 5. This Resolution shall be in full force and effect upon its passage and approval in accordance with law.

RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, this 8<sup>th</sup> day of January, 2024.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk



# Notice of Funding Opportunity for Fiscal Year 2023 Building Resilient Infrastructure and Communities Program

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FEMA provides federal funds for the Building Resilient Infrastructures and Communities (BRIC) grant program to states, local communities, tribes, and territories for hazard mitigation activities. BRIC is a FEMA annual hazard mitigation program. For fiscal year (FY) 2023, FEMA will distribute up to \$1 billion for the BRIC program. Section 203 of the [Robert T. Stafford Disaster Relief and Emergency Assistance Act \(Stafford Act\)](#) authorizes this program.

The BRIC program priorities are to:

- Incentivize natural hazard risk reduction activities that mitigate risk to public infrastructure
- Incorporate nature-based solutions including those designed to reduce carbon emissions
- Enhance climate resilience and adaptation
- Promote equity and prioritize disadvantaged communities as referenced in [Executive Order \(EO\) 14008: Tackling the Climate Crisis at Home and Abroad](#)
- Increase funding to applicants that facilitate the adoption and enforcement of the latest published editions of building codes

The FY 2023 BRIC Notice of Funding Opportunity (NOFO) can be accessed at [. Before applying for the grant, FEMA encourages potential applicants and subapplicants to review the detailed program information and other grant application and administration requirements.](#)

Note: Awards made under this funding opportunity may be funded, in whole or in part, with funds appropriated by the Infrastructure Investment and Jobs Act, also more commonly known as the [Bipartisan Infrastructure Law](#).

## Programmatic Changes:

FEMA made the following changes to the FY 2023 funding opportunity to increase access to funding and reduce complexity:

### Building Code Plus-Up

- To further demonstrate the importance of building codes, new this year, FEMA is setting aside an additional amount of funding dedicated to building codes we are referring to as a plus-up. We are making available \$112 million for states and territories and \$25 million for tribal nations to use as the building code plus-up.



# FEMA

- The maximum allocation for a state or territory under this category is \$2 million and the maximum total allocation for tribal under this category is \$25 million to carry out eligible building code adoption and enforcement activities such as:
  - Evaluate adoption and or implementation of codes that reduce risk.
  - Enhance existing, adopted codes to incorporate more current requirements or higher standards.
  - Develop professional workforce capabilities related to building codes through technical assistance and training.
- Building code plus-up funds may only be applied to eligible building code activities and may not be used for other BRIC eligible projects or activities. Funds not allocated to eligible building codes activities will result in loss of funds.

### Community Disaster Resilience Zone

- Hazard mitigation projects performed within and/or that primarily benefit a designated Community Disaster Resilience Zone, as defined in [Community Disaster Resilience Zones](#), are eligible for an increase in BRIC cost share up to 90% federal and 10% non-federal with the goal to lessen the financial burden on communities performing resilience-related activities.
- Under the State and District of Columbia Allocation, a minimum of \$400,000 must be used on any combination of capability- and capacity-building activities and projects primarily benefiting Community Disaster Resilience Zones.

### Evaluation Criteria Rescoring

#### Technical Evaluation Criteria for the National Competition

- For BRIC scoring in the National Competition, there are three criteria for Building Code Adoption and Enforcement with a maximum of 20 points for building code criterion. Note, this is reduced from 40 pts in the previous FY 2022 funding cycle.

##### ***Building Code Adoption:***

- The subapplication will receive 5 points if the community where the project will be developed has locally adopted building codes based on both the International Building Code (IBC) and the International Residential Code (IRC) model codes published by the International Code Council (ICC). To obtain these points, both codes have to be 2018 or 2021. **[5 points]**
- The subapplication will receive an additional 5 points if the locally adopted building codes by the community are based on the applicant's mandatory state-, tribal-, territory-wide adoption of building codes based on both the International Building Code (IBC) and the International Residential Code (IRC) model codes published by the International Code Council (ICC). To obtain these points, both codes have to be the 2018 or 2021 edition. **[5 points]**

##### ***Building Code Enforcement:***

- Subapplicant has Building Code Effectiveness Grading Schedule (BCEGS) Rating of 1 to 5. **[10 points]**

**Alternative Higher Standard:**

- Any subapplicant that has not received points under Sub-criterion 3.1 could receive 5 points by providing a narrative demonstrating that they hold higher standards for the primary hazard they have identified in their subapplication. **[5 points]**

***Technical and Qualitative Evaluation Criteria for the National Competition***

- **Technical Evaluation Criteria Re-scoring:** The total point value for Technical Evaluation Criteria was re-scored to equal 100 points, a reduction from 115 points in FY22.
- **Qualitative Evaluation Criteria Re-scoring:** The total point value for Qualitative Evaluation Criteria was re-scored to equal 100 points, a reduction from 115 points in FY=22.

**Equity Data Measures**

- The Climate and Economic Justice Screening Tool (CEJST) is a geospatial mapping tool that identifies areas across the nation where communities are faced with significant burdens. These burdens are organized into eight categories: climate change, energy, health, housing, legacy pollution, transportation, water and wastewater, and workforce development.
- Agencies will shift to using the CEJST as the methodology for geographically identifying disadvantaged communities, consistent with Presidential Memo [M-23-09](#) - Addendum to the Interim Implementation Guidance for the Justice40 Initiative.

**Benefitting Area Mapping**

- Subapplicants should submit a map and associated geospatial file(s). The map and associated geospatial file(s) will be used by FEMA to determine if a project benefits or primarily benefits Justice40 communities, Community Disaster Resilience Zones, and or Economically Disadvantaged Rural Communities and therefore qualifies for prioritization and eligible cost-share.

**Revised streamlined cost-effectiveness determination methods**

- FEMA has established streamlined cost-effectiveness determination methods for some hazard mitigation projects and project types. Using one of these methods fulfills the cost-effectiveness requirement if the project meets applicable criteria.
  - For projects with a total cost of less than \$1 million, the subapplicant may provide a narrative that includes qualitative and quantitative data demonstrating the benefits and cost-effectiveness of the project. Total project costs include all project costs, not just the federal share. Instructions for completing a cost-effectiveness narrative may be found on the FEMA Benefit-Cost Analysis (BCA) website. FEMA will validate the cost effectiveness and estimate a benefit cost ratio (BCR) of the proposed project during its review.

- Pre-calculated benefits are available for some project types, including acquisitions, elevations, wind retrofits, tornado safe rooms, hospital generators, and post-wildfire mitigation. Further details, including application submission requirements, may be found in the Hazard Mitigation Assistance (HMA) Policy and Program Guide and on the FEMA BCA website.

## BCA assistance

- FEMA will not require a Benefit-Cost Analysis (BCA) as a condition to apply for an Economically Disadvantaged Rural Community, federally recognized tribal government, or a subapplicant with a hazard mitigation project within or primarily benefiting a Community Disaster Resilience Zone. FEMA will review the hazard mitigation project subapplications that are competitive and otherwise eligible for selection and may assist such communities with developing a BCA. Projects with a total cost of less than \$1 million that qualify for BCA Assistance under this provision are not required to submit a cost-effectiveness narrative. FEMA has additional guidance for this approach for selected subapplications that may qualify for this consideration. For more information see the FEMA BCA website.

## BCA Discount Rate Change

- If a streamlined cost-effectiveness determination method does not apply, a BCA is required to validate cost-effectiveness. FEMA has established a set discount rate of 3% to be used in a BCA for hazard mitigation projects for the FY23 BRIC and FMA cycles. FEMA's BCA Toolkit is available on the FEMA website at <https://www.fema.gov/grants/tools/benefit-cost-analysis> Version 6.0 or newer are the only versions FEMA will accept as documentation for demonstrating cost-effectiveness. FEMA encourages the use of the BCA Toolkit to calculate the project benefit/cost ratio; however, applicants and subapplicants may also use a non-FEMA BCA methodology if pre-approved by FEMA in writing.
  - All projects not using a streamlined cost-effectiveness determination must demonstrate a BCR of 1.0 or greater to be eligible for funding.
  - Even if a streamlined cost-effectiveness determination method applies, applicants and subapplicants may use a BCA to show cost-effectiveness of a project.

## Available Funding

- FEMA will distribute up to \$1 billion through the BRIC grant program in the following manner:
  - **State or Territory Allocation:** \$112 million (up to \$2 million per applicant). All 50 states, the District of Columbia, and U.S. territories may apply under the State or Territory Allocation.
  - **Building Codes Plus Up:** \$112 million (up to \$2 million per state or territory) and up to \$25 million for tribes.
  - **Tribal Set-Aside:** \$50 million. All federally recognized tribal governments may apply under the Tribal Set-Aside. The combined cost of the applicant's capability- and capacity building activities under the this

must not exceed \$2 million. Up to \$1 million of the Tribal Set-Aside may be used for hazard mitigation planning and planning-related activities per applicant.

- **National Competition for Hazard Mitigation Projects:** \$701 million (estimated). Any funds that are not awarded from the State/Territory Allocation or the Tribal Set-Aside will be re-allocated.

## BRIC Direct Technical Assistance

- FEMA will provide wide-ranging, non-financial support to Building Resilient Infrastructure and Communities (BRIC) Direct Technical Assistance (DTA) communities, including climate risk assessments, community engagement, partnership building, and mitigation and climate adaptation planning throughout the grant lifecycle. Support for BRIC DTA communities will be given from pre-application activities to grant closeout.
- Any community can request BRIC Direct Technical Assistance. There is no requirement that they have a hazard mitigation plan and/or a history of applying for or receiving BRIC funding for consideration for this initiative.
- As a prerequisite to eligibility, FEMA requires that technical assistance recipients identify at least two potential community partners (as described in the letter of interest instructions) to generate deeper community engagement, including a disadvantaged community or communities identified by the [Climate and Economic Justice Screening Tool \(CEJST\)](#). Community partner organizations may be from within or outside the government and may include other departments with the same government agency, nonprofits, and community-based organizations, labor unions, advocacy groups, chambers of commerce, major employers or anchor institutions, and philanthropic organizations.
- FEMA will select at least 80 new communities to participate in the non-financial direct technical assistance initiative to help them apply for BRIC funding. This is nearly twice the number of communities selected last year.
- FEMA anticipates opening the submission period no later than Oct. 16, 2023. Communities interested in submitting a request for assistance can do so through Feb. 29, 2024. FEMA is also publishing a new form to streamline and simplify the submission process.

| Total Available BRIC FUNDING - \$1 Billion     |  |                              |   |  |   |
|--|--|------------------------------|---|--|---|
| Uses of Assistance                             | \$112M<br>State/Territory<br>Allocations | \$50M<br>Tribal<br>Set-Aside | \$112M<br>State/Territory<br>Building Code<br>Plus-up | \$25M<br>Tribal Building<br>Code Plus-up | \$701M<br>National Competition<br>for Mitigation Projects |
| Management Costs                               | ✓  | ✓                            |   |  | ✓   |
| Capability and Capacity<br>Building Activities | ✓  | ✓                            |   |  |   |
| Hazard Mitigation<br>Projects                  | ✓  | ✓                            |   |  | ✓   |
| Building Code Adoption<br>and Enforcement      | ✓  | ✓                            | ✓   | ✓  |   |

## Application Deadlines

- To apply for funding made available, applicants must adhere to the application and funding deadlines. The application period opens on **Oct.16, 2023**.
- Eligible applicants must apply for funding using the FEMA Grants Outcomes (FEMA GO) management system. Applications must be received in the FEMA GO Portal by **Feb. 29, 2024 (3 p.m. ET)**. Applications received by FEMA GO after this date will not be considered for funding.
- The application deadlines are for the applicants only and subapplicants should consult with their state, tribal or territorial agency to confirm deadlines to submit subapplications for their consideration.
- Applicants experiencing technical problems outside of their control must notify FEMA by **3 p.m. ET on Feb. 27, 2024**. No new system-related issues will be addressed after this deadline.

## Application Assistance

- FEMA GO Help Desk: [femago@fema.dhs.gov](mailto:femago@fema.dhs.gov). FEMA GO technical support for error messages or forgotten password: **877-585-3242**. Hazard Mitigation Assistance programmatic support for questions regarding things like eligibility: **866-222-3580**.
- For any subapplications submitted for the fiscal year 2023 cycle that met all programmatic requirements and did not get selected for BRIC and FMA funding, there are two options:
  - Applicants can consider repurposing their subapplications to the current eligibility criteria and applying for the next grant cycle.
  - Applicants can consider applying for other FEMA Hazard Mitigation Assistance grant programs, such as the Hazard Mitigation Grant Program (HMGP), Safeguarding Tomorrow Revolving Loan Fund program, etc.

## Additional Resources

- General questions about the BRIC program can be directed to the appropriate [State Hazard Mitigation Officer \(SHMO\)](#) or [FEMA Regional Office](#) on [FEMA.gov](https://www.fema.gov). The HMA Helpline is available by telephone at (866) 222-3580.
- The FEMA [Mitigation Action Portfolio](#) includes examples of innovative hazard mitigation projects that address many types of natural hazards and emphasize the importance of collaboration between governments, private-sector entities, and non-governmental organizations in order to achieve effective hazard mitigation and disaster resilience.
- The following program support materials are specific to the BRIC application cycle for FY 2023:
  - Project Subapplication Tips
  - Building Code Activities
  - Partnership Activities
  - Project Scoping Activities
  - Hazard Mitigation Planning Activities
  - Technical Evaluation Criteria

- Qualitative Evaluation Criteria
- Tribal Information
- Direct Technical Assistance
- Phased Projects
- System-Based Mitigation
- BRIC and FMA Benefitting Area
- BRIC and FMA Cost-Effectiveness and Benefit-Cost Analysis Technical Assistance for Communities
- BRIC and FMA Cybersecurity Activities

For more information about this grant program, visit the [Building Resilient Infrastructure and Communities webpage](#).

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| Mitigation: Hazards subapplication   |  |
|--|--|
| Is the subapplicant subject to review by Executive Order 12372 Process?  | No   |
| Is the subapplicant delinquent on any federal debt?  | No   |
| Point of contact   | Finance Director   |
| First name   | Letitia  |
| Last name  | Olmstead   |
| Phone  | 708-615-6208   |
| email  | <a href="mailto:lolmsted@forestpark.net">lolmsted@forestpark.net</a>               |
| Adress line 1  | 517 DesPlaines Av.   |
| City   | Forest Park  |
| State  | IL   |
| Zip code   | 60130-0130   |
| Zip extension  | 60130-0130   |
| Community:   |  |
| What communities will benefi form this mitigation acitivity?   | Village of Forest Park   |
| Attachment   |  |
| Mitigation Plan  |  |
| Is the entity that will benefit from the proposed activity covered by the current FEMA approved multi-hazard mitigation plan in compliance with 44 CFR Part 201? Yes/no  | Yes  |
| If yes, please provide plan information (Plan name, plan type, plan approval date, proposed activity description)  | Building Code, Residential Code and Ordinance Update                               |
| Please provide any additional comments below (optional).   |  |
| Attachements   |  |
| Scope of work  |  |
| Subapplication title (include type of activity and location)   | Building Code, Residential Code and Ordinance Update                               |
| Activities   |  |
| Primary activity type (Acquistion, relocation, construction, etc.)   | Updating and Reviwing current building codes to the 2021 International Code Series |
| Geographic areas description   | Village of Forest Park   |
| Community lifelines  |  |
| Primary community lifeline (safety and security, food water and shelter, health and medical, energy, communications, transportation, hazardous material, not applicable) | N/A  |
| Hazard sources   |  |



|   |   |
|---|---|
| Primary hazard source (biological incident, chemical incident, civil disturbance, cyber incident, dam/levee break, disease, drought, earthquake, explosion, extreme temp, fire, hostile action, infrastructure failure, landslide/debris flow, nuclear explosion, radiological incident, severe storm, solar event) | N/A   |
| Is this a phased project? Yes/no  | No  |
| Are you doing construction in this project?   | No  |
| Percentage of population impacted   | 15,000  |
| Provide detailed description of population impacted   | located in Cook county, IL. Congressional District IL07. The  |
| Provide a clear and detailed description of your proposed activity  | See attached propThe Village of Forest Park will be contracting with B & F Construction Code Services, Inc. to: 1. A review of the current code amendments; 2. Two (2) code development meetings; 3. Final draft of the updated codes/ordinances in electronic format (.docx); 4. One (1) presentation at a City Council Meeting or other official city meeting of choice; 5. Additional meetings available at \$155.00 per hour; 6. Provide a report of the significant changes to the building and residential codes.osal |
| How will the mitigation activity be implemented?  | Contracting with B & F Construction Code Services   |

|  |  |
|--|--|
| <p>Describe how the project is technically feasible and will be effective in reducing the risk by reducing or eliminating damage to property and/or loss of life in the project area. Please include engineering design parameters and references to the following: preliminary schematic or engineering drawings/design; applicable building codes; engineering practices and/or best practices; level of protection (e.g., life safety, 100-yr flood protection with freeboard, 100-yr wind design, etc.):</p> | <p>The Village of Forest Park will be contracting with B &amp; F Construction Code Services, Inc. to:</p> <ol style="list-style-type: none"> <li>1. A review of the current code amendments;</li> <li>2. Two (2) code development meetings;</li> <li>3. Final draft of the updated codes/ordinances in electronic format (.docx);</li> <li>4. One (1) presentation at a City Council Meeting or other official city meeting of choice;</li> <li>5. Additional meetings available at \$155.00 per hour;</li> <li>6. Provide a report of the significant changes to the building and residential codes.</li> </ol> <p>Keeping the codes up to date is vital to the safety and security of our community.</p> |
| <p>Who will manage and complete the mitigation activity?</p>   | <p>Steve Glinke, Director of Building Planning and Dora Murphy Administrative Assistant.</p>   |
| <p>Will the project address the hazards identified and what risks will remain from all hazards after project implementation (residual risk)?</p>   | <p>N/A</p>   |
| <p>Does the mitigation activity incorporate nature-based solutions?</p>  | <p>N/A</p>   |
| <p>When will the mitigation activity take place?</p>   | <p>within three (3) months from approval</p>   |
| <p>Explain why this project is the best alternative. What alternatives were considered to address the risk and why was the proposed activity considered the best alternative?</p>  | <p>Contracting with experts in the building code field is the best alternative to ensure our building is up to code, safe and secure.</p>  |

|   |   |
|---|---|
| Please identify the entity that will perform any long-term maintenance and provide a maintenance, schedule and cost information. The subapplicant or owner of the area to be mitigated is responsible for maintenance (including costs of long-term care) after the project is completed? | N/A   |
| <b>Additional comments (optional)</b>   |   |
| <b>Schedule</b>   |   |
| Specify the work schedule for the mitigation activities.  |   |
| <b>Please include all tasks necessary to implement this mitigation activity; include descriptions and estimated time frames.</b>  |   |
| Task 1  |   |
| Task 2  |   |
| Task 3  |   |
| Task 4  |   |
| Task 5  |   |
| Estimate the total duration of your proposed activities (in months).  |   |
| Start Date (MM/DD/YYYY)   |   |
| End Date (MM/DD/YYYY)   |   |
| <b>Project Location</b>   |   |
| Provide a detailed description of the proposed project's location.  | N/A   |
| Latitude  |   |
| Longitude   |   |
| <b>Project Benefiting Area</b>  |   |
| Provide a detailed description of the proposed project's benefiting area.   | N/A   |
| <b>Project Impact Area</b>  |   |
| Provide a detailed description of the proposed project's impact area.   | This update will improve the building code book and international code series |
| <b>Project Site Inventory</b>   |   |
| Does this project subapplication propose to mitigate a property/structure(s)? ( Examples: residential home, commercial building, bridge, fire station, levee, pumping station, wastewater treatment plant, telephone pole, electric line, etc.)   | N/A   |
| If yes, do you know the location of the structure?  |   |
| Enter the location of the property/structure.   |   |
| Select a method for adding property/structure(s). (Import property/structure(s) to the project site inventory using template, manually add property/structure(s) to the project site inventory  |   |

|  |  |
|--|--|
| Select "Add a building" if the subapplication proposes to mitigate residential, commercial, industrial, government, education or other non-infrastructure related buildings.   |  |
| We will need mitigation information, location informatino, structure attributes, insurance information, cost-effectivesnss information, owner information.   |  |
| Add infrastructure/utility/other information   |  |
| We will need primary mitigation action, primary hazard to be mitigated, location infromation, structure attributes, insurance information, cost-effectiveness information, owner information   |  |
| Add vacant land  |  |
| We will need primary mitigation action, primary hazard to be mitigated, location infromation, structure attributes, insurance information, cost-effectiveness information, owner information   |  |
| <b>Cost-effectiveness</b>  |  |
| How was cost-effectiveness determine for this project (BCA completed in FEMA's BCA toolkit, Pre-calculated benefits, substantial damage in special special flood hazard area, other BCA methodology approved by FEMA in writing, not applicable) |  |
| What are the total project benefits? (\$)  |  |
| What is the total project cost? (\$)   |  |
| What is the benefit-cost ratio (BCR) for the entire project?   |  |
| Was sea level rise incorporated into the flood elevations in the BCA? (y/n)  |  |
| Were environmental benefits added to the project benefits? (y/n)   |  |
| Were social benefits added to the project benefits? (y/n)  |  |
| Provide any additional comments (optional)   |  |
| <b>Environmental/Historic Preservation (EHP) Review Information</b>  |  |
| <b>A. National Historic Preservation Act - Historic Buildings and Structures</b>   |  |
| 1. Does your project affect or is it in close proximity to any buildings or structures 50 years or more in age?  |  |
| If yes, Please confirm that you have provided the information listed below by selecting each check box. (If you have not provided these documents in any other section of the application, please attach the required documents below.)          |  |
| 1. the property address and original date f construction for each proptert affected  |  |
| 2. A minium of two color photographs showing at least sides of each structure  |  |

|   |     |
|---|-----|
| 3. A diagram or USGS 1:24,000 scale quadrangle map displaying the relationship of the property (s) to the project area  |     |
| B. National Historic Preservation Act - Archeological Resources   |     |
| Does your project involve disturbance of ground?  | N/A |
| Please confirm that you have provided the information listed below by selecting each check box. (If you have not provided these documents in any other section of the application, please attach the required documents below.)   |     |
| 1. A description of the ground disturbance by giving the dimensions (area, volume, depth, etc.) and location  |     |
| 2. The past use of the area to be disturbed, noting the extent of previously disturbed ground.  |     |
| 3 - A USGS 1:24,000 scale or other site map showing the location and extent of ground disturbance   |     |
| C. Endangered Species Act and Fish and Wildlife Coordination Act  |     |
| 1. Are federally listed threatened or endangered species or their critical habitat present in the area affected by the project?   |     |
| If yes, Please confirm that you have provided the information listed below by selecting each check box. (If you have not provided these documents in any other section of the application, please provide the required documents either through attachment and/or comment box below.) |     |
| a). Information you obtained to identify species in or near the project area. Provide the source and date of the information cited.   |     |
| 2. Does your project remove or affect vegetation?   |     |
| a). Description of the amount (area) and type of vegetation to be removed or affected   |     |
| b). A site map showing the project area and the extent of vegetation affected   |     |
| c). Photographs or digital images that show both the vegetation affected and the vegetation in context of its surrounding   |     |
| 3. Is your project in, near (within 200 feet), or likely to affect any type of waterway or body of water?   |     |
| a). A USGS 1:24,000 scale quadrangle map showing the project activities in relation to all nearby water bodies (within 200 feet)  |     |

|   |     |
|---|-----|
| b). Any information about the type of water body nearby including: its dimensions, the proximity of the project activity to the water body, and the expected and possible changes to the water body, if any. Identify all water bodies regardless whether you think there may be an effect.     |     |
| c). A photograph or digital image of the site showing both the body of water and the project area   |     |
| D. Clean Water Act, Rivers and Harbors Act, and Executive Order 11990 (Protection of Wetlands)  |     |
| 1. Will the project involve dredging or disposal of dredged material, excavation, adding fill material or result in any modification to water bodies or wetlands designated as 'waters of the U.S' as identified by the US Army Corps of Engineers or on the National Wetland Inventory?        | N/A |
| If yes, Please confirm that you have provided the information listed below by selecting each check box. (If you have not provided these documents in any other section of the application, please attach the required documents below.)   |     |
| a). Documentation of the project location on a USGS 1:24,000 scale topographic map or image.  |     |
| b).. A copy of a national wetlands inventory map or other available wetlands mapping information  |     |
| E. Executive Order 11988 (Floodplain Management)  |     |
| 1. Does a Flood Insurance Rate Map (FIRM), Flood Hazard Boundary Map (FHBM), hydrologic study, or some other source indicate that the project is located in or will affect a 1% annual chance floodplain, a 0.2% annual chance floodplain, a regulatory floodway, or an area prone to flooding? |     |
| If yes,   |     |
| a). Please explain in the text box below and/or provide any documentation to identify the means or the alternatives considered to eliminate or minimize impacts to floodplains (See the 8 step process found in 44 CFR Part 9.6.) to help FEMA evaluate the impact of the project:              |     |
| 2. Does the project alter a watercourse, water flow patterns, or a drainage way, regardless of its floodplain designation?  |     |
| If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:  |     |
| a). Hydrologic/hydraulic information from a qualified engineer to demonstrate how drainage and flood flow patterns will be changed and to identify down and upstream effects.   |     |

|  |    |
|--|----|
| b). Request for information and response letter formt he state water resource agency, if applicabe, with jurisdiction over modification of waterways   |    |
| F. Coastal Zone Management Act   |    |
| 1. Is the project located in the state's designated coastal zone?  | No |
| G. Farmland Protection Policy Act  |    |
| 1. Will the project convert more than 5 acres of prime or unique farmland outside city limits to a non-agricultural use?   | No |
| H. Resource Conservation and Recovery Act (RCRA) and Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (Hazardous and Toxic Materials)  |    |
| 1. Is there a reason to suspect there are contaminants from a current or past use on the property associated with the proposed project?  |    |
| If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project: (If you have not provided these documents in any other section of the application, please attach the required documents below.) |    |
| a). comments and any relevant documentation  |    |
| b). results of any consultations with state or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous of toxic materials related to project implementation                                  |    |
| 2. Are there any studies, investigations, or enforcement actions related to the property associated with the proposed project?   |    |
| If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project: (If you have not provided these documents in any other section of the application, please attach the required documents below.) |    |
| a). comments and any relevant documentation  |    |
| b). results of any consultations with state or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous of toxic materials related to project implementation                                  |    |
| 3. Does any project construction or operation activities involve the use of hazardous or toxic materials?  |    |
| If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project: (If you have not provided these documents in any other section of the application, please attach the required documents below.) |    |
| a). comments and any relevant documentation  |    |

|  |     |
|--|-----|
| b). results of any consultations with state or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous of toxic materials related to project implementation                                  |     |
| 4. Do you know if any of the current or past land-uses of the property affected by the proposed project or of the adjacent properties are associated with hazardous or toxic materials?  |     |
| If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project: (If you have not provided these documents in any other section of the application, please attach the required documents below.) |     |
| a). comments and any relevant documentation  |     |
| b). results of any consultations with state or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous of toxic materials related to project implementation                                  |     |
| <b>J. Other Environmental/Historic Preservation Laws or Issues</b>   |     |
| 1. Are there other environmental/historic preservation requirements associated with this project that you are aware of?  | N/A |
| If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.  |     |
| 2. Are there controversial issues associated with this project?  |     |
| If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.  |     |
| 3. Have you conducted any public meeting or solicited public input or comments on your specific proposed mitigation project?   |     |
| If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.  |     |
| <b>K. Summary and Cost of Potential Impacts</b>  |     |
| Having answered the questions in parts A. through J., have you identified any aspects of your proposed project that have the potential to impact environmental resources or historic properties?   |     |
| If Yes, you must confirm that you have provided the following: (If you have not provided these documents in any other section of the application, please attach the required documents below.)   |     |



|  |  |
|--|--|
| a). Evaluated these potential effects and provided the materials required in Parts A through J that identify the nature and extent of potential impacts to environmental resources and/or historic properties  |  |
| b). Consulted with appropriate parties to identify any measures needed to avoid or minimize these impacts  |  |
| c). Considered alternatives that could minimize both the impacts and the cost of the project   |  |
| d). Made certain that the costs of any measures to treat adverse effects are realistically reflected in the project budget estimate  |  |
| <b>Evaluation</b>  |  |
| Is the applicant participating in the Community Rating System (CRS)?   |  |
| If yes, provide rating   |  |
| Is the applicant a Cooperating Technical Partner (CTP)?  |  |
| Was this application generated from a previous FEMA HMA Advance Assistance or Project Scoping award or any other federal grant award, or the subapplicant is a past recipient of Building Resilient Infrastructure and Communities (BRIC) non-financial Direct Technical Assistance? |  |
| If yes, provide previous award in pdf format   |  |
| Has the applicant adopted building codes consistent with the international codes? If yes,  |  |
| Year of building code  |  |
| Please provide the building code.  |  |
| Have the applicant's building codes been assessed on the Building Code Effectiveness Grading Schedule (BCEGS)?   |  |
| If yes, provide rating   |  |
| Describe involvement of partners to enhance the mitigation activity outcome.   |  |
| Discuss how anticipated future conditions are addressed by this project.   |  |
| <b>Attachment sections</b>   |  |
| Community  |  |
| Mitigation plan  |  |
| Scope of work  |  |
| Budget   |  |
| Cost-effectiveness   |  |
| Environmental/Historic Preservation (EHP)  |  |
| Location   |  |



**RAFFLE LICENSE APPLICATION  
IN THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS**

**APPLICATION INFORMATION**

Type of Organization: ☐ Business ☒ Charitable  
☐ Educational ☐ Fraternal ☐ Labor  
☐ Nonprofit ☐ Religious ☐ Veterans

Name of Organization: Historical Society of Forest Park

Address: PO Box 311 Forest Park IL 60130

Applicant's Name: HSFP - Kristen Lyons

Email Address: [REDACTED] Phone: [REDACTED]

Length of time organization has been in existence: Since 1970's

Place and date of organization's charter, if applicable:

Place: Forest Park, IL Date: \_\_\_\_\_

**Items required (no later than 30 days prior to the start of all raffle sales):**

- ☐ Application Fee (Request Waived)
  - Class A if aggregate prize value does not exceed \$500.00 - \$25.00
  - Class B if aggregate prize value is between \$500.00 and \$5,000.00 - \$25.00
  - Class C if aggregate prize value is between \$5,000.00 and \$50,000.00 - \$25.00
  - Class D if aggregate prize value is greater than \$50,000.00 - \$25.00
- ☐ Articles of Incorporation and/or Charter
- ☐ Organization's Raffle Rules (attached)
- ☒ Organization's IRS Letter of Determination (if applicable)
- ☐ Fidelity Bond (Request Waived)

### OFFICER INFORMATION

President/Chairperson's Name: MARK BARRUGH

Address: [REDACTED]

Telephone #: [REDACTED] Email: [REDACTED]

Secretary's Name (if applicable): CAROL GUYLAS

Address: [REDACTED]

Telephone #: [REDACTED] Email: [REDACTED]

Treasurer's Name: ULI LEIB

Address: [REDACTED]

Telephone #: [REDACTED] Email: [REDACTED]

Raffle Manager's Name: KRISTEN LYONS

Address: [REDACTED]

Telephone #: [REDACTED] Email: [REDACTED]

### RAFFLE INFORMATION

☐ Traditional

☐ 50/50

☐ Progressive

☒ Pulled  
Chance

#### **Ticket Sales:**

Date(s) of Raffle Ticket Sales (must not exceed 365 days): 01-19-24 to 01-19-24

Area(s) where Raffle Tickets will be sold: O'SULLIVAN ON MADISON

Raffle Ticket Price: \$5 each or \$ for \$20

Maximum number of tickets to be sold: see attached rules

#### **Drawing(s):**

Date(s) and time(s) of raffle drawing: Scratch , (all night time ongoing)

Location of raffle drawing(s): Scratch See Rules Attached

### RAFFLE INFORMATION

For Progressive Raffles, state the day(s) of the week and when winning chances will be determined:

Sunday: \_\_\_\_\_

Monday: \_\_\_\_\_

Tuesday: \_\_\_\_\_

Wednesday: \_\_\_\_\_

Thursday: \_\_\_\_\_

Friday: \_\_\_\_\_

Saturday: \_\_\_\_\_

List of Prizes and Retail Cost(s):

Prize

20 to 25 Bottles of Spirits

Retail Cost

\$ 10 to \$20 each

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

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Total: \$ 250 to \$500

## **RULES FOR HSFP PULL CHANCE RAFFLE ON 01/19/2024**

Historical Society of Forest Park (HSFP) is hosting a "Prohibition Night" at Scratch on

1/19/2024. During this event the HSFP will have a pull chance raffle for spirits donated

to the organization by its members and supporters. The rules are as follows:

1. A max number of 25 spirits will be available to win
2. A max number of 125 pull chances will be available to purchase by patrons
3. Each spirit that can be won will have a corresponding number and one pull chance with that corresponding number on it
4. The remaining pull chances will be blank
5. Pull chances are \$5 each or 4 for \$20
6. When your pull chance has a number on it, the person wins that corresponding spirit
7. Pull chances will be available for purchase at the event only and throughout the entire evening
8. The raffle ends when all the spirits have been claimed or all the pull chances are purchased, whichever comes first

### BOND INFORMATION

All operation of and the conduct of raffles shall be under the supervision of a single raffle manager designated by the organization. The raffle manager shall give a fidelity bond in the sum of the aggregate retail value of the prizes as set out on the application. The bond shall be in favor of the organization conditioned upon the raffle manager's honesty in the performance of his duties. Terms of the bond shall provide that notice shall be given in writing to the village not less than thirty (30) days prior to its cancellation. The village clerk or his/her designee(s), may waive this bond requirement by including a waiver provision in the license. - Request

Waived

### AFFIDAVIT

The undersigned hereby attest that all statements made herein are true and correct to the best of our knowledge. The undersigned further certify that they have read Chapter 3-16 of the Village of Forest Park Code, and that the organization which they represent is qualified and eligible to obtain a raffle license in the Village of Forest Park according to the requirements as set forth in 230 ILCS 15-0.01 et seq. (State of Illinois Raffles Act) and the Village of Forest Park Municipal Code Section 3-16, and further certify that we will abide by all rules and regulations as set forth by the State of Illinois and the Village of Forest Park. Our Audit information will be returned no later than 30 business days from the conclusion of the raffle.

The undersigned also understands and agrees that failure to comply with any of the requirements of the Raffle Ordinance constitutes a violation, and that whoever violates any section of the provisions of this article is guilty of a misdemeanor and may be punished as provided in Section 3-16-13 of the Village of Forest Park Code of Ordinances.

Historical Society of FP

Applicant

Mark Bourough

President/Chairman

Carol Goylas

Secretary

Raffle Manager

Subscribed and sworn to me this 19th day of November, 2023

Notary Public

(SEAL)