

Village of Forest Park, Illinois  
517 Des Plaines Avenue  
Forest Park, Illinois 60130  
Phone: 708-366-2323 / Fax: 708-488-0361  
Web: [www.forestpark.net](http://www.forestpark.net)

Regular Village Council Meeting Agenda

January 9, 2023 – 7:00 p.m.

Meeting will be conducted In-Person and Via Zoom

You may listen to the meeting by participating in a Zoom conference call as follows:

Dial-In Number: 312-626-6799; Meeting ID 85348260634; Passcode 270739 or by clicking here:

<https://us02web.zoom.us/j/85348260634?pwd=NWVhc0FQbUpaSzVNMVVaTWNKbzVmQT09>

Public Comments are required to be submitted to the Village Clerk in advance of the meeting:

In-Person Comments: Complete and submit Speaker Sign-In Form to Village Clerk prior to 7:00 p.m.

E-mail Comments: E-mail required to be sent to Village Clerk ([vmoritz@forestpark.net](mailto:vmoritz@forestpark.net)) prior to 6:30 p.m.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF MINUTES
  - a. December 19, 2022 Tax Levy Public Hearing
  - b. December 19, 2022 Village Council Meeting
4. PUBLIC COMMENT
5. COMMUNICATIONS
6. DEPARTMENT REPORTS
  - a. December 2022 Fire Department Report
7. BILLS BY RESOLUTION
  - a. Resolution Approving Payment of Bills Dated January 9, 2023
8. UNFINISHED BUSINESS
9. NEW BUSINESS
  - a. Ordinance Amending Section 6-5-10 of Chapter 5 of Title 6 of the Municipal Code of the Village of Forest Park (Parking Permits – Lot 6)
  - b. Ordinance Amending Section 3-3-6 Entitled “License Fee and Number” of Chapter 3 Entitled “Liquor Control of Title 3 Entitled “Business and License Regulations” of the Village Code of Ordinance of the Village of Forest Park, Cook County, Illinois (Deletion and Creation of Liquor Licenses)
  - c. Resolution Approving a Successor Collective Bargaining Agreement Between the Village of Forest Park and the Forest Park Firefighters Association Local 2753, International Association of Firefighters AFL-CIO, CLC (Term: 5/1/2022 thru 4/30/2026)
  - d. Motion to direct Fire and Police Commission to make three (3) hires in the Fire Department Firefighter/Paramedic rank
  - e. Motion to approve Mayor’s appointment of following individuals: April 30, 2023
    - William Ho; Environmental Control Commission; Term to Expire: April 30, 2023
    - Burham Syed; Safety & Traffic Commission; Term to Expire: April 30, 2023
    - Andrew DePriest; Safety and Traffic Commission; Term to Expire: April 30, 2023
    - Sarah Moloney; Planning & Zoning Commission; Term to Expire: April 30, 2024
  - f. Approval: Request by the Harlem Manner-Und Damenchor to host German Fest at the Grove on June 23 and 24, 2023
10. ADMINISTRATOR’S REPORT
11. COMMISSIONER REPORTS
12. ADJOURNMENT

**PUBLIC HEARING TO APPROVE A PROPOSED**  
**PROPERTY TAX LEVY INCREASE FOR THE**  
**VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS**  
**FOR 2022**  
**HELD ON MONDAY EVENING DECEMBER 19, 2022**

**ROLL CALL**

Commissioners Byrnes, Maxham, Voogd and Mayor Hoskins answered the Roll Call.

Mayor Hoskins called the public hearing to order at 6:45 p.m. and stated that the purpose of the hearing was to receive public comments regarding the proposed tax levy ordinance for 2022.

**PUBLIC COMMENT**

Mr. Chris Harris submitted his comments via email and urged the Village Council to reject the proposed property tax increase.

**ADJOURNMENT**

There being no further business to be addressed, Commissioner Nero motioned to adjourn the hearing. Commissioner Byrnes seconded the motion. The motion carried. Mayor Hoskins declared the hearing adjourned at 6:55 P.M.

Respectfully submitted,

Vanessa Moritz  
Village Clerk

**THE REGULAR MEETING OF THE COUNCIL OF THE  
VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS  
HELD ON MONDAY EVENING, DECEMBER 19, 2022**

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:00 p.m.

**ROLL CALL**

Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins answered the Roll Call.

**APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS**

It was moved by Commissioner Maxham and seconded by Commissioner Nero that the minutes from the November 28, 2022, Regular Meeting of the Council be approved without reading as each member has received a copy thereof.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**PUBLIC COMMENT**

Frank Marasco spoke in support of salary adjustments for AFSCME employees of the village.

**COMMUNICATIONS:**

None.

**DEPARTMENT REPORTS:**

The Finance Department and Fire Department submitted their monthly reports.

**APPROVAL OF BILLS:**

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution for the payment of bills be adopted. The bills totaled \$1,998,830.16.

**R-112-22  
RESOLUTION APPROVING  
BILLS IN THE AMOUNT OF  
\$1,998,830.16  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**UNFINISHED BUSINESS:**

None

**NEW BUSINESS:**

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Annual Tax Levy Ordinance of the Village of Forest Park, Cook County, Illinois for the fiscal year beginning May 1, 2022 and ending April 30, 2023 be adopted. be adopted.

**O-44-22  
ANNUAL TAX LEVY  
ORDINANCE  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution directing the County Clerk to calculate separate limiting rates for the Tax Levy of the Village of Forest Park, Illinois for the 2022 Tax Levy Year be adopted.

**R-113-22  
RESOLUTION DIRECTING  
COUNTY TO CALCULATE  
SEPARATE LIMITING  
RATES FOR TAX LEVY  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Ordinance specifying the funds to be reduced by the County Clerk in the event that the Village annual tax levy exceeds a statutory tax limitation be adopted.

**O-45-22  
ORDINANCE SPECIFYING  
FUNDS TO BE REDUCED  
FROM LEVY DUE TO TAX  
LIMITATION  
APPROVED**



**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by  
Commissioner Maxham that the Ordinance amending section  
5-8 of Chapter 8 of Title 2 of the municipal code of the Village  
of Forest Park be adopted. It was noted that this affects the  
structure of the commission.

**O-46-22**  
**ORDINANCE AMENDING**  
**CODE RE:**  
**ENVIRONMENTAL**  
**CONTROL COMMISSION**  
**APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by  
Commissioner Maxham that the Resolution confirming the  
appointment of the members to the Forest Park Environmental  
Control Commission be adopted.

**R-114-22**  
**RESOLUTION CONFIRMING**  
**APPOINTMENT OF**  
**MEMBERS TO**  
**ENVIRONMENTAL**  
**CONTROL COMMISSION**  
**APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by  
Commissioner Maxham that the Resolution approving an  
animal boarding services for impounded animals' agreement  
with the Animal Care League be adopted.

**R-115-22**  
**RESOLUTION APPROVING**  
**ANIMAL BOARDING**  
**SERVICES AGREEMENT**  
**APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Byrnes that the Resolution approving a 2023 Paratransit Service Provider Agreement between Suburban Bus Division of the Regional Transportation Authority (PACE) and the Village of Forest Park be adopted.

**R-116-22  
RESOLUTION APPROVING  
2023 PACE AGREEMENT  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution approving Pay Request #1 (FINAL) for the 2022 Alley Improvements Project from J. Nardulli Concrete, Inc. be adopted.

**R-117-22  
RESOLUTION APPROVING  
PAYMENT FOR 2022 ALLEY  
IMPROVEMENTS PROJECT  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Nero that the Resolution authorizing the execution of Pay Request #1 for the rehabilitation of the 500,000-gallon hydropillar high water tank at 7435 Franklin Street project to Tecorp, Inc. be adopted.

**R-118-22  
RESOLUTION APPROVING  
PAYMENT FOR NORTH  
WATER TOWER  
REHABILITATION WORK  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham to direct the Forest Park Board of Fire and Police Commissioners to appoint one candidate from its current Probationary Police Officer Eligibility List to fill a vacancy.

**BOARD OF FIRE AND  
POLICE COMMISSIONERS  
DIRECTED TO HIRE ONE  
PROBATIONARY POLICE  
OFFICER  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Nero to approve the raffle license application submitted by the Oak Park Windmills for their fundraiser to be held at the Windmills facility in Forest Park on February 5, 2023.

**WINDMILLS RAFFLE  
LICENSE  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**ADMINISTRATOR'S REPORT:**

Administrator Amidei extended his gratitude to the team of staff, officials, and community members and stated he's looking forward to 2023. The administrator warned residents to plan ahead for the storm expected later this week. The village is looking into replacing the water meters at each address, which will include technology capable of alerting property owners of excessive water consumption, among other things. Last, the administrator wished all Happy Holidays.

**COMMISSIONER'S REPORTS:**

Commissioner Byrnes expressed his gratitude to the Finance and Fire Departments for their comprehensive reports and wished all Happy and Safe Holidays.

Commissioner Maxham reported that the Community Center is partnering with the Illinois Department of Public Health and conducting a winter coat and gear drive. New or used coats, hats, gloves and winter gear can be dropped off at the Community Center for distribution to those in need. Information about the drive will be available on the village's website. In addition, The Altenheim Steering Committee met on December 5 and heard presentations from several stakeholders. The next meeting is scheduled for January 9, 2023. Last, the commissioner wished all Happy Holidays and Happy New Year.

Commissioner Nero assured residents that the village is well-prepared for the expected storm this week. The commissioner extended his gratitude to Public Works Director, Sal Stella for his ongoing efforts and for the legwork done on the water meter replacement project. The commissioner wished all a Merry Christmas, Happy Holidays and Happy New Year.

Commissioner Voogd gave an overview of activities and accomplishments over the last year, including equipment purchases through the new fleet replacement fund, being named Tree City USA for another year, fundraising for equipment at the Dog Park, Recreation Board Community Cleanup days, participation in the regional C-4 Partnership, introduction of single-use food ware ordinance, and the creation of the Altenheim Steering Committee. The commissioner expressed her gratitude to staff and wished all a Happy Hanukkah, Merry Christmas and Happy New Year.

Mayor Hoskins recognized village employees and issued service awards to the following employees:

25 Years – Sharon O'Shea and Anthony Villasenor

20 Years – Mark Maylath

15 Years – Dan Miller, Margie Wilkinson and Humberto Soto

10 Years – Matt Dowdle

5 Years – Wendy Keohane, Joel Zavala and Laura O'Donnell

The mayor further echoed commissioners in their expressions of gratitude to the Staff and Volunteers. Mayor Hoskins thanked all those who generously donated toys to the Toy Drive, which will be distributed to children who would otherwise not receive Christmas gifts. Last, more filming is scheduled to be occurring on Madison Street in early January.

### **ADJOURNMENT**

There being no further business to be addressed, Commissioner Nero moved and Commissioner Byrnes seconded to adjourn. The motion carried.

Mayor Hoskins declared the meeting adjourned at 7:35 P.M.

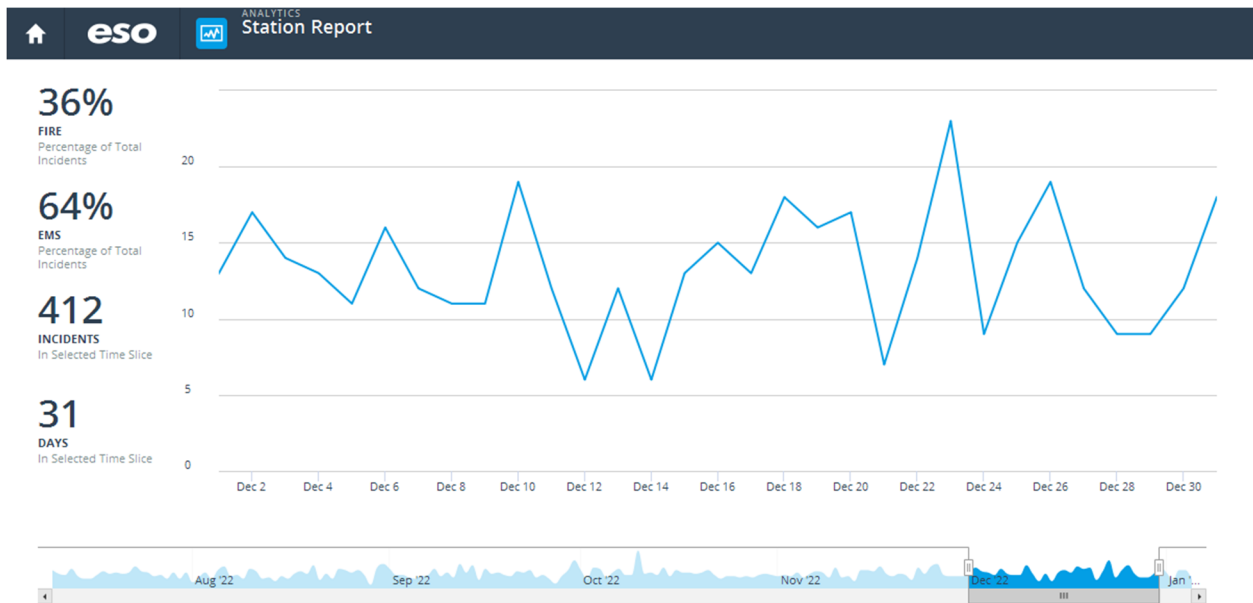
Respectfully submitted,

Vanessa Moritz  
Village Clerk

**FOREST PARK  
FIRE DEPARTMENT**



**DECEMBER 2022  
TOTAL CALLS 2022  
4351**



## Calls

The Fire Department responded to 412 calls in the month of December. That is an average of 13.2 calls per day for the month. 64% of the calls were for EMS. 36% were for fire/service calls.

## Major Incidents:

**South Blvd & Cuyler Structure Fire**- Oak Park, Assisted OPFD with 3 alarm fire in a 4 story apartment building. -10 degrees air temperature and 25-30 mph winds made fighting this fire difficult.

**5029 29<sup>th</sup> st. Structure Fire**- Cicero, Assisted CFD with fire in a large frame 3 flat. Crew performed extinguishment and over haul to bring fire under control in less than 2 hours.

**Harrison & 16<sup>th</sup> ave. Church Fire**, Maywood, Assisted MFD with large fire in a church. Crew assisted with extinguishment and prevented fire from extending into a house right next door to the church

Oak Park









Cicero



Maywood











## Inspections

Residential inspections. = 4

Commercial inspections on hold.

## **Training**

### **December 2022**

- Driver Training 10 hours
- EMS CE 9 hours
- Make up 13 hours
- Tools & Equipment 3 hours

**RESOLUTION No.**

**BE IT RESOLVED** by the Council of the Village of Forest Park, Cook County, Illinois,  
that we dispense with the reading of the individual bills inasmuch as each department head has approved  
and signed bills in the following aggregate amount for their respective departments.

Refunds and Allocations	\$	2,720.54
Public Affairs	\$	95,846.26
Police Department	\$	921.12
Accounts & Finance (Clerks Office)	\$	318,673.74
Accounts & Finance (Fire Department)	\$	2,422.56
Department of Health & Safety	\$	8,878.03
Street Department	\$	85,948.62
Public Property	\$	13,892.64
Federal Customs	\$	4,894.01
Police Vehicle Replacement	\$	37.42
Fleet Replacement	\$	3,147.62
TIF	\$	14,817.50
VIP	\$	9,680.97
Water Department	\$	<u>34,232.03</u>

<b>TOTAL</b>	<b>\$</b>	<b>596,113.06</b>
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**ADOPTED BY THE Council of the Village of Forest Park this 9th Day of January, 2023.**

Ayes:

Nays:

Absent:

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Rory Hoskins, Mayor

ATTEST:

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Vanessa Moritz, Village Clerk





<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-00-000-4220-300	Total Parking Solutions Inc	12/09/2022	189.00
100-00-000-4450-121	Passport Labs Inc	11/30/2022	136.16
100-00-000-4450-130	Passport Labs Inc	11/30/2022	2,175.97
100-00-000-4450-140	Passport Labs Inc	11/30/2022	219.41
Refunds and Allocations			2,720.54



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-10-101-6100-100	Storino Ramello & Durkin	12/01/2022	5,275.50
100-10-101-6100-100	Storino Ramello & Durkin	12/01/2022	1,986.70
100-10-101-6100-100	Storino Ramello & Durkin	12/01/2022	6,130.60
100-10-101-6120-300	Rachell Entler	12/16/2022	148.48
100-10-101-6120-305	ASCAP	12/27/2022	6.08
100-10-101-6150-202	C.O.P.S. and F.I.R.E Personnel Testing	12/07/2022	350.00
100-10-101-6150-202	C.O.P.S. and F.I.R.E Personnel Testing	12/12/2022	700.00
100-10-101-6150-202	Dr. Carrie Steiner First Responders Wellness Center	12/09/2022	2,625.00
100-10-101-6150-202	Dr. Carrie Steiner First Responders Wellness Center	12/13/2022	525.00
100-10-101-6150-202	Health Endeavors SC	12/09/2022	2,235.00
100-10-101-6150-202	Stanard & Associates Inc	12/08/2022	7,438.65
100-10-101-6150-210	Hinton Law Offices LLC	12/07/2022	70.00
100-10-101-6150-220	Shavon Wesley	12/14/2022	206.25
100-10-101-6150-222	Sterling Codifiers Inc	11/30/2022	500.00
100-10-101-6150-300	West Suburban Cons Dispatch Center	12/01/2022	87,995.00
100-10-101-6150-300	West Suburban Cons Dispatch Center	12/01/2022	-20,351.00
100-11-111-6110-110	Springbrook Holding Company LLC	12/06/2022	5.00
		Public Affairs	95,846.26



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-12-121-6145-306	Animal Care League	11/30/2022	425.00
100-12-121-6150-114	Illinois Law Enforcement Admin Professionals	12/12/2022	50.00
100-12-124-6150-114	Thomson Reuters-West	12/01/2022	446.12
	Police Department		921.12



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-00-000-1201-001	Illinois Counties Risk Management Trust	12/05/2022	99,604.00
100-00-000-1201-001	Illinois Counties Risk Management Trust	12/05/2022	53,519.88
100-21-211-5005-002	Blue Cross-Blue Shield of Ill	12/16/2022	136,756.39
100-21-211-5005-002	Guardian	12/20/2022	7,573.69
100-21-211-6110-110	Xerox Financial Services	12/10/2022	144.40
100-21-211-6120-300	CHC Wellbeing Inc	12/16/2022	920.00
100-21-211-6120-300	Elmhurst Occupational Health	10/31/2022	70.00
100-21-211-6120-300	Elmhurst Occupational Health	10/31/2022	130.00
100-21-211-6140-104	Amsterdam Printing & Litho	12/15/2022	290.61
100-21-211-6140-104	Office 8	12/15/2022	342.93
100-21-211-6140-104	Quill	11/30/2022	49.22
100-21-211-6140-104	Quill	12/06/2022	26.99
100-21-211-6140-104	Quill	12/07/2022	32.59
100-21-211-6140-104	Quill	12/08/2022	56.04
100-21-211-6140-104	Quill	12/12/2022	10.28
100-21-211-6140-110	SOLV Business Solution-Safeguard 233439	11/30/2022	287.50
100-21-211-6140-140	Quill	11/30/2022	43.99
100-21-211-6140-140	Quill	12/07/2022	53.18
100-21-211-6150-100	Growing Community Media NFP	12/07/2022	401.00
100-21-211-6150-112	Municipal Clerks North & Northwest Suburbs	12/29/2022	60.00
100-21-211-6150-116	Growing Community Media NFP	12/21/2022	50.00
100-21-211-6150-150	AT&T	12/25/2022	110.87
100-21-211-6150-150	AT&T	12/25/2022	55.44
100-21-211-6150-150	AT&T	12/25/2022	50.50
100-21-211-6150-150	AT&T LONG DISTANCE	12/04/2022	7.74
100-21-211-6190-003	POLICE PENSION FUND	12/27/2022	8,952.00
100-21-211-6190-004	Firefighters Pension Fund	12/27/2022	8,952.00
100-21-211-7000-080	Xerox Financial Services	12/10/2022	122.50

Accounts and Finance (Clerks Office) 318,673.74



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-30-302-6145-100	SECRETARY OF STATE	01/09/2023	151.00
100-30-302-6145-105	Antonio Torres	11/30/2022	196.56
100-30-302-6150-122	NIPSTA	07/07/2022	1,100.00
100-30-302-6150-122	NIPSTA	08/09/2022	975.00
Accounts and Finance (Fire Department)			2,422.56



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-40-401-5000-017	Raymond Traynor	12/12/2022	675.00
100-40-402-6100-100	Storino Ramello & Durkin	12/01/2022	1,026.00
100-40-402-6100-115	Muse Community + Design	11/30/2022	6,437.50
100-40-402-6150-232	B&F Construction Code Service	12/21/2022	500.00
100-40-403-6150-220	Tim Stefl Inc	12/13/2022	239.53
	Department of Health & Safety		8,878.03



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-50-502-6185-102	Lakeshore Recycling Systems LLC.	11/30/2022	3,826.80
100-50-502-6185-102	Lakeshore Recycling Systems LLC.	12/15/2022	1,149.69
100-50-502-6185-112	Republic Services #551	12/15/2022	1,733.40
100-50-502-6185-501	Republic Services #551	12/15/2022	36,597.18
100-50-502-6185-502	Republic Services #551	12/15/2022	23,943.06
100-50-502-6185-503	Republic Services #551	12/15/2022	3,549.13
100-50-502-6185-505	West Cook County Solid Waste	11/30/2022	15,149.36
Streets Department			85,948.62



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
100-55-551-6120-305	Muse Community + Design	11/30/2022	112.50
100-55-552-6180-101	First Ayd Corp.	12/05/2022	352.70
100-55-552-6180-101	Jack's Rental Inc.	12/08/2022	345.90
100-55-552-6180-114	McAdam Landscaping	12/14/2022	1,830.00
100-55-552-6180-114	McAdam Landscaping	12/15/2022	1,815.00
100-55-553-6180-150	Lyons Pinner Electric Co	12/13/2022	2,182.86
100-55-553-6180-150	Lyons Pinner Electric Co	12/13/2022	816.00
100-55-555-6180-100	Comcast	12/08/2022	195.00
100-55-555-6180-100	Colley Elevator Co	11/30/2022	288.00
100-55-555-6180-100	Illinois Alarm	09/23/2022	147.50
100-55-555-6180-100	Quill	11/30/2022	433.69
100-55-555-6180-110	Comcast	12/02/2022	50.48
100-55-555-6180-110	Comcast	12/12/2022	2.10
100-55-555-6180-110	Comcast	12/13/2022	128.95
100-55-555-6180-115	Illinois Alarm	09/23/2022	147.50
100-55-555-6180-120	Illinois Alarm	09/23/2022	147.50
100-55-555-6180-130	Illinois Alarm	09/23/2022	147.50
100-55-555-6180-140	Comcast	12/07/2022	2.10
100-55-555-6180-140	John Ryan Doss	12/27/2022	61.35
100-55-555-6180-140	Illinois Alarm	09/23/2022	147.50
100-55-555-6180-140	Rick Barger	12/27/2022	13.12
100-55-570-6155-106	RUSH TRUCK CENTER	11/03/2022	153.80
100-55-570-6155-106	Illinois Communications Sales Inc	12/16/2022	70.00
100-55-570-6155-106	Linde Gas North America LLC	12/09/2022	267.79
100-55-570-6155-110	Snap on Industrial	12/01/2022	60.92
100-55-570-6155-112	Commercial Tire Service	12/11/2022	421.38
100-55-570-6155-112	Commercial Tire Service	12/11/2022	997.00
100-55-570-6155-112	Commercial Tire Service	12/15/2022	42.00
100-55-570-6155-112	Knights Body Shop Inc	12/12/2022	2,117.50
100-55-580-6180-302	Davis Tree Care	12/15/2022	395.00
Public Property			13,892.64





<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
232-00-000-6900-232	College of Du Page	12/08/2022	3,735.60
232-00-000-6900-232	DataCom Software	12/24/2022	449.00
232-00-000-6900-232	J.G. Uniforms	12/08/2022	165.00
232-00-000-6900-232	J.G. Uniforms	12/14/2022	185.45
232-00-000-6900-232	Ray O'Herron Co Inc	12/08/2022	207.96
232-00-000-6900-232	Secretary of State	01/09/2023	151.00
		Federal Customs	4,894.01



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
235-00-000-7000-001	Fleet Safety Supply	12/06/2022	37.42
	Police Vehicle Replacement		37.42



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
240-30-301-7000-001	Illinois Communications Sales Inc	12/16/2022	896.62
240-55-551-7000-001	Illinois Communications Sales Inc	12/08/2022	2,251.00
		Fleet Replacement	3,147.62



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
302-00-000-6100-100	Storino Ramello & Durkin	12/01/2022	1,339.50
302-00-000-6100-100	Storino Ramello & Durkin	12/01/2022	190.00
304-00-000-6185-700	McAdam Landscaping	12/15/2022	13,288.00
		TIF Funds	14,817.50



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
312-00-000-7000-102	Christopher Burke Engineering LTD	12/13/2022	7,246.25
312-00-000-7000-107	Christopher Burke Engineering LTD	12/13/2022	2,114.72
312-00-000-7000-312	K-Five Hodgkins LLC	12/06/2022	160.00
312-00-000-7000-312	K-Five Hodgkins LLC	12/13/2022	160.00
		VIP	9,680.97



<u>Account Number</u>	<u>Vendor</u>	<u>Invoice Date</u>	<u>Amount</u>
501-80-800-6110-105	Springbrook Holding Company LLC	12/06/2022	119.00
501-80-800-6140-102	Suburban Mailing Services Inc	12/05/2022	2,093.20
501-80-800-6150-150	AT&T	12/25/2022	59.41
501-80-800-6150-154	Com Ed	12/12/2022	96.83
501-80-800-6150-154	Constellation Energy Services Inc	11/28/2022	1,742.70
501-80-800-6150-154	Constellation Energy Services Inc	11/30/2022	278.94
501-80-800-6150-156	NICOR	12/05/2022	257.48
501-80-800-6150-156	NICOR	12/05/2022	1,039.30
501-80-800-6800-111	Suburban Laboratories Inc	06/29/2022	220.50
501-80-800-6800-111	Suburban Laboratories Inc	07/29/2022	220.50
501-80-800-6800-111	Suburban Laboratories Inc	08/31/2022	694.50
501-80-800-6800-111	Suburban Laboratories Inc	09/29/2022	225.00
501-80-800-6800-111	Suburban Laboratories Inc	10/31/2022	225.00
501-80-800-6800-111	Suburban Laboratories Inc	11/28/2022	20.00
501-80-800-6800-150	Clear View	09/28/2022	5,247.28
501-80-800-6800-150	Clear View	09/28/2022	8,666.99
501-80-800-6800-150	Clear View	12/29/2022	730.00
501-80-800-6800-151	Centurion Plumbing Company	12/22/2022	3,697.50
501-80-800-6800-151	Robert R Andreas & Sons Inc	12/19/2022	5,450.00
501-80-800-6800-152	Core & Main LP	12/02/2022	743.16
501-80-800-6800-153	Comcast	12/06/2022	83.90
501-80-800-6800-176	Core & Main LP	12/01/2022	1,042.49
501-80-800-6800-176	Core & Main LP	12/06/2022	1,278.35
Water Department			34,232.03

## AGENDA MEMO

### Village Council Meeting

Forest Park, Illinois

January 9, 2023

#### Issue Statement

Request for Village Council action: Adoption of an Ordinance Amending Section 6-5-10 of Chapter 5 of Title 6 of the Municipal Code of the Village of Forest Park (Parking Permits – Lot 6)

#### Background

In early 2020, the noted code section was updated in conjunction with the Village installing new parking payment kiosks along Madison Street and Circle Avenues at the north end of town. This code section indicates what types of parking permits are applicable to the noted municipal owned parking lots.

A short time ago, staff discovered a discrepancy regarding Lot 6 (located at the northwest corner of Madison Street and Circle Avenue). Historically, the Village has allowed and has issued all three types of parking permits for this parking lot: day, night and 24-hour. The Village Code, both prior to the 2020 updates and after, noted that only night and 24-hour permits were acceptable in said parking lot. The attached code update ordinance corrects this error – to note that all three permit types will be applicable to said parking lot.

Please note that following some internal discussion regarding this correction, this parking lot will continue to be monitored in efforts to determine if day permits shall no longer pertain to this lot. Should the need arise for more business patron parking opportunities within the Madison Street corridor, this may be a parking lot to consider same, thereby eliminating the acceptance of day parking permits.

#### Attachments

- Village Code Amendment Ordinance;
- Village Parking Map.

**ORDINANCE NO. O-\_\_\_\_\_-22**

**AN ORDINANCE AMENDING SECTION 6-5-10  
OF CHAPTER 5 OF TITLE 6 OF THE  
MUNICIPAL CODE OF THE VILLAGE OF FOREST PARK**

BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois,  
as follows:

**Section 1.** That a portion of Section 6-5-10, entitled “PERMIT PARKING LOTS,” of Chapter 5, entitled “TRAFFIC SCHEDULES,” of Title 6, entitled “MOTOR VEHICLES AND TRAFFIC of the Code of the Village of Forest Park (“Code”) is hereby amended as follows:

**6-5-10: PERMIT PARKING LOTS:**

The designated permit parking hours for Municipal lots and for certain designated Village streets shall be as follows:

<b>Lot</b>	<b>Day</b>	<b>Night</b>	<b>Combination</b>
<b>6</b>	<del>None</del> <b><u>6 A.M. to 8 P.M.</u></b>	<b>8 P.M. to 9 A.M.</b>	<b>24 hours</b>

**Section 2.** The corporate authorities of the Village intend that this Ordinance will be made part of the Village Code and that sections of this Ordinance can be renumbered or relettered and can be changed to “Section,” “Article,” Chapter” or some other appropriate word or phrase to accomplish codification, and typographical errors can be corrected with the authorization of the Village Attorney, or his or her designee.

**Section 3.** All parts of the Village Code in conflict with the terms or provisions of this Ordinance shall be and the same are hereby amended or repealed to the extent of such conflict, and said Village Code and all other existing ordinances shall otherwise remain in full force and effect.

**Section 4.** If any section, subsection, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is, for any reason, held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or



effectiveness of the remaining portions of this Ordinance, or any part thereof. The corporate authorities hereby declare that they would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

**Section 5.** This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form as provided by law.

PASSED by the Council of the Village of Forest Park, Cook County, Illinois this 9<sup>th</sup> day of January, 2023.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

- **NO PERMITS ALLOWED**  
LOT No. 8, 12, 13
- **ALL PERMITS ACCEPTED**  
LOT No. 1, 2, 4, 5,, 9, 10, 11, 14, 15, 17, 18
- **NIGHT ONLY PARKING**  
(WITH NIGHT OR 24 HR PARKING PERMIT)  
LOT No. 7, 26
- **NIGHT/24HR PERMITS ONLY**  
LOT No. 6, 16, 23
- **DESIGNATED ON STREET PARKING**

## AGENDA MEMO

Village Council Meeting

Forest Park, Illinois

January 9, 2023

### Issue Statement

Request for Village Council action related to the adoption of an ordinance amending Section 3-3-6 of the Forest Park Liquor Code related the establishment of the number of available liquor licenses.

### Background

The proposed ordinance amends Section 3-3-6 of the Forest Park Liquor Code to account for the number of locally issued liquor licenses.

The changes in the number of available licenses accounts for the following:

- Reduction of an A2 license for Gaetano's (7636 Madison);
- Creation of an A license for Piacere Mio (7636 Madison).

### Attachments

- Proposed Liquor Code Amendment Ordinance
- Current Liquor License Listing (as of 01/09/2023)

**ORDINANCE O-\_\_\_\_\_ -23**

**AN ORDINANCE AMENDING SECTION 3-3-6 ENTITLED “LICENSE FEE  
AND NUMBER:” OF CHAPTER 3 ENTITLED “LIQUOR CONTROL” OF  
TITLE 3 ENTITLED “BUSINESS AND LICENSE REGULATIONS” OF  
THE VILLAGE CODE OF ORDINANCES OF THE  
VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS**

WHEREAS, pursuant to section 4-1 of the Illinois Liquor Control Act of 1934 (235 ILCS 5/4-1), the corporate authorities of the Village of Forest Park, are expressly authorized to regulate and determine, by ordinance, the number, kind and classification of licenses, for sale at retail of alcoholic liquor not inconsistent with the Illinois Liquor Control Act.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND THE VILLAGE COUNCIL OF THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS, as follows:

SECTION 1: Section 3-3-6 entitled “License Fees and Number:” of Chapter 3 entitled “Liquor Control” of Title 3 entitled “Business and License Regulations,” of the Village Code of Ordinances of the Village of Forest Park, as amended, is hereby further amended to read as follows:

**3-3-6: LICENSE FEES AND NUMBER:**

<u>Classification</u>	<u>Annual Fees</u>	<u>Number Of Licenses</u>
A	\$1,800.00	17 18
A1	1,800.00	13
A2	1,600.00	5 4
A3	1,300.00	4
A4	250.00	0
A5	250.00	2
A6	1,200.00	0
A7	1,800.00	1
A8	1,800.00	2

B1	1,800.00	6
B2	1,300.00	0
C (BYOB)	500.00	2
O	1,000.00	1
Special Use Permit	50.00 per day.	No limit.
Additional fees:		
	Supplemental patio license	\$150.00 per approved license
	Supplemental sidewalk cafe license	\$150.00 per approved license
	Extra bar(s) on premises	\$150.00 per each additional public bar exceeding 1

SECTION 2: That this Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form as provided by law.

Passed by the Council of the Village of Forest Park, Cook County, Illinois this 9<sup>th</sup> day of January, 2023.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

Last Updated on January 9,  
2023

<u>License Count</u>	<u>License Number</u>	<u>License Class</u>	<u>Name of Establishment</u>	<u>Address</u>
1	43	A	Caffe De Luca	7427 Madison
2	17	A	Golden Steer	7635 Roosevelt
3	13	A	Goldybrowsers	7316 Circle
4	42	A	Jimmy's Place	7411 Madison
5	56	A	Fat Duck	7218 Madison
6	73	A	Lathrop House Café	26 Lathrop
7	2	A	Mexican Republic Kitchen & Cantina	7404 Madison
8	29	A	Old School Tavern & Grill	201 Des Plaines
9	72	A	Panda Café	7600 Madison
10	19	A	Tacabron	7330 Harrison
11	64	A	Scratch Kitchen	7445 Madison
12	38	A	Shanahan's	7353 Madison
13	6	A	O'Sullivan's	7244 Madison
14	40	A	McGaffers	7737 Roosevelt
15	48	A	Fiore	7407 Madison
16	79	A	N Rebozo	7403 Madison
17	81	A	Madison Park Kitchen	7525 Madison
18	82	A	Piacere Mio	7636 W. Madison
1	24	A1	Angelo O'Leary's	7522 Madison
2	27	A1	Blueberry Hill	427 Des Plaines
3	30	A1	Carole's Next Best Thing	7307 Roosevelt
4	35	A1	Circle Bowling Lanes	7244 Circle
5	45	A1	Circle Inn	7300 Circle
6	20	A1	Doc Ryan's	7432 Madison
7	3	A1	Duffy's Tavern	7513 Madison
8	36	A1	Mugsy's	7640 Madison
9	33	A1	Pioneer Tap	7443 Randolph
10	8	A1	Shortstop Lounge	7425 Madison
11	16	A1	Slainte Irish Pub	7505 Madison
12	7	A1	The Beacon	101 Circle
13	26	A1	Forest Park Tap Room	7321 Madison, Unit 1
1	4	A2	Charlie's Restaurant	7427 Roosevelt
2	23	A2	Chirion Mexican Restaurant	7510 Madison
3	41	A2	Kribi Coffee	7324 Madison Unit 11
4	74	A2	White Crane	819 Harlem Avenue
1	28	A3	Portillo's Hot Dogs	7740 Roosevelt
2	55	A3	The Junction Diner	7401 Madison

3	75	A3	Mr. Beef and Pizza	123 Harlem
4	80	A3	Habrae	7230 Madsion
1	12	A5	Altenheim	7824 Madison
2	63	A5	American Legion Hall	500 Circle
1	18	A7	Exit Strategy Brewing Company	7700 Madison
1	77	A8	Foundry/FP	7503 Madison St
2	76	A8	Table and Lain	7322 Madison
1	21	B1	USA Beverage	7200 Madison
2	10	B1	Suburban Liquors	7612 Madison
3	60	B1	Cardinal Wine and Spirits	7533 Roosevelt
4	11	B1	Famous Liquors	7714 Madison
5	32	B1	Forest Park Liquors	7429 Madison
6	78	B1	Wal-mart	1300 Desplaines
7	82	B1	Fiore	7407 Madison
1	65	C	Starship Restaurant & Catering	7618 Madison
2	31	C	Yum Thai Restaurant	7748 Madison
1	66	O	Starship Catering	7618 Madison

RESOLUTION NO. R-\_\_\_\_\_-23

**A RESOLUTION APPROVING A SUCCESSOR COLLECTIVE BARGAINING  
AGREEMENT BETWEEN THE VILLAGE OF FOREST PARK AND THE  
FOREST PARK FIREFIGHTERS ASSOCIATION LOCAL 2753,  
INTERNATIONAL ASSOCIATION OF FIREFIGHTERS AFL-CIO, CLC**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. That certain “Collective Bargaining Agreement Between the Village of Forest Park and the Forest Park Fire Fighters Association Local 2753, International Association of Firefighters AFL-CIO, CLC,” a copy of which is attached hereto as Exhibit “A,” is hereby approved.

Section 2. The Mayor and the Village Clerk are hereby authorized and directed to execute and attest, respectively, said collective bargaining agreement, subject to the prior execution of said collective bargaining agreement by representatives of the Forest Park Fire Fighters Association, Local 2753, IAFF AFL-CIO, CLC.

RESOLVED this \_\_\_\_ day of January, 2023.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this \_\_\_\_ day of January, 2023.

\_\_\_\_\_  
Rory E. Hoskins, Mayor of the  
Village of Forest Park, Cook County, Illinois

ATTESTED and filed in my office,  
And published in pamphlet form  
This \_\_\_\_ day of January, 2023

\_\_\_\_\_  
Vanessa Moritz, Clerk of the Village of  
Forest Park, Cook County, Illinois



# Memo

**To:** Village Council  
**From:** Fire Chief Phil Chiappetta  
**Date:** 1/3/2023  
**Re:** Hiring Three (3) Firefighter/Paramedics

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Forest Park Village Council,

I am requesting approval to hire three (3) additional firefighter/paramedics. These new firefighter/paramedics will be hired off of the new eligibility list once it is established. The firefighter/paramedics will be used to replace the current contracted paramedic service.

Thank you,



Phil Chiappetta

Fire Chief



BIG CITY ACCESS

SMALL TOWN CHARM  
[www.forestpark.net](http://www.forestpark.net)

---

**Rory E. Hoskins**

To: The Honorable Commissioners

Date: January 9, 2023

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Dear Commissioners.

I am seeking your support in the appointment of the following candidates to fill vacancies in their corresponding boards and commissions. Their applications are attached for your review.

Burhan Syed	Safety and Traffic Commission (expires 04/30/23)
Andrew DePriest	Safety and Traffic Commission (expires 04/30/23)
William Ho	Environmental Control Commission (expires 04/30/23)
Sarah Moloney	Planning & Zoning Commission (expires 04/30/24)

Your favorable support would be appreciated,

Mayor Hoskins

<b>RESUME FOR BOARD/COMMISSION CANDIDATES</b>				1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING  Environmental Control Commission	
2. PRINT NAME  Sarah Moloney			3.		
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code)  [REDACTED] Forest Park, IL 60130			<div style="display: flex; justify-content: space-between;"> <span>Female</span> <span>Male</span> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/>  <input checked="" type="checkbox"/>  <input type="checkbox"/> </div> <div style="width: 50%;"> <input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.   <input type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.   <input type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.   <input type="checkbox"/> Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.   <input type="checkbox"/> White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East.   <input type="checkbox"/> Other: _____ </div> </div>		
5. E-MAIL ADDRESS(S)  [REDACTED]					
6. SOCIAL SECURITY NUMBER  [REDACTED]	7. DRIVER'S LICENSE NUMBER  [REDACTED]				
8. TELEPHONE NUMBER HOME: [REDACTED] BUSINESS: (7 [REDACTED]) CELL: (7 [REDACTED])	9. COUNTY OF RESIDENCE  Cook				
10. PLACE OF BIRTH  [REDACTED]	11. DATE OF BIRTH (MM/DD)  [REDACTED]				
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).					
13. EDUCATION					
A. HIGH SCHOOL - Name and Location of Institution  Greenbrier East High School, Fairlea, WV				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution  Antioch College, Yellow Springs, OH				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
NUMBER OF YEARS ATTENDED  4	CURRICULUM Communications _____ Major Photography _____ Minor	TYPE OF DEGREE GRANTED  B.A.	DATE DEGREE ISSUED  04/10/1999		
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution					
NUMBER OF YEARS ATTENDED	CURRICULUM _____ Major _____ Minor	TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED		
C. COLLEGE - POSTGRADUATE - Name and Location of Institution  Northeastern Illinois University, Chicago, IL					
TYPE OF CURRICULUM  Geography & Environmental Studies		TYPE OF DEGREE GRANTED  M.A.	DATE DEGREE ISSUED  12/01/2005		
COLLEGE - POSTGRADUATE - Name and Location of Institution					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED		

14. Do you possess any professional License Qualifications, If Yes please complete below.				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.			
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
1999-2000		Planned Parenthood of Chicago	Health Care Assistant
2000-2003		Deborah's Place	Housing Case Manager
2004-2010		City of Chicago Department of Environment	Project Coordinator, Assistant Director of Project Management, Project Technology
2010-2020		IFF	Senior Project Manager
2021-Present		Oak Park Regional Housing Center	Associate Director

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES
2011-2012: Member of CERTC's Leadership Circle, past Education Committee Member of the U.S. Chapter of U.S. Green Building Council, past Executive Board Member of Kappa Kappa Beta/BBJ, West Coast Chapter (2010-2012) past Assistant Board Member

17. HONORS/PUBLICATIONS/OTHER
Association of American Geographers - Chair, Presenter, Panel Session 2/2006 University of Illinois Extension Master Gardener 2002 The People's Institute Anti-Racism Training 1998

I, Sarah H. Moloney, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature

Date Submitted

12/16/2022

## CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. If you answered "Yes" to question number 1, please list the work performed	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have you ever been arrested or convicted of a felony?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have you ever served on a Village Commission or Board?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. If you answered yes to question #6 please list what board and when you served?	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have any government-guaranteed loan outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Is any member of your immediate family employed by the Village?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Print Name of Applicant: Sarah H. Moloney Date: 12/16/2022

Signature of Applicant:  \_\_\_\_\_

### Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print Name

Sarah H. Moloney

Current Address

City / State

Forest Park, IL

Date

12/16/2022

### Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

Print Name

Sarah H. Moloney

Date

12/16/2022

Submit Form

# SARAH MOLONEY

## OBJECTIVE

I am committed to work that increases access to resources that improve lives; social justice and sustainability are always primary considerations. I have worked in nonprofit and local government for over 20 years and am able to work effectively with a wide range of work styles and personalities, I am committed to professionalism and highly organized. I derive satisfaction from a job well done and have a collaborative work style. Staff management, team building, workplace psychology, and team development are some of my passions.

## EXPERIENCE

### **Oak Park Regional Housing Center – Oak Park, IL**

*Associate Director, March 2021-Present*

- Manage Live In Oak Park apartment referral service, providing services for more than 5,000 clients annually
- Identify and implement opportunities for operational and program efficiencies and growth
- Data collection, analysis, and reporting (Village of Oak Park, Cook County, State of Illinois, other) monthly & quarterly reports
- Administrative functions, including staff management, record keeping, and staff hiring, grant writing, event planning, and professional development oversight
- Support OPRHC's affordable housing developments in Austin and Oak Park, including application and closing support for specialized financing products (loans, LIHTC, NMTC, etc.)
- Build and maintain partnerships with community and government and stakeholders
- Supervise Live in Oak Park administrative and program staff, AmeriCorps VISTA members, and Christ the King Corporate Work Study Program participants, including professional development and training

### **IFF – Chicago, IL and Milwaukee, WI**

*Senior Project Manager, Real Estate Services, October 2010-July 2020*

- Developed and managed IFF's Energy Performance Program (E2P); built partnerships with various stakeholders and participants; oversaw energy audits for over 1 million square feet of nonprofit facilities; identified contractors and vendors to perform energy saving retrofits; retrofit oversight; presenting educational seminars
- Led real estate consulting projects while providing project team oversight, includes feasibility analysis, demographic analysis, and market analyses, site search and due diligence, strategic facilities plans, predevelopment, operating pro forma and development budgets, and construction management
- Grant and budget management
- Business development
- Affordable housing developer in Cook County – funding applications, construction management and oversight; data reporting, team management, construction pay applications (OSS & GCSS)
- Created and presented various trainings and workshops for various audiences and public speaking engagements (i.e., sustainable buildings, nonprofit operating pro forma)
- Represented agency to area nonprofits, private, public and government entities at public and industry events

### **City of Chicago, Chicago Center for Green Technology – Chicago, IL**

*Project Coordinator, August 2004–October 2010*

- Acted as director (approx. 27,000 Chicago Green Tech visitors annually) managing facility operations, Green Tech U Educational Program manager, event and tour program management, budget management, fund raising, and supervising staff/volunteers (10+);
- Development and implementation of Green Tech U, educational program offering 100+ seminars pertaining to green technology, green buildings and sustainable living annually (attendance increasing from approximately 500 to 5,000 during tenure);
- Managed Green Building Resource Center (library dedicated to research materials, sample products and electronic databases)
- Coordinated special projects: Chicago Green Homes Fairs (70+vendors, 700+ visitors) Chicago Solar Powerup!, collateral publications and marketing materials for CCGT programming (region-wide distribution); Green Music Fest consultant;

# SARAH MOLONEY

- Built and maintained partnerships with environmental agencies, sister organizations, businesses, and vendors to promote sustainable practices
- Represented Chicago Department of Environment giving media interviews (print, radio and TV) and public speaking engagements
- Led tours of building and grounds for VIPs, international delegations, media, and general public

**Heifer International** – Chicago, IL

*Research Assistant, January–August 2004*

**Deborah's Place** – Chicago, IL

*Housing Case Manager, May 2001–September 2003; Tenant Services Coordinator, Oct. 2000–May 2001*

## PROFESSIONAL SKILLS

- Excellent written, verbal, and visual communication skills; extensive media experience, on-screen and technical
- Proven success in supervision
- Ability to manage multiple projects simultaneously
- Strong organizational skills and attention to detail
- Experience working with diverse communities, urban and rural
- Relationship and partnership building
- Proficiency in Microsoft, Office Suite, ArcMap GIS, Google Apps, AIA contract software

## CERTIFICATIONS AND TRAINING

Oak Park River Forest Community Foundation Leadership Lab – Oak Park, IL

*2021-22 Cohort*

Association of American Geographers – Chicago, IL

*Chair, Presenter, Panel Session, March 2006*

University of Illinois Extension – Chicago, IL

*Master Gardener, 2002*

The People's Institute

*Anti-Racism Training, 1998*

## EDUCATION

Northeastern Illinois University – Chicago, IL

*Master of Arts; Geography and Environmental Studies, December 2005*

Antioch College – Yellow Springs, OH

*Bachelor of Arts; Cultural and Interdisciplinary Studies with a concentration in Communications, April 1999*

## AFFILIATIONS/MEMBESHIPS

Impact7 Milwaukee Community Housing Development Organization, past *Board Member*

United States Green Building Council – Illinois Chapter, past *Education Committee Member*

Keep Chicago Beautiful, past *Executive Board Member*

WasteCap Solutions, past *Associate Board Member*



<b>RESUME FOR BOARD/COMMISSION CANDIDATES</b>				1 NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING <div style="font-size: 1.2em; font-family: cursive;">Safety &amp; Traffic Commission</div>	
2 PRINT NAME <b>Andrew DePriest</b> <span style="float: right;">2022 DEC 27 PM 2: 02</span>				3 <div style="display: flex; justify-content: space-between;"> <span>Female</span> <span>Male</span> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> <div style="width: 50%;"> <p><b>American Indian or Alaskan Native.</b> A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community</p> <p><b>Asian or Pacific Islander.</b> A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.</p> <p><b>Black not of Hispanic Origin.</b> A person having origins in any of the black racial groups of Africa</p> <p><b>Spanish or Hispanic.</b> A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.</p> <p><input checked="" type="checkbox"/> <b>White not of Hispanic Origin.</b> A person having origins in any of the original people of Europe, North Africa or the Middle East.</p> <p><input type="checkbox"/> <b>Other:</b> _____</p> </div> </div>	
4 RESIDENCE ADDRESS (Street, City, State, ZIP Code) <div style="background-color: black; height: 20px; width: 100%;"></div>					
5 E-MAIL ADDRESS(S) <div style="background-color: black; height: 20px; width: 100%;"></div>					
6 SOCIAL SECURITY NUMBER <div style="background-color: black; height: 20px; width: 100%;"></div>		7 DRIVER'S LICENSE NUMBER			
8 TELEPHONE NUMBER HOME: BUSINESS: CELL: <div style="background-color: black; height: 20px; width: 100%;"></div>		9 COUNTY OF RESIDENCE			
10. PLACE OF BIRTH <b>Memphis, TN</b>		11. DATE OF BIRTH (M/D/Y) <div style="background-color: black; height: 20px; width: 100%;"></div>			
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).</i>					
13. EDUCATION					
A. HIGH SCHOOL - Name and Location of Institution <b>Marquette Catholic High School, Alton, IL</b>					GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution <b>University of Illinois at Urbana-Champaign, Urbana, IL</b>					GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
NUMBER OF YEARS ATTENDED <b>4</b>		CURRICULUM <u>Systems Engineering</u> Major ____ Minor		TYPE OF DEGREE GRANTED <b>Bachelor of Science</b>	
				DATE DEGREE ISSUED <b>May 2004</b>	
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution					
NUMBER OF YEARS ATTENDED		CURRICULUM ____ Major ____ Minor		DATE DEGREE ISSUED	
C. COLLEGE - POSTGRADUATE - Name and Location of Institution <b>DePaul University, Chicago, IL</b>					
TYPE OF CURRICULUM <b>Leadership and Change Management</b>			TYPE OF DEGREE GRANTED <b>Master of Business Administration</b>		DATE DEGREE ISSUED <b>June 2009</b>
COLLEGE - POSTGRADUATE - Name and Location of Institution <b>DePaul University, Chicago, IL</b>					
TYPE OF CURRICULUM <b>Finance</b>			TYPE OF DEGREE GRANTED <b>Master of Science</b>		DATE DEGREE ISSUED <b>June 2011</b>

14 Do you possess any professional License Qualifications, if Yes please complete below				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15 PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present			
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
Apr 2019	Present	CBRE, Inc   Dallas, TX	Director, Facilities Technology Lead
Apr 2018	Mar 2019	Aon plc   Chicago, IL	Director of Collaboration Services
Aug 2016	Mar 2018	Comfy (acquired by Siemens)   Oakland, CA	Director of Business Development
Jun 2004	Aug 2016	Automated Logic Corp   Kennesaw, GA	Midwest Regional Manager

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES
CoreNet, ASHRAE

17. HONORS/PUBLICATIONS/OTHER

I, Andrew DePriest, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature



Date Submitted

Dec 27<sup>th</sup>, 2022

# CONFLICT OF INTEREST QUESTIONNAIRE

If answer is 'YES' to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years		X
2. If you answered "Yes" to question number 1, please list the work performed		N/A
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.		X
4. Have you ever been arrested or convicted of a felony?		X
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?		X
6. Have you ever served on a Village Commission or Board?		X
7. If you answered yes to question #6 please list what board and when you served?		N/A
8. Do you have any government-guaranteed loan outstanding?		X
9. Is any member of your immediate family employed by the Village?		X
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?		X
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?		X

Print Name of Applicant: Andrew DePriest

Date: Dec 27<sup>th</sup>, 2022

Signature of Applicant: \_\_\_\_\_

## Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print Name

Andrew DePriest

Current Address

City / State

Forest Park, IL

Date

Dec. 27<sup>th</sup>, 2022

## Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

Print Name

Andrew DePriest

Date

Dec. 27<sup>th</sup>, 2022

# RESUME FOR BOARD/COMMISSION CANDIDATES

1 NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING

Traffic and Safety Commission

2 PRINT NAME

Burhan Syed

2022 AUG 17 AM 10:26

VILLAGE OF FOREST PARK

4 RESIDENCE ADDRESS (Street, City, State, ZIP Code)

5 E-MAIL ADDRESS(S)

6 SOCIAL SECURITY NUMBER

7 DRIVER'S LICENSE NUMBER

8 TELEPHONE NUMBER

9. COUNTY OF RESIDENCE

HOME

BUSINESS

CELL

Cook

10 PLACE OF BIRTH

11. DATE OF BIRTH (M/D/Y)

Edmonton, Canada

Female Male

☐

☐

American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community

☐

☒

Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

☐

☐

Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa

☐

☐

Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish Culture or origin, regardless of race.

☐

☐

White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East.

☐

☐

Other: \_\_\_\_\_

12 Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? ☐ Yes ☐ No If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).

13 EDUCATION

A HIGH SCHOOL - Name and Location of Institution

Strathcona Composite High, Edmonton, AB

GRADUATED?

☒ Yes ☐ No

B COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution

Northern Alberta Institute of Technology

GRADUATED?

☒ Yes ☐ No

NUMBER OF YEARS ATTENDED

CURRICULUM

Network tech Major

TYPE OF DEGREE GRANTED

DATE DEGREE ISSUED

2

Minor

2yr Associate

12/19/1997

C COLLEGE UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution

NUMBER OF YEARS ATTENDED

CURRICULUM

Major

TYPE OF DEGREE GRANTED

DATE DEGREE ISSUED

Minor

D COLLEGE POSTGRADUATE - Name and Location of Institution

TYPE OF CURRICULUM

TYPE OF DEGREE GRANTED

DATE DEGREE ISSUED

E COLLEGE POSTGRADUATE - Name and Location of Institution

TYPE OF CURRICULUM

TYPE OF DEGREE GRANTED

DATE DEGREE ISSUED

14 Do you possess any professional License Qualifications, If Yes please complete below.				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
PMP		10/03/2014	None	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
15 PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present				
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE	
From	To			
		See attached resume		
16 PROFESSIONAL ASSOCIATIONS/ACTIVITIES				
17 HONORS/PUBLICATIONS/OTHER				
<p>I, <u>Burhan Syed</u>, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.</p>				
		Signature <u></u>		
		Date Submitted <u>8/16/2022</u>		

## CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1 Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.		✓
2 If you answered "Yes" to question number 1, please list the work performed		
3 Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.		✓
4 Have you ever been arrested or convicted of a felony?		✓
5 Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?		✓
6 Have you ever served on a Village Commission or Board?		✓
7 If you answered yes to question #6 please list what board and when you served?		
8 Do you have any government-guaranteed loan outstanding?		✓
9 Is any member of your immediate family employed by the Village?		✓
10 Is there anything in your background, including any investments or real estate holdings which might create or appear to create any conflict of interest with your appointment?		✓
11 Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?		✓

Print Name of Applicant: Burhan Syed Date: 8/16/2022

Signature of Applicant: 

## Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print

Burhan Syed

Current Address

City / State

Forest Park, IL

Date

8/16/2022

## Appointment Process Statement

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Signature

Print Name

Burhan Syed

Date

8/16/2022



# Burhan Syed, PMP

## Professional Experience

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**Oracle Healthcare General  
Business Unit (HCGBU)  
Chicago, WA**

Director, Program Management Office

March 2021 - Present

- Implemented PMO methodologies and structures across a newly formed business unit
- Created a strategic plan for the PMO, and doubled the number of TPM's from 4 to 9 TPM's, located throughout North America and EMEA
- Provided oversight of key project to ensure consistency of approach
- Defined and built automated initiative and project reporting standards and tooling for key stakeholders and VPs
- Launched quarterly roadmapping and OKR programs across HCGBU
- Aligned and integrated the tooling/practices of 4 distinct organizations into a single practice across HCGBU

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**Oracle Cloud Infrastructure (OCI)  
Seattle, WA**

Senior Manager Service Availability –  
Problem Management  
Dec 2019 – March 2021

Principal Program Manager / Chief of  
Staff Network Operations  
Jan 2017 – Dec 2019

- Drove a reduction in post mortem investigation time 53 days to 5.89 days. Through launching a new problem management practice in OCI.
- Worked in a TPM-SRE role where I was responsible for using analytics to identify server/storage/networking issues, and then driving projects from conception to delivery across multiple teams
- Revamped OCI's Network Engineering change management process and implementation of identifying outliers via automation achieving a 99% reduction in Network Engineering changes causing customer impact
- Established and drove program management standards, operational risk management practices, and the formalization of Operational KPI's, as well as reporting standards across the entire OCI Network Engineering organization
- Led the integration of Oracle Public Cloud Networking into OCI Networking as well as Oracle IT Problem Management into OCI Problem Management
- Lead an international team of 8 TPMs

---

**Microsoft Corporation  
Redmond, WA**

Senior Network Planner - Senior  
Service Engineer  
Nov 2014 – Jan 2017

- Instituted a global program across Azure and MCIO to align network forecasting, planning, design review, and execution of capacity procurement
  - Drove quarterly network capacity, prioritization, and planning sessions in EMEA, APAC, and in the Americas across multiple teams in multiple organizations
  - Senior TPM for MCIO's Network Acquisition Group, responsible for the timely planning, procurement, provisioning,
-

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and reporting of network capacity for Azure

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**Facebook Inc.**  
**Menlo Park, CA**

Technical Program Manager  
June 2012 – November 2014

- Led and executed the upgrade and standardize Facebook's global payment systems without interrupting a single transaction
  - Led release to production of a national DWDM network consisting of 14 fiber vendors and 7 colocation providers in under 8 months
  - Undertook a passion project to automate all network cluster upgrades, reducing engineer time from 6 weeks per cluster to under 1 day per cluster
  - Deployed a free public Wi-Fi to service ~3000 users in a section 8 community in 30 days.
  - Led several TPMs in a 6 month program that saw the completion of 44 x 100Gbps core router upgrades
  - Led Project Management leadership circles and presented regularly at new-employee on-boarding, Facebook Boot Camp, and Infrastructure-all hands events
- 

**Alberta Energy Regulator**  
**Calgary, Alberta**

Team Lead -Network and Security Ops  
Nov 2011 – Jun 2012

- Led a team of 7 analysts responsible for maintaining enterprise IT security infrastructure and patch management
  - Acquired a stalled 8-month project to replace the corporate Checkpoint FW clusters and completed it in under 4 weeks.
  - Built a program to track and forecast software licensing and support contacts, tying them into annual budget forecasting
  - Problem and incident investigation lead
- 

**Calgary Board of Education**  
**Calgary, Alberta**

Network Specialist Analyst  
May 2007 – Nov 2011

- Led the design, deployment, and operationalization of a 217 building Wi-Fi network serving 110,000 users
  - Led multi-discipline IT teams on CTO level projects that had high public visibility
  - Architected, project-managed, and provided operational support for L2/L3 network infrastructure
  - Evaluated and tested network infrastructure for systems compatibility and isolation of technical issues and worked with hardware vendors on bugs/bug fixes
- 

## Education and Certifications

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- **PMP** [REDACTED] Project Management Institute, Oct. 2014 – Oct. 2023
- **Dean's Honor Roll:** Computer Engineering Technology program at the Northern Alberta Institute of Technology, Edmonton, Canada, Dec. 1995 – Dec. 1997

## Volunteer work

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- **Emergency Food Network, Tacoma, WA** – Worked with leadership and staff and created a 3-year technology roadmap and implementation plan.

- **Purple Lights, Covington, WA** – Created and executed a fundraising project which raised \$20,000 for domestic violence prevention.
- **MySkills4Afrika, Tunis, Tunisia** – selected by the Bill and Melinda Gates Foundation to work abroad in order to assist project planning and implementation strategy for 5 technology startups in North Africa

RESUME FOR BOARD/COMMISSION CANDIDATES				1 NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING <i>Environmental Control Commission</i>	
2. PRINT NAME <i>WILLIAM W. HO</i>				3 Female <input type="checkbox"/> Male <input type="checkbox"/>  <input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community  <input type="checkbox"/> <input checked="" type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.  <input type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.  <input type="checkbox"/> Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.  <input type="checkbox"/> White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East.  <input type="checkbox"/> Other: _____	
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) [REDACTED]					
5. E-MAIL ADDRESS(S) [REDACTED]					
6. SOCIAL SECURITY NUMBER [REDACTED]		7. DRIVER'S LICENSE NUMBER [REDACTED]			
8. TELEPHONE NUMBER HOME: [REDACTED] BUSINESS: [REDACTED] CELL: [REDACTED]		9. COUNTY OF RESIDENCE <i>COOK</i>			
10. PLACE OF BIRTH <i>TAIWAN</i>		11. DATE OF BIRTH (MM/YY) [REDACTED]			
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).					
13. EDUCATION					
A. HIGH SCHOOL - Name and Location of Institution					GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution					GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
NUMBER OF YEARS ATTENDED		CURRICULUM ____ Major ____ Minor		TYPE OF DEGREE GRANTED	
[REDACTED]		[REDACTED]		DATE DEGREE ISSUED	
[REDACTED]		[REDACTED]		[REDACTED]	
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution <i>UNIVERSIDADE FEDERAL DO RIO DE JANEIRO, RIO DE JANEIRO, BRAZIL</i>					
NUMBER OF YEARS ATTENDED		CURRICULUM ____ Major ____ Minor		TYPE OF DEGREE GRANTED	
<i>5</i>		[REDACTED]		<i>Electrical Engineering</i>	
[REDACTED]		[REDACTED]		<i>1985</i>	
C. COLLEGE - POSTGRADUATE - Name and Location of Institution <i>MERIER UNIVERSITY ATLANTA</i>					
TYPE OF CURRICULUM <i>BUSINESS SCHOOL</i>			TYPE OF DEGREE GRANTED <i>MBA</i>		DATE DEGREE ISSUED <i>1991</i>
COLLEGE - POSTGRADUATE - Name and Location of Institution					
TYPE OF CURRICULUM			TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED
[REDACTED]			[REDACTED]		[REDACTED]

14. Do you possess any professional License Qualifications, If Yes please complete below

Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
electrician license		Dec/2020	IL	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.

DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
Feb/2019 to now		Apex LED SOLUTIONS LLC	managing member

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES

17. HONORS/PUBLICATIONS/OTHER

I, WILLIAM HO, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature

Date Submitted

9/13/2022

## CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.		✓
2. If you answered "Yes" to question number 1, please list the work performed		
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.		✓
4. Have you ever been arrested or convicted of a felony?		✓
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?		✓
6. Have you ever served on a Village Commission or Board?		✓
7. If you answered yes to question #6 please list what board and when you served?		
8. Do you have any government-guaranteed loan outstanding?	✓	
9. Is any member of your immediate family employed by the Village?		✓
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?		✓
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?		✓

Print Name of Applicant: WILLIAM W. HO Date: 9/13/2022

Signature of Applicant: 

## Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print Name

WILLIAM W. HO

Current Address

City / State

Forest Park IL

Date

9/13/2022

## Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

Print Name

WILLIAM HO

Date

9/13/2022





## HARLEM MÄNNER-UND DAMENCHOR

FOREST PARK, IL 60130

446 Hannah Avenue

December 12, 2022

Mayor Rory Hoskins  
Village of Forest Park  
517 Des Plaines Avenue  
Forest Park IL 60130

Ref. GERMAN FEST 2023; Friday/Saturday, June 23/24 - 2023

Dear Mayor Hoskins,

After restarting our GERMAN FEST (after the Covid Pandemic) this June, we attracted an increased number of visitors and we were happy to receive many positive comments about this community festival. The Harlem German Chorus, together with D.A.N.K. West (a German/American cultural society) would like to continue with "GERMAN FEST", an "Oktoberfest-like" festival in Forest Park.

Our preliminary plans are the following:

Dates/Times:	Friday, June 23 - 2023	12:00 noon to 11:00 pm
	Saturday, June 24 - 2023	12:00 noon to 11:00 pm
Location:	"The Grove", Madison Street/Van Buren Street, Forest Park	
Facilities:	Festival Tent 30 x 80 ft. with tables, chairs, stage (Rental) Bar with small trailer to serve draft beer and wine Pavilions (2 Existing) to serve German food (Bratwurst, potato pancakes, Pretzel) and American food (Hot Dogs, cakes) Portable toilets (Rental)	
Activities:	Festival Tent: Live German/American bands, dance groups Festival Grounds: Games, children activities	
Participation:	Plans are to invite all not-for-profit organizations in Forest Park, e.g. fraternal, cultural, school and church groups.	

We would like to ask the Mayor and the Village Council for permission to have the above stated outdoor festival at "The Grove", Madison Street/Van Buren Street, Forest Park on Friday, June 23 and Saturday, June 24 - 2023.

Sincerely,

Peter Herdeg  
President  
Harlem Männer- und Damenchor  
Phone: 630-545-1015 (Mobile)  
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