# Village of Forest Park, Illinois 517 Des Plaines Avenue Forest Park, Illinois 60130

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# Regular Village Council Meeting Agenda MAY 8, 2023 – 7:00 p.m.

Meeting will be conducted In-Person and Via Zoom

You may listen to the meeting by participating in a Zoom conference call as follows: Dial-In Number: 3126266799; Meeting ID 816 0071 8420; Passcode 067110 or by clicking here: <a href="https://us02web.zoom.us/j/81600718420?pwd=c1ZxK2Vnc2Q3bUlicjRsSE1RY0tJUT09">https://us02web.zoom.us/j/81600718420?pwd=c1ZxK2Vnc2Q3bUlicjRsSE1RY0tJUT09</a>

Public Comments are required to be submitted to the Village Clerk in advance of the meeting: In-Person Comments: Complete and submit Speaker Sign-In Form to Village Clerk prior to 7:00 p.m. E-mail Comments: E-mail required to be sent to Village Clerk (<a href="www.vmoritz@forestpark.net">wmoritz@forestpark.net</a>) prior to 6:30 p.m.

- 1. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
  - a. April 24, 2023 Village Council Meeting
- 4. PUBLIC COMMENT
- 5. COMMUNICATIONS
- 6. DEPARTMENT REPORTS
- 7. BILLS BY RESOLUTION
  - a. Resolution Approving Payment of Bills Dated May 8, 2023
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS
- 10. COMMISSIONER REPORTS
- 11. ADJOURNMENT SINE DIE
- 12. INAUGURATION AND SWEARING IN OF ELECTED MAYOR AND COMMISSIONERS
- 13. CALL TO ORDER
- 14. <u>PROCLAMATION OF THE OFFICIAL RESULTS OF THE CONSOLIDATED GENERAL</u> ELECTION OF APRIL 4, 2023
- 15. ROLL CALL
- 16. PUBLIC COMMENT
- 17. NEW BUSINESS
  - a. Ordinance Designating the Commissioner to be In Charge and Supervise the Department of Accounts and Finance of the Village of Forest Park, Cook County, Illinois
  - b. Ordinance Designating the Commissioner to be In Charge and Supervise the Department of Public Health and Safety of the Village of Forest Park, Cook County, Illinois
  - c. Ordinance Designating the Commissioner to be In Charge and Supervise the Department of Streets and Public Improvements of the Village of Forest Park, Cook County, Illinois

- d. Ordinance Designating the Commissioner to be In Charge and Supervise the Department of Public Property of the Village of Forest Park, Cook County, Illinois
- e. Resolution Honoring Commissioner Joseph Byrnes Upon the Conclusion of His Term From Elected Office in the Village of Forest Park, Cook County, Illinois
- f. Approval: Ratification of Mental Health Fair Contract Community Art Project
- g. Approval of Specifications (1-8A-4) Related to the Solicitation of Proposals from Masonry Contractors to Repair the Brick Wall at the Village's Pump Station Located at Hannah Avenue and I-290
- h. Motion to Direct Forest Park Board of Fire and Police Commissioners to Offer Employment to Next Two (2) Eligible Probationary Police Officers and to Promote Next Eligible Patrol Officer to Rank of Sergeant Due to Two (2) Retirements Within the Police Department

## 18. ADMINISTRATOR'S REPORT

# 19. COMMISSIONER REPORTS

a. Mayor: Proclamation of National Police Week (May 14-20, 2023); Proclamation Declaring Public Works Week (May 21-27, 2023); Proclamation Declaring National Tennis Month (May)

# 20. ADJOURNMENT

# THE REGULAR MEETING OF THE COUNCIL OF THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS HELD ON MONDAY EVENING, APRIL 24, 2023

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:03 p.m.

# **ROLL CALL**

Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins answered the Roll Call.

# **APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS**

It was moved by Commissioner Maxham and seconded by Commissioner Nero that the minutes from the April 10, 2023, Regular Meeting of the Council be approved without reading as each member has received a copy thereof.

**ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

## PUBLIC COMMENT

None

# **COMMUNICATIONS:**

None

## **DEPARTMENT REPORTS:**

The Fire Department submitted its March, 2023 report.

## APPROVAL OF BILLS:

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution for the payment of bills be adopted. The bills totaled \$958,493.85.

R-33-23 RESOLUTION FOR THE PAYMENT OF BILLS IN THE AMOUNT OF \$958,493.85 APPROVED **ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

# **UNFINISHED BUSINESS:**

None

# **NEW BUSINESS:**

It was moved by Commissioner Voogd and seconded by Commissioner Maxham that the Ordinance amending section 5-1-11 of Chapter 1 of Title 5 of the municipal code of the Village of Forest Park be adopted. There was discussion about the Dog Park revenues not covering the costs, and staff recommendation to charge \$20 for residents and \$60 for non-residents per year.

O-18-23
ORDINANCE AMENDING
ANNUAL FEES FOR DOG
PARK PERMITS
APPROVED AS AMENDED

It was moved by Commissioner Maxham and seconded by Commissioner Nero to amend the proposed ordinance by amending section 1(a)(1) as follows: Replace \$15.00 with \$20.00 and strike the sentence "Beginning on May 1, 2024; Twenty (\$20.00) dollars for the first dog; five dollars (\$5.00) for each additional dog.", and amending section 1(a)(2) as follows: Replace \$55.00 with \$60.00 and strike the sentence "Beginning on May 1, 20234,; Sixty dollars (\$60.00) dollars for the first dog; ten dollars (\$10.00) for each additional dog.

#### **ROLL CALL:**

AYES: Commissioners Byrnes, Nero, Voogd

and Mayor Hoskins

**NAYES:** Commissioner Maxham

**ABSENT:** None The motion carried.

The clerk was instructed to call the roll call on the original motion as amended:

**ROLL CALL:** 

AYES: Commissioners Byrnes, Nero, Voogd

and Mayor Hoskins

**NAYES:** Commissioner Maxham

**ABSENT:** None The motion carried.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution approving a Side Letter Agreement between the Village of Forest Park and AFSCME Council 31 for and on behalf of Local 3026 be adopted.

R-34-23 RESOLUTION APPROVING SIDE LETTER AGREEMENT WITH AFSCME APPROVED

**ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Byrnes that the Resolution authorizing the award for the Community Center Playground Improvement Project contract to Playgroundsafe, LLC be adopted. There was discussion about the cost (\$218,000.00) being over the \$150,000.00 allocated from ARPA funds and potential sources of funds to pay the increased cost. It was discussed that another ARPA budget meeting will be scheduled to decide and amend the plan to spend the funding, and cover the increased cost of this project.

R-35-23
RESOLUTION AWARDING
COMMUNITY CENTER
PLAYGROUND PROJECT
TO PLAYGROUNDSAFE
APPROVED

**ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Nero that the Ordinance authorizing the purchase of playground equipment for the Community Center in the Village of Forest Park be adopted.

O-19-23
ORDINANCE AUTHORIZING
PURCHASE OF
PLAYGROUND EQUIPMENT
APPROVED

**ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution approving and authorizing the execution of a Professional Construction Engineering Services Proposal for the Community Center Playground Improvements Project by and between the Village of Forest Park and Christopher B. Burke Engineering, Ltd. be adopted.

R-36-23
RESOLUTION APPROVING
ENGINEERING PROPOSAL
FOR COMMUNITY CENTER
PLAYGROUND PROJECT
APPROVED

**ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

The administrator requested direction from the Council regarding the commitment to provide \$40,000.00 per year for three years to the Chamber of Commerce, to fund marketing activities. It was suggested that the village wait until the supplemental ARPA budget discussion before dispersing funds to the Chamber of Commerce.

DISCUSSION ON WHETHER TO FUND CHAMBER OF COMMERCE \$40,000/YEAR FOR THREE YEARS

It was moved by Commissioner Voogd and seconded by Commissioner Nero to approve the request from the Forest Park Public Library to use the Picnic Grove on Monday, June 26, 2023, and Friday, August 11, 2023, for various library programming.

LIBRARY REQUEST TO US
PICNIC GROVE
APPROVED BY MOTION

**ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Nero to appoint the following individuals to the Board of Health, with terms expiring 4/30/28:

- Mishawn Purnell-O'Neal
- Leah Shapiro
- Susan Buss
- Karen Considine
- Lindsey Baish-Flynn

**ROLL CALL:** 

AYES: Commissioners Byrnes, Maxham, Nero, Voogd

and Mayor Hoskins

NAYES: None ABSENT: None

The motion carried unanimously.

APPOINTMENTS TO BOARD OF HEALTH APPROVED BY MOTION

## **ADMINISTRATOR'S REPORT:**

Administrator Amidei acknowledged all of the planning and coordination of work involved with the shut down of Des Plaines Avenue in order to tap the water main for Wilcox before IDOT completes the repaying of Des Plaines.

## **COMMISSIONER'S REPORTS:**

Commissioner Byrnes expressed his appreciation to the residents, department heads and employees of the village at the close of his 8-year term as Commissioner.

Commissioner Maxham reported that the village is hosting a Mental Health Fair on May 6<sup>th</sup>, in collaboration with the Proviso Mental Health Commission. All are welcome. The Altenheim Steering Committee will present their recommendation for the future of the site. Last, the commissioner thanked Commissioner Byrnes for serving as a Village Commissioner.

Commissioner Nero asked drivers to slow down, and be more careful during IDOT's roadwork on Des Plaines to protect the road workers and thanked Commissioner Byrnes for his leadership, guidance and friendship.

Commissioner Voogd reported that she attended the IML lobby day in Springfield and attended a hearing about bringing the LGDF share to the local municipalities back to the 2011 level of 10%. Arbor Day will be celebrated on Friday, April 28, at 9:00 with the planting of a tree at the Library. Also, the Dog Park Grand Opening is being held on April 29<sup>th</sup> at 11:00. Last, the commissioner thanked all of the volunteers and Commissioner Byrnes for his service to the village.

Mayor Hoskins reported that 3/5ths of the Council was in Springfield last week pressing for changes to the LGDF distribution. The mayor is also lobbying, along with the CTA, to obtain \$2,000,000 for the CTA to help with expenses related to unhoused persons along the blue and green lines. The Fire Department was helpful in providing statistics and justifying the costs for the request for reimbursement. The Regional Enterprise Zone is exploring and considering expanding into Forest Park. Last, Mayor Hoskins thanked Commissioner Joe Byrnes for his service to the village and his friendship and guidance.

## <u>ADJOURNMENT</u>

There being no further business to be addressed, Commissioner Byrnes moved and Commissioner Nero seconded to adjourn the meeting. The motion carried unanimously.

Mayor Hoskins declared the meeting adjourned at 8:00 P.M.

Respectfully submitted,

Vanessa Moritz, Village Clerk

# RESOLUTION No.

BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, that we dispense with the reading of the individual bills inasmuch as each department head has approved and signed bills in the following aggregate amount for their respective departments.

| Refunds and Allocations              | \$ | 250.00     |
|--------------------------------------|----|------------|
| Public Affairs                       |    | 219,817.87 |
| Police Department                    | \$ | 1,293.22   |
| Community Center                     | \$ | 2,387.09   |
| Accounts & Finance (Clerks Office)   | \$ | 185,870.33 |
| Accounts & Finance (Fire Department) | \$ | 16,058.43  |
| Department of Health & Safety        | \$ | 7,020.00   |
| Streets and Public Improvements      | \$ | 83,939.63  |
| Public Property                      | \$ | 45,872.01  |
| Seizure                              | \$ | 16,113.05  |
| Federal Customs                      |    | 172.22     |
| TIF                                  | \$ | 7,330.50   |
| VIP                                  | \$ | 1,269.01   |
| Water Department                     | \$ | 7,566.24   |
| TOTAL                                | \$ | 594,959.60 |

ADOPTED BY THE Council of the Village of Forest Park this 8<sup>th</sup> Day of May, 2023.

| Ayes:                         |                     |
|-------------------------------|---------------------|
| Nays:                         |                     |
| Absent:                       |                     |
|                               |                     |
|                               |                     |
|                               |                     |
|                               | Rory Hoskins, Mayor |
|                               |                     |
| ATTEST:                       |                     |
|                               |                     |
| V                             |                     |
| Vanessa Moritz, Village Clerk |                     |



| <b>Account Number</b> | Vendor                              | <b>Invoice Date</b> | Amount |
|-----------------------|-------------------------------------|---------------------|--------|
| 100-00-000-4510-100   | EAN Holdings LLC/Process Accounting | 04/28/2023          | 250.00 |
|                       | Refu                                | nds and Allocations | 250.00 |



| <b>Account Number</b> | Vendor                                 | <b>Invoice Date</b> | Amount     |
|-----------------------|--|---------------------|------------|
| 100-10-101-6100-100   | Storino Ramello & Durkin               | 03/31/2023          | 9,097.88   |
| 100-10-101-6100-100   | Storino Ramello & Durkin               | 03/31/2023          | 949.70     |
| 100-10-101-6100-100   | Storino Ramello & Durkin               | 03/31/2023          | 157.50     |
| 100-10-101-6120-305   | Illinois State Police                  | 03/01/2023          | 15.00      |
| 100-10-101-6120-305   | Illinois State Police                  | 03/01/2023          | 15.00      |
| 100-10-101-6120-305   | Illinois State Police                  | 03/01/2023          | 15.00      |
| 100-10-101-6150-112   | ICMA Membership Renewals               | 05/01/2023          | 802.51     |
| 100-10-101-6150-152   | Verizon Wireless                       | 04/22/2023          | 42.16      |
| 100-10-101-6150-152   | Verizon Wireless                       | 04/22/2023          | 300.12     |
| 100-10-101-6150-152   | Verizon Wireless                       | 04/22/2023          | 29.00      |
| 100-10-101-6150-200   | Law Office of Michael M Chvatal        | 02/27/2023          | 990.00     |
| 100-10-101-6150-202   | Checkpoint Press Inc                   | 04/18/2023          | 447.00     |
| 100-10-101-6150-202   | C.O.P.S. and F.I.R.E Personnel Testing | 04/24/2023          | 975.00     |
| 100-10-101-6150-202   | C.O.P.S. and F.I.R.E Personnel Testing | 04/24/2023          | 3,050.00   |
| 100-10-101-6150-300   | West Suburban Cons Dispatch Center     | 04/01/2023          | 202,932.00 |
|                       |  | Public Affairs      | 219,817.87 |



| <b>Account Number</b> | Vendor                  | <b>Invoice Date</b> | Amount   |
|-----------------------|-------------------------|---------------------|----------|
| 100-12-121-6140-100   | Thomson Reuters-West    | 04/04/2023          | 456.00   |
| 100-12-123-6145-202   | Steri-Clean Illinois    | 04/12/2023          | 160.00   |
| 100-12-123-6145-202   | Steri-Clean Illinois    | 04/18/2023          | 140.00   |
| 100-12-124-6150-114   | Thomson Reuters-West    | 04/01/2023          | 446.12   |
| 100-12-126-6140-112   | Forest Printing Company | 12/14/2022          | 91.10    |
|                       |                         | Police Department   | 1,293.22 |



| <b>Account Number</b> | Vendor        | <b>Invoice Date</b> | Amount   |
|-----------------------|---------------|---------------------|----------|
| 100-15-151-6140-140   | Case Lots Inc | 04/20/2023          | 91.80    |
| 100-15-154-6170-110   | US Coachways  | 04/25/2023          | 1,108.66 |
| 100-15-154-6170-110   | US Coachways  | 04/25/2023          | 1,186.63 |
|                       |               | Community Center    | 2,387.09 |



| <b>Account Number</b> | Vendor                                     | <b>Invoice Date</b> | Amount     |
|-----------------------|--|---------------------|------------|
| 100-21-211-5005-002   | Blue Cross-Blue Shield of Ill              | 04/14/2023          | 138,332.38 |
| 100-21-211-5005-002   | Fidelity Security Life Ins Co              | 04/22/2023          | 577.82     |
| 100-21-211-5005-002   | Fidelity Security Life Ins Co              | 04/22/2023          | 80.55      |
| 100-21-211-5005-002   | Guardian                                   | 04/20/2023          | 7,561.21   |
| 100-21-211-6110-110   | Xerox Financial Services                   | 04/10/2023          | 119.29     |
| 100-21-211-6110-110   | Xerox Financial Services                   | 04/10/2023          | 45.16      |
| 100-21-211-6140-104   | Pitney Bowes Inc                           | 04/13/2023          | 82.99      |
| 100-21-211-6140-104   | Quill                                      | 04/06/2023          | 21.45      |
| 100-21-211-6140-104   | Quill                                      | 04/06/2023          | 244.94     |
| 100-21-211-6140-104   | Quill                                      | 04/14/2023          | 711.40     |
| 100-21-211-6140-140   | Quill                                      | 04/14/2023          | 190.67     |
| 100-21-211-6150-112   | International Inst of Municipal Clks       | 04/11/2023          | 125.00     |
| 100-21-211-6150-112   | International Inst of Municipal Clks       | 04/11/2023          | 185.00     |
| 100-21-211-6150-112   | International Inst of Municipal Clks       | 04/11/2023          | 125.00     |
| 100-21-211-6150-112   | Municipal Clerks North & Northwest Suburbs | 05/01/2023          | 90.00      |
| 100-21-211-6150-150   | AT&T                                       | 04/25/2023          | 110.23     |
| 100-21-211-6150-150   | AT&T                                       | 04/25/2023          | 55.12      |
| 100-21-211-6150-150   | AT&T                                       | 04/25/2023          | 50.36      |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 03/04/2021          | 3,849.34   |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 03/22/2021          | 1,356.08   |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 04/09/2021          | (5,000.00) |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 07/27/2021          | 353.50     |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 08/22/2021          | 9,071.00   |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 01/19/2022          | 3,200.63   |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 08/03/2022          | 3,730.50   |
| 100-21-211-6160-001   | Illinois Counties Risk Management Trust    | 12/23/2022          | 890.00     |
| 100-21-211-6190-003   | POLICE PENSION FUND                        | 04/25/2023          | 8,952.00   |
| 100-21-211-6190-004   | Firefighters Pension Fund                  | 04/25/2023          | 8,952.00   |
| 100-21-211-7000-080   | Xerox Financial Services                   | 04/10/2023          | 122.50     |
| 100-21-211-7000-080   | Xerox Financial Services                   | 04/10/2023          | 1,684.21   |

Accounts and Finance (Clerks Office) 185,870.33



| <b>Account Number</b> | Vendor                                     | <b>Invoice Date</b> | Amount    |
|-----------------------|--|---------------------|-----------|
| 100-30-301-6150-114   | Metropolitan Fire Chiefs Assoc of Illinois | 04/20/2023          | 40.00     |
| 100-30-301-6150-114   | Metropolitan Fire Chiefs Assoc of Illinois | 04/20/2023          | 40.00     |
| 100-30-301-6150-114   | MABAS DIVISION XI                          | 02/21/2023          | 10,000.00 |
| 100-30-302-6110-150   | Verizon Wireless                           | 04/22/2023          | 179.31    |
| 100-30-302-6110-200   | Air One Equipment Inc                      | 11/28/2022          | 847.00    |
| 100-30-302-6110-200   | Air One Equipment Inc                      | 02/22/2023          | 165.00    |
| 100-30-302-6145-105   | Ray O'Herron Co Inc                        | 04/25/2023          | 247.12    |
| 100-30-303-6145-300   | D & K Truck Safety Lanes                   | 04/21/2023          | 40.00     |
| 100-30-303-6145-300   | Techno Consulting Inc                      | 04/24/2023          | 4,500.00  |
|                       | Accounts and Finance (                     | Fire Department)    | 16,058.43 |



| <b>Account Number</b> | Vendor                                   | <b>Invoice Date</b>           | Amount   |
|-----------------------|--|-------------------------------|----------|
| 100-40-401-5000-017   | AMS Electric Inc                         | 03/23/2023                    | 1,395.00 |
| 100-40-401-5000-017   | AMS Electric Inc                         | 04/25/2023                    | 1,305.00 |
| 100-40-401-5000-017   | Tariq Dandan                             | 05/01/2023                    | 336.00   |
| 100-40-401-5000-017   | Raymond Traynor                          | 04/24/2023                    | 360.00   |
| 100-40-402-6100-100   | Storino Ramello & Durkin                 | 03/31/2023                    | 546.00   |
| 100-40-402-6150-232   | <b>B&amp;F</b> Construction Code Service | 04/19/2023                    | 300.00   |
| 100-40-402-6150-232   | Tariq Dandan                             | 05/01/2023                    | 1,172.00 |
| 100-40-403-6140-206   | Smithereen Pest Mgmt Services            | 05/01/2023                    | 1,200.00 |
| 100-40-403-6150-220   | Restore Construction Inc                 | 04/19/2023                    | 406.00   |
|                       | Dep                                      | partment of Health and Safety | 7,020.00 |



| <b>Account Number</b> | Vendor                       | <b>Invoice Date</b>             | Amount    |
|-----------------------|------------------------------|---------------------------------|-----------|
| 100-50-502-6140-202   | First Ayd Corp.              | 04/26/2023                      | 20.95     |
| 100-50-502-6180-160   | Com Ed                       | 04/20/2023                      | 3,895.11  |
| 100-50-502-6185-108   | JC Licht LLC                 | 04/12/2023                      | 100.93    |
| 100-50-502-6185-108   | JC Licht LLC                 | 04/13/2023                      | 100.93    |
| 100-50-502-6185-108   | JC Licht LLC                 | 04/14/2023                      | 68.99     |
| 100-50-502-6185-110   | Traffic Control & Protection | 03/23/2023                      | 9.00      |
| 100-50-502-6185-112   | Republic Services #551       | 04/15/2023                      | 1,155.60  |
| 100-50-502-6185-501   | Republic Services #551       | 04/15/2023                      | 43,506.18 |
| 100-50-502-6185-502   | Republic Services #551       | 04/15/2023                      | 30,757.48 |
| 100-50-502-6185-503   | Republic Services #551       | 04/15/2023                      | 4,324.46  |
|                       |                              | Streets and Public Improvements | 83,939.63 |



| Account Number      | Vendor                         | <b>Invoice Date</b> | Amount   |
|---------------------|--------------------------------|---------------------|----------|
| 100-00-000-2200-012 | HOME DEPOT CREDIT              | 03/22/2023          | 296.22   |
| 100-00-000-2200-012 | U.S. Arbor Products Inc        | 04/19/2023          | 1,640.00 |
| 100-55-551-6150-122 | American Water IllinoisSection | 04/20/2023          | 97.00    |
| 100-55-551-6150-122 | American Water IllinoisSection | 04/20/2023          | 48.00    |
| 100-55-552-6180-114 | McAdam Landscaping             | 04/19/2023          | 376.00   |
| 100-55-552-6180-114 | McAdam Landscaping             | 04/19/2023          | 910.00   |
| 100-55-553-6180-160 | Com Ed                         | 03/28/2023          | 147.36   |
| 100-55-553-6180-160 | Com Ed                         | 03/29/2023          | 451.73   |
| 100-55-553-6180-160 | Com Ed                         | 03/29/2023          | 164.85   |
| 100-55-553-6180-160 | Com Ed                         | 04/12/2023          | 92.78    |
| 100-55-553-6180-160 | Com Ed                         | 04/25/2023          | 613.25   |
| 100-55-553-6180-160 | Com Ed                         | 04/27/2023          | 24.76    |
| 100-55-553-6180-160 | Com Ed                         | 04/27/2023          | 24.18    |
| 100-55-553-6180-160 | Com Ed                         | 04/27/2023          | 24.18    |
| 100-55-553-6180-160 | Com Ed                         | 04/27/2023          | 29.51    |
| 100-55-553-6180-160 | Com Ed                         | 04/27/2023          | 225.51   |
| 100-55-555-6180-100 | Hick's Vacuum                  | 04/20/2023          | 113.95   |
| 100-55-555-6180-100 | Quill                          | 04/06/2023          | 30.99    |
| 100-55-555-6180-100 | Quill                          | 04/06/2023          | 16.59    |
| 100-55-555-6180-100 | Quill                          | 04/06/2023          | 191.98   |
| 100-55-555-6180-100 | Quill                          | 04/14/2023          | 243.20   |
| 100-55-555-6180-100 | Quill                          | 04/17/2023          | (137.99) |
| 100-55-555-6180-100 | Quill                          | 04/17/2023          | 137.99   |
| 100-55-555-6180-100 | PremiStar-North                | 04/26/2023          | 484.00   |
| 100-55-555-6180-100 | Comcast                        | 04/08/2023          | 200.01   |
| 100-55-555-6180-110 | PremiStar-North                | 04/24/2023          | 1,350.00 |
| 100-55-555-6180-110 | PremiStar-North                | 04/28/2023          | 479.00   |
| 100-55-555-6180-110 | Comcast                        | 04/12/2023          | 2.11     |
| 100-55-555-6180-110 | Comcast                        | 04/13/2023          | 128.95   |
| 100-55-555-6180-130 | Case Lots Inc                  | 04/20/2023          | 427.80   |
| 100-55-555-6180-140 | HOME DEPOT CREDIT              | 03/16/2023          | 48.96    |
| 100-55-555-6180-140 | HOME DEPOT CREDIT              | 03/16/2023          | 41.96    |
| 100-55-555-6180-140 | HOME DEPOT CREDIT              | 03/16/2023          | (97.38)  |
| 100-55-555-6180-140 | HOME DEPOT CREDIT              | 03/16/2023          | (28.96)  |
| 100-55-555-6180-140 | HOME DEPOT CREDIT              | 03/29/2023          | 77.57    |
| 100-55-555-6180-140 | Comcast                        | 04/07/2023          | 2.11     |



| Account Number      | Vendor                        | <b>Invoice Date</b> | Amount    |
|---------------------|-------------------------------|---------------------|-----------|
| 100-55-555-6180-140 | Comcast                       | 04/22/2023          | 188.04    |
| 100-55-570-6155-101 | Mohr Oil Company              | 04/22/2023          | 14,466.77 |
| 100-55-570-6155-101 | Mohr Oil Company              | 04/22/2023          | 13,668.90 |
| 100-55-570-6155-101 | Superior Petroleum Marketers  | 04/24/2023          | 670.55    |
| 100-55-570-6155-106 | Arlington Power Equipment Inc | 04/21/2023          | 102.59    |
| 100-55-570-6155-106 | Arlington Power Equipment Inc | 04/24/2023          | 233.66    |
| 100-55-570-6155-106 | CCP INDUSTRIES INC            | 04/24/2023          | 123.01    |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/13/2023          | 49.43     |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/13/2023          | 409.81    |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/14/2023          | (16.00)   |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/18/2023          | 132.26    |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/18/2023          | 59.10     |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/19/2023          | 25.08     |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/19/2023          | 167.76    |
| 100-55-570-6155-106 | Factory Motor Parts Co        | 04/20/2023          | 141.00    |
| 100-55-570-6155-106 | Kimball Midwest               | 04/21/2023          | 338.05    |
| 100-55-570-6155-106 | Kimball Midwest               | 04/21/2023          | 483.81    |
| 100-55-570-6155-106 | Linde Gas North America LLC   | 04/22/2023          | 205.16    |
| 100-55-570-6155-106 | Linde Gas North America LLC   | 04/22/2023          | 72.50     |
| 100-55-570-6155-106 | Pulltarps Mfg                 | 11/11/2022          | 1,332.74  |
| 100-55-570-6155-106 | Standard Equipment Co.        | 04/19/2023          | 553.49    |
| 100-55-570-6155-106 | Standard Equipment Co.        | 04/21/2023          | 48.42     |
| 100-55-570-6155-112 | Commercial Tire Service       | 04/25/2023          | 745.40    |
| 100-55-570-6155-112 | Fire Service Inc              | 04/18/2023          | 857.31    |
| 100-55-580-6180-210 | JKS VENTURES INC              | 04/17/2023          | 85.00     |
| 100-55-580-6180-302 | Davis Tree Care               | 04/17/2023          | 1,850.00  |
|                     |                               | Public Property     | 45,872.01 |



| <b>Account Number</b> | Vendor                       | <b>Invoice Date</b> | Amount    |
|-----------------------|------------------------------|---------------------|-----------|
|                       |                              | 0.4 (0.0 (0.0 0.0   |           |
| 230-00-000-6150-152   | Verizon Wireless             | 04/22/2023          | 210.80    |
| 230-00-000-6150-152   | Verizon Wireless             | 04/22/2023          | 72.61     |
| 230-00-000-6900-230   | Sandy Byrnes                 | 04/24/2023          | 126.00    |
| 230-00-000-6900-230   | KIESLER'S POLICE SUPPLY INC. | 07/12/2022          | 684.11    |
| 230-00-000-6900-230   | KIESLER'S POLICE SUPPLY INC. | 10/31/2022          | 7,240.00  |
| 230-00-000-6900-230   | Ray O'Herron Co Inc          | 04/12/2023          | 48.59     |
| 230-00-000-6900-230   | Ray O'Herron Co Inc          | 04/19/2023          | 1,247.27  |
| 230-00-000-6900-230   | Ray O'Herron Co Inc          | 04/19/2023          | 79.95     |
| 230-00-000-6900-230   | Ray O'Herron Co Inc          | 04/19/2023          | 269.35    |
| 230-00-000-6900-230   | Ray O'Herron Co Inc          | 04/21/2023          | 1,242.32  |
| 230-00-000-6900-230   | Nick Petrovic                | 04/09/2023          | 134.46    |
| 230-00-000-6900-230   | Southside Motorcycle Company | 04/19/2023          | 752.77    |
| 230-00-000-6900-230   | Southside Motorcycle Company | 04/19/2023          | 615.82    |
| 230-00-000-6900-230   | LeadsOnline.LLC              | 04/15/2023          | 3,389.00  |
|                       |                              | Seizure             | 16,113.05 |



| Account Number      | Vendor  | <b>Invoice Date</b> | Amount |
|---------------------|---------|---------------------|--------|
| 232-00-000-6900-232 | Comcast | 04/22/2023          | 172.22 |
|                     |         | Federal Customs     | 172.22 |



| <b>Account Number</b> | Vendor                      | <b>Invoice Date</b> | Amount   |
|-----------------------|-----------------------------|---------------------|----------|
| 302-00-000-6100-100   | Storino Ramello & Durkin    | 03/31/2023          | 640.50   |
| 304-00-000-6100-100   | Storino Ramello & Durkin    | 03/31/2023          | 84.00    |
| 304-00-000-6180-114   | McAdam Landscaping          | 04/19/2023          | 911.00   |
| 304-00-000-6185-700   | Robert R Andreas & Sons Inc | 04/21/2023          | 5,695.00 |
|                       |                             | TIF                 | 7,330.50 |



| <b>Account Number</b> | Vendor              | <b>Invoice Date</b> | Amount   |
|-----------------------|---------------------|---------------------|----------|
| 312-00-000-6150-152   | Verizon Wireless    | 04/22/2023          | 38.01    |
| 312-00-000-6180-114   | McAdam Landscaping  | 04/19/2023          | 911.00   |
| 312-00-000-7000-312   | K-Five Hodgkins LLC | 04/10/2023          | 160.00   |
| 312-00-000-7000-312   | K-Five Hodgkins LLC | 04/13/2023          | 160.00   |
|                       |                     |                     |          |
|                       |                     | VIP                 | 1,269.01 |



| Account Number      | Vendor                         | <b>Invoice Date</b> | Amount   |
|---------------------|--------------------------------|---------------------|----------|
| 501-80-800-6100-100 | Storino Ramello & Durkin       | 03/31/2023          | 210.00   |
| 501-80-800-6110-105 | Verizon Wireless               | 04/22/2023          | 36.01    |
| 501-80-800-6150-120 | Dan Michaels                   | 05/02/2023          | 350.97   |
| 501-80-800-6150-120 | Jon Pankey                     | 05/02/2023          | 237.00   |
| 501-80-800-6150-120 | American Water IllinoisSection | 04/20/2023          | 96.00    |
| 501-80-800-6150-120 | American Water IllinoisSection | 04/20/2023          | 194.00   |
| 501-80-800-6150-150 | AT&T                           | 04/25/2023          | 59.09    |
| 501-80-800-6150-154 | Com Ed                         | 03/29/2023          | 21.78    |
| 501-80-800-6150-154 | Com Ed                         | 03/29/2023          | 79.92    |
| 501-80-800-6150-154 | Com Ed                         | 04/12/2023          | 362.96   |
| 501-80-800-6150-154 | Com Ed                         | 04/13/2023          | 25.46    |
| 501-80-800-6800-151 | Core & Main LP                 | 04/12/2023          | 1,088.75 |
| 501-80-800-6800-151 | Core & Main LP                 | 04/17/2023          | 363.42   |
| 501-80-800-6800-151 | Core & Main LP                 | 04/19/2023          | 397.98   |
| 501-80-800-6800-151 | OTM Water Services             | 04/25/2023          | 2,150.00 |
| 501-80-800-6800-152 | Joseph Danno                   | 04/24/2023          | 1,809.00 |
| 501-80-800-6800-153 | Comcast                        | 04/06/2023          | 83.90    |
|                     |                                | Water Department    | 7,566.24 |

# PROCLAMATION OF RESULTS OF GENERAL ELECTION

I, Vanessa Moritz, Village Clerk for the Village of Forest Park, do hereby proclaim that the Official Certificate of Results from the Cook County Clerk for the April 4, 2023, Consolidated Election for the Village of Forest Park, has been received by my office and the number of votes set forth opposite their respective name for the office of Mayor and Commissioner is listed below:

# FOR MAYOR

| Rory Hoskins | 2,133 |
|--------------|-------|
| John Doss    | 1,126 |

# **FOR COMMISSIONER**

| Jessica Voogd          | 2,212 |
|------------------------|-------|
| Maria A. Maxham        | 2,183 |
| Ryan C. Nero           | 1,940 |
| Michelle Melin-Rogovin | 1,738 |
| Ryan R. Russ           | 1,508 |
| Joseph "Joe" Landgrebe | 1,057 |

I, VANESSA MORITZ, DO THEREFORE PROCLAIM that the following individuals are the persons duly elected Mayor and Commissioners of the Village of Forest Park, to wit:

# **MAYOR**

**Rory Hoskins** 

# **COMMISSIONERS**

Jessica Voogd Maria A. Maxham Ryan C. Nero Michelle Melin-Rogovin

**DATED** at Forest Park, Cook County, Illinois, this 8th day of May, A.D. 2023.

Vanessa Moritz, Village Clerk

# AN ORDINANCE DESIGNATING THE COMMISSIONER TO BE IN CHARGE AND SUPERVISE THE DEPARTMENT OF ACCOUNTS AND FINANCE OF THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS

| BE IT ORDAINED by the Mayor Cook County, Illinois, as follows:   | and Council of the Village of Forest Park,                                  |
|--|---|
| SECTION 1. That Commissioner Village of Forest Park is hereby designate supervision of the Village Department of A | of the d as the commissioner to be in charge and have Accounts and Finance. |
| <b>SECTION 2.</b> That this Ordinance its passage in the manner provided by law                                    | e shall be in full force and effect upon and after                          |
| ADOPTED by the Council of the this 8th day of May, 2023.   | Village of Forest Park, Cook County, Illinois,                              |
| AYES:  |   |
| NAYS:  |   |
| ABSENT:  | APPROVED:   |
| ATTEST:  | Rory E. Hoskins, Mayor  |
| Vanessa Moritz, Village Clerk  |   |

# AN ORDINANCE DESIGNATING THE COMMISSIONER TO BE IN CHARGE AND SUPERVISE THE DEPARTMENT OF PUBLIC HEALTH AND SAFETY OF THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS

| BE IT ORDAINED by the Mayor a Cook County, Illinois, as follows:   | nd Council of the Village of Forest Park,                             |
|--|---|
| SECTION 1. That Commissioner Village of Forest Park is hereby designated supervision of the Village Department of Positive Commissioner. | as the commissioner to be in charge and have ublic Health and Safety. |
| <b>SECTION 2.</b> That this Ordinance sits passage in the manner provided by law.  | shall be in full force and effect upon and after                      |
| ADOPTED by the Council of the this 8th day of May, 2023.   | Village of Forest Park, Cook County, Illinois,                        |
| AYES:  |   |
| NAYS:  |   |
| ABSENT:  | APPROVED:   |
| ATTEST:  | Rory E. Hoskins, Mayor  |
| Vanessa Moritz, Village Clerk  |   |

# AN ORDINANCE DESIGNATING THE COMMISSIONER TO BE IN CHARGE AND SUPERVISE THE DEPARTMENT OF STREETS AND PUBLIC IMPROVEMENTS OF THE VILLAGE OF FOREST PARK, <u>COOK COUNTY, ILLINOIS</u>

| Cook County, Illinois, as follows:   | or and Council of the Vi | llage of Forest Park,      |
|--|--------------------------|----------------------------|
| SECTION 1. That Commission Village of Forest Park is hereby designary supervision of the Village Department of |                          |                            |
| <b>SECTION 2.</b> That this Ordinar its passage in the manner provided by la                                   |                          | and effect upon and after  |
| ADOPTED by the Council of t this 8th day of May, 2023.   | the Village of Forest Pa | rk, Cook County, Illinois, |
| AYES:  |                          |                            |
| NAYS:  |                          |                            |
| ABSENT:  | APPROVED:                |                            |
| ATTEST:  | Rory E. Hoskins, N       | Mayor                      |
| <br>Vanessa Moritz, Village Clerk  |                          |                            |

# AN ORDINANCE DESIGNATING THE COMMISSIONER TO BE IN CHARGE AND SUPERVISE THE DEPARTMENT OF PUBLIC PROPERTY OF THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS

| Cook County, Illinois, as follows:   | r and Council of the   | village of Forest Park,             |
|--|------------------------|-------------------------------------|
| SECTION 1. That Commissional Village of Forest Park is hereby designate supervision of the Village Department of | ted as the commission  | of the ner to be in charge and have |
| SECTION 2. That this Ordinancits passage in the manner provided by law   |                        | e and effect upon and after         |
| ADOPTED by the Council of th this 8th day of May, 2023.  | ne Village of Forest F | Park, Cook County, Illinois,        |
| AYES:  |                        |                                     |
| NAYS:  |                        |                                     |
| ABSENT:  | APPROVED:              |                                     |
| ATTEST:  | Rory E. Hoskins,       | , Mayor                             |
| Vanessa Moritz, Village Clerk  |                        |                                     |

#### RESOLUTION NO. R-38-23

# RESOLUTION HONORING JOSEPH BYRNES UPON THE CONCLUSION OF HIS TERM FROM ELECTED OFFICE IN THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS

**WHEREAS**, Joseph Byrnes was first elected Commissioner of the Village of Forest Park, Cook County, Illinois, on April 7, 2015, and accepted the responsibilities of the Department of Accounts and Finance; and

**WHEREAS**, as the Commissioner of Accounts and Finance, Joseph acted as the Vice President of the Village Council and he was charged with overseeing the finances of the Village, the operations of the Fire Department, and the operations of the Village Clerk's Office; and

**WHEREAS**, Commissioner Byrnes was reelected on April 2, 2019, and accepted the responsibilities of the Department of Public Health and Safety, having jurisdiction and supervision over the building department, the code enforcement department, and all the inspectors charged with enforcing village health, safety, zoning and building codes; and

**WHEREAS**, Commissioner Byrnes on July 16, 2021, once again accepted the responsibilities of the Department of Accounts and Finance, overseeing the finances of the Village, the operations of the Fire Department, and the operations of the Village Clerk's Office and acted as the Vice President of the Village Council; and

**WHEREAS**, Commissioner Byrnes was instrumental in the establishment of a fleet fund - putting forth a financial plan to service and maintain the village's vehicles as well as created a vehicle replacement plan; and, encouraged strong fiscal management with the creation of a fund balance policy to ensure stable service delivery, meet future needs and protect against financial instability; and

**WHEREAS,** Commissioner Byrnes helped guide contract negotiations with employee unions, supporting fair bargaining and pay equity adjustments for Village employees; and, helped the Fire Department return to the use of in-house paramedic-firefighters; and

WHEREAS, Commissioner Byrnes was also influential in helping to garner millions of dollars in State and Federal grants supporting a number of projects over his eight-year tenure; and under his leadership and in conjunction with council action, the Village benefitted from a thorough streetscape reconstruction along both Roosevelt Road and Madison Street west of Des Plaines Avenue; the demolition of several dilapidated buildings located near the Altenheim Residences; adding street cameras and license plate readers to Village streets to aid the Police Department in protecting the community; and, the re-painting of the north and south water towers; and

WHEREAS, during a global COVID-19 pandemic, Commissioner Byrnes was instrumental in keeping the village within its fiscal means, encouraging conservative spending during the pandemic; supporting employee safety precautions including supplying masks and COVID-19 vaccinations; helped facilitate collaboration between Local, County and State offices to bring a Department of Health COVID-19 Vaccination site to Forest Park making vaccinations easily accessible to residents; and

WHEREAS, over the years many decisions occurred, small and large, that affected the quality of life for both the residents and the business community of Forest Park; advocated for the separation of the Village's combined sewer systems, helping to alleviate the flooding of basements during heavy storms; reconstructed countless miles of new alleys and streets; supported green initiatives including green alleys, electric vehicle charging stations, and the single-use plastic foodware ordinance; and, supported the re-engagement of the Village's Environmental Control Commission, the Board of Health, the Diversity Commission and the Youth Commission; and

**WHEREAS**, Commissioner Byrnes served in the U.S. Airforce from 1965 to 1973, where he served two tours in Vietnam and received a Purple Heart for his bravery for assisting injured fellow soldiers to flee to safety while he himself was injured; and

WHEREAS, Commissioner Byrnes served as a Forest Park Police Officer from January 15, 1974 until his day of retirement on July 20, 1999 as Deputy Chief, serving the Forest Park Police Department for over 25 years; he also served as a Park District of Forest Park Commissioner from 2001 to 2007 where he was instrumental in rebuilding the soccer field, adding a spray park to the Aquatic Center and renovating the baseball fields; he now serves as a Park District Ambassador; and

**WHEREAS,** on a personal level, Commissioner Byrnes has been an active volunteer, helping the Chamber of Commerce with many events; working the grill at the Park District's Annual No Glove Softball Tournament; flipping pancakes, burgers and more for St. Bernardine School and Church; and

WHEREAS, Commissioner Byrnes has been a dedicated public servant having conducted himself in a professional manner, earning the respect of those with whom he has served, and those he has been entrusted to serve, contributing to the betterment of his Office and the community as a whole - Commissioner Byrnes' dedication to his duties as an elected official in the Village of Forest Park is an inspiration.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the Village of Forest Park, Cook County, Illinois as follows:

That the Mayor and Village Council, for its members and all the residents of the Village of Forest Park, extend to Commissioner Byrnes sincere gratitude for his professional, dedicated and productive service to the Village of Forest Park and congratulates him upon his departure from public office and wish Joe and his wife Sandy and their children; Tom and Heather many years of health and happiness. The Village of Forest Park appreciates his contributions to the community.

**BE IT FURTHER RESOLVED** that this Resolution be spread in full upon the minutes of the proceedings of the Council and a suitable copy hereof be presented to Commissioner Joe Byrnes with the heartfelt thanks of the Village and deep appreciation for his many years of public service.

**ADOPTED** by the Mayor and Village Council of the Village of Forest Park, County of Cook, State of Illinois, this 8th day of May, 2023.

|     | Rory E. Hoskins, Mayor |
|-----|------------------------|
| ST: |                        |
|     |                        |

# Community Art Agreement with Artist Antonia Ruppert



Services provided by Antonia Ruppert (Ruppert) for PATRON: Village of Forest Park

- Ruppert agrees to provide the services of a Community Art experience for a Mental Health Expo Event
- Ruppert will provide art supplies required for the event, including canvas, q-tips, paint, table, table cover and other supplies.

Event: Mental Health Expo

Date of Event: May 6, 2023

Time of Event: for 2.5 hours beginning at 12pm

Size of canvas: 36x36 (per our conversation)

Type of Event: X Standard Adult Gathering 

Extended Adult Gathering 

Conference

Event Fee: \$1750 artist fee

Deposit: \$1312.50 due 4/21/2023(75%) Balance: \$437.50 due on completion

Location: Forest Park-address tbd

PATRON/Event Organizer: Mrs. Rachell Entler

Contact Email: rentler@forestpark.net

Cancellation & Rescheduling Policy: Despite the best of intentions and the most organized of plans, we understand that unforeseen events could possibly challenge your ability to make it to your function. Please let me know as soon as you know! No refunds after supplies have been purchased. You may opt to reschedule with me with at least 1 week advance notice at no charge.

Signature: (PATRON Rep)

suto.

Signature: (ARTIST)

antoma lyzant

Date: 4/21/2023

Payment options:

Zelle—under 708-699-8648 Venmo—@Antonia-Ruppert Cashapp—\$AntoniaRuppert

PayPal - https://paypal.me/antoniaruppert

By Invoice - from Republic Bank

## **AGENDA MEMO**

Village Council Meeting

Forest Park, Illinois

May 8, 2023

#### Issue Statement

Request for Village Council action: approval of specifications (1-8A-4) related to the solicitation of proposals from masonry contractors to repair the brick wall at the Village's pump station located at Hannah Avenue and I-290.

# **Background**

The Village of Forest Park has two pump stations that feed water to its water connections and to two 500,000-gallon water towers. The water comes from the City of Chicago through a water main that runs down Jackson Boulevard from Austin Avenue in Oak Park, and then dumps into a reservoir at each pump station. The station at Jackson Boulevard and Des Plaines Avenue holds 1 million gallons of water and the station at Hannah Avenue and I-290 holds 350,000 gallons of water. These stations were built in the late 1960's. In the mid-1980's the Brookfield - North Riverside Water Commission approached the Village to share the reservoir at Hannah Avenue and I-290. They agreed to bring in a new water main from Jackson Boulevard and into the Hannah Avenue pump station. They would then build an extension to the Village's existing pump station to house the new intake pipe, their pumps and the SCADA system. When they built the extension to the building, they used the existing out house to house the new intake pipe and then built around it. The brick work on the old out house has since drastically deteriorated and is in dire need of repair. It will need layers of brick replaced and mortared in place. This work will be in excess of \$10,000 and the Village's Public Works Director is asking for approval to get proposals to have the work completed.

#### Attachments

- Pictures of the said wall to be repaired









# Forest Park Police Department

Field Services

Memorandum

TO:

Mayor Hoskins; Moses Amedei

FROM:

**Chief Ken Gross** 

DATE:

05May23

SUBJECT: Probationary Police Officer and Promotion

Two Forest Park PD officers have recently announced their retirements.

Ofc. Scott McClintock's last working day will be June 2, 2023.

Sgt. Tom Hall's last working day will be October 6, 2023.

The two, above retirements creates the need for Village of Forest Park to hire two, probationary police officers.

Sgt. Hall's retirement creates the need for the Village of Forest Park to promote a patrol officer to the rank of sergeant after October 6, 2023.

I ask that the Forest Park Village Council direct the Forest Park Fire and Police Commission to fill the two, vacant probationary police officer positions and to promote the next, eligible patrol officer to the rank of sergeant.

#### PROCLAMATION OF NATIONAL POLICE WEEK

To recognize National Police Week 2023 and to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy.

WHEREAS, Congress and the President of the United States have designated May 15th as Peace Officers Memorial Day, and the week in which it falls as National Police Week; and

WHEREAS, since the first recorded death in 1791, more than 23,000 law enforcement officers in the United States have been killed in the line of duty protecting their communities; and

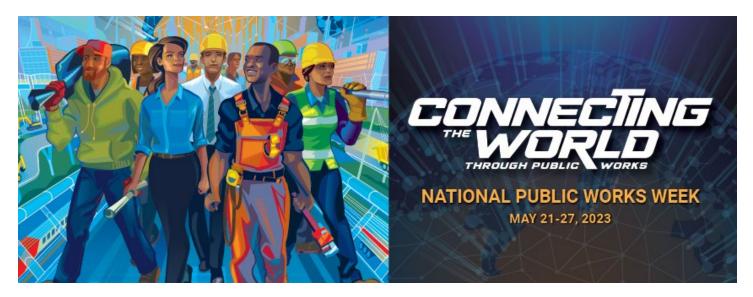
WHEREAS, 226 new names of fallen heroes are being added to the National Law Enforcement Officers Memorial this spring, including 7 from the State of Illinois; and,

**WHEREAS,** the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 35th Candlelight Vigil, on the evening of May 13, 2023; and,

**NOW, THEREFORE,** I, Rory E. Hoskins, Mayor of the Village of Forest Park, call upon all citizens of Forest Park to observe May 14th through May 20th as National Police Week, and to commemorate police officers, past and present, who by their faithful and loyal devotion to their responsibilities have rendered a dedicated service to their communities and, in doing so, have earned for themselves an enduring reputation for preserving the rights and security of all citizens.

SIGNED AND SEALED this 8th day of May, 2023.

Rory E. Hoskins Mayor



National Public Works Week Proclamation

May 21-27, 2023

"Connecting the World Through Public Works"

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of **The Village of Forest Park**; and,

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in **The Village of Forest Park** to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

WHEREAS, the year 2023 marks the 63<sup>rd</sup> annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association be it now,

RESOLVED, I, **Rory E. Hoskins, Mayor of the Village of Forest Park**, do hereby designate the week May 21–27, 2023 as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

| IN WITNESS WHEREOF, I have hereunto set my | hand and caused | the Seal of the State (to be affixed), |
|--|-----------------|--|
| DONE at the Forest Park, Illinois this     | _ day of        | 2023.                                  |

[INSERT NAME]

[INSERT OFFICIAL SEAL]



USTA-

#### **PROCLAMATION**

Whereas, on May 21, 1881, the USTA, originally known as the United States National Lawn Tennis Association, was founded in New York City, New York, to create rules and standards for the emerging game of lawn tennis; and

Whereas, the USTA is the nonprofit, national governing body for tennis in the United States, and leads the promotion and growth of the sport at every level of play, from beginners to professionals at the US Open; and

Whereas, the USTA is the largest tennis organization in the world, with over 550,000 members from every corner of the country; and

Whereas, the USTA proudly partners with local tennis programs to showcase the important health, social, and educational benefits of tennis, and make the sport available to everyone, regardless of age, environment, condition, or ability, through its USTA Adaptive grants; and

Whereas, the latest research by the Physical Activity Council shows that more than 23.6 million Americans played tennis in 2022, an unprecedented 33 percent increase in participation over 2019 and the highest number of players since the PAC study began in 2007; and

Whereas, by increasing the accessibility of tennis for citizens of Forest Park of all ages and ability, the USTA has contributed to making our community happier and healthier; and

Whereas, USTA has declared the month of May as National Tennis Month to encourage players, organizations, facilities, retailers, tennis manufacturers and more to promote local programs and activities, at parks and facilities to showcase tennis and spread the word about the sport and its benefits, and to help players and non-players alike find courts and play opportunities in their communities;

NOW, THEREFORE, I, Rory Hoskins, Mayor of the Village of Forest Park, proclaim May 2023, as National Tennis Month and hereby urge the citizens of Forest Park to become aware of and support National Tennis Month.

| Rory Hoskins, Mayor |  |
|---------------------|--|
|                     |  |
| Date                |  |