Village of Forest Park, Illinois 517 Des Plaines Avenue Forest Park, Illinois 60130 Phone: 708-366-2323 / Fax: 708-488-0361 Web: <u>www.forestpark.net</u>

Regular Village Council Meeting Agenda November 28, 2022 – 7:00 p.m.

Meeting will be conducted In-Person and Via Zoom

You may listen to the meeting by participating in a Zoom conference call as follows: Dial-In Number: 312-626-6799; Meeting ID 87559497474; Passcode 727713 or by clicking here: <u>https://us02web.zoom.us/j/87559497474?pwd=c0thZlpmOXR2UTEyR2hZYzNBMjlHQT09</u>

Public Comments are required to be submitted to the Village Clerk in advance of the meeting: In-Person Comments: Complete and submit Speaker Sign-In Form to Village Clerk prior to 7:00 p.m. E-mail Comments: E-mail required to be sent to Village Clerk (<u>vmoritz@forestpark.net</u>) prior to 6:30 p.m.

- 1. <u>PLEDGE OF ALLEGIANCE</u>
- 2. ROLL CALL
- 3. <u>APPROVAL OF MINUTES</u>
  - a. November 14, 2022 Village Council Meeting
- 4. <u>PUBLIC COMMENT</u>
- 5. COMMUNICATIONS
- 6. DEPARTMENT REPORTS
  - a. Police Department Report September/October 2022
- 7. BILLS BY RESOLUTION
  - a. Resolution Approving Payment of Bills Dated November 28, 2022
- 8. <u>UNFINISHED BUSINESS</u>
- 9. NEW BUSINESS
  - a. Ordinance Authorizing the Sale or Disposition of Surplus Property of the Village of Forest Park (2 Police Vehicles)
  - b. Ordinance Amending Section 4-2-5, Entitled "Charges," of Chapter 2, Entitled "Garbage, Refuse and Waste," of Title 4, Entitled "Health and Sanitation," of the Code of the Village of Forest Park (Refuse Rates)
  - c. Resolution Determining the Estimated Property Taxes to be Levied by the Village of Forest Park for the 2022 Tax Year
  - d. Resolution Authorizing the Waiver of the Hiring Freeze for IMRF Employees Regarding the Hiring of One (1) AFSCME Police Department Information Management Records Clerk Employee
  - e. Resolution Approving and Authorizing the Execution of the Complete Link 2.0 Rate and Discount Schedule for Phone Service By and Between AT&T and the Village of Forest Park, Illinois
  - f. Resolution Approving Pay Request #1 (Final) for the 2022 Sidewalk Improvements Project from J. Nardulli Concrete, Inc.
  - g. Resolution Authorizing the Execution of Pay Request #5 (Final) for the Altenheim Demolition Project to KLF Enterprises
  - h. Approval: Toy Drive Raffle License Application Village of Forest Park Community Center
- 10. ADMINISTRATOR'S REPORT
- 11. <u>COMMISSIONER REPORTS</u>
- 12. ADJOURNMENT

# THE REGULAR MEETING OF THE COUNCIL OF THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS <u>HELD ON MONDAY EVENING, NOVEMBER 14, 2022</u>

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:00 p.m.

# ROLL CALL

Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins answered the Roll Call.

# **APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS**

It was moved by Commissioner Maxham and seconded by Commissioner Byrnes that the minutes from the October 24, 2022, Regular Meeting of the Council be approved without reading as each member has received a copy thereof.

# ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Maxham that the minutes from the October 24, 2022, Special Meeting of the Council be approved without reading as each member has received a copy thereof.

# ROLL CALL:

AYES:Commissioners Byrnes, Maxham, Nero, Voogd<br/>and Mayor HoskinsNAYES:NoneABSENT:NoneThe motion carried unanimously.

# PUBLIC COMMENT

None.

# COMMUNICATIONS:

None.

# DEPARTMENT REPORTS:

None.

# **APPROVAL OF BILLS:**

It was moved by Commissioner Byrnes and seconded by Commissioner Nero that the Resolution for the payment of bills be adopted. The bills totaled \$651,692.48.

# ROLL CALL:

AYES:Commissioners Byrnes, Maxham, Nero, Voogd<br/>and Mayor HoskinsNAYES:NoneABSENT:NoneThe motion carried unanimously.

# **UNFINISHED BUSINESS:**

None

# NEW BUSINESS:

Partner, Jamie Wilkey, from Lauterbach and Amen, presented the village's 2022 audit report. Ms. Wilkey commented that the process takes about 6 months, and the unmodified opinion of the auditor is that the village's records are materially correct and Lauterbach and Amen provided a clean opinion. The internal controls were tested and no red flags or areas of concern were found, and the village received the cleanest audit they can receive. There were no questions from the Village Council.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution authorizing the execution of an amendment to the contract for Municipal Waste, Recycling and Landscape Waste Collection services between Allied Waste Services of North America, LLC d/b/a Republic Services of Melrose Park and the Village of Forest Park be adopted.

# ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

# R-99-22 RESOLUTION APPROVING BILLS IN THE AMOUNT OF \$651,692.48 APPROVED

# LAUTERBACH AND AMEN PRESENTS VILLAGE'S FY2022 AUDIT REPORT

R-100-22 RESOLUTION EXTENDING WASTE HAULING CONTRACT WITH REPUBLIC SERVICES APPROVED It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution approving an amended Village of Forest Park Home Flood-Proofing Assistance Program and adopting guidelines be adopted. It was noted that the village awarded 30 grants this year at \$1,500 per grant.

# **ROLL CALL:**

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins NAYES: None ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Nero that the Ordinance amending section 3-3-6, entitled "License Fee and Number" of Chapter 3, entitled "Liquor Control" of Title 3, entitled "Business and License Regulations" of the village code of the Village of Forest Park, Cook County, Illinois be adopted.

# **ROLL CALL:**

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins None

NAYES:

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution authorizing approval of a Consulting Services letter agreement by and between the Village of Forest Park and Kane, McKenna and Associates, Inc. be adopted.

# **ROLL CALL:**

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins NAYES: None ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution authorizing approval of a Financial Advisor letter agreement by and between the Village of Forest Park and Kane, McKenna Capital, Inc. be adopted.

R-102-22 **RESOLUTION APPROVING CONSULTING SERVICES** AGREEMENT WITH KANE. **MCKENNA & ASSOCIATES APPROVED** 

# R-101-22 AMENDMENT TO FLOOD **PROOFING ASSISTANCE PROGRAM RESOLUTION APPROVED**

0-41-22 **ORDINANCE AMENDING** NUMBER OF LIQUOR LICENSES APPROVED

R-103-22 **RESOLUTION APPROVING** FINANCIAL ADVISOR AGREEMENT WITH KANE MCKENNA CAPITAL APPROVED

# **ROLL CALL:**

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins
 NAYES: None
 ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution authorizing approval of an annual TIF Reporting letter agreement by and between the Village of Forest Park and Kane, McKenna and Associates, Inc. be adopted.

# ROLL CALL:

AYES:Commissioners Byrnes, Maxham, Nero, Voogd<br/>and Mayor HoskinsNAYES:NoneABSENT:NoneThe motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution authorizing an Intergovernmental Master Agreement for participation in the Mutual Aid Box Alarm System (MABAS Master Agreement 2022) be adopted.

# ROLL CALL:

AYES:Commissioners Byrnes, Maxham, Nero, Voogd<br/>and Mayor HoskinsNAYES:None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioners Byrnes and seconded by Commissioner Maxham to direct the Forest Park Board of Fire and Police Commissioners to appoint one candidate from its current Probationary Firefighter Eligibility List to fill a vacancy.

# ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins NAYES: None

ABSENT: None

The motion carried unanimously.

R-104-22 RESOLUTION APPROVING TIF REPORTING AGREEMENT WITH KANE, MCKENNA & ASSOCIATES APPROVED

R-105-22 RESOLUTION APPROVING MUTUAL AID INTERGOVERNMENTAL AGREEMENT APPROVED

BOARD OF FIRE AND POLICE COMMISSIONERS DIRECTED TO HIRE ONE PROBATIONARY FIREFIGHTER APPROVED BY MOTION It was moved by Commissioner Maxham and seconded by Commissioner Nero to ratify the issuance of a Raffle License to 209 Scholarship for their fundraising event on November 10, 2022.

# ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins
 NAYES: None
 ABSENT: None
 The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Byrnes to authorize and ratify the Mayor's signature on agreements with IMCMV, Chicago Shakespeare on Navy Pier Theater, and Four Winds Casino, associated with Senior Citizen and Community Relations functions organized by the Community Center. COMMUNITY CENTER AGREEMENTS APPROVED BY MOTION

ROLL CALL:AYES:Commissioners Byrnes, Maxham, Nero, Voogd<br/>and Mayor HoskinsNAYES:NoneABSENT:NoneThe motion carried unanimously.

# ADMINISTRATOR'S REPORT:

Administrator Amidei reported that the Republic Services contract extension will go through April 30, 2026, and there will be public outreach before the next contract period.

# **COMMISSIONER'S REPORTS:**

Commissioner Byrnes thanked the Park District for allowing both the Fire and Police Departments to conduct training exercises in their buildings on Harrison before the demolition of the buildings.

Commissioner Maxham expressed her gratitude to Commissioner Byrnes for his contributions to the Veteran's Day ceremony, held last week. The commissioner further reported that the Altenheim Advisory committee met last week and will be holding public engagement focus groups, an open house and will be gathering public input at the Post Office through December 23<sup>rd</sup>. In addition, the group engaged with 43 people throughout the day during the recent Wine Walk. The next meeting will be held on December 5<sup>th</sup>. Last, the commissioner encouraged public participation at the Proviso High School board meeting tomorrow at 7:00 p.m.

# 209 SCHOLARSHIP RAFFLE LICENSE APPROVED BY MOTION

Commissioner Nero explained how Public Works addresses snow removal. First the streets are cleared, then the alleys and last the sidewalks. The commissioner encouraged residents to be patient and to let the department do their job. Public Works may also be testing different equipment and procedures for clearing sidewalks of snow. Last, Commissioner Nero reminded the public to be mindful of the snow route regulations in effect for snowfalls over 2".

Commissioner Voogd thanked the Chamber of Commerce for hosting the recent wine walk, which was a fun and well-attended event. The commissioner stated that the Altenheim Advisory Committee's next meeting is on December 5<sup>th</sup> and expressed her gratitude to Marty Tellalian for chairing the committee and for all of the volunteers who serve on the committee as well. Last, Commissioner Voogd reminded those businesses that received an email requesting their input in the survey about single-use plastic ware to please complete the survey by the end of this week.

Mayor Hoskins reported that he had the pleasure of attending two ribbon cutting ceremonies for new businesses in the village. The first was Extreme Realty at 7223 Madison and the second was Let's Play Work at 25 Elgin. The mayor commented that he thinks Let's Play Work will be busy and successful business, started by a local resident. The mayor also thanked Cook County Clerk, Karen Yarbrough for a great job administering the election last week. Last, the mayor reported that Senator Tammy Duckworth was at the Community Center greeting local residents, adding that he really appreciated that visit.

# **ADJOURNMENT**

There being no further business to be addressed, Commissioner Nero moved and Commissioner Byrnes seconded to adjourn. The motion carried.

Mayor Hoskins declared the meeting adjourned at 7:31 P.M.

Respectfully submitted,

Vanessa Moritz Village Clerk

















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Forest Park Po Forest Park Police Department







# September / October 2022

Following are activities related to the Forest Park Police Department that took place in September and October 2022:

- 9-10-22 Forest Park RibFest PD provided security
- 9-12-22 Ofc. J. Aftanas begins attending the Suburban Law Enforcement Academy at the College of DuPage
- 9-15-22 Toyota Commercial Shoot on the 7700 block of Adams PD provided security
- 9-15-22 Hiring event Piotrowski Community Park Chicago Lt. Miller
- 9-17-22 National Thank a Police Officer Day
- 9-17-22 Schaumburg Firefighters Benevolent Association 28<sup>th</sup> Annual Softball Tournament – 1<sup>st</sup> Place Team – Forest Park PD



- 9-19-22 Ofc. B. Printz begins attending the Chicago Police Department Metropolitan Academy
- 9-24-22 Mass for first responders at St. Bernadine's Chief Gross
- 9-30-22 -- Remembrance Park (Randolph and Circle) Fallen Officer Memorial Remembering all fallen Forest Park officers – 40<sup>th</sup> anniversary of the murder of Forest Park PD Ofc. Michael Caulfield – Members of the Caulfield family present as well a officers who worked at the time Ofc. Caulfield was killed in the Forest Park PD's booking area.







- 10-1-22 1000 block Ferdinand and Lathrop Chili Cookoff DC Chin entered a chili for judging – Chief Gross and various officers visited
- 10-4-22 News conference Rep. La Shawn Ford Reference security concerns at 711 Depslaines Ave – Chief Gross representing the Forest Park PD



- 10-8-22 Lyn Scollard Funeral escort Aux. Lane, Aux. O'Mara, Aux Curtis
- 10-10-22 Chicago Columbus Day Parade Ofc. Marti
- 10-11-22 Ofc. Anthony Raymond Memorial Hillside PD Ofc. Raymond was kidnapped and murdered 10-1-1972 Chief Gross attended
- 10-13-22 Notice of \$375,000 award Department of Justice grant Assists with the salary for three new officers
- 10-14-22 Ofc. M. Salgado police academy graduation 3510 S. Michigan Ave, Chicago Chief Gross and Lt. Petrovic attended





- 10-17-22 Samantha Amador sworn in as auxiliary officer
- 10-20-22 Triton College Criminal Justice Advisory Committee Chief Gross and DC Chin attended
- 10-22-22 Casket Races PD Provided security Midnight shift officers participated in the race Ofc. Blackwell, Ofc. Calamus, Ofc. Kochan, Ofc. O'Donnell, and Ofc. Spagnolo



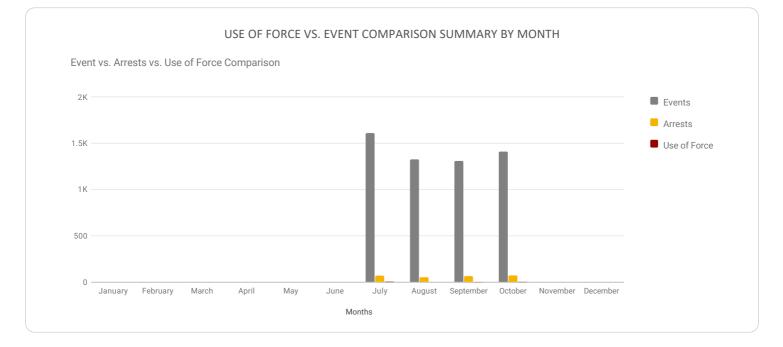
- 10-25-22 10-27-22 Online written police examination for probationary police officers
- 10-26-22 Cyndy Lyons Health Fair Sgt. Battistoni attended

• 10-31-22 - Unofficial Forest Park PD mascot Lemmy Kilmister Gross turns two





# USE OF FORCE VS. EVENT COMPARISON (RESULT FOR YEAR 2022)



# 2022 Events vs. Use Of Force

Total Events: Use of Force Incidents:	5667 10	0.18%
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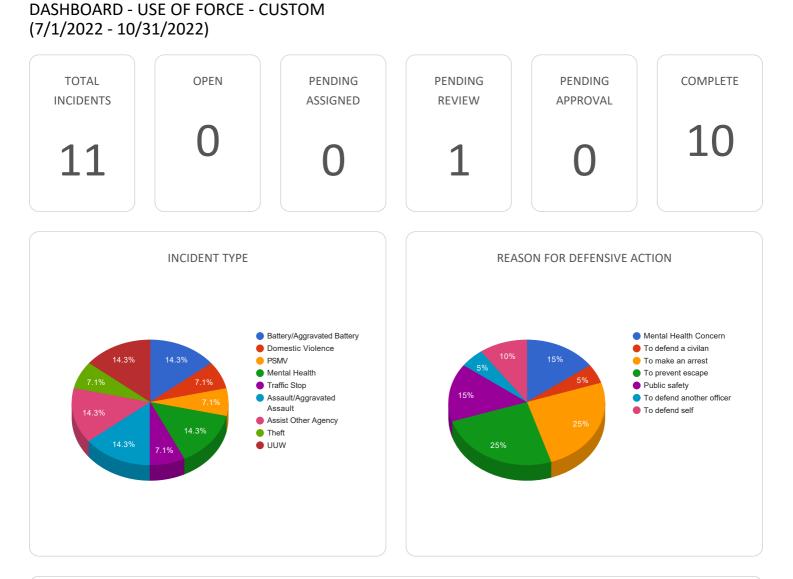
MONTHS	TOTAL EVENTS	USE OF FORCE	%
January	0	0	0.00%
February	0	0	0.00%
March	0	0	0.00%
April	0	0	0.00%
May	0	0	0.00%
June	0	0	0.00%
July	1613	5	0.31%
August	1329	0	0.00%
September	1312	2	0.15%
October	1413	3	0.21%
November	0	0	0.00%
December	0	0	0.00%

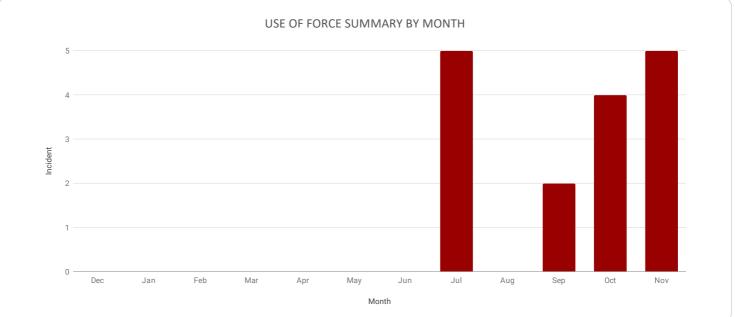
# 2022 Arrests vs. Use Of Force

UZZ Arrests vs. l	Jse Of Force		
Total Arrests: Use of Force Inciden	ts:	<sup>276</sup> 3.6	52%
MONTHS	TOTAL ARRESTS	USE OF FORCE	%
January	0	0	0.00%
February	0	0	0.00%
March	0	0	0.00%
April	0	0	0.00%
May	0	0	0.00%
June	0	0	0.00%
July	74	5	6.76%
August	57	0	0.00%
September	69	2	2.90%
October	76	3	3.95%
November	0	0	0.00%
December	0	0	0.00%

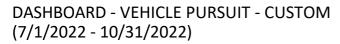


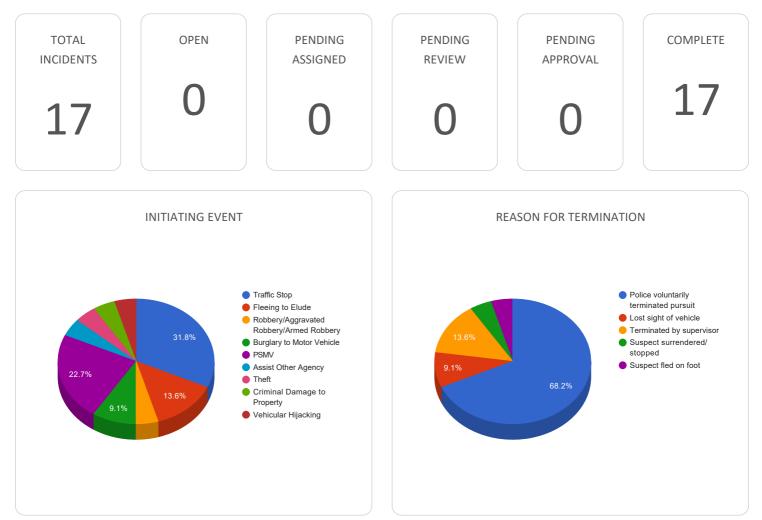


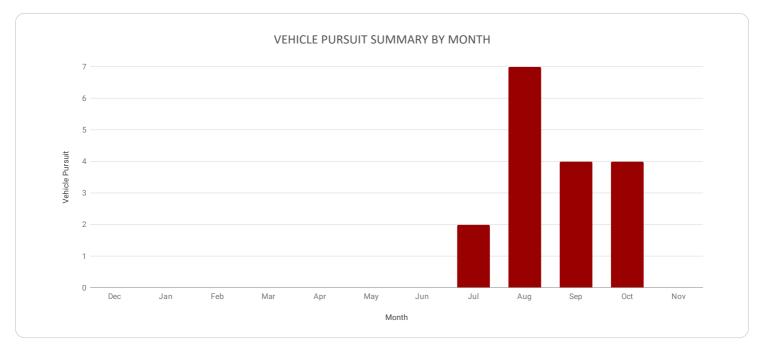














# Cook County State's Attorney's Office (CCSAO) August 2022 Report Forest Park

All incidents for the below cases occurred within Forest Park. CCSAO data in this report does not include misdemeanor charges.

# 1. Adult Felony Review & Prosecution

# a) Overall

In August 2022, the CCSAO reviewed and made a charging decision for 6 adult felony cases in Forest Park. 6 cases were approved resulting in a **100% approval rate.** Overall, the CCSAO prosecuted 9 cases, and 3 of those cases were filed by the CCSAO, not directly filed by law enforcement. Of these CCSAO-filed adult felony cases, 3 were convicted, a **100% conviction rate.** The overall cases, including law enforcement direct file cases, where the CCSAO is not making charging decisions, 7 were convicted, a **78% conviction rate.** 

	Felony Review			Pros	Overall	Prosecution of SAO Filed			
Area	Reviewed	Approved*	Approval Rate	Prosecuted**	Guilty	Conviction Rate	Prosecuted	Guilty	Conviction Rate
Forest Park	6	6	100%	9	7	78%	3	3	100%
Cook County	1,325	1,152	87%	1,836	1,316	72%	1,409	1,145	81%

# b) Top Reviewed & Prosecuted Adult Felony Categories

### Forest Park

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Burglary	2	2	100%	Narcotics	6	4	67%
2	Failure to Register as a Sex Offender	1	1	100%	Vehicular Hijacking	2	2	100%
3	Possession of Stolen Motor Vehicle	1	1	100%	Burglary	1	1	100%
4	Unlawful Use of Weapons	1	1	100%				
5	Aggravated DUI	1	1	100%				

# **Cook County**

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Unlawful Use of Weapons	575	517	90%	Unlawful Use of Weapons	605	471	78%
2	Sex Crimes	70	38	54%	Narcotics	444	181	41%
3	Aggravated Battery Police Officer	69	65	94%	Aggravated DUI	97	91	94%
4	Homicide	60	52	87%	Burglary	86	75	87%
5	Possession of Stolen Motor Vehicle	59	46	78%	Aggravated Battery Police Officer	72	66	92%

# c) Felony Review & Prosecution by Race

			Fores	t Park					Cook	County		
Race	Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate	Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate
Black	3	3	100%	8	6	75%	858	779	91%	1,309	915	70%
White	1	1	100%	1	1	100%	115	102	89%	204	161	79%
Latinx	3	3	100%	0	0		230	194	84%	277	206	74%
Asian	0	0		0	0		5	5	100%	14	13	93%
Biracial	0	0		0	0		7	6	86%	13	9	69%
Other	0	0		0	0		0	0		2	1	50%
Unknown	0	0		0	0		199	143	72%	15	10	67%

# 2. Adult Felony Diversion



# a) Overall

In August 2022, the CCSAO referred 0 defendants in Forest Park to a diversion program. 0 defendants graduated from their diversion program and 0 defendants failed their diversion program.

Area	Total Referral***	Total Graduated	Total Failed	Graduation Rate
Forest Park	0	0	0	
Cook County	116	49	36	58%

# b) Top Diverted Adult Felony Categories

Forest	Park
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Ranking	Top Diverted Category	Total Referral Total Graduated		Total Failed	Graduation Rate						
Cook County											
Ranking	Top Diverted Category	Total Referral	Total Graduated	Total Failed	Graduation Rate						
1	Narcotics	63	41	21	66%						
2	Unlawful Use of Weapons	19	0	0							
3	Burglary	6	0	0							
4	Theft	6	2	5	29%						
5	Fraudulent ID	5	1	1	50%						

### c) Diversion by Race

		Forest	Park		Cook County				
Race	Total Referral	Total Graduated	Total Failed	Graduation Rate	Total Referral	Total Graduated	Total Failed	Graduation Rate	
Black	0	0	0		70	30	21	59%	
White	0	0	0		21	8	5	62%	
Latinx	0	0	0		12	10	7	59%	
Asian	0	0	0		3	0	2	0%	
Biracial	0	0	0		0	0	0		
Other	0	0	0		0	0	0		
Unknown	0	0	0		10	1	1	50%	

\* The CCSAO's first contact with a felony case typically occurs through the Felony Review process. If an arresting agency decides to charge the arrestee with a felony, the CCSAO's Felony Review Unit (FRU) must be contacted to **review the evidence** and decide whether charges can be filed. Law enforcement can only directly file felonies under limited circumstances, such as narcotics cases, non-felony traffic offenses, and misdemeanors. In some instances, a case may also be directly indicted by a grand jury instead of going through the FRU process. Once the review process is complete, the FRU will either **approve** or **decline** to file the charges or choose to **continue** the case for the police to further investigate. **Approve**: Sufficient facts and evidence support felony charges. **Decline**: the evidence presented is insufficient to support felony charges. If felony charges are not approved by the CCSAO, police can refile the case as a misdemeanor. If initial charges are declined, the CCSAO can call for the investigation to continue and will then review additional evidence when presented. The **approval rate** is calculated by dividing the number of approved to save by the total number of reviewed cases. For example, the FRU reviewed 55 robbery cases - approved 50 and declined 5. The approval rate would be 50/ (50+5) = 91%. Sometimes the FRU will determine that there is not enough information yet from law enforcement to approve or decline charges, so they will classify the case as a "Continued Investigation (Cl). Cl'ed case numbers are not included here.

\*\* Prosecuted: A case is moved through the system to a conclusion of guilty or not guilty; Guilty: defendant was determined to be guilty of criminal charges; Conviction rate: Number of guilty dispositions (plea of guilty, finding of guilty, or verdict of guilty) divided by the number of cases prosecuted. Cases that reached disposition during this year may have been initiated prior to this timeframe.

\*\*\* Diversion can occur at many points throughout the criminal justice process. As the prosecuting body for Cook County, diversion for the CCSAO refers to connecting defendants to services and programs (e.g., assistance with substance abuse, employment, mental health treatment, etc.), rather than sentencing them to time in custody. Assistant State's Attorneys screen cases and refer eligible defendants to diversion programs. There are pre-plea and post-plea court-based diversion programs available in Cook County; five are pre-plea diversion programs overseen by the CCSAO, and three are post-plea programs overseen by the Office of the Chief Judge. Learn more about Cook County diversion programs. **Referral** is the number of individuals who successfully completed a diversion program. **Failed** is the number of people who either dropped out of a diversion program or were disqualified from the program (for example getting rearrested). The **graduation rate** is defined as the number of graduates divided by the number of individuals who either graduated or failed a program.



# Cook County State's Attorney's Office (CCSAO) September 2022 Report Forest Park

All incidents for the below cases occurred within Forest Park. CCSAO data in this report does not include misdemeanor charges.

# 1. Adult Felony Review & Prosecution

# a) Overall

In September 2022, the CCSAO reviewed and made a charging decision for 6 adult felony cases in Forest Park. 5 cases were approved resulting in an **83% approval rate.** Overall, the CCSAO prosecuted 3 cases, and all those cases were filed by the CCSAO, not directly filed by law enforcement. Of these CCSAO-filed adult felony cases, 3 were convicted, a **100% conviction rate.** 

Felony Review			Pros	Overall	Prosecution of SAO Filed				
Area	Reviewed	Approved*	Approval Rate	Prosecuted**	Guilty	Conviction Rate	Prosecuted	Guilty	Conviction Rate
Forest Park	6	5	83%	3	3	100%	3	3	100%
Cook County	1,386	1,215	88%	1,772	1,264	71%	1,405	1,133	81%

# b) Top Reviewed & Prosecuted Adult Felony Categories

# Forest Park

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Possession of Stolen Motor Vehicle	2	1	50%	Aggravated DUI	1	1	100%
2	Unlawful Use of Weapons	2	2	100%	Narcotics	1	1	100%
3	Aggravated DUI	1	1	100%	Unlawful Use of Weapons	1	1	100%
4	Burglary	1	1	100%				
5								

### Cook County

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Unlawful Use of Weapons	588	542	92%	Unlawful Use of Weapons	583	445	76%
2	Sex Crimes	90	52	58%	Narcotics	380	136	36%
3	Possession of Stolen Motor Vehicle	64	54	84%	Aggravated DUI	97	88	91%
4	Aggravated Battery Police Officer	63	60	95%	Burglary	79	70	89%
5	Aggravated DUI	63	62	98%	Aggravated Battery Police Officer	66	59	89%

## c) Felony Review & Prosecution by Race

			Fores	t Park					Cook	County		
Race	Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate	 Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate
Black	5	5	100%	0	0		887	820	92%	1,211	842	70%
White	0	0		1	1	100%	103	85	83%	244	178	73%
Latinx	1	1	100%	1	1	100%	262	230	88%	282	220	78%
Asian	0	0		0	0		6	5	83%	6	5	83%
Biracial	0	0		0	0		6	5	83%	9	7	78%
Other	0	0		0	0		0	0		0	0	
Unknown	1	0	0%	1	1	100%	231	171	74%	20	12	60%

# 2. Adult Felony Diversion



# Cook County State's Attorney's Office (CCSAO) October 2022 Report Forest Park

All incidents for the below cases occurred within Forest Park. CCSAO data in this report does not include misdemeanor charges.

# 1. Adult Felony Review & Prosecution

# a) Overall

In October 2022, the CCSAO reviewed and made a charging decision for 6 adult felony cases in Forest Park. 6 cases were approved resulting in a **100% approval rate.** Overall, the CCSAO prosecuted 7 cases, and all those cases were filed by the CCSAO, not directly filed by law enforcement. Of these CCSAO-filed adult felony cases, 5 were convicted, a **71% conviction rate.** 

Felony Review			Pros	Overall	Prosecution of SAO Filed				
Area	Reviewed	Approved*	Approval Rate	Prosecuted**	Guilty	Conviction Rate	Prosecuted	Guilty	Conviction Rate
Forest Park	6	6	100%	7	5	71%	7	5	71%
Cook County	1,285	1,130	88%	1,605	1,160	72%	1,271	1,018	80%

# b) Top Reviewed & Prosecuted Adult Felony Categories

# Forest Park

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Aggravated DUI	2	2	100%	Unlawful Use of Weapons	4	3	75%
2	Possession of Stolen Motor Vehicle	2	2	100%	Vehicular Hijacking	1	1	100%
3	Unlawful Use of Weapons	1	1	100%	Aggravated Fleeing and Eluding	1	1	100%
4	Domestic Violence	1	1	100%	Failure to Register as a Sex Offender	1	0	0%
5								

### Cook County

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Unlawful Use of Weapons	509	464	91%	Unlawful Use of Weapons	544	409	75%
2	Possession of Stolen Motor Vehicle	65	58	89%	Narcotics	345	148	43%
3	Sex Crimes	65	40	62%	Aggravated Battery Police Officer	89	77	87%
4	Aggravated Battery Police Officer	63	62	98%	Aggravated DUI	83	79	95%
5	Aggravated DUI	62	60	97%	Burglary	59	54	92%

## c) Felony Review & Prosecution by Race

			Fores	t Park					Cook	County		
Race	Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate	 Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate
Black	4	4	100%	4	3	75%	790	719	91%	1,112	802	72%
White	0	0		1	0	0%	109	98	90%	165	122	74%
Latinx	2	2	100%	0	0		225	203	90%	279	209	75%
Asian	0	0		0	0		12	11	92%	8	6	75%
Biracial	0	0		0	0		8	7	88%	10	9	90%
Other	0	0		0	0		0	0		0	0	
Unknown	0	0		2	2	100%	229	166	72%	30	11	37%

# 2. Adult Felony Diversion



# a) Overall

In October 2022, the CCSAO referred 0 defendants in Forest Park to a diversion program. 0 defendants graduated from their diversion program and 0 defendants failed their diversion program.

Area	Total Referral***	Total Graduated	Total Failed	Graduation Rate
Forest Park	0	0	0	
Cook County	88	59	31	66%

# b) Top Diverted Adult Felony Categories

### Forest Park

Ranking	Top Diverted Category	Total Referral	Total Graduated	Total Failed	Graduation Rate
Cook Co	unty				
Ranking	Top Diverted Category	Total Referral	Total Graduated	Total Failed	Graduation Rate
1	Narcotics	51	36	24	60%
2	Unlawful Use of Weapons	14	6	1	86%
3	Retail Theft	7	3	1	75%
4	Burglary	4	1	3	25%
5	Possession of Stolen Motor Vehicle	3	1	1	50%

### c) Diversion by Race

		Forest	Park			Cook County					
Race	Total Referral	Total Graduated	Total Failed	Graduation Rate	Total Referral	Total Graduated	Total Failed	Graduation Rate			
Black	0	0	0		56	32	20	62%			
White	0	0	0		15	9	4	69%			
Latinx	0	0	0		10	11	6	65%			
Asian	0	0	0		3	1	0	100%			
Biracial	0	0	0		0	0	0				
Other	0	0	0		0	0	0				
Unknown	0	0	0		4	6	1	86%			

\* The CCSAO's first contact with a felony case typically occurs through the Felony Review process. If an arresting agency decides to charge the arrestee with a felony, the CCSAO's Felony Review Unit (FRU) must be contacted to **review the evidence** and decide whether charges can be filed. Law enforcement can only directly file felonies under limited circumstances, such as narcotics cases, non-felony traffic offenses, and misdemeanors. In some instances, a case may also be directly indicted by a grand jury instead of going through the FRU process. Once the review process is complete, the FRU will either **approve** or **decline** to file the charges or choose to **continue** the case for the police to further investigate. **Approve**: Sufficient facts and evidence support felony charges. **Decline**: the evidence presented is insufficient to support felony charges. If felony charges are not approved by the CCSAO, police can refile the case as a misdemeanor. If initial charges are declined, the CCSAO can call for the investigation to continue and will then review additional evidence when presented. The **approval rate** is calculated by dividing the number of approved cases by the total number of reviewed cases. For example, the FRU reviewed 55 robbery cases - approved 50 and declined 5. The approval rate would be 50/ (50+5) = 91%. Sometimes the FRU will determine that there is not enough information yet from law enforcement to approve or decline charges, so they will classify the case as a Continue divestigation (Cl). Cl'ed case numbers are not included here.

\*\* Prosecuted: A case is moved through the system to a conclusion of guilty or not guilty; Guilty: defendant was determined to be guilty of criminal charges; Conviction rate: Number of guilty dispositions (plea of guilty, finding of guilty, or verdict of guilty) divided by the number of cases prosecuted. Cases that reached disposition during this year may have been initiated prior to this timeframe.

\*\*\* Diversion can occur at many points throughout the criminal justice process. As the prosecuting body for Cook County, diversion for the CCSAO refers to connecting defendants to services and programs (e.g., assistance with substance abuse, employment, mental health treatment, etc.), rather than sentencing them to time in custody. Assistant State's Attorneys screen cases and refer eligible defendants to diversion programs. There are pre-plea and post-plea court-based diversion programs available in Cook County; five are pre-plea diversion programs overseen by the CCSAO, and three are post-plea programs overseen by the Office of the Chief Judge. Learn more about Cook County diversion programs. **Referral** is the number of individuals who successfully completed a diversion program. **Failed** is the number of people who either dropped out of a diversion program or were disqualified from the program (for example getting rearrested). The **graduation rate** is defined as the number of graduates divided by the number of individuals who either graduated or failed a program.



# a) Overall

In September 2022, the CCSAO referred 0 defendants in Forest Park to a diversion program. 0 defendants graduated from their diversion program and 0 defendants failed their diversion program.

Area	Total Referral***	Total Graduated	Total Failed	Graduation Rate
Forest Park	0	0	0	
Cook County	117	65	21	76%

# b) Top Diverted Adult Felony Categories

### Forest Park

Ranking	Top Diverted Category	Total Referral	Total Graduated	Total Failed	Graduation Rate
Cook Co	unty				
Ranking	Top Diverted Category	Total Referral	Total Graduated	Total Failed	Graduation Rate
1	Narcotics	67	55	11	83%
2	Unlawful Use of Weapons	16	2	0	100%
3	Burglary	8	2	3	40%
4	Possession of Stolen Motor Vehicle	6	1	0	100%
5	Identity Theft	3	0	0	

## c) Diversion by Race

		Forest	Park		Cook County						
Race	Total Referral	Total Graduated	Total Failed	Graduation Rate	Total Referral	Total Graduated	Total Failed	Graduation Rate			
Black	0	0	0		67	36	14	72%			
White	0	0	0		20	12	6	67%			
Latinx	0	0	0		18	16	1	94%			
Asian	0	0	0		0	0	0				
Biracial	0	0	0		0	0	0				
Other	0	0	0		0	0	0				
Unknown	0	0	0		12	1	0	100%			

\* The CCSAO's first contact with a felony case typically occurs through the Felony Review process. If an arresting agency decides to charge the arrestee with a felony, the CCSAO's Felony Review Unit (FRU) must be contacted to **review the evidence** and decide whether charges can be filed. Law enforcement can only directly file felonies under limited circumstances, such as narcotics cases, non-felony traffic offenses, and misdemeanors. In some instances, a case may also be directly indicted by a grand jury instead of going through the FRU process. Once the review process is complete, the FRU will either **approve** or **decline** to file the charges or choose to **continue** the case for the police to further investigate. **Approve**: Sufficient facts and evidence support felony charges. **Decline**: the evidence presented is insufficient to support felony charges. If felony charges are not approved by the CCSAO, police can refile the case as a misdemeanor. If initial charges are declined, the CCSAO can call for the investigation to continue and will then review additional evidence when presented. The **approval rate** is calculated by dividing the number of approved cases by the total number of reviewed cases. For example, the FRU reviewed 55 robbery cases - approved 50 and declined 5. The approval rate would be 50/ (50+5) = 91%. Sometimes the FRU will determine that there is not enough information yet from law enforcement to approve or decline charges, so they will classify the case as a Continue divestigation (Cl). Cl'ed case numbers are not included here.

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# SAVE THE DATE PIOTROWSKI JOB FAIR

IN ASSOCIATION WITH MICHAEL D. RODRIGUEZ 22ND WARD ALDERMAN

WHERE: PIOTROWSKI COMMUNITY PARK 4247 W. 31ST ST CHICAGO, IL WHEN: SEPTEMBER 15, 2022 11 AM TO 3 PM

Parking west of building or local street parking on 31st is available

IN PERSON EVENT, COME AND MEET WITH GREAT EMPLOYERS; MORE INFO TO COME...





TAKK!



# ST. LUKE AND ST. BERNARDINE PARISH

# DANKE! **GOD BLESS OUR FIRST RESPONDERS!**

DZIEKUJECI! If we found the words to say "THANK YOU" in every known language it would not be enough to convey St. Luke and St. Bernardine Parish's gratitude to first responders for their amazing and often life-saving work!

SALAMAT PO!

TAG!



DANKE!

GRAZIE!

TAKK!

GRACIAS!

DYAKUYU TOBI! So, please join us on Saturday, September 24, for the 5 p.m. Mass at St. Bernardine Church so our parish can express our admiration, respect and thanks to fire fighters, paramedics, police officers, support staff and GRACIAS! all others who serve our communities through this important work. The Mass will include a special blessing of thanksgiving and a prayer for the safety for all who help our communities in times of crisis. MERCI! DEKUI!! We welcome those of all religious denominations, family members and fellow first responders from any community. **DHANYAVAAD!** DZIEKUJECI!

THANK YOU!



# ST. LUKE AND ST. BERNARDINE

528 Lathrop Avenue • River Forest IL 60305 • (708) 771-8250 • stlstbparishoffice@stlstbparish.org

Dear Chief Gross,

The parishioners of St. Luke and St. Bernardine Parish are blessed by the remarkable work of our first responders. Their commitment to our communities in these challenging times makes each of us grateful for their efforts and blessed by their caring spirit.

On Saturday, September 24 at 5 p.m. at St. Bernardine Church, 7246 Harrison Street, Forest Park, we are offering a liturgy of thanksgiving for the first responders in our community. We invite you and first responders in Forest Park of all faith denominations to join us if they are available.

In September, we celebrate the feast of Gabriel the Archangel, one of the patron saints of first responders. During the liturgy, we will have a special blessing of first responders that expresses our thanks and asks for their continued safety as they perform their important work.

I hope you can personally join us, and also invite the fire fighters, paramedics, police and other members of your team who work in these important areas. We also encourage that they invite others they know who do this work. Family and friends are also welcomed to join us. Enclosed are flyers you can use to help communicate this invitation.

The work of our first responders has always been critical to community life, but never more so than in the past several years and today. The people of St. Luke and St. Bernardine parish keep them ever in our prayers and appreciate all they do on our behalf. Thank you.

Sincerely,

der. Stamislers Luca

Pastor of St. Luke and St. Bernardine Parish

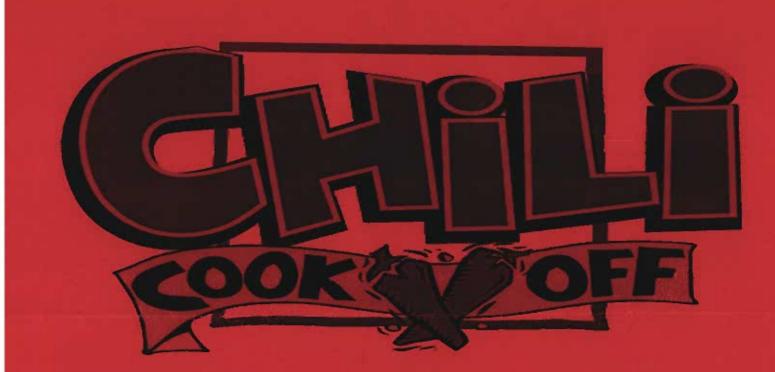


St. Michael the Archangel, Patron of First Responders

# Prayer and Blessing for First Responders

Lord, we ask you through St. Michael the Archangel, to watch over all of the men. and women who so generously devote themselves to helping others. Keep them safe so they may continue to serve those in need. Grant them courage when afraid, wisdom when they must make decisions, strength when weary, and compassion in all their work. When the alarm sounds and they are called to aid both friend and stranger let them faithfully serve you as they serve their neighbors.

Amen.

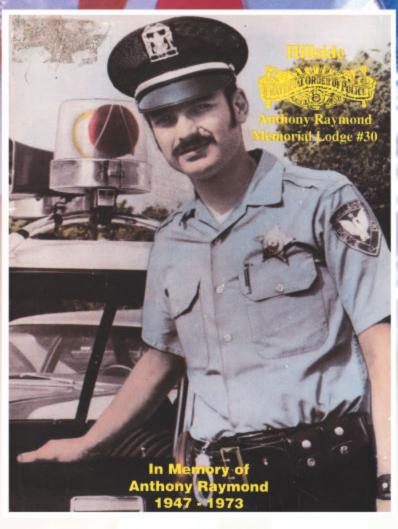


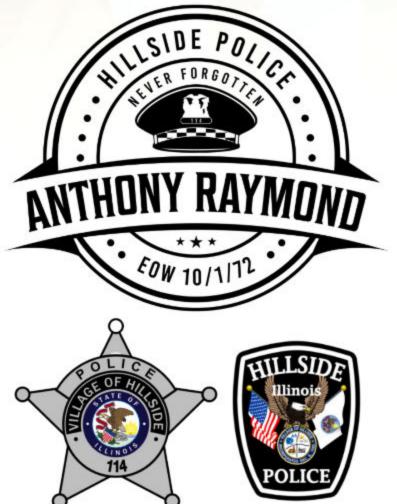
# <u>Third Annual 1000 Block</u> CHILI COOK OFF

Dear Forest Park Police & Fire Departments: We hope you will tell your entire staff to attend this event on Saturday, October 1, 2022 in the alleyway between the 1000 blocks of Ferdinand and Lathrop. Also we would LOVE LOVE LOVE if the PD and FD each submitted a chili for voting! If you will be submitting a chili please let our organizer Kristen Lyons know by text or phone call

See you on October 1<sup>st</sup>!!!

# YOU'RE INVITED





# Anthony Raymond Patrolman #114 Memorial Service

TUESDAY, OCTOBER 11, 2022 6:00 PM

Hillside Village Hall Courtyard 425 Hillside, Ave.

Solo

Opening Remarks Daniel J. Murphy, Chief of Police

# Speakers

Joseph T. Tamburino, Mayor Lawrence W. Zuley, Police Commander, Ret. Mary Anne Blair, Sister of Anthony Raymond

# Presentation of Memorial Badge

Daniel J. Murphy, Chief of Police

Moment of Silence

Closing Remarks Daniel J. Murphy, Chief of Police

# Musical Interludes

Bagpipes by: Brian Cunningham, Woodridge Chief of Police

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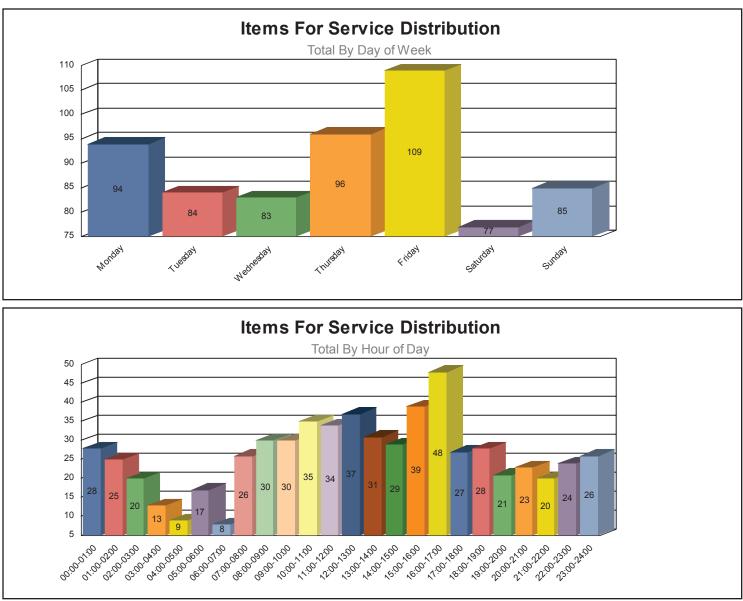
REFRESHMENTS TO FOLLOW THE SERVICE

# **CAD Call Statistics**

Time Period 09/01/2022 - 10/31/2022

**Total Items For Service** 

628



# UCR STATS 2022

|                            |     |     |     |     | 517 |     |     |     |     |     |     | 1   |      |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
|                            | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD  |
| Felony Arrests             | 5   | 10  | 11  | 8   | 13  | 8   | 11  | 6   | 7   | 9   |     |     | 88   |
| Misdemeanor Arrests        | 32  | 32  | 46  | 20  | 37  | 54  | 34  | 27  | 37  | 36  |     |     | 355  |
| Warrant Arrests            | 10  | 8   | 5   | 16  | 7   | 14  | 14  | 8   | 8   | 11  |     |     | 101  |
| DUI Arrests                | 4   | 2   | 1   | 0   | 2   | 0   | 0   | 0   | 0   | 1   |     |     | 10   |
| Suspended License Arrests  | 9   | 10  | 13  | 8   | 18  | 16  | 23  | 17  | 14  | 18  |     |     | 146  |
| Traffic Citations Issued   | 81  | 66  | 93  | 59  | 109 | 105 | 118 | 65  | 52  | 99  |     |     | 847  |
| Traffic Crashes            | 47  | 45  | 62  | 64  | 64  | 74  | 55  | 60  | 73  | 67  |     |     | 611  |
| Vehicular Hijackings       | 1   | 1   | 0   | 0   | 0   | 0   | 1   | 1   | 1   | 0   |     |     | 5    |
| Total                      |     |     |     |     |     |     |     |     |     |     |     |     | 2163 |
| Police Reports             | 374 | 285 | 301 | 304 | 329 | 376 | 338 | 330 | 306 | 321 |     |     | 3264 |
| INDEX CRIME OFFENSES       |     |     |     |     |     |     |     |     |     |     |     |     |      |
| Criminal Homicide          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     | 0    |
| Forcible Rape              | 1   | 1   | 1   | 1   | 3   | 1   | 1   | 0   | 0   | 0   |     |     | 9    |
| Robbery                    | 3   | 6   | 2   | 4   | 1   | 1   | 1   | 2   | 4   | 3   |     |     | 27   |
| Agg. Assault/Agg Battery   | 1   | 5   | 2   | 1   | 2   | 1   | 1   | 1   | 0   | 0   |     |     | 14   |
| Burglary                   | 3   | 2   | 6   | 5   | 15  | 7   | 4   | 3   | 1   | 5   |     |     | 51   |
| Theft                      | 17  | 18  | 26  | 27  | 32  | 38  | 28  | 25  | 35  | 34  |     |     | 280  |
| Motor Vehicle Theft        | 1   | 5   | 5   | 2   | 10  | 3   | 4   | 7   | 9   | 9   |     |     | 55   |
| Arson                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     | 0    |
| Total                      |     |     |     |     |     |     |     |     |     |     |     |     | 436  |
| <b>INDEX CRIME ARRESTS</b> |     |     |     |     |     |     |     |     |     |     |     |     |      |
| Criminal Homicide          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     | 0    |
| Forcible Rape              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     | 0    |
| Robbery                    | 0   | 2   | 2   | 1   | 1   | 0   | 0   | 0   | 1   | 1   |     |     | 8    |
| Agg. Assault/Agg Battery   | 1   | 2   | 1   | 0   | 2   | 0   | 1   | 1   | 3   | 0   |     |     | 11   |
| Burglary                   | 2   | 0   | 0   | 0   | 2   | 0   | 1   | 1   | 0   | 0   |     |     | 6    |
| Theft                      | 2   | 3   | 8   | 4   | 3   | 5   | 2   | 4   | 5   | 2   |     |     | 38   |
| Motor Vehicle Theft        | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 1   |     |     | 3    |
| Arson                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     | 0    |
| Total                      |     |     |     |     |     |     |     | -   |     |     |     |     | 66   |
| DRUG CRIME ARRESTS         |     |     |     |     |     |     |     |     |     |     |     |     |      |
| Cannabis Control Act       | 0   | 1   | 2   | 0   | 0   | 1   | 1   | 1   | 0   | 0   |     |     | 6    |
| Controlled Substance       | 2   | 1   | 2   | 1   | 1   |     |     | 2   | 2   | 0   |     |     | 11   |
|                            |     |     |     |     |     |     |     |     |     |     |     |     |      |
| Hypodermic Needle/Syringe  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     | 0    |
| Drug Paraphernalia         | 0   | 1   | 0   | 0   | 0   |     |     | 0   |     | 0   |     |     | 1    |
| Methamphetamine            | 0   | 0   | 0   | 0   | 0   |     |     | 0   |     | 0   |     |     | 0    |
| Total                      |     |     |     |     |     |     |     |     |     |     |     |     | 18   |



# **Criminal Investigations Division**

# **September and October 2022**



The Forest Park Police Department's (FPPD) Criminal Investigation Division (CID) was supervised by Lt. Pete Morrissette, who recently retired after 26 years of dedicated service. Since this time, Sgt. Pater (who is next on the Lieutenant promotion list) has been designated as the new supervisor of CID. Sgt. Pater will oversee the midnight shift, as well as CID until his promotion in January 2023.

Two detectives are assigned to CID; Det. Sergeant Jarlath Heveran and Det. Joe Schick. Det. George Hickey reports to the Criminal Investigations Division and is assigned to work with a Drug Enforcement Administration (D.E.A.) Task Force. Det. Hickey was on light-duty at this time due to an off-duty incident and has been reassigned to CID, where he has helped Detectives Heveran and Schick with their assigned cases.

Det. Mike O'Connor is the police department's Community Policing / Crime Free Housing Officer. LaShan Riggins, the Forest Park Police Department's Evidence Custodian, is a member of CID and aside from her evidence custodian duties performs administrative duties for the investigators, and assists communications, parking, and records when needed. There

is a counselor assigned to the department from Amita Health Behavioral Health Clinician. Our Police Crisis Services Worker is Evelyn Simmons. Evelyn is outsourced to the Forest Park Police Department four days a week and has office space within the CID building located at 501 Desplaines Ave.

Police incident reports are reviewed by the Investigations Division every working day. Incidents that have victims wishing to sign a complaint against an offender are assigned to a detective for further review in an effort to develop a suspect(s), conduct interviews, and gather evidence to effect an arrest and present a winnable case in criminal court. Some incidents are turned over to Evelyn Simmons should there be a need for outreach from her organization, mainly in reference to mental health concerns. Other incidents such as neighbor or landlord tenant disputes, are forwarded to Det. Mike O'Connor so he can intervene and possibly mediate or offer eviction advice. Problem properties may be deemed a nuisance by Det. O'Connor should they meet the criteria established under the village ordinance.

Detectives rotate on call assignments weekly so a Forest Park Police Detective is available 24 hours a day, seven days a week should the need for CID assistance arise. If a major incident is encountered during off hours, the entire CID staff could be called upon to respond if needed. The detectives are members of the West Suburban Major Crimes Task Force (WESTAF) and are, at times, on call to assist member agencies should a homicide occur in a WESTAF jurisdiction. There were no WESTAF callouts during this time period.

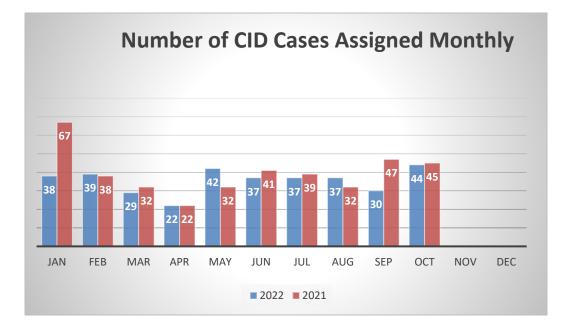
Currently, the Forest Park PD is a member agency in the multijurisdictional West Suburban Drug and Gang Enforcement Task Force (WEDGE). Det. Schick and Det. O'Connor are assigned to assist WEDGE, however due to manpower shortages, WEDGE assignments have been designated to patrol Ofc's Awad, Reilly, and Calamus.

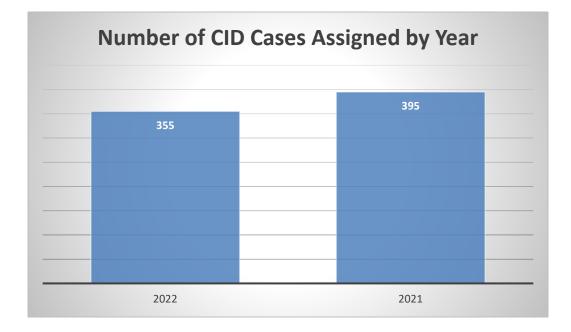
Sgt. Pater is assigned as the Assistant Team Commander for NIPAS (Northern Illinois Police Alarm System) Mobile Field Force, comprised of 127 members from 85 different Police agencies. The NIPAS MFF is a highly trained crowd control team designated to respond to critical incidents involving civil disturbances, union conflicts, public demonstrations, and other events involving large or disorderly crowds.

Detectives are also members of ICAC (Internet Crimes against Children) task force which investigates the on-line sexual exploitation of children. As such, they also investigate Cyber-Tips generated by NCMEC (National Center for Missing and Exploited Children), and conduct online covert operations of predators in our area.

In February 2022, Forest Park CID joined forces with Chicago Police Department on a Joint Vehicular Hijacking Task Force. This task force has been fast growing as more suburban departments have joined each month to work together to combat an alarming rise in vehicular hijacking incidents that have occurred throughout the Chicago area. Forest Park Police have continued this mission and have shared vital information on intelligence and information regarding known offenders and hot spots that are vulnerable to vehicular hijackings, in which the task force's mission and results was highlighted.

There were 74 incidents assigned to investigators for follow-up in September and October, 2022; 30 in September and 44 in October. Case selection has been reduced and screened due to a shortage of manpower and more focus has been exhausted on major cases and those involving violence against victims. In addition to working the 74 newly assigned cases, CID detectives continue to work on cases predating September 1, 2022.





The following is a summary of notable investigations in September and October 2022:

- Case #: 22-02852 Detective Schick thoroughly investigated a Criminal Sexual Abuse, where the offender was charged with battery due to the ASA's office denying felony charges.
- Case #: 22-02661 Detective Schick responded to a fatal accident at 701 Harlem in which an intoxicated subject collided with the victim's vehicle resulting in the victim being DOA. Although Detective Schick never handled such a case prior to this incident, his remarkable investigative skills allowed him to complete a thorough investigation, resulting in charges of Reckless Homicide and Aggravated DUI for the offender.
- Case #: 22-02525 Detective Schick investigated an Aggravated Domestic battery case where the offender strangled the victim and slashed the female victim with a knife. Detectives were able to secure felony charges of Aggravated Domestic Strangulation and Aggravated Domestic Deadly Weapon/Great Bodily Harm.
- Case #: 22-03328 Detective Sergeant Heveran responded to the PD for an Aggravated Robbery and Aggravated Battery to a senior citizen, and successfully secured felony charges for the offender in this case.
- Case #: 22-02710 Detective Sergeant Heveran investigated an Aggravated Assault, where the victim made gestures to the victim stating he was going to shoot him. Detective Heveran was able to charge the offender with Aggravated Assault.
- Case #: 22-03185 Detectives Heveran and Schick responded to a robbery on Desplaines Ave in which the female victim was robbed of her purse. Investigators relocated to the west side of Chicago; located the vehicle and suspects, and subsequently arrested the three robbery suspects. It was later learned that the juvenile arrestees committed at least seven robberies in Chicago and Oak Park prior to coming to Forest Park on October 25<sup>th</sup> 2022. It was further learned that at least one of the juvenile arrestees was identified as a recent offender in a vehicular hi-jacking out of Chicago

Forest Park Criminal Investigations Division members are experienced and dedicated public servants who have built and continue to maintain professional relationships within the community and with neighboring agencies in an effort to quash criminal activity and to solve as many cases as possible. LESO Nothing to Report

# **Special Response Team (SRT)**

There were no SRT activation for the months of September and October.

# Special Response Team Training

The SRT did not conduct training for the months of September and October.

# Auxiliary Unit

The Auxiliary Unit held a meeting in October, in which nine (9) of the twelve (12) Auxiliary Officers attended.

October 1<sup>st</sup>, Auxiliary Fluker assisted the Riverside Police Department with their bicycle event which toured the town of Riverside.

October 24<sup>th</sup>, five (5) Auxiliary Officers assisted with the 10<sup>th</sup> Annual Casket Races. The race was a successful event with no negative incidents. Immediately after the races the Unit assisted with Trick or Treat on Madison.

# LPR Camera System

Officers used the Cameras/LPR system to look up eleven (11) incidents during the months of September and October.

Incidents include: Traffic Crash Investigation x3 Assist FBI Investigation Catalytic Converter Theft Suspect Located Assist Other Agency Homicide Investigation Flee/Elude Investigation Stolen Vehicle Crash Investigation Aggravated UUW - P.C. for stop captured L.O. Citation -Evidence Stolen Vehicle Located

# <u>Range</u>

The Forest Park Police Department Training Staff conducted two evolutions of training during the months of September and October 2022. These trainings fall into two categories: Those mandated by the Illinois Law Enforcement Training and Standards Board and Illinois State Law, and those that follow modern and best practices that can enrich officers' skills for better performance of their duties.

# September-October:

# In Service Training:

This training evolution included the following:

- 1. Taser annual certification/recertification
- 2. Tactical Combat Casualty Care for first responders

# Range:

This training evolution included the following:

- 1. Full and Part Time training that focused on developing the officers' skills in utilizing cover and concealment, individual and team movement techniques, and accurate target engagement.
- Instructor Development. This day was designed for the Range Training Staff to develop and rehearse future training evolutions to be presented to the rest of the department officers.

# Training Equipment Acquirement:

In this period the department received the remainder of its bulk ammunition order placed in April of 2021.

# Forest Park Police Department: 2022 Fall Range Training – KCSO Range

WHO: FPPD Full and Part-Time Officers WHAT: Conduct Firearms Training WHEN: September-October 2022 WHERE: Kendall County Sheriff's Office Training Facility

WHY: Develop Officers' ability to utilize cover as well as individual and team movement techniques that increase their skills and confidence in responding to an encounter where deadly force may be required.

### PRIMARY OBJECTIVES:

- Re-familiarize use of cover and concealment
- Develop individual and team movement techniques
   Train extreme target discrimination and accuracy

# train excerne argers

# SUMMARY:

The FPPD Range Staff conducted training for all Sworn and Part-Time Officers in small arms use and manipulation. This training evolution was planned and designed to increase the skillset of officers in their response to active deadly threat situations. These skills included using the principles of cover and concealment and how they can apply to a wide array of structures and terrain. Additionally, individual movement and team movement techniques were trained to assist officers with engaging threats while on the move, as well as covering open ground quickly to gain cover or concealment. Lastly, the threat targets were interspersed with nonthreats, having officers train to use discrimination as well as fine tune their accuracy.





Officers using water bottles to train stability while moving.

Target array for drill consisting of movement and target discrimination.

FPPD personnel conducts Small Arms Weapons Training at KCSP Range . The training increased FPPD personnel's readiness and ability to conduct daily law enforcement operations within the Village of Forest Park.

# RESOLUTION No.

# BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois,

that we dispense with the reading of the individual bills inasmuch as each department head has approved and signed bills in the following aggregate amount for their respective departments.

| Refunds and Allocations              | \$<br>3,128.60     |
|--------------------------------------|--------------------|
| Public Affairs                       | \$<br>26,529.45    |
| Police Department                    | \$<br>1,095.02     |
| Community Center                     | \$<br>1,039.09     |
| Accounts & Finance (Clerks Office)   | \$<br>62,721.21    |
| Accounts & Finance (Fire Department) | \$<br>470.18       |
| Department of Health & Safety        | \$<br>10,454.22    |
| Street Department                    | \$<br>25,077.73    |
| Public Property                      | \$<br>56,632.05    |
| Seizure                              | \$<br>3,722.03     |
| DUI Fund                             | \$<br>530.75       |
| Federal Customs                      | \$<br>2,335.75     |
| Police Vehicle Replacement           | \$<br>830.00       |
| Fleet Replacement                    | \$<br>6,366.92     |
| TIF                                  | \$<br>15,381.00    |
| VIP                                  | \$<br>782,565.55   |
| Water Department                     | \$<br>176,145.64   |
| TOTAL                                | \$<br>1,175,025.19 |

# ADOPTED BY THE Council of the Village of Forest Park this 28th Day of November, 2022.

Ayes: Nays: Absent:

Rory Hoskins, Mayor

ATTEST:



| Account Number      | Vendor                      | <b>Invoice Date</b>     | Amount   |
|---------------------|-----------------------------|-------------------------|----------|
| 100-00-000-4220-300 | Total Parking Solutions Inc | 11/04/2022              | 243.00   |
| 100-00-000-4230-130 | SOT3                        | 11/08/2022              | 225.00   |
| 100-00-000-4230-135 | Kayla Crump                 | 11/08/2022              | 300.00   |
| 100-00-000-4450-121 | Passport Labs Inc           | 10/31/2022              | 148.37   |
| 100-00-000-4450-130 | Passport Labs Inc           | 10/31/2022              | 2,061.27 |
| 100-00-000-4450-140 | Passport Labs Inc           | 10/31/2022              | 150.96   |
|                     |                             | Refunds and Allocations | 3,128.60 |



| Account Number      | Vendor                                    | <b>Invoice Date</b> | Amount   |
|---------------------|-------------------------------------------|---------------------|----------|
| 100-10-101-6100-100 | Storino Ramello & Durkin                  | 10/31/2022          | 830.30   |
| 100-10-101-6100-100 | Storino Ramello & Durkin                  | 10/31/2022          | 5,634.60 |
| 100-10-101-6100-100 | Storino Ramello & Durkin                  | 10/31/2022          | 1,978.00 |
| 100-10-101-6100-100 | Storino Ramello & Durkin                  | 10/31/2022          | 514.90   |
| 100-10-101-6120-160 | Illinois Municipal League                 | 11/10/2022          | 1,250.00 |
| 100-10-101-6120-305 | Darien Marion-Burton                      | 11/06/2022          | 425.00   |
| 100-10-101-6120-305 | Forest Pk. Chamber of Commerce            | 11/08/2022          | 40.00    |
| 100-10-101-6120-305 | Westgate Flower and Plant Shop            | 11/03/2022          | 72.98    |
| 100-10-101-6130-308 | 7436-40 Madison St LLC Grand Appliance    | 11/17/2022          | 957.14   |
| 100-10-101-6130-308 | 7436-40 Madison St LLC Grand Appliance    | 11/17/2022          | 6,699.96 |
| 100-10-101-6150-112 | Illinois Municipal League                 | 11/10/2022          | 100.00   |
| 100-10-101-6150-202 | C.O.P.S. and F.I.R.E Personnel Testing    | 11/03/2022          | 175.00   |
| 100-10-101-6150-202 | Stanard & Associates Inc                  | 11/02/2022          | 1,040.00 |
| 100-10-101-6150-210 | Metro Reporting Services LTD              | 11/03/2022          | 250.00   |
| 100-10-101-6150-220 | Shavon Wesley                             | 11/09/2022          | 371.25   |
| 100-10-101-6150-220 | Shavon Wesley                             | 11/16/2022          | 371.25   |
| 100-10-101-6150-222 | Sterling Codifiers Inc                    | 10/31/2022          | 275.92   |
| 100-11-111-6100-115 | Administrative Consulting Specialists LLC | 10/26/2022          | 625.00   |
| 100-11-111-6100-115 | Administrative Consulting Specialists LLC | 10/26/2022          | 625.00   |
| 100-11-111-6100-120 | Techno Consulting Inc                     | 11/01/2022          | 3,500.00 |
| 100-11-111-6110-105 | Techno Consulting Inc                     | 11/02/2022          | 87.15    |
| 100-11-111-6110-110 | Springbrook Holding Company LLC           | 11/04/2022          | 6.00     |
| 100-11-111-6110-110 | Techno Consulting Inc                     | 11/01/2022          | 700.00   |
|                     |                                           |                     |          |

Public Affairs 26,5

26,529.45



| Account Number      | Vendor                         | <b>Invoice Date</b> | Amount   |
|---------------------|--------------------------------|---------------------|----------|
| 100-12-121-6120-305 | Moses Amidei                   | 11/03/2022          | 51.98    |
| 100-12-123-6145-200 | Kendall County Sheriffs Office | 11/10/2022          | 500.00   |
| 100-12-123-6145-202 | SCHAUERS HARDWARE              | 09/30/2022          | 96.92    |
| 100-12-124-6145-211 | Thomson Reuters-West           | 11/01/2022          | 446.12   |
|                     |                                |                     |          |
|                     |                                | Police Department   | 1,095.02 |



| Account Number      | Vendor                       | <b>Invoice Date</b> | Amount   |
|---------------------|------------------------------|---------------------|----------|
| 100-15-151-6140-200 | SCHAUERS HARDWARE            | 09/30/2022          | 19.79    |
| 100-15-154-6170-105 | AA Rental Center             | 10/27/2022          | 495.00   |
| 100-15-154-6170-105 | SCHAUERS HARDWARE            | 09/30/2022          | 306.30   |
| 100-15-169-6160-100 | Elmhurst Occupational Health | 01/31/2022          | 218.00   |
|                     |                              | Community Center    | 1,039.09 |



| Account Number      | Vendor                                    | <b>Invoice Date</b> | Amount    |
|---------------------|-------------------------------------------|---------------------|-----------|
| 100-21-211-5005-002 | Guardian                                  | 10/20/2022          | 7,338.77  |
| 100-21-211-6120-300 | Edward Occupational Health                | 10/31/2022          | 70.00     |
| 100-21-211-6120-300 | Elmhurst Occupational Health              | 06/30/2022          | 65.00     |
| 100-21-211-6140-102 | FED EX                                    | 11/08/2022          | 28.76     |
| 100-21-211-6140-104 | Office 8                                  | 09/14/2022          | 18.27     |
| 100-21-211-6140-104 | Office 8                                  | 10/06/2022          | 328.93    |
| 100-21-211-6140-104 | Office 8                                  | 11/10/2022          | 375.92    |
| 100-21-211-6140-104 | Quill                                     | 10/19/2022          | 124.32    |
| 100-21-211-6140-104 | Quill                                     | 10/20/2022          | 55.26     |
| 100-21-211-6140-104 | Quill                                     | 10/20/2022          | 62.00     |
| 100-21-211-6140-104 | Quill                                     | 10/26/2022          | 365.31    |
| 100-21-211-6140-104 | Quill                                     | 11/02/2022          | 150.57    |
| 100-21-211-6140-140 | Quill                                     | 10/19/2022          | 114.05    |
| 100-21-211-6150-100 | Growing Community Media NFP               | 11/02/2022          | 266.00    |
| 100-21-211-6150-112 | Municipal Clerks of Illinois              | 11/03/2022          | 65.00     |
| 100-21-211-6150-112 | Municipal Clerks of Illinois              | 11/03/2022          | 65.00     |
| 100-21-211-6150-112 | Municipal Clerks of Illinois              | 11/21/2022          | 65.00     |
| 100-21-211-6150-122 | IPELRA                                    | 11/14/2022          | 99.00     |
| 100-21-211-6150-150 | AT&T                                      | 11/04/2022          | 82.64     |
| 100-21-211-6150-150 | AT&T                                      | 11/07/2022          | 1,336.85  |
| 100-21-211-6150-150 | AT&T LONG DISTANCE                        | 11/04/2022          | 3.80      |
| 100-21-211-6190-003 | POLICE PENSION FUND                       | 11/07/2022          | 5,714.29  |
| 100-21-211-6190-004 | Firefighters Pension Fund                 | 11/07/2022          | 5,714.29  |
| 100-22-221-6310-410 | Administrative Consulting Specialists LLC | 10/26/2022          | 416.66    |
| 100-22-221-6310-410 | Administrative Consulting Specialists LLC | 10/26/2022          | 416.66    |
| 100-22-221-6310-410 | Christopher Burke Engineering LTD         | 11/03/2022          | 2,062.50  |
| 100-22-221-6310-410 | Christopher Burke Engineering LTD         | 11/03/2022          | 1,365.10  |
| 100-22-221-6310-701 | Graf Tree Care                            | 11/11/2022          | 750.00    |
| 100-22-221-6320-310 | KLF Enterprises                           | 11/09/2022          | 35,201.26 |

Accounts and Finance Clerks Office 62,721.21



| Account Number      | Vendor            | <b>Invoice Date</b> | Amount |
|---------------------|-------------------|---------------------|--------|
| 100-30-302-6155-110 | SCHAUERS HARDWARE | 09/30/2022          | 183.79 |
| 100-30-303-6145-300 | Mckesson Medical  | 11/14/2022          | 286.39 |

Accounts and Finance Fire Department 470.18



| Account Number      | Vendor                            | <b>Invoice Date</b> | Amount   |
|---------------------|-----------------------------------|---------------------|----------|
| 100-40-401-5000-017 | AMS Electric Inc                  | 10/05/2022          | 1,125.00 |
| 100-40-401-5000-017 | Tariq Dandan                      | 11/01/2022          | 280.00   |
| 100-40-401-5000-017 | Raymond Traynor                   | 11/14/2022          | 450.00   |
| 100-40-402-6100-100 | Storino Ramello & Durkin          | 10/31/2022          | 1,001.50 |
| 100-40-402-6100-115 | Muse Community + Design           | 10/31/2022          | 3,743.75 |
| 100-40-402-6141-003 | Christopher Burke Engineering LTD | 11/03/2022          | 52.50    |
| 100-40-402-6141-003 | Christopher Burke Engineering LTD | 11/03/2022          | 1,377.50 |
| 100-40-402-6141-003 | Christopher Burke Engineering LTD | 11/03/2022          | 105.00   |
| 100-40-402-6141-003 | Christopher Burke Engineering LTD | 11/03/2022          | 210.00   |
| 100-40-402-6150-232 | Tariq Dandan                      | 11/01/2022          | 650.00   |
| 100-40-403-6140-206 | Smithereen Pest Mgmt Services     | 11/01/2022          | 1,200.00 |
| 100-40-410-6140-202 | SCHAUERS HARDWARE                 | 09/30/2022          | 24.98    |
| 100-40-410-6145-100 | Red Wing Shoe Store               | 11/10/2022          | 233.99   |
|                     |                                   |                     |          |

Department of Health & Safety 10,454.22



| Account Number      | Vendor                           | <b>Invoice Date</b> | Amount    |
|---------------------|----------------------------------|---------------------|-----------|
| 100-50-501-6145-100 | Dan Michaels                     | 11/17/2022          | 130.05    |
| 100-50-502-6140-202 | SCHAUERS HARDWARE                | 09/30/2022          | 15.29     |
| 100-50-502-6180-160 | Com Ed                           | 10/19/2022          | 3,786.41  |
| 100-50-502-6185-102 | Lakeshore Recycling Systems LLC. | 10/31/2022          | 4,247.19  |
| 100-50-502-6185-106 | Compass Minerals America         | 11/07/2022          | 1,235.82  |
| 100-50-502-6185-110 | Traffic Control & Protection     | 11/10/2022          | 326.70    |
| 100-50-502-6185-505 | West Cook County Solid Waste     | 10/31/2022          | 15,336.27 |
|                     |                                  |                     |           |
|                     |                                  | Streets Department  | 25,077.73 |



| Account Number      | Vendor                      | <b>Invoice Date</b> | Amount    |
|---------------------|-----------------------------|---------------------|-----------|
| 100-55-551-6150-126 | Jessica Voogd               | 11/14/2022          | 82.00     |
| 100-55-552-6180-101 | SCHAUERS HARDWARE           | 09/30/2022          | 118.96    |
| 100-55-552-6180-114 | SCHAUERS HARDWARE           | 09/30/2022          | 4.49      |
| 100-55-552-6180-114 | SCHAUERS HARDWARE           | 09/30/2022          | (26.99)   |
| 100-55-552-6180-114 | McAdam Landscaping          | 10/31/2022          | 265.20    |
| 100-55-552-6180-114 | McAdam Landscaping          | 11/04/2022          | 368.00    |
| 100-55-552-6180-114 | The Printing Store          | 11/16/2022          | 3,653.00  |
| 100-55-553-6180-150 | Lyons Pinner Electric Co    | 11/08/2022          | 1,028.00  |
| 100-55-553-6180-160 | AEP Energy                  | 10/20/2022          | 1,820.20  |
| 100-55-553-6180-160 | Com Ed                      | 10/24/2022          | 512.24    |
| 100-55-553-6180-160 | Com Ed                      | 10/26/2022          | 321.28    |
| 100-55-553-6180-160 | Com Ed                      | 10/26/2022          | 105.51    |
| 100-55-553-6180-160 | Com Ed                      | 11/01/2022          | 78.27     |
| 100-55-553-6180-160 | Com Ed                      | 11/10/2022          | 253.91    |
| 100-55-555-6180-100 | Colley Elevator Co          | 11/01/2022          | 276.00    |
| 100-55-555-6180-100 | Kinetic Energy Inc.         | 11/03/2022          | 442.50    |
| 100-55-555-6180-100 | Quill                       | 10/19/2022          | 305.71    |
| 100-55-555-6180-100 | Quill                       | 10/26/2022          | 36.65     |
| 100-55-555-6180-100 | Quill                       | 10/26/2022          | 147.56    |
| 100-55-555-6180-100 | Quill                       | 11/02/2022          | 365.66    |
| 100-55-555-6180-120 | Tim Stefl Inc               | 11/02/2022          | 610.54    |
| 100-55-555-6180-130 | Comcast                     | 11/01/2022          | 413.65    |
| 100-55-555-6180-140 | Comcast                     | 10/28/2022          | 2.10      |
| 100-55-555-6180-140 | Doors by Dave Inc.          | 11/14/2022          | 4,975.00  |
| 100-55-555-6180-140 | Doors by Dave Inc.          | 11/14/2022          | 2,125.00  |
| 100-55-555-6180-150 | SCHAUERS HARDWARE           | 09/30/2022          | 32.35     |
| 100-55-555-6180-150 | Tim Stefl Inc               | 10/31/2022          | 320.00    |
| 100-55-560-6110-100 | Total Parking Solutions Inc | 11/04/2022          | 6,050.00  |
| 100-55-560-6180-125 | SCHAUERS HARDWARE           | 09/30/2022          | 13.48     |
| 100-55-560-6180-175 | Duncan Parking Technologies | 09/30/2022          | 173.51    |
| 100-55-570-6155-101 | Mohr Oil Company            | 11/08/2022          | 13,678.52 |
| 100-55-570-6155-106 | Factory Motor Parts Co      | 06/24/2022          | 57.71     |
| 100-55-570-6155-106 | Factory Motor Parts Co      | 09/23/2022          | 60.40     |
| 100-55-570-6155-106 | Factory Motor Parts Co      | 09/27/2022          | 4.84      |
| 100-55-570-6155-106 | Factory Motor Parts Co      | 09/28/2022          | (33.00)   |
| 100-55-570-6155-106 | Factory Motor Parts Co      | 09/30/2022          | 289.42    |
| 100-55-570-6155-106 | Factory Motor Parts Co      | 10/03/2022          | 126.03    |



#### Account Number Vendor **Invoice Date** Amount 100-55-570-6155-106 Factory Motor Parts Co 10/03/2022 (18.00)Factory Motor Parts Co 10/14/2022 53.15 100-55-570-6155-106 100-55-570-6155-106 Factory Motor Parts Co 10/14/2022 30.71 Factory Motor Parts Co 238.62 100-55-570-6155-106 10/14/2022 100-55-570-6155-106 Factory Motor Parts Co 10/25/2022 106.24 Factory Motor Parts Co 10/25/2022 424.10 100-55-570-6155-106 24.71 100-55-570-6155-106 Factory Motor Parts Co 10/26/2022 Factory Motor Parts Co 24.71 100-55-570-6155-106 10/26/2022 Factory Motor Parts Co 28.44 100-55-570-6155-106 10/26/2022 100-55-570-6155-106 Factory Motor Parts Co 10/26/2022 23.72 126.90 100-55-570-6155-106 Factory Motor Parts Co 10/27/2022 Factory Motor Parts Co 101.44 100-55-570-6155-106 10/27/2022 Factory Motor Parts Co 10/27/2022 101.44 100-55-570-6155-106 100-55-570-6155-106 Factory Motor Parts Co 10/27/2022 151.44 Factory Motor Parts Co 100-55-570-6155-106 10/27/2022 28.44 Factory Motor Parts Co 10/28/2022 91.80 100-55-570-6155-106 100-55-570-6155-106 Factory Motor Parts Co 11/02/2022 23.54 185.30 100-55-570-6155-106 Factory Motor Parts Co 11/02/2022 Factory Motor Parts Co 70.26 100-55-570-6155-106 11/07/2022 100-55-570-6155-106 Factory Motor Parts Co 11/07/2022 10.32 100-55-570-6155-106 Factory Motor Parts Co 11/08/2022 38.27 Freeway Ford Sterling Truck 100-55-570-6155-106 11/01/2022 280.75 Hawk Chrysler Dodge Jeep 64.96 100-55-570-6155-106 10/06/2022 100-55-570-6155-106 Hawk Chrysler Dodge Jeep 10/07/2022 66.71 138.32 100-55-570-6155-106 Hawk Chrysler Dodge Jeep 10/07/2022 Hawk Chrysler Dodge Jeep 100-55-570-6155-106 10/13/2022 (1.75)Henderson Products Inc. 08/03/2022 152.24 100-55-570-6155-106 Lindco Equipment Sales Inc 678.12 100-55-570-6155-106 10/31/2022 100-55-570-6155-106 Lindco Equipment Sales Inc 11/02/2022 1,544.73 622.61 100-55-570-6155-106 Lindco Equipment Sales Inc 11/04/2022 Standard Equipment Co. 11/03/2022 557.81 100-55-570-6155-106 Zarnoth Brush Works Inc. 10/27/2022 560.00 100-55-570-6155-106 SCHAUERS HARDWARE 100-55-570-6155-110 09/30/2022 10.61 Commercial Tire Service 100-55-570-6155-112 11/08/2022 1.181.22 **Commercial Tire Service** 100-55-570-6155-112 11/08/2022 557.54 Fire Service Inc 100-55-570-6155-112 10/24/2022 300.00 Fire Service Inc 100-55-570-6155-112 10/24/2022 850.00



| Account Number      | Vendor                            | <b>Invoice Date</b> | Amount   |
|---------------------|-----------------------------------|---------------------|----------|
| 100-55-570-6155-112 | Fire Service Inc                  | 10/24/2022          | 941.20   |
| 100-55-570-6155-112 | Illinois Communications Sales Inc | 11/04/2022          | 270.00   |
| 100-55-570-6155-202 | Berwyn Garage                     | 10/07/2022          | 1,114.58 |
| 100-55-570-6155-202 | Berwyn Garage                     | 10/10/2022          | 512.15   |
| 100-55-580-6180-202 | West Central Municipal Conf       | 11/07/2022          | 5,307.00 |
|                     |                                   |                     |          |

Public Property 56,632.05



| Account Number      | Vendor            | <b>Invoice Date</b> | Amount   |
|---------------------|-------------------|---------------------|----------|
| 230-00-000-6900-230 | DELL MARKETING LP | 10/27/2022          | 1,082.03 |
| 230-00-000-6900-230 | J.G. Uniforms     | 11/14/2022          | 880.00   |
| 230-00-000-6900-230 | J.G. Uniforms     | 11/14/2022          | 880.00   |
| 230-00-000-6900-230 | J.G. Uniforms     | 11/14/2022          | 880.00   |
|                     |                   | Seizure             | 3,722.03 |



| Account Number      | Vendor            | <b>Invoice Date</b> | Amount |
|---------------------|-------------------|---------------------|--------|
| 231-00-000-6900-231 | Intoximeters Inc. | 11/01/2022          | 530.75 |
|                     |                   | DUI Fund            | 530.75 |



| Account Number      | Vendor                                    | <b>Invoice Date</b> | Amount |
|---------------------|-------------------------------------------|---------------------|--------|
| 232-00-000-6900-232 | Administrative Consulting Specialists LLC | 10/26/2022          | 625.00 |
| 232-00-000-6900-232 | Administrative Consulting Specialists LLC | 10/26/2022          | 625.00 |
| 232-00-000-6900-232 | J.G. Uniforms                             | 11/10/2022          | 120.00 |
| 232-00-000-6900-232 | KIESLER'S POLICE SUPPLY INC.              | 11/01/2022          | 514.80 |
| 232-00-000-6900-232 | Motorola Solutions StarCom21 Network      | 11/01/2022          | 110.00 |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 11/05/2022          | 295.96 |
| 232-00-000-6900-232 | Ray O'Herron Co Inc                       | 11/14/2022          | 44.99  |
|                     |                                           |                     |        |

Federal Customs

2,335.75



| Account Number      | Vendor                  | Invoice Date               | Amount |
|---------------------|-------------------------|----------------------------|--------|
| 235-00-000-7000-001 | CDS Office Technologies | 11/02/2022                 | 504.00 |
| 235-00-000-7000-001 | SECRETARY OF STATE      | 11/28/2022                 | 163.00 |
| 235-00-000-7000-001 | SECRETARY OF STATE      | 11/28/2022                 | 163.00 |
|                     |                         | Police Vehicle Replacement | 830.00 |



| Account Number      | Vendor                      | <b>Invoice Date</b> | Amount   |
|---------------------|-----------------------------|---------------------|----------|
| 240-55-551-7000-001 | Regional Truck Equipment Co | 11/04/2022          | 5,763.00 |
| 240-55-551-7000-001 | Regional Truck Equipment Co | 11/07/2022          | 140.25   |
| 240-55-551-7000-001 | Wholesale Direct Inc.       | 11/02/2022          | 463.67   |
|                     |                             | Fleet Replacement   | 6,366.92 |



| Account Number                                                    | Vendor                                                                              | <b>Invoice Date</b>                    | Amount                          |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|
| 302-00-000-6100-100<br>302-00-000-6185-700<br>304-00-000-6185-700 | Storino Ramello & Durkin<br>Christopher Burke Engineering LTD<br>The Printing Store | 10/31/2022<br>11/03/2022<br>11/16/2022 | 836.00<br>11,935.00<br>2,610.00 |
|                                                                   |                                                                                     | TIF Fund                               | 15,381.00                       |

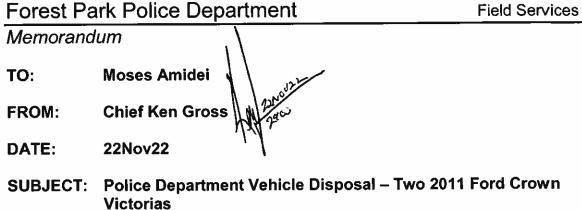


| Account Number      | Vendor                            | <b>Invoice Date</b> | Amount     |
|---------------------|-----------------------------------|---------------------|------------|
| 312-00-000-6310-001 | Amalgamated Bank of Chicago       | 11/08/2022          | 635,000.00 |
| 312-00-000-6310-002 | Amalgamated Bank of Chicago       | 11/08/2022          | 39,750.00  |
| 312-00-000-7000-102 | Christopher Burke Engineering LTD | 11/09/2022          | 19,906.43  |
| 312-00-000-7000-102 | Traffic Control & Protection      | 11/10/2022          | 1,817.30   |
| 312-00-000-7000-107 | Christopher Burke Engineering LTD | 11/07/2022          | 1,868.08   |
| 312-00-000-7000-108 | Christopher Burke Engineering LTD | 11/03/2022          | 2,475.44   |
| 312-00-000-7000-109 | Christopher Burke Engineering LTD | 11/03/2022          | 9,783.10   |
| 312-00-000-7000-120 | Christopher Burke Engineering LTD | 11/03/2022          | 1,365.00   |
| 312-00-000-7000-312 | Christopher Burke Engineering LTD | 11/03/2022          | 185.00     |
| 312-00-000-7000-312 | Christopher Burke Engineering LTD | 11/03/2022          | 14,267.50  |
| 312-00-000-7000-312 | Christopher Burke Engineering LTD | 11/03/2022          | 6,686.30   |
| 312-00-000-7000-312 | Christopher Burke Engineering LTD | 11/03/2022          | 2,867.50   |
| 312-00-000-7000-312 | J. Nardulli Concrete Inc          | 11/14/2022          | 46,593.90  |
|                     |                                   | VIP                 | 782,565.55 |



| Account Number      | Vendor                            | <b>Invoice Date</b> | Amount     |
|---------------------|-----------------------------------|---------------------|------------|
| 501-80-800-6100-105 | Christopher Burke Engineering LTD | 11/03/2022          | 252.50     |
| 501-80-800-6110-105 | Springbrook Holding Company LLC   | 11/04/2022          | 726.00     |
| 501-80-800-6150-154 | Com Ed                            | 10/26/2022          | 49.09      |
| 501-80-800-6150-154 | Com Ed                            | 10/26/2022          | 20.22      |
| 501-80-800-6150-154 | Com Ed                            | 10/27/2022          | 42.07      |
| 501-80-800-6150-154 | Com Ed                            | 11/09/2022          | 65.04      |
| 501-80-800-6150-154 | Constellation Energy Services Inc | 10/27/2022          | 202.64     |
| 501-80-800-6150-154 | Constellation Energy Services Inc | 10/28/2022          | 1,899.93   |
| 501-80-800-6150-156 | NICOR                             | 11/03/2022          | 49.55      |
| 501-80-800-6150-156 | NICOR                             | 11/03/2022          | 454.80     |
| 501-80-800-6155-110 | SCHAUERS HARDWARE                 | 09/30/2022          | 10.79      |
| 501-80-800-6800-100 | City of Chicago                   | 11/09/2022          | 162,716.89 |
| 501-80-800-6800-150 | SCHAUERS HARDWARE                 | 09/30/2022          | 35.07      |
| 501-80-800-6800-151 | Core & Main LP                    | 10/27/2022          | 2,440.92   |
| 501-80-800-6800-151 | OTM Water Services                | 08/15/2022          | 2,250.00   |
| 501-80-800-6800-151 | T & M Plumbing                    | 10/19/2022          | 3,100.00   |
| 501-80-800-6800-153 | SCHAUERS HARDWARE                 | 09/30/2022          | 8.99       |
| 501-80-800-6800-153 | USA BLUE BOOK                     | 11/11/2022          | 1,611.14   |
| 501-80-800-7000-020 | Christopher Burke Engineering LTD | 11/03/2022          | 210.00     |

Water Department 176,145.64



I am requesting authority to dispose of the two (2), following automobiles that are currently in the Forest Park PD fleet:

Squad #201 2011 Ford Crown Victoria VIN: 2FABP7BV9BX113297 Registration: 6972MP

Squad #221 2011 Crown Victoria VIN: 2FABP7BV1BX148190 Registration: 7367MP

D.C. Chin cc: Dora Murphy

# VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS ORDINANCE NO. O - \_\_\_\_ - 22

# AN ORDINANCE AUTHORIZING THE SALE OR DISPOSITION OF SURPLUS PROPERTY OF THE VILLAGE OF FOREST PARK

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois as follows:

Section 1: Pursuant to Section 11-76-4 of the Illinois Municipal Code, 65 ILCS 5/11-76-4, the corporate authorities of the Village find that two (2) 2011 Ford Crown Victoria Police Department vehicles (VINS: 2FABP7BV9BX113297 and 2FABP7BV1BX148190) are no longer necessary, or useful to, or for the best interests of the Village, and further find that it is in the best interest of the Village to dispose of said property.

<u>Section 2:</u> The corporate authorities hereby authorize the Village Administrator to sell or otherwise dispose of two (2) 2011 Ford Crown Victoria Police Department vehicles (VINS: 2FABP7BV9BX113297 and 2FABP7BV1BX148190). The Village Administrator is authorized to sell such items at a public or private sale, or otherwise dispose of such property, in the discretion of the Village Administrator. The Village Administrator shall, in his discretion, determine a minimum price for such items, if such items are to be sold.

Section 3: This Ordinance shall be in full force and effect from and after its passage, approval and publication in accordance with the applicable law.

**PASSED** by the Council of the Village of Forest Park, Cook County, Illinois this 28<sup>th</sup> day of November, 2022.

AYES:\_\_\_\_\_

NAYS:

ABSENT: \_\_\_\_\_

APPROVED by me this 28<sup>th</sup> day of November, 2022.

Rory E. Hoskins, Mayor

ATTEST:

# AGENDA MEMO

# Village Council Meeting Forest Park, Illinois November 28, 2022

# Issue Statement

Request for Village Council action: Ordinance Amending Section 4-2-5 of the Village Code Regarding Refuse, Recycling and Yard Waste Fees

# Background

At the November 14, 2022 Village Council Meeting, the Village Council approved a 3.25 year contract extension with Republic Services to provide for the collection and removal of refuse, recycling and yard waste from specified residential properties within the Village of Forest Park. (See this link for more information).

Refuse customers are billed by Forest Park for such services as our Village (government) pays Republic directly for their waste, recycling and yard waste collection; the Village also pays the <u>WCCSWA</u> for the disposal of such collected materials.

Further, also built into the rate charged to Forest Park consumers are disposal costs related to the Village's own waste needs, which include: storm related expenses, Public Works hauling, electronics recycling as well as leaf collection.

In light of the rate adjustment charged by Republic, pursuant to the new contract that was approved at the last meeting, the rate that the Village charges its customers must also be adjusted, effective January 1, 2023.

Staff have provided as attachments to this memo a few documents that provide an overview of the Village's local waste collection/disposal costs.

- The first document that appears following the code amendment ordinance indicates (among other things) a forecasted deficit, come April 30, 2023, of \$24,875 representing expenses over collected revenues for the Village's waste disposal needs. This sum of money will need to be subsidized from the Village's General Fund.
- The second document provides for assumptions regarding the needed 2023 increase (in light of the recent Republic increase) as well as future increases to account for the annual 4% Republic rate increase as well as the forecasted 4% disposal fee increase from the WCCSWA facility.
- The final document provides a 10-year history of the Village's local waste collection/disposal revenues and expenses.

This final document highlights the need to ensure that the Village, at least, needs to ensure that it breaks even with balancing its collected waste collection/disposal revenues with all of its collection/disposal expenses. As history has shown, this has not always been the case.

In light of the uncertainty surrounding today's economic climate, as well as the forecasted deficit come April 30, 2023, staff is recommending amending the Village Code to provide for an adjustment to its waste collection fee schedule only two years out instead of through the end of the Republic contract (May 1, 2026). The attached code amendment ordinance provides for a 25% adjustment for Year 1 and a 5% adjustment in Year 2.

These recommended adjustments hope to ensure that revenues at least cover expenses during these next two calendar years *and will not require a General Fund subsidy, as such fund cannot be further taxed.* By November of 2024, staff will perform a self-audit to determine what the rate adjustments shall be for 2025 and 2026; by adjusting the rates higher in 2023 and 2024, it is hoped that the final two adjustments can be lower than the first two.

Staff will be able to discuss the above as well as the attachments with the Village Council at Monday's meeting should there be any questions or comments regarding same.

# Attachments

- Ordinance amending the Village Code regarding waste collection/disposal fees;
- Various (3) documents regarding historical waste collection/disposal revenues and expenses as well as possible rate calculations.

# ORDINANCE NO. 0 - \_\_\_\_ - 22

# AN ORDINANCE AMENDING SECTION 4-2-5, ENTITLED "CHARGES," OF CHAPTER 2, ENTITLED "GARBAGE, REFUSE AND WASTE," OF TITLE 4, ENTITLED "HEALTH AND SANITATION," OF <u>THE CODE OF THE VILLAGE OF FOREST PARK</u>

BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois as follows:

<u>Section 1</u>: Subsection A of Section 4-2-5, entitled "Charges," of Chapter 2, entitled "Garbage, Refuse and Waste," of Title 4, entitled "Health and Sanitation," of the Code of the Village of Forest Park is hereby amended by amending the charges for the removal of garbage, rubbish and recycling materials as follows:

A. Village Services: In all cases where the Village provides for removal, the following charges per unit per bimonthly period shall be charged to all dwelling units in the Village for removal of garbage, rubbish and recycling materials:

|                           | Residential Fee | Senior Citizen<br>Residential Fee |
|---------------------------|-----------------|-----------------------------------|
| Effective January 1, 2023 | \$39.73         | \$25.13                           |
| Effective January 1, 2024 | \$41.72         | \$26.39                           |

Subsection 2: Subsection B of Section 4-2-5, entitled "Charges," of Chapter 2, entitled "Garbage, Refuse and Waste," of Title 4, entitled "Health and Sanitation," of the Code of the Village of Forest Park is hereby amended by amending the charges for the removal of yard waste as follows:

B. Yard Wastes: The charge for removal of yard waste per collection site per bimonthly period shall be as follows:

|                           | Residential Fee | Senior Citizen<br>Residential Fee |
|---------------------------|-----------------|-----------------------------------|
| Effective January 1, 2023 | \$5.44          | \$4.74                            |
| Effective January 1, 2024 | \$5.72          | \$4.98                            |

Section 3: This Ordinance shall be in full force and effect upon its passage and approval as provided by law.

**PASSED** by the Council of the Village of Forest Park, Cook County, Illinois this 28<sup>th</sup> day of November, 2022.

AYES:\_\_\_\_\_

NAYS:\_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 28<sup>th</sup> day of November, 2022.

Rory E. Hoskins, Mayor

ATTEST:

|                           | Garbage / Recycling / Yard Waste |                        |                                   |  |  |  |
|---------------------------|----------------------------------|------------------------|-----------------------------------|--|--|--|
| Revenue based on Se       | otember 2022                     | Republic               | September 2022 billing            |  |  |  |
| 0                         | 470.000                          | Desidential            | 50.004                            |  |  |  |
| Sep-22<br>annual estimate | 170,929                          | Residential<br>Condos  | 52,961                            |  |  |  |
| annuaresumate             | 1,025,574                        | Condos                 | <u> </u>                          |  |  |  |
| 20% rate increase         | 1,230,688                        |                        | 04,009                            |  |  |  |
| new revenue annual        | 205,115                          |                        | based on % increase for 2023      |  |  |  |
|                           | ,                                | Residential            | 63,554                            |  |  |  |
|                           |                                  | Condos                 | 12,797                            |  |  |  |
| 25% rate increase         | 1,281,967                        | monthly increase       | 76,351                            |  |  |  |
| new revenue annual        | 256,393                          |                        |                                   |  |  |  |
|                           |                                  | monthly increase       | 12,261                            |  |  |  |
|                           |                                  | annual increase        | 147,138                           |  |  |  |
|                           |                                  |                        |                                   |  |  |  |
|                           |                                  | Estimated 2023 in      | crease WCCSW based on 4%          |  |  |  |
|                           |                                  |                        | 8,060<br>Estimated 2023 increases |  |  |  |
|                           |                                  | Republic               | 147,138                           |  |  |  |
|                           |                                  | WCCSW                  | 8,060                             |  |  |  |
|                           |                                  | Leaf Compost           | 3,000                             |  |  |  |
|                           |                                  | PW Hauling             | 4,800                             |  |  |  |
|                           |                                  | Electronic recycle     | 1,500                             |  |  |  |
|                           |                                  |                        | 164,498                           |  |  |  |
|                           |                                  | FY22 shortfall (expens | ,                                 |  |  |  |
|                           |                                  |                        | 24,875                            |  |  |  |
|                           |                                  | Estimated total 2023   |                                   |  |  |  |
|                           |                                  | expense/shortfall      | 189,373                           |  |  |  |
|                           |                                  |                        |                                   |  |  |  |
|                           |                                  | new revenue 20%        | 205,115                           |  |  |  |
|                           |                                  | potential gain         | 15,742                            |  |  |  |
|                           |                                  | new revenue 25%        | 256,393                           |  |  |  |
|                           |                                  | potential gain         | 67,021                            |  |  |  |

| Current rates<br>1/1/2022 | Residential<br>36.13 |              | Annual<br>216.78 |          | Senior<br>23.89   |              | Annual<br>143.34 |          |
|---------------------------|----------------------|--------------|------------------|----------|-------------------|--------------|------------------|----------|
| Proposed                  |                      | Proposed bi- |                  |          |                   | Proposed bi- |                  |          |
| rate                      | <b>Bi-monthly</b>    | monthly      | Annual           | Annual   | <b>Bi-monthly</b> | monthly      | Annual           | Annual   |
| increase                  | increase             | rates        | charge           | increase | increase          | rates        | charge           | increase |
| 1/1/2023 20%              | 7.23                 | 43.36        | 260.14           | 43.36    | 4.78              | 28.67        | 172.01           | 28.67    |
| 1/1/2024 4%               | 1.73                 | 45.09        | 270.54           | 10.41    | 1.15              | 29.81        | 178.89           | 6.88     |
| 1/1/2025 4%               | 1.80                 | 46.89        | 281.36           | 10.82    | 1.19              | 31.01        | 186.04           | 7.16     |
| 1/1/2026 4%               | 1.88                 | 48.77        | 292.62           | 11.25    | 1.24              | 32.25        | 193.49           | 7.44     |
| Proposed                  |                      | Proposed bi- |                  |          |                   | Proposed bi- |                  |          |
| rate                      | <b>Bi-monthly</b>    | monthly      | Annual           | Annual   | <b>Bi-monthly</b> | monthly      | Annual           | Annual   |
| increase                  | increase             | rates        | charge           | increase | increase          | rates        | charge           | increase |
| 1/1/2023 25%              | -                    | 45.16        | 270.98           | 54.20    | 5.97              | 29.86        | 179.18           | 35.84    |
| 1/1/2024 5%               |                      | 47.42        | 284.52           | 13.55    | 1.49              | 31.36        | 188.13           | 8.96     |
| 1/1/2025 5%               |                      | 49.79        | 298.75           | 14.23    | 1.57              | 32.92        | 197.54           | 9.41     |
| 1/1/2026 5%               |                      | 52.28        | 313.69           | 14.94    | 1.65              | 34.57        | 207.42           | 9.88     |
| <u> </u>                  | -                    |              |                  |          |                   |              |                  |          |

| Revenues              | FY2013      | FY2014      | FY2015      | FY2016             | FY2017         | FY2018     | FY2019     | FY2020            | FY2021         | FY2022       |
|-----------------------|-------------|-------------|-------------|--------------------|----------------|------------|------------|-------------------|----------------|--------------|
| Refuse collection     | 704,611.03  | 704,316.09  | 716,549.93  | 717,873.09         | 742,550.46     | 760,318.32 | 797,148.55 | 811,935.13        | 848,340.79     | 830,479.65   |
| Recycling fees        | 97,608.26   | 96,414.34   | 97,995.88   | 97,885.24          | 100,824.18     | 102,065.40 | 103,802.24 | 102,440.67        | 104,892.08     | 102,920.70   |
| Yard Waste fees       | 55,799.79   | 54,764.27   | 55,381.83   | 54,499.48          | 55,202.49      | 55,347.35  | 57,342.64  | 58,154.68         | 60,883.87      | 60,736.13    |
|                       | 858,019.08  | 855,494.70  | 869,927.64  | 870,257.81         | 898,577.13     | 917,731.07 | 958,293.43 | 972,530.48        | 1,014,116.74   | 994,136.48   |
|                       |             |             | 1           | 174 condo units ac | lded in FY2017 |            | 14         | 4 condo units ren | noved Feb 2021 |              |
| Expenses              | FY2013      | FY2014      | FY2015      | FY2016             | FY2017         | FY2018     | FY2019     | FY2020            | FY2021         | FY2022       |
| Residential Hauling   | 382,245.58  | 395,717.68  | 384,495.56  | 390,951.12         | 400,732.52     | 413,859.53 | 418,538.88 | 422,930.07        | 430,689.96     | 430,475.40   |
| Recycling Costs       | 237,518.18  | 240,127.56  | 193,114.76  | 195,731.88         | 200,901.21     | 208,231.35 | 220,723.92 | 256,363.94        | 290,570.55     | 295,006.24   |
| Yard Waste Fees       | 59,527.19   | 60,134.40   | 38,473.96   | 38,370.36          | 38,585.32      | 39,235.12  | 39,674.88  | 40,071.63         | 41,014.06      | 41,742.12    |
| Solid Waste (WCCSW)   | 202,266.52  | 196,694.79  | 224,031.61  | 217,513.22         | 222,212.43     | 220,454.57 | 206,554.34 | 199,144.55        | 219,720.93     | 205,869.11   |
|                       | 881,557.47  | 892,674.43  | 840,115.89  | 842,566.58         | 862,431.48     | 881,780.57 | 885,492.02 | 918,510.19        | 981,995.50     | 973,092.87   |
|                       | -0.30%      | 1.26%       | -5.89%      | 0.29%              | 2.36%          | 2.24%      | 0.42%      | 3.73%             | 6.91%          | -0.91%       |
| Storm Related Expense | 5,715.00    | 4,675.00    | 7,650.00    | -                  | -              | 4,010.00   | -          | -                 | 4,680.00       | -            |
| Leaf Composting       | 10,820.35   | 13,868.45   | 11,895.19   | 9,590.03           | 10,616.09      | 12,390.86  | 14,315.27  | 15,029.18         | 9,659.79       | 18,208.39    |
| Public Works Hauling  | 12,445.00   | 14,201.50   | 27,846.24   | 19,862.45          | 22,961.59      | 24,129.49  | 13,017.85  | 15,417.23         | 18,187.87      | 21,329.21    |
| Electronic Recycling  | -           | -           | -           | 3,186.86           | 863.02         | 1,979.55   | 8,387.20   | 10,718.50         | 1,886.80       | 6,379.42     |
|                       | 910,537.82  | 925,419.38  | 887,507.32  | 875,205.92         | 896,872.18     | 924,290.47 | 921,212.34 | 959,675.10        | 1,016,409.96   | 1,019,009.89 |
|                       |             |             | 1           | 174 condo units ac | lded in FY2017 |            | 14         | 4 condo units ren | noved Feb 2021 |              |
| Revenue/Expense       | (52,518.74) | (69,924.68) | (17,579.68) | (4,948.11)         | 1,704.95       | (6,559.40) | 37,081.09  | 12,855.38         | (2,293.22)     | (24,873.41)  |

#### VILLAGE OF



TO:

RE:

SMALL TOWN CHARM

Rory E. Hoskins

517 DESPLAINES AVENUE FOREST PARK, IL 60130 PH: 708-366-2323 FAX: 708-488-0361 www.forestpork.net

> Joseph Byrnes Commissioner Accounts & Finance

Ryan Nero Commissioner Streets & Public Improvements

Jassica L. Voogd Commissioner Public Proferty

Maria Maxham Commissioner Public Health & Safety

Moses E. Amidei VILLAGE ADMINISTRATOR

Vanessa Moritz Village Clerk Mayor Hoskins Commissioners Village Administrator Amidei

FROM: Letitia Olmsted, Finance Director

DATE: November 21, 2022

2022 Estimate of property taxes to be levied

As a non-home rule entity, the Village is subject to the Property Tax Extension Limitation Law (PTELL), which states that the levy increase must be the lesser of 5% or the percentage increase in the Consumer Price Index (CPI) during the twelve month calendar year preceding the levy year. For levy year 2022, the CPI is 7%. The estimate for the 2022 levy for both the Village and the Library combined is a 6% increase over the 2021 extension.

1 AMASSI

The 2021 combined levy was proposed with a 5% increase from the 2020 extension, and was reduced to a 2% increase by the Cook County Clerk. CPI for tax year 2021 was 1.4%. The Village recognized \$109,761 in new revenue, and the Library recognized \$47,279. Per the Village levy, pension fund contributions increased by \$630,058, reducing corporate and special revenue fund revenues by (\$520,296). Pension obligations increase annually, and since the Village has an imposed tax cap, funds are redistributed from general operations in attempt to reduce the pension liability.

As proposed, the overall 2022 levy increase at 6% equates \$465,392 in new revenue. The Village estimate is a 5.0% increase, \$336,523 over the 2021 extension. The Library estimate is a 6% increase, or \$128,869 in new revenue. The Cook County Clerk did not issue the 2021 agency reports until November 2022; these reports are typically finalized in June. The Library levy was prepared based upon the preliminary 2021 levy report as the final report was not available in time.

The Cook County Clerk establishes a limiting rate based upon prior year CPI and the Equalized Assessed Valuation (EAV). For tax year 2021, the EAV decreased (7.3%). A contributing factor to the change in EAV was a reduction to the State equalization factor by the Illinois Department of Revenue from 3.2234 in 2020 to 3.0027 in 2021. Properties will be reassessed in 2023. The County will establish a limiting tax rate based upon the 2022 tax year EAV, which should be available in June 2023. This levy estimate as presented in all likelihood will not be the final amount levied due to the limiting rate.

VILLAGE OF



Rory E. Hoskins

517 DESPLAINES AVENUE FOREST PARK, IL 60130 PH: 708-366-2323 FAX: 708-488-0361 www.forestpark.nel

> Joseph Byrnes Commissioner Accounts & Finance

Ryan Nero COMMISSIONER STREETS & PUBLIC IMPROVEMENTS

> Jessica L. Voogd COMMISSIONER PUBLIC PROPERTY

Maria Maxham Commissioner Public Health & Safety

Moses E. Amidei Village Administrator

Vanessa Moritz Village Clerk A draft of the 2022 levy document will be available for public inspection on November 28, 2022; the notice of the public hearing will be posted in the Forest Park Review on December 7, 2022; and the public hearing and adoption will occur at the December 19, 2022 Council meeting. The levy must be filed with the County Clerk no later than December 27, 2022.

#### RESOLUTION NO. R-\_\_\_\_-22

### A RESOLUTION DETERMINING THE ESTIMATED PROPERTY TAXES TO BE LEVIED BY THE VILLAGE OF FOREST PARK FOR THE 2022 TAX YEAR

WHEREAS, the Truth-in-Taxation Law (35 ILCS 200/18-55 *et seq.*) requires corporate authorities to determine the amounts of money, exclusive of any portion attributable to the cost of conducting an election required by the Election Code and debt service levies, estimated to be necessary to be raised by taxes from year to year.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

### Section 1: Determination of Estimate of Taxes to be Levied.

The corporate authorities of the Village of Forest Park, Illinois, do hereby determine that the estimated aggregate tax levy amount for the 2022 tax year, exclusive of any portion of that levy attributable to the cost of conducting an election required by the general election law, is Eight Million Seven Hundred Sixty Thousand Eight Hundred Twenty Seven and 00/100 Dollars (\$8,760,827).

#### Section 2: Public Hearing.

A public hearing on the intent to adopt the aggregate tax levy for the 2022 tax year is hereby called for Monday, December 19, 2022, at the hour of 6:45 p.m., at the Village of Forest Park Village Hall, 517 Des Plaines Avenue, Forest Park, Illinois.

#### Section 3: Notice.

The notice of the time and place of such public hearing shall be prepared and published in an English language newspaper of general circulation published within the Village, or if there is no such newspaper, in an English newspaper of general circulation published within Cook County and having circulation in the Village, not more than 14 days nor less than 7 days before the date of the public hearing in the form and manner provided by law.

Section 4: This Resolution shall be in full force and effect upon its passage in the manner provided by law.

ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois this 28th day of November, 2022.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 28th day of November, 2022.

Rory E. Hoskins, Mayor

ATTESTED and filed in my office this 28th day of November, 2022.

### **RESOLUTION NO. R-** -22

# A RESOLUTION AUTHORIZING THE WAIVER OF THE HIRING FREEZE FOR IMRF EMPLOYEES REGARDING <u>THE HIRING OF ONE (1) AFSCME POLICE DEPARTMENT INFORMATION</u> <u>MANAGEMENT RECORDS CLERK EMPLOYEE</u>

WHEREAS, the corporate authorities previously adopted Resolution R-46-06 on September 11, 2006, which Resolution directed that no position of employment which is covered by the Illinois Municipal Retirement Fund be filled unless said Resolution was rescinded or otherwise repealed by action of the corporate authorities of the Village of Forest Park; and,

WHEREAS, the Village has found a need to hire one (1) employee in its Police Department to fill upcoming vacancies.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

<u>Section 1</u>. The restrictions on hiring imposed by Resolution R-46-06 are hereby waived only to the extent to allow for the Village to hire one (1) full-time AFSCME Police Department Information Management Records Clerk employee.

<u>Section 2</u>. The provisions of Resolution R-46-06 shall remain in full force and effect, except as otherwise modified by this Resolution.

Resolved this 28<sup>th</sup> day of November, 2022.

AYES: \_\_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED:

ATTESTED:

Rory E. Hoskins, Mayor

# AGENDA MEMO

# Village Council Meeting Forest Park, Illinois November 28, 2022

# Issue Statement

Request for Village Council action: Adoption of a Resolution Approving and Authorizing the Execution of the Complete Link 2.0 Rate and Discount Schedule for Phone Services By and Between AT&T and the Village of Forest Park

# **Background**

The attached agreement with AT&T is similar to the one approved in January of 2021; the term of said agreement (2021) as well as the attached agreement is for a period of two (2) years.

The Village utilizes several traditional land line telephone numbers through service provided by AT&T. AT&T is currently phasing out (the land line technology) and therefore charges higher rates for those who continue to use such lines. These higher rates are in excess of \$800 per month and are default ICC tariff approved rates.

In light of the fact that a move off of this technology cannot happen overnight, AT&T provides such agreements as an interim measure at guaranteed discounted rates that are more reasonable in cost.

Unlike the 2021 agreement time period, this two-year agreement will be the last time the Village can enter into this (temporary interim agreement). Staff will work with AT&T in the coming months to determine what alternate telephone services can be provided to Village Hall (via a different technology) and what other changes / hardware upgrades will be needed to effectuate same. Additionally, the Village can also use this interim time period to work with an alternate telephone provider regarding obtaining a like quotation for our needed telephone services, once this AT&T agreement expires in two years.

# Attachments

- Resolution Approving AT&T Complete Link 2.0 and Discount Schedule Telephone Services Agreement;
- AT&T Agreement.

# A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF THE COMPLETELINK 2.0 RATE AND DISCOUNT SCHEDULE FOR PHONE SERVICES BY AND BETWEEN AT&T AND THE VILLAGE OF FOREST PARK, ILLINOIS

WHEREAS, the Village of Forest Park (the "Village") has existing agreements with AT&T to coordinate and provide phone services for Village operations; and

WHEREAS, in order to continue to enjoy current discount rates, AT&T has developed and submitted to the Village negotiated standard service publication rates and discounts for phone services, pursuant to and as provided for by the two (2) year term CompleteLink 2.0 service order attached as Exhibit A hereto and made a part hereof ("Rate and Discount Schedule"); and

WHEREAS, in the opinion of a majority of the corporate authorities of the Village, it is advisable, necessary and in the public interest that the Village to approve and authorize the Rate and Discount Schedule with AT&T for phone services to be provided by AT&T for Village operations.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Village Council of the Village of Forest Park, Cook County, Illinois, as follows:

<u>Section 1</u>. The facts and statements contained in the preamble clauses to this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2. The Rate and Discount Schedule, attached hereto as Exhibit A, is hereby approved.

Section 3. The Mayor be and is hereby authorized to execute the Rate and Discount Schedule, as attached hereto as and made a part hereof as Exhibit A.

Section 4. This Resolution shall be in full force and effect from and after its passage and approval as required by law.

Resolved this 28<sup>th</sup> day of November, 2022.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 28<sup>th</sup> day of November, 2022.

Rory E. Hoskins, Mayor

ATTESTED

Vanessa Moritz, Village Clerk

# EXHIBIT "A" AT&T COMPLETELINK 2.0 SERVICE ORDER



| Customer                                                              | AT&T                                                 |  |  |
|-----------------------------------------------------------------------|------------------------------------------------------|--|--|
| VILLAGE OF FOREST PARK                                                | The applicable AT&T ILEC Service-Providing Affiliate |  |  |
| Street Address: 517 DES PLAINES AVE                                   |                                                      |  |  |
| City: FOREST PARK State/Province: IL                                  |                                                      |  |  |
| Zip Code: 60130 Country: USA                                          |                                                      |  |  |
| Customer Contact (for Notices)                                        | AT&T Contact (for Notices)                           |  |  |
| Name: Moses Amidei                                                    | Name: John Martynowski                               |  |  |
| Title: ADMINISTRATOR                                                  | Street Address: 555 E Cook St                        |  |  |
| Street Address: 517 DES PLAINES AVE                                   | City: Springfield State/Province: IL                 |  |  |
|                                                                       | Zip Code: 62703 Country: USA                         |  |  |
| City: FOREST PARK                                                     | Telephone: 2175272704 Fax:                           |  |  |
| State/Province: IL                                                    | Email: jm7719@att.com                                |  |  |
| Zip Code: USA                                                         | Sales/Branch Manager: SERRA                          |  |  |
| Country:                                                              | SCVP Name: MAGGI                                     |  |  |
| Telephone: 708 615 6201                                               | Sales Strata: LED Sales Region: East                 |  |  |
| Fax:                                                                  | With a copy (for Notices) to:                        |  |  |
|                                                                       | AT&T Corp.                                           |  |  |
| Email: Moses Amidei <mamidei@forestpark.net></mamidei@forestpark.net> | One AT&T Way, Bedminster, NJ 07921-0752              |  |  |
|                                                                       | ATTN: Master Agreement Support Team                  |  |  |
|                                                                       | Email: <u>mast@att.com</u>                           |  |  |
| AT&T Solution Provider or Representative Information (if applicable)  |                                                      |  |  |
| Name: Company Name:                                                   |                                                      |  |  |
| Agent Street Address: City: State: Zip Code:                          |                                                      |  |  |
| Telephone: Fax: Email: Agent Code                                     |                                                      |  |  |

Customer agrees to subscribe to the CompleteLink® 2.0 discount program, in accordance with this Confirmation of Service Order ("CSO") subject to the following, which are incorporated by reference: (a) THE TERMS OF THE APPLICABLE TARIFF, IF THE SERVICE IS OFFERED PURSUANT TO TARIFF; OR (b) THE AT&T BUSINESS SERVICES AGREEMENT (BSA) FOUND AT <a href="http://www.corp.att.com/agreement/">http://www.corp.att.com/agreement/</a> IF THE SERVICE IS NOT OFFERED PURSUANT TO TARIFF. The applicable AT&T Service Publication(s) are identified in Section 1. The terms and conditions provided in this CSO are provided herein for convenience only and do not supersede or modify any applicable Service Publication. In the event of a change to the applicable Service Publication, such change shall be incorporated by reference herein.

The Effective Date of this CSO is the date signed by the last party.

AT&T California currently provides billing and collections services to third parties, which may place charges that Customer authorizes on its bill. To the extent that AT&T California makes blocking of such charges available, Customer may block third-party charges from its bill at no cost.

| Customer (by its authorized representative) | AT&T (by its authorized representative) |
|---------------------------------------------|-----------------------------------------|
| By:                                         | By:                                     |
| Printed or Typed Name: Moses Amidei         | Printed or Typed Name:                  |
| Title: Administrator                        | Title:                                  |
| Date:                                       | Date:                                   |

| For AT&T internal use only                                                                                                                                                |     |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| Is this CompleteLink 2.0 associated with ABN Complete?                                                                                                                    | YES | □ NO |
| Sales must submit to Contract Management (CM): 1) Customer executed CSO, and 2) a duplicate of this CSO as a Word document, not a PDF file, OR an Excel list of the BTNs. |     |      |

|                               | AT&T and Customer Confidential Information | Standard  |
|-------------------------------|--------------------------------------------|-----------|
| completelink_2_0_standard_CS0 | Page 1 of 5                                | v031518-1 |

# 1. DISCOUNT PROGRAM, SERVICE PROVIDER AND SERVICE PUBLICATION

| Disc      | ount Program                                                               | CompleteLink <sup>®</sup> 2.0*                         |                                            |
|-----------|----------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| Cust      | Customer must separately order services to which CompleteLink 2.0 applies. |                                                        |                                            |
| -         | ervice Provider<br>ect all that apply.)                                    | Service Publication (incorporated by reference)        | Service Publication Location               |
|           | AT&T Arkansas                                                              | AT&T Arkansas Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/ar/index.html |
|           | AT&T California                                                            | AT&T California Guidebook, including Part 9, Section 3 | http://cpr.att.com/guidebook/ca/index.html |
| $\square$ | AT&T Illinois                                                              | AT&T Illinois Guidebook, including Part 4 Section 5    | http://cpr.att.com/guidebook/il/index.html |
|           | AT&T Indiana                                                               | AT&T Indiana Guidebook, including Part 4, Section 2    | http://cpr.att.com/guidebook/in/index.html |
|           | AT&T Kansas                                                                | AT&T Kansas Guidebook, including Part 4, Section 5     | http://cpr.att.com/guidebook/ks/index.html |
|           | AT&T Michigan                                                              | AT&T Michigan Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/mu/index.html |
|           | AT&T Missouri                                                              | AT&T Missouri Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/mo/index.html |
|           | AT&T Ohio                                                                  | AT&T Ohio Guidebook, including Part 4, Section 2       | http://cpr.att.com/guidebook/oh/index.html |
|           | AT&T Oklahoma                                                              | AT&T Oklahoma Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/ok/index.html |
|           | AT&T Texas                                                                 | AT&T Texas Guidebook, including Part 4, Section 5      | http://cpr.att.com/guidebook/tx/index.html |
|           | AT&T Wisconsin                                                             | AT&T Wisconsin Guidebook, including Part 4, Section 2  | http://cpr.att.com/guidebook/wg/index.html |

# 2. TERM and EFFECTIVE DATES

| Term:                                                  | 2 years                                                                                                                                                         |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Start Date of Term:                                    | Upon initial implementation of Discount Program in the applicable AT&T systems                                                                                  |
| Effective Date of Rates and Discounts:                 | Start Date of Term                                                                                                                                              |
| Rates Following Termination or Expiration of the Term: | Service Publication rates for Eligible services (as described in the applicable Service Publication) in effect at time of termination or expiration of the Term |

# 3. MINIMUM ANNUAL REVENUE COMMITMENT (MARC) / MAXIMUM ANNUAL DISCOUNT

| MARC* / Maximum Annual Discount                                  | \$ 1,200 / \$ 240                                                                               |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| * Contributory Services, as described in the app<br>and credits. | licable Service Publication, billed under BTNs in section 7 before the application of discounts |

# 4. RATES and DISCOUNTS

The rates and discounts below are listed for convenience only. If there is conflict between any rate or discount below and the corresponding Service Publication rate or discount in effect on the Effective Date, the Service Publication will control.

| MARC Volume Discount (applies to Eligible services and may not exceed the Maximum Annual Discount) |                      |                    |                      |
|----------------------------------------------------------------------------------------------------|----------------------|--------------------|----------------------|
| 1 Year Term                                                                                        | 1 Year Term          | 2 Year Term        | 2 Year Term          |
| 2% – MARC \$1,200                                                                                  | 6% – MARC \$50,000   | 3% – MARC \$1,200  | 7% – MARC \$50,000   |
| 2% – MARC \$3,000                                                                                  | 7% – MARC \$75,000   | 3% – MARC \$3,000  | 8% – MARC \$75,000   |
| 3% – MARC \$7,000                                                                                  | 8% – MARC \$100,000  | 4% – MARC \$7,000  | 9% – MARC \$100,000  |
| 4% – MARC \$12,000                                                                                 | 8% – MARC \$125,000  | 5% – MARC \$12,000 | 9% – MARC \$125,000  |
| 4% – MARC \$18,000                                                                                 | 9% – MARC \$150,000  | 5% – MARC \$18,000 | 10% – MARC \$150,000 |
| 5% – MARC \$25,000                                                                                 | 10% – MARC \$200,000 | 6% – MARC \$25,000 | 11% – MARC \$200,000 |
| 5% – MARC \$35,000                                                                                 |                      | 6% – MARC \$35,000 |                      |

|                               | AT&T and Customer Confidential Information | Standard  |
|-------------------------------|--------------------------------------------|-----------|
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#### **Business Access Line Rates:**

| State                  | Monthly Recurring Rate, per Line |
|------------------------|----------------------------------|
| AR, IN, KS, MO, OK, TX | \$44.00                          |
| KS - EAS               | \$51.00                          |
| CA, IL, MI, OH, WI     | \$33.00                          |

#### **PBX Analog Trunk Discounts:**

| State              | 1 Year | 2 Year |
|--------------------|--------|--------|
| AR, KS, MO, OK, TX | 10%    | 10%    |

| Optional Features: Optional Features Discount (applies to Central | Discount |
|-------------------------------------------------------------------|----------|
| Office Optional Features as described in the applicable Service   | 40%      |
| Publication)                                                      | 10,0     |

## Local Usage Rates/Discounts:

| State       | Per Minute Rate |         |  |
|-------------|-----------------|---------|--|
| State       | 1 Year          | 2 Year  |  |
| CA - Zone 1 | \$0.019         | \$0.019 |  |
| CA - Zone 2 | \$0.019         | \$0.019 |  |
| CA - Zone 3 | \$0.024         | \$0.024 |  |
| IL - Band A | \$0.016         | \$0.016 |  |
| IL - Band B | \$0.034         | \$0.034 |  |
| IL - Band C | \$0.055         | \$0.051 |  |

| Chata | Per Message Rate |         |  |
|-------|------------------|---------|--|
| State | 1 Year           | 2 Year  |  |
| MI    | \$0.090          | \$0.090 |  |
| ОН    | \$0.070          | \$0.070 |  |
| WI    | \$0.110          | \$0.110 |  |

Local Usage Service Level Discount: For BTNs listed in section 7 that include a combination of Exchange Access Lines and/or Centrex with ISDN PRI and PBX Trunks. (Does not apply to per message rate listed above.)

| State | Discount |
|-------|----------|
| MI    | 35%      |
| ОН    | 15%      |
| WI    | 30%      |

# Rates – IntraLATA/Local Toll Per Minutes of Use (MOU) - Intrastate:

| State              | 1 Year  | 2 Year  |
|--------------------|---------|---------|
| IL, IN, MI, OH, WI | \$0.055 | \$0.054 |
| AR, KS, MO, OK, TX | \$0.100 | \$0.100 |
| CA                 | \$0.060 | \$0.060 |

# Rates – IntraLATA Long Distance Usage Per Minutes of Use (MOU) - Interstate:

| State              | 1 Year  | 2 Year  |
|--------------------|---------|---------|
| IL, IN, MI, OH, WI | \$0.120 | \$0.115 |

|                               | AT&T and Customer Confidential Information | Standard  |
|-------------------------------|--------------------------------------------|-----------|
| completelink_2_0_standard_cso | Page 3 of 5                                | v031518-1 |

# 5. SHORTFALL CHARGE

| Shortfall Charge: | if Customer fails to meet the MARC in any completed year of the Term, the difference between the MARC and the actual billings for Contributory Services |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | the actual binings for Contributory Services                                                                                                            |

# 6. EARLY TERMINATION CHARGE

| Main BTN State                            | Early Termination Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AR, CA, KS, IN, MI, MO,<br>OH, OK, TX, WI | <ul> <li><u>With No IL BTNs</u></li> <li>50% of the unsatisfied MARC (after application of any Shortfall Charges) for the balance of the Term</li> <li><u>With IL BTNs</u></li> <li>MARC is prorated for amount of MARC Eligible Charges in IL and outside IL         <ul> <li>For IL BTNs, IL MARC Termination Charge; plus</li> <li>For non-IL BTNs, 50% of the unsatisfied MARC (prorated after application of any Shortfall Charges) for the balance of the Term</li> </ul> </li> </ul>                                                                                                                                                                                                                                                 |
| IL                                        | <ul> <li>the amount of unearned discounts for the 12-month period immediately preceding Customer's early termination ("IL MARC Termination Charge"). Unearned discounts are calculated by subtracting the discounted charges for Eligible services actually incurred during the twelve months immediately preceding termination from the discounted charges for those Eligible services that Customer would have incurred during that period under the longest CompleteLink 2.0 term for which the Customer would have actually qualified based upon the actual term of service (or Service Publication month-to-month rates for those Eligible services if the Customer would not have qualified for any CompleteLink 2.0 term)</li> </ul> |

# 7. BILLING TELEPHONE NUMBER (BTN) LIST

| Eligibility:         | All BTNs listed below or in an attachment:                                                                                                                                       |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (max. of 1,000 BTNs) | must be valid business lines;                                                                                                                                                    |
|                      | <ul> <li>may not be Consolidated or Special Bill Numbers;</li> </ul>                                                                                                             |
|                      | <ul> <li>may not include Bill-Under, Working Telephone Numbers (WTNs), Account Telephone Numbers (ATNs),</li> </ul>                                                              |
|                      | Cross Reference, Pager, Cell Phone, Pay Phone, Directory Advertising, Toll Free (800, 866, etc.) or<br>Residential Numbers                                                       |
|                      | <ul> <li>are all of the BTNs intended by Customer to be included on Effective Date</li> </ul>                                                                                    |
|                      | To qualify as an Eligible or Contributory Service, a service must be billed under one of the listed BTNs or under a BTN added by Customer through Customer's AT&T Sales Contact. |

**BTN List follows** 

|                               | AT&T and Customer Confidential Information | Standard  |
|-------------------------------|--------------------------------------------|-----------|
| completelink_2_0_standard_cso | Page 4 of 5                                | v031518-1 |

# **BTN LIST**

| Main BTN, with area code and | 7083660361972 | State of Main BTN: | IL |
|------------------------------|---------------|--------------------|----|
| customer code:               |               | (ex: IL)           |    |

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|       | IL<br>IL |     |   |

|                               | AT&T and Customer Confidential Information | Standard  |
|-------------------------------|--------------------------------------------|-----------|
| completelink_2_0_standard_cso | Page 5 of 5                                | v031518-1 |

# RESOLUTION NO. R-\_\_\_\_22

# A RESOLUTION APPROVING PAY REQUEST #1 (FINAL) FOR THE 2022 SIDEWALK IMPROVEMENTS PROJECT FROM J. NARDULLI CONCRETE, INC.

WHEREAS, the Village of Forest Park, Cook County, Illinois ("Village"), awarded the contract for the 2022 Sidewalk Improvements Project from J. Nardulli Concrete, Inc. ("Contractor"); and

WHEREAS, Contractor has submitted its Pay Request #1 (Final) for completion of the work to date under the Project, a copy of which is attached hereto and made a part hereof; and

WHEREAS, the Pay Request #1 (Final) has been reviewed by the Village Engineer, who has determined that Contractor is entitled to compensation for its performance under the Project to date, pursuant to the Pay Request #1 (Final); and

WHEREAS, the Village will be obligated to make a payment on Pay Request #1 (Final) to Contractor in the amount of Forty-Six Thousand Five Hundred Ninety-Three and 90/100 Dollars (\$46,593.90); and

WHEREAS, it is necessary that the Mayor and Council of the Village approve Pay Request #1 (Final) to Contractor under the contract for the Project.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Village of Forest Park, Cook County, Illinois, as follows:

<u>Section 1</u>. The Council of the Village hereby approves Pay Request #1 (Final) to Contractor in the amount of Forty-Six Thousand Five Hundred Ninety-Three and 90/100 Dollars (\$46,593.90) under the contract for the Project with Contractor.

<u>Section 2</u>. The Village Clerk is directed to attest to the Mayor's signature on any and all documents, as necessary.

Section 3. This Resolution shall be in full force and effect upon its passage in the manner provided by law.

RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois this 28<sup>th</sup> day of November, 2022.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 28<sup>th</sup> day of November, 2022.

Rory E. Hoskins, Mayor

ATTESTED and filed in my office, and published in pamphlet form this \_\_\_\_\_ day of November, 2022.

Vanessa Moritz, Village Clerk

# 2022 SIDEWALK IMPROVEMENTS PROJECT PAY REQUEST #1 (Final)



CHRISTOPHER B. BURKE ENGINEERING, LTD. 9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520

November 15, 2022

Village of Forest Park Department of Public Works 7343 W. 15th Street Forest Park, IL 60130

Attention: Salvatore Stella Director of Public Works

Subject: 2022 Sidewalk Improvements Project Pay Request #1 - FINAL (CBBEL Project No. R000023.00111)

Dear Mr. Stella:

Christopher B. Burke Engineering, Ltd. (CBBEL) has reviewed Pay Request #1 (FINAL) submitted by J. Nardulli Concrete, Inc. in the amount of **\$46,593.90** for the work completed. The payment will be:

| 1. | Contract Amount        | \$<br>47,250.00 |
|----|------------------------|-----------------|
| 2. | Work Completed (FINAL) | \$<br>46,593.90 |
| 3. | Less Previous Payments | \$<br>0.00      |
| 4. | Amount Due             | \$<br>46,593.90 |

We recommend payment in the amount of \$46,593.90 to J. Nardulli Concrete, Inc.

Please find enclosed the final invoice, final waivers of lien and certified payrolls. If you have any questions or concerns, please contact me at (224) 275-0030.

Sincerely,

- hl

Brad S. Bahn Construction Engineer

# NARDULLI CONCRETE, INC.

PCC Pavement • Curb & Gutter • Sidewalks & Driveways 3517 South 60th Court Phone: (708) 652-3000 Cicero, Illinois 60804 Fax: (708) 652-3006

Village of Forest Park

517 Des Plaines Ave. Forest Park, IL 60130

TO:

# INVOICE

| CUSTOMER NO. | INVOICE NUMBER |
|--------------|----------------|
|              | 20221114       |
|              | CUSTOMER NO.   |

Re:

Village of Forest Park 2022 Sidewalk Improvements Project Pay Estimate No. 1 & FINAL

| ITEM     | DESCRIPTION              | UNIT | QUANTITY | UNIT PRICE | A  | MOUNT     |  |
|----------|--------------------------|------|----------|------------|----|-----------|--|
| X4240430 | PCC Sidewalk 5", Special | SF   | 3,451.40 | \$13.00    | \$ | 44,868.20 |  |
| 44000600 | Sidewalk Removal         | SF   | 3,451.40 | 0.50       |    | 1,725.70  |  |

| Total to Date:                         | \$<br>46,593.90 |
|----------------------------------------|-----------------|
| Less 0% Retention:                     | \$              |
| Less Previous Paid:                    | \$<br>-         |
| Amount Due Pay Estimate No. 3 & FINAL: | \$<br>46,593,90 |

FINAL WAIVER OF LIEN TO DATE

| CTUNTY CIE COOV                                                                                                                                                                                                                                                                                           | SS                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       | Gyt #                                                                                                                                                                                     |                                                                                                            |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| COUNTY OF COOK                                                                                                                                                                                                                                                                                            | )                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       | Escrow#                                                                                                                                                                                   | Pay Estimate                                                                                               | No. 1 & FINAL                                    |
| TO WHOM IT MAY CONCER                                                                                                                                                                                                                                                                                     | RN:                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       |                                                                                                                                                                                           |                                                                                                            |                                                  |
| WHEREAS the undersi                                                                                                                                                                                                                                                                                       | igned has been employed by                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               | VILLA                                                                                                                                                                                                 | GE OF FOREST                                                                                                                                                                              | PARK                                                                                                       |                                                  |
| o turnish                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               | ATERIALS, &                                                                                                                                                                                           | EQUIPMENT                                                                                                                                                                                 |                                                                                                            |                                                  |
| or the premises known as<br>of which                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                       | E OF FOREST PA                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                               | 22 SIDEWALI                                                                                                                                                                                           | K IMPROVEMEN                                                                                                                                                                              |                                                                                                            |                                                  |
| HE undersigned, for and in                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       | FORTY SIX THO                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                               | D FIVE HUND                                                                                                                                                                                           | RED NINETY TH                                                                                                                                                                             |                                                                                                            | owner.                                           |
| 46,593.90                                                                                                                                                                                                                                                                                                 | Dollars, and other good and va                                                                                                                                                                                                                                                                                                                        | luable consideratio                                                                                                                                                                                                                       | ns, the                                                                                                                                                                                                                                                                                                                                                                                                                       | a receipt where                                                                                                                                                                                       | eof is hereby ack                                                                                                                                                                         | mowledged, do(es                                                                                           | )                                                |
| vith respect to and on said a<br>urnished, and on the money<br>ixtures, apparatus, or maching                                                                                                                                                                                                             | y and all lien or claim of, or right t<br>bove-described premises, and the<br>s, funds or other considerations d<br>nery, furnished to this date by the                                                                                                                                                                                               | improvements the<br>ue or to become du<br>undersigned for th                                                                                                                                                                              | ereon, a<br>ue fron<br>e abov                                                                                                                                                                                                                                                                                                                                                                                                 | and on the ma<br>n the owner, o<br>/e-described p                                                                                                                                                     | aterial, fixtures, a<br>in account of all l<br>premises, INCLU                                                                                                                            | pparatus or machi<br>abor, services, ma<br>DING EXTRAS.*                                                   | nery<br>iterial.                                 |
| idditional, the undersigned h<br>he same extent the undersig                                                                                                                                                                                                                                              | nereby waives and release any an<br>gned waives and releases any and                                                                                                                                                                                                                                                                                  | d all of the undersig<br>all lien or claim of                                                                                                                                                                                             | or right                                                                                                                                                                                                                                                                                                                                                                                                                      | rights and cla<br>ht to lien unde                                                                                                                                                                     | ims under the Illi<br>r the statutes of                                                                                                                                                   | nois Public Constr<br>Illinois relating to n                                                               | uction Bond Act<br>nechanics' liens              |
| ATE November 1                                                                                                                                                                                                                                                                                            | 14, 2022                                                                                                                                                                                                                                                                                                                                              | COMPANY NAME                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       | J. NARDU                                                                                                                                                                                  | LI CONCRETE, I                                                                                             | NC                                               |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                       | ADDRESS                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                             | 3                                                                                                                                                                                                     |                                                                                                                                                                                           | CICERO, IL 6080                                                                                            |                                                  |
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| SIGNATURE, TITLE AND                                                                                                                                                                                                                                                                                      | SEAL                                                                                                                                                                                                                                                                                                                                                  | 5                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                               | A                                                                                                                                                                                                     | Khuin                                                                                                                                                                                     | 2                                                                                                          | PRESIDE                                          |
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| OTE: All waivers must be for<br>Igning waiver should be set<br>artner.                                                                                                                                                                                                                                    | or the full amount paid. If waiver i<br>forth. If the waiver is for a partner                                                                                                                                                                                                                                                                         | s for a corporation,<br>ship, the partnersh                                                                                                                                                                                               | corpo<br>lip nan                                                                                                                                                                                                                                                                                                                                                                                                              | rate name sho<br>ne should be u                                                                                                                                                                       | ould be used, con<br>used, partner sho                                                                                                                                                    | rporate seal affixed<br>build sign & designa                                                               | d and titel of offi<br>ate himself as            |
| and the second second                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                       | CONT                                                                                                                                                                                                                                      | RACT                                                                                                                                                                                                                                                                                                                                                                                                                          | OR'S AFFIDA                                                                                                                                                                                           | VIT                                                                                                                                                                                       |                                                                                                            |                                                  |
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| O WHOM IT MAY CONCER                                                                                                                                                                                                                                                                                      | EN:                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       |                                                                                                                                                                                           |                                                                                                            |                                                  |
| he undersigned,                                                                                                                                                                                                                                                                                           | 1000 C                                                                                                                                                                                                                                                                                                                                                | JOSE A. GAUC                                                                                                                                                                                                                              | IN                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       |                                                                                                                                                                                           | being duly swom                                                                                            | deposes and                                      |
| ays that he or she is                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                       | PRI                                                                                                                                                                                                                                       | ESIDEN                                                                                                                                                                                                                                                                                                                                                                                                                        | NT                                                                                                                                                                                                    |                                                                                                                                                                                           | _eeels eeg enem                                                                                            | of                                               |
| missetter 6 unlables                                                                                                                                                                                                                                                                                      | J. NARDU                                                                                                                                                                                                                                                                                                                                              | LLI CONCRETE, I                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       |                                                                                                                                                                                           |                                                                                                            | who is the                                       |
| ontractor furnishing                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                       | CONCRETE                                                                                                                                                                                                                                  | CONS                                                                                                                                                                                                                                                                                                                                                                                                                          | TRUCTION                                                                                                                                                                                              |                                                                                                                                                                                           |                                                                                                            | work on                                          |
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#### FINAL WAIVER OF LIEN - MATERIAL OR LABOR

State of Illinois

November 10, 2022

County of Cook

TO ALL WHOM IT MAY CONCERN

Whereas we the undersigned, Elmhurst-Chicago Stone LLC, have been employed by J. NARDULLI CONCRETE, INC. to furnish Ready-Mix Concrete for the building known as:

#### Village of Forest Park 2022 Sidewalk Improvements

Now, therefore, know Ye, that we the undersigned, for and in consideration of the sum of \$8,211.00 (Eight Thousand Two Hundred Eleven and 00/100 ) and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby waive and release any and all lien, or claim of, or right to lien on said above described building and premises under the statutes of the State of Illinois relating to Mechanics' Lien, on account of labor or materials, or both, furnished or which may be furnished by the undersigned to or on account of the said J. NARDULLI CONCRETE, INC. for said building or premises

ELMHURST-CHICAGO STONE LLC 400 WEST FIRST STREET, ELMHURST, ILLINOIS 60126 By\_ Gary Hofmann, Authorized Agent



SUBSCRIBED AND SWORN BEFORE ME THIS 10th Day of November 2022

Notary Public 'OFFICIAL SEAL" JOSEPH D. MATEAS NOTARY PUBLIC. STATE OF ILLING V Commission Expires 01/27/202

11/4/22

Date



# do hereby state:

(1) That I pay or supervise the payment of the persons employed by

| Village of Forest Park     | (Building or Work)            | 10/23/22 , and ending on                     |
|----------------------------|-------------------------------|----------------------------------------------|
| uo                         |                               | on                                           |
| J. Nardulli Concrete, Inc. | (Contractor or Subcontractor) | that during the payroll period commencing on |

that during the payroli period commencing on 10/23/22, and 10/29/22 all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly

J. Nardulli Concrete, Inc. from the full (contractor or subcontractor)

to or on behalf of said

weekdy wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 108, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. 276C), and described below:

(2) That any payrolls otherwise under the contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract, that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED

PLANS, FUNDS OR PROGRAMS

In addition to the basic hourly wage ratespaid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits a slisted in the contract have been or will be made to appropriate programs for the benefits of such employees, except as noted in Section 4 (c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basichourly wage rate plus the amount of the required finge benefits as listed in the contract, except as noted in Section 4 (c) below.

(c) EXCEPTIONS

| EXCEPTIONS (CRAFT) | EXPLANATION |
|--------------------|-------------|
|                    |             |
|                    |             |
|                    |             |
|                    |             |
| REMARKS:           |             |
|                    |             |
|                    |             |

| NAME AND TITLE                                                         | SIGNATURE              |
|------------------------------------------------------------------------|------------------------|
| Jose Gaucin ,                                                          |                        |
| President                                                              | 1 and 11 X Juner       |
| THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE A ATEMENTS MAY SUBJECT   | ATTEMENTS MAY SUBJECT  |
| THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL ORCRIMINAL PROSECUTION.       | CRIMINAL PROSECUTION.  |
| SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED | TITLE 31 OF THE UNITED |
| STATES CODE OR CLASS B MISDEMEANOR UNDER 820 ILCS 130.                 | 0 ILCS 130.            |

# RESOLUTION NO. R-\_\_\_\_-22

# RESOLUTION AUTHORIZING THE EXECUTION OF PAY REQUEST #5 (FINAL) FOR THE ALTENHEIM DEMOLITION PROJECT TO KLF ENTERPRISES

WHEREAS, the Village of Forest Park, Cook County, Illinois ("Village"), awarded the contract for the demolition of Buildings D, G, Cafeteria, Chapel and Garage ("Project") to KLF Enterprises ("Contractor"); and

WHEREAS, Contractor has submitted its Pay Request #5 (Final) for completed work to date under the Project, a copy of which is attached hereto as <u>Exhibit A</u> and made a part hereof; and

WHEREAS, the Pay Request #5 (Final) has been reviewed by the Village Engineer, who has determined that Contractor is entitled to compensation for certain services performed under the Project, pursuant to the Pay Request #5 (Final); and

WHEREAS, the Village will be obligated to make a payment on Pay Request #5 (Final) to Contractor in the amount of Thirty-Five Thousand Two Hundred One and 26/100 Dollars (\$35,201.26); and

WHEREAS, it is necessary that the Mayor and Council of the Village approve Pay Request #5 (Final) to Contractor under the contract for the Project.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Village of Forest Park, Cook County, Illinois, as follows:

<u>Section 1</u>. The Council of the Village hereby approves Pay Request #5 (Final) to Contractor in the amount of Thirty-Five Thousand Two Hundred One and 26/100 Dollars (\$35,201.26) under the contract for the Project with Contractor.

Section 2. The Village Clerk is directed to attest to the Mayor's signature on any and all documents, as necessary.

Section 3. This Resolution shall be in full force and effect upon its passage and adoption in accordance with law.

ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois this 28<sup>th</sup> day of November, 2022.

AYES:

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 28<sup>th</sup> day of November, 2022.

Rory E. Hoskins, Mayor

ATTESTED and filed in my office, and published in pamphlet form this \_\_\_\_\_ day of November, 2022.

Vanessa Moritz, Clerk

# EXHIBIT A

KLF ENTERPRISES PAY REQUEST #5 (Final)



CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

November 9, 2022

Village of Forest Park 517 Des Plaines Ave. Forest Park, IL, 60130

Attention: Mr. Moses Amidei - Village Administrator

Subject: Demolition of Altenheim Buildings D, G, Cafeteria, Chapel, and Garage Final Pay Request #5 (CBBEL Project No. 000023.BG092)

Dear Mr. Amidei:

Christopher B. Burke Engineering, Ltd. (CBBEL) has received and reviewed Final Pay Request #5 in the amount of \$35,201.26 from KLF Enterprises. which was received on October 28, 2022. Included with the Final Pay Request is the Contractors Application for Payment, Final Waiver of Lien and Certified Payrolls. CBBEL recommends payment in the amount as follows:

| Original Contract Amount          | \$        | 546,970.00 |
|-----------------------------------|-----------|------------|
| Change Orders                     | \$        | 157,055.15 |
| Total Contract Amount             | \$        | 704,025.15 |
| Work Completed and Stored to Date | \$        | 704,025.15 |
| Less Previous Payments            | \$        | 668,823.89 |
| 0% Retainage                      | <u>\$</u> | 0.00       |
| Amount Due                        | \$        | 35,201.26  |

All items of work shown on the attached invoice are representative of work completed to date for this project. We therefore recommend payment in the amount of Thirty Five Thousand Two Hundred and One Dollars and Twenty Six Cents (\$35,201.26) to KLF Enterprises.

If you have any questions, please feel free to contact me.

Sincerely,

T. Bennel

Gerald A. Hennelly Senior Project Manager Mechanical/Electrical Engineering Department

GAH

Encl: KLF Enterprises Final Waivers of Lien, Certified Payrolls and Final Pay Request

cc: Salvatore Stella, Village of Forest Park Katie Murphy, Village of Forest Park Jim Amelio, CBBEL Pete Lehotan, KLF Enterprises

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| Village of Forest Park |  |
|------------------------|--|

Demolition of Attentietim Buildings D, C, Cafeteria, Chapel, and Garage BEL-Protect No. 000330002 Dired Protect #5 Dired Protect #5

| 44 MONT 1 10000 |                                                    | ļ        |            |                             |               |          | ļ     |              |            |        |              |             |              |
|-----------------|----------------------------------------------------|----------|------------|-----------------------------|---------------|----------|-------|--------------|------------|--------|--------------|-------------|--------------|
|                 |                                                    |          |            |                             |               |          |       | COMPLETED TO | DALANCE TO |        |              | DAL ANCE TO | OW DETAINAGE |
| ITEMNO.         | DESCRIPTION OF WORK                                | UNIT     | QUANTITY   | UNIT PRICE                  | VALUE         | INVOICES |       | DATE         | FINISH     | PERIOD | DATE         | FINISH      |              |
| 01 55 24/01     | MAINTENANCE OF TRAFFIC                             | LUMP SUM | -          | \$ 1,500.00                 | \$1,500.00    | 1.00     | 0000  | 1.00         | 00:0       | 20:0\$ | \$1,500.00   | \$0.00      | \$0.00       |
| 01 55 24/02     | TEMPORARY FENCING                                  | LUMP SUM | -          | \$ 4,200.00                 | \$4,200.00    | 1.00     | 00.00 | 1.00         | 00:0       | 20.05  | \$4,200.00   | \$0.00      | \$0.00       |
| 01 89 13/01     | BACKFILLING OF BUILDINGS                           | LUMP SUM | -          | \$ 16,963.00                | \$16,963.00   | 1.00     | 0000  | 1.8          | 00:0       | 20.05  | \$16,963.00  | \$0.08      | \$0.00       |
| 024116.13/01    | DEMO CHAPEL                                        | LUMP SUM | -          | \$ 60,525.00                | \$60,525.00   | 1.00     | 00:00 | 1.00         | 00:00      | \$0.00 | \$60,525.00  | \$0.00      | \$0.00       |
| 024116.13/02    | 024116.1302 DEMO CAFETERIA                         | LUMP SUM | -          | \$ 33,324.00                | \$33,324.00   | 1.00     | 0000  | 1.00         | 00:0       | \$0.00 | \$33,324.00  | 00:0\$      | \$0.00       |
| 024116.13/03    | BEMO BUILDING D                                    | LUMP SUM | -          | \$ 144,662.00               | \$144,662.00  | 1.00     | 00'0  | 1.00         | 00:00      | \$0.00 | \$144,662.00 | \$0.00      | \$0.00       |
| 024116.13/04    | I DEMO BUILDING G                                  | LUMP SUM | -          | \$ 131,470.00               | \$131,470.00  | 1.00     | 0000  | 1.00         | 00:0       | 20.05  | \$131,470,00 | \$0.00      | \$0.00       |
| 024116.13/05    | 024116.13/05 DEMO GARAGE                           | LUMP SUM | +-         | \$ 11,182.00                | \$11,182.00   | 1.00     | 0:00  | 1.00         | 0.00       | \$0.00 | \$11,182.00  | \$0:00      | \$0.00       |
| 02 82 13/01     | CHAPEL ABATEMENT                                   | LUMP SUM | t          | \$ 23,584.00                | \$23,584.00   | 1.00     | 00:0  | 1.00         | 0.00       | \$0.00 | \$23,584.00  | \$0:00      | \$0.00       |
| 02 82 13/02     | CAFETERIA ABATEMENT                                | LUMP SUM | 1          | \$ 23,584.00                | \$23,584.00   | 1.00     | 00:0  | 1.00         | 00:0       | \$0.00 |              | \$0.00      | \$0.00       |
| 02 82 13/03     | BUILDING D ABATEMENT                               | LUMP SUM | 1          | \$ 23,584.00                | \$23,584.00   | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 |              | \$0:00      | \$0.00       |
| 02 82 13/04     | BUILDING G ABATEMENT                               | LUMP SUM | 1          | \$ 23,584.00                | \$23,584.00   | 1:00     | 00:0  | 1.00         | 0.00       | \$0.00 |              | \$0:00      | \$0.00       |
| 31 22 19/01     | SITE GRADING                                       | LUMP SUM | 1          | \$ 6,800.00                 | \$6,800.00    | 1:00     | 0.00  | 1.00         | 0.00       | \$0.00 | \$6,800.00   | \$0:00      | \$0.00       |
| 31 23 19/01     | DEWATERING                                         | LUMP SUM | 1          | \$ 3,000.00                 | \$3,000.00    | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 | \$3,000.00   | \$0.00      | \$0.00       |
| 32 92 19/01     | PLACE TOPSOIL                                      | LUMP SUM | 1          | \$ 27,108.00                | \$27,108.00   | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 | \$27,108.00  | \$0.00      | \$0.00       |
| 32 92 19/02     | SEEDING                                            | LUMP SUM | -          | \$ 3,300.00                 | \$3,300.00    | 1.00     | 0000  | 1.00         | 00:0       | 20.05  | \$3,300.00   | \$0.00      | \$0.00       |
| 01 89 13/01     | FURNISH, DELIVER, PLACE AND COMPACT 100 CY OF CA-6 | LUMP SUM | +-         | \$ 5,600.00                 | \$5,600.00    | 1.00     | 0:00  | 1.00         | 0.00       | \$0.00 |              | \$0:00      | \$0.00       |
| 32 92 19        | PLACE 2300 SF SIDEWALK                             | LUMP SUM | 1          | \$ 3,000.00                 | \$3,000.00    | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 | \$3,000.00   | \$0.00      | \$0.00       |
| C01             | CHANGE ORDER #1 - DEBRIS PILE REM                  | LUMP SUM | 1          | \$ 12,950.00                | \$12,950.00   | 1.00     |       | 1.00         | 0.00       |        |              |             | \$0.00       |
| C02             | CHANGE ORDER #2 - BLDG. G BOILER ROOM              | LUMP SUM | 1          | \$ 28,635.00                | \$28,635.00   | 1.00     | 0.00  | 1.00         | 0:00       | \$0.00 | \$28,635.00  | \$0:00      | \$0.00       |
| CO3             | CHANGE ORDER #8 - BRICK OUTBUILDING REM            | LUMP SUM | 1          | \$ 1,785.00                 | \$1,785.00    | 1:00     | 00:0  | 1.00         | 0.00       | \$0.00 | \$1,785.00   | \$0:00      | \$0.00       |
| CO3             | CHANGE ORDER #3 - GARAGE SLAB TO REMAIN CREDIT     | LUMP SUM | 1          | \$ (2,069.00)               | \$ (2,069.00) | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 | -\$2,069.00  | \$0:00      | \$0.00       |
| C04             | CHANGE ORDER #4 - UST REMOVAL (BASE PRICE)         | LUMP SUM | 1          | \$ 11,450.00                | \$ 11,450.00  | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 |              | \$0.00      | \$0.00       |
| C05             | CHANGE ORDER #6 - UTILITY DUCT ACM ABATEMENT       | LUMP SUM | 1          | \$ 14,000.00                | \$ 14,000.00  | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 | \$14,000.00  | \$0.00      | \$0.00       |
| C06             | CHANGE ORDER #6 - LUST REMEDIATION                 | LUMP SUM | 1          | \$ 92,104.15                | \$ 92,104.15  | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 | \$92,104.15  | \$0.00      | \$0.00       |
| C07             | CHANGE ORDER #7 - FINAL BALANCING                  | LUMP SUM | 1          | \$ (1,800.00)               | \$ (1,800.00) | 1.00     | 0.00  | 1.00         | 0.00       | \$0.00 | -\$1,800.00  | \$0.00      | \$0.00       |
|                 |                                                    |          |            |                             |               |          |       |              |            |        |              |             |              |
|                 |                                                    | SUBTG    | TAL CONSTR | SUBTOTAL CONSTRUCTION COST= | \$704,025.15  |          |       |              |            | 80.08  | \$704,025.15 | \$0.0\$     | \$0.00       |
|                 |                                                    |          |            |                             |               |          |       |              |            |        |              |             |              |

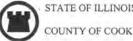
| \$35.201.26  | AL AMOUNT DUE THIS PERIOD |
|--------------|---------------------------|
| \$0.00       | ETAINAGE                  |
| \$668,823.89 | AL AMOUNT PAID TO DATE    |
| \$704,025.15 | L VALUE COMPLETED TO DATE |
| \$704,025.15 | AL CONTRACT VALUE         |

N.Y. CREST PARK0023/BIG092/Mech/Spreadsheets/Pay Request No 5 (FINAL) xis 6/11/07

| יווייייייייייייייייייייייייייייייייייי                                                                                       | NITHIN YOUNG                                |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     | I NOT ONE OF                                                                       | 2000                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| TO OWNER:<br>Village of Forest Park<br>517 Des Plaines Avenue<br>Forest Park II 60137                                        |                                             | PROJECT;<br>Demolition of Altenheim Gldgs. D,G, Cafeteria<br>Chapel, and Garage                                             | Gldgs. D,G, Cafeteria                                                                                                                                                                                                                                                                                                                                                                                                                              | APPLICATION #:<br>PERIOD TO:<br>PROJECT NOS:                                                                                        | #5 FINAL<br>10/02/22<br>23.00092                                                   | Distribution to:                                                                                                    |
|                                                                                                                              |                                             | VIA: Construction Manager<br>Christopher B. Burke Engineeering LTD.<br>9575 W. Higgins Road Suite 600<br>Rosemont, IL 60018 | iger<br>neeering LTD.<br>Suite 600                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTRACT DATE:                                                                                                                      | 03/01/21                                                                           |                                                                                                                     |
| CONTRACT FOR: Demolition and Site Restoration                                                                                | oration                                     |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                                                    |                                                                                                                     |
| CONTRACTOR'S APPLICATION FOR F<br>Application is made for payment, as shown below, in com<br>Continuation Sheet is attached. | IR PAYMENT<br>connection with the Contract. | ract.                                                                                                                       | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the<br>Work covered by this Application for Payment has been completed in accordance with the Contract<br>Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for<br>Payment were issued and payments received from the Owner, and that current payment shown therein is now<br>due. | ies that to the best of the Cont<br>for Payment has been comple<br>been paid by the Contractor to<br>the received from the Owner, o | tractor's knowled<br>ted in accordance<br>for Work for which<br>and that current p | ge, information and belief the<br>e with the Contract<br>h previous Certificates for<br>ayment shown therein is now |
| 1. ORIGINAL CONTRACT SUM-                                                                                                    | \$                                          | 546,970.00                                                                                                                  | CONTRACTOR: K.L                                                                                                                                                                                                                                                                                                                                                                                                                                    | K.L.F. Enterprises Inc.                                                                                                             |                                                                                    |                                                                                                                     |
| 2. Net change by Change Orders                                                                                               | s s                                         | 157,055.15<br>704.025.15                                                                                                    | BU DAL                                                                                                                                                                                                                                                                                                                                                                                                                                             | (                                                                                                                                   | Date: Oc                                                                           | October 2, 2022                                                                                                     |
| <ol> <li>TOTAL COMPLETED &amp; STORED TO DATE-\$<br/>(Column G on Continuation Sheet)</li> </ol>                             |                                             | 704,025.15                                                                                                                  | State of: Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                     | 11                                                                                 | OFFICIAL SEAL                                                                                                       |
| 5. RETAINAGE:                                                                                                                |                                             |                                                                                                                             | County of: Cook                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                                                    | SUSAN M HINZ                                                                                                        |
| a. of Completed Work<br>(Columns D+E on Continuation Sheet)                                                                  | s                                           |                                                                                                                             | Subscribed and sworn to before<br>me this 2 day of O                                                                                                                                                                                                                                                                                                                                                                                               | efore<br>October                                                                                                                    | MY COMM                                                                            | NOTARY PUBLIC, STATE OF ILLINOIS<br>MY COMMISSION EXPIRES: 10/24/2025                                               |
| b. of Stored Material<br>(Column F on Continuation Sheet)<br>Total Retainage (Line 5a + 5b or                                | 69                                          | Π                                                                                                                           | Notary Public: Line<br>My Commission expires: /                                                                                                                                                                                                                                                                                                                                                                                                    | 11 24/2025                                                                                                                          | Ь                                                                                  |                                                                                                                     |
| Total in Column I of Continuation Sheet                                                                                      | 69                                          |                                                                                                                             | CERTIFICATE FOR PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                     |                                                                                    |                                                                                                                     |
| 6. TOTAL EARNED LESS RETAINAGE                                                                                               | 69                                          | 704,025.15                                                                                                                  | In accordance with Contract Documents, based on on-site observations and the data comprising application,<br>the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the                                                                                                                                                                                                                        | ments, based on on-site obse<br>r that to the best of the Archite                                                                   | rvations and the o<br>ect's knowledge, i                                           | data comprising application,<br>information and belief the                                                          |
| ATES FO                                                                                                                      | R PAYMENT                                   |                                                                                                                             | Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and<br>the Contractor is entitled to payment of the AMOUNT CERTIFIED.                                                                                                                                                                                                                                                                      | I, the quality of the Work is in<br>ont of the AMOUNT CERTIFIE                                                                      | accordance with<br>ED.                                                             | the Contract Documents, an                                                                                          |
| (Line 6 from prior Certificate)                                                                                              | 69                                          | 668,823.89                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                                                    |                                                                                                                     |
| 8. CURRENT PAYMENT DUE                                                                                                       |                                             | 35,201.26                                                                                                                   | AMOUNT CERTIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ţ                                                                                                                                   |                                                                                    |                                                                                                                     |
| (Line 3 less Line 6)                                                                                                         | 8                                           | 1                                                                                                                           | Althoch explanation if amount certified differs from the amount applied for. Initial all figures on this application<br>and on the Continuation Sheet that are changed to conform to the amount certified.                                                                                                                                                                                                                                         | <ul> <li>field differs from the amount a<br/>it are changed to conform to the</li> </ul>                                            | pplied for, Initial<br>he amount certifie                                          | all figures on this application<br>ed.)                                                                             |
| CHANGE ORDER SUMMARY                                                                                                         | ADDITIONS                                   | DEDUCTIONS                                                                                                                  | ARCHITECT:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                     |                                                                                    |                                                                                                                     |
| Total changes approved in previous<br>months by Owner                                                                        | \$160.924.15                                | -\$3.869.00                                                                                                                 | By;                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     | Date:                                                                              |                                                                                                                     |
| Total approved this Month                                                                                                    |                                             |                                                                                                                             | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein.                                                                                                                                                                                                                                                                                                                                           | The AMOUNT CERTIFIED is                                                                                                             | payable only to t                                                                  | he Contractor named herein                                                                                          |
| TALS                                                                                                                         | \$160,924,15                                | -\$3,869.00                                                                                                                 | Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor                                                                                                                                                                                                                                                                                                                                         | ce of payment are without prej                                                                                                      | udice to any right                                                                 | is of the Owner of Contractor                                                                                       |
| NFT CHANGES by Change Order                                                                                                  | C467                                        | C167 D66 16                                                                                                                 | under Ibis Contract                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     |                                                                                    |                                                                                                                     |

|          | PROJECT:<br>Demolition of Altenheim Gldgs. D,G, Cafeteria<br>Chapel, and Garage |            |                                         |             |                                           | APPLICATION DATE<br>PERIOD TO<br>ARCHITECTS PROJECT NO | VTION DATE<br>PERIOD TO:<br>ROJECT NO | Oct 2 2022<br>2-Oct-22<br>23.00092 |                       |
|----------|---------------------------------------------------------------------------------|------------|-----------------------------------------|-------------|-------------------------------------------|--------------------------------------------------------|---------------------------------------|------------------------------------|-----------------------|
| 4        | 8                                                                               | 0          | D                                       | ш           | ц                                         | U                                                      |                                       | I                                  | -                     |
| Item     | Description of Work                                                             | Scheduled  | Work Completed                          | mpleted     | Materials                                 | Total                                                  | %                                     | Balance                            | Retainage             |
| 10:E23o. | .º                                                                              | Value      | From Previous<br>Application<br>(D + E) | This Period | Presently<br>Stored<br>(Not In<br>D or E) | Completed<br>And Stored<br>To Date<br>(D + E + F)      | (G/C)                                 | To Finish<br>(C - G)               | (If Variable<br>Rate) |
| -        | Maintenance of traffic                                                          | 1,500.00   | 1,500.00                                |             |                                           | 1,500.00                                               | 100%                                  |                                    |                       |
| ~        | Temporary fencing                                                               | 4,200.00   | 4,200.00                                | 1           |                                           | 4,200.00                                               | 100%                                  |                                    |                       |
| -        | Backfilling of buildings                                                        | 16,963.00  | 16,963.00                               |             |                                           | 16,963.00                                              | 100%                                  |                                    |                       |
| -        | Demo Chapel                                                                     | 60,525.00  | 60,525.00                               |             |                                           | 60,525.00                                              | 100%                                  |                                    |                       |
| 10       | Demo Cafeteria                                                                  | 33,324.00  | 33,324.00                               |             |                                           | 33,324.00                                              | 100%                                  |                                    |                       |
| 10       | Demo Bldg, D                                                                    | 144,662.00 | 144,662.00                              |             |                                           | 144,662.00                                             | 100%                                  |                                    |                       |
| ~        | Demo Bldg. G                                                                    | 131,470.00 | 131,470.00                              |             |                                           | 131,470.00                                             | 100%                                  |                                    |                       |
| ~        | Demo garage                                                                     | 11,182.00  | 11,182.00                               |             |                                           | 11,182.00                                              | 100%                                  |                                    |                       |
| 6        | Chapel abatement                                                                | 23,584.00  | 23,584.00                               |             |                                           | 23,584.00                                              | 100%                                  |                                    |                       |
| 0        | Cafeteria abatement                                                             | 23,584.00  | 23,584.00                               |             |                                           | 23,584.00                                              | 100%                                  |                                    |                       |
| -        | Bldg. D Abatement                                                               | 23,584.00  | 23,584.00                               |             |                                           | 23,584.00                                              | 100%                                  |                                    |                       |
| 2        | Bisg. G abatement                                                               | 23,584.00  | 23,584.00                               |             |                                           | 23,584.00                                              | 100%                                  |                                    |                       |
| 13       | Site grading                                                                    | 6,800.00   | 6,800.00                                |             |                                           | 6,800.00                                               | 100%                                  |                                    |                       |
| 14       | Dewatering                                                                      | 3,000.00   | 3,000.00                                |             |                                           | 3,000.00                                               | 100%                                  |                                    |                       |
| 15       | Place topsoil                                                                   | 27,108.00  | 27,108.00                               |             |                                           | 27,108.00                                              | 100%                                  |                                    |                       |
| 16       | Seeding                                                                         | 3,300.00   | 3,300.00                                |             |                                           | 3,300.00                                               | 100%                                  |                                    |                       |
| 17       | Furnish, deliver, place and compact                                             |            |                                         |             |                                           |                                                        |                                       |                                    |                       |
|          | 100 cy of CA-6                                                                  | 5,600.00   | 5,600.00                                |             |                                           | 5,600.00                                               | 100%                                  |                                    |                       |
| 10       | Place 500 sf sidewalk                                                           | 3,000.00   | 3,000.00                                |             |                                           | 3,000.00                                               | 100%                                  |                                    |                       |
| 19       |                                                                                 |            |                                         |             |                                           |                                                        | ĺ,                                    |                                    |                       |
| 20       | Change Order #1 - Debris Pile REM                                               | 12,950.00  | 12,950.00                               |             |                                           | 12,950.00                                              | 100%                                  |                                    |                       |
| 21       | Change Order #3 Bldg. G Boiler Room                                             | 28,635.00  | 28,635.00                               |             |                                           | 28,635.00                                              | 100%                                  |                                    |                       |
|          | Change Order #5 Brick Outbuilding REM                                           | 1,785.00   | 1,785.00                                |             |                                           | 1,785.00                                               | 100%                                  |                                    |                       |
| 22       | CO #7 Garage Slab to Remain Credit                                              | (2,069.00) | (2,069.00)                              |             |                                           | (2,069.00)                                             | į                                     |                                    |                       |
| 23       | CO #8 UST Removal(Base Price)                                                   | 11,450.00  | 11,450.00                               |             |                                           | 11,450.00                                              | 100%                                  |                                    |                       |
| 24       | CO #10 Utility Duct ACM Abatement                                               | 14,000.00  | 14,000.00                               |             |                                           | 14,000.00                                              | 100%                                  |                                    |                       |
| 25       | CO #11 LUST Remediation(10,000 gal.)                                            | 92,104.15  | 92,104.15                               |             |                                           | 92,104.15                                              | 100%                                  |                                    |                       |
| 26       | CO #12 Sidewalk Credit                                                          | (1,800.00) | (1,800.00)                              |             |                                           | (1,800.00)                                             |                                       |                                    |                       |
|          |                                                                                 | 704 006 45 | 704 036 46                              |             |                                           | 701 006 15                                             | 1000+                                 |                                    |                       |

FINAL WAIVER OF LIEN



STATE OF ILLINOIS

Escrow #

Gty #

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by The Village of Forest Park. IL to furnish Demolition and Site Restoration Services for the premises known as The Altenheim of which The Village of Forest Park is the owner.

THE undersigned, for and in consideration of Thirty-five thousand two hundred one and 26/100 Dollars (\$35,201.26) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics" liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at any time hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.\* DATE 1-21-2022 COMPANY NAME KLF ENTERPRISES CO.

#### ADDRESS 2044 W. 163TH ST. SUITE #2 MARKHAM, IL 60428 Bn SIGNATURE AND TITLE PRESUDENT

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

#### CONTRACTOR'S AFFIDAVIT

#### STATE OF ILLINOIS

COUNTY OF COOK

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) JAMES BRACKEN BEING DULY SWORN, DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) PRESIDENT OF (COMPANY NAME) KLF ENTERPRISES WHO IS THE CONTRACTOR FURNISHING DEMOLITION WORK ON THE BUILDING LOCATED AT 7824 Madison St. Forest Park, 1L 60130 OWNED BY Village of Forest Park

That the total amount of the contract including extras\* is \$\$704,025.15 on which he or she has received payment of \$\$668,823.89 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                                                                 | WHAT FOR                           | CONTRACT PRICE.<br>INCLDG EXTRAS* | AMOUNT<br>PAID | THIS<br>PAYMENT | BALANCE |
|-------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|----------------|-----------------|---------|
| KLF ENTERPRISES INC.<br>2044 W. 163 <sup>RD</sup> ST. SUITE #2<br>MARKHAM, IL 60428 | Demolition/Site<br>Restoration     | \$469,786.38                      | \$446,215,12   | \$23,571.26     | \$0.00  |
| RW Collins                                                                          | UST Removal                        | \$68,948.69                       | \$68,948.69    | \$\$0.00        | \$0.00  |
| Andrews Engineering                                                                 | Environmental<br>Consultingfor UST | \$21,630.00                       | \$10,000.00    | \$11,630.00     | \$0.00  |
| Safe Environmental                                                                  | Asbestos Removal                   | \$4,625.00                        | \$4,625.00     | \$0.00          | \$0.00  |
| Galaxy Environmental                                                                | Asbestos Removal                   | \$122,971.00                      | \$122,971.00   | \$0.00          | \$0.00  |
| G. Cooper Oil                                                                       | Onsite fueling                     | \$16,064.08                       | \$16,064.08    | \$0.00          | \$0.00  |
| TOTAL LABOR AND MATERIAL INCLUDING EX                                               | TRAS* TO COMPLETE.                 | \$704,025.15                      | \$668,823.89   | \$35201.26      | \$0.00  |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE_103_22S                                  | SIGNATURE: 9. Br                                                                                     |                    |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|
| SUBSCRIBED AND SWORN TO BEFORE ME THI         | s <u>  3      </u> D/                                                                                | YOF OCTOBER , 2022 |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE | OFFICIAL SEAL<br>SUSAN M HINZ<br>NOTARY PUBLIC, STATE OF ILLINO:<br>MY COMMISSION EXPIRES: 10/24/202 |                    |

Gty #

PRESIDENT

STATE OF ILLINOIS **OUNTY OF Sangamon** 

Escrow #

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by K.L.F. Enterprises Inc. to furnish Engineering Services for the premises known as The Altenheim 7824 Madison St., Forest Park, IL

of which The Village of Forest Park is the owner.

THE undersigned, for and in consideration of Elevn Thousand Six Hundred Thirty and xx/100 Dollars (\$11,630.00) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at any time hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.\* COMPANY NAME Andrews Engineering Inc. DATE 10/17/2022

ADDRESS 3300 Ginger Creek Dr., Springfield, IL 62711 Bra SIGNATURE AND TITLE

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

STATE OF ILLINOIS

#### CONTRACTOR'S AFFIDAVIT

COUNTY OF Sangamon

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Brad J. Hunsberger BEING DULY SWORN, DEPOSES

AND SAYS THAT HE OR SHE IS (POSITION) Vice President OF

(COMPANY NAME) Andrews Engineering Inc. WHO IS THE

CONTRACTOR FURNISHING Engineering Services WORK ON THE BUILDING

LOCATED AT 7824 Madison St. Forest Park, IL

OWNED BY TheVillage of Forest Park

That the total amount of the contract including extras\* is \$\$21,630.00 on which he or she has received payment of \$\$10,000.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                   | WHAT FOR                | CONTRACT PRICE<br>INCLDG EXTRAS* | AMOUNT<br>PAID | THIS<br>PAYMENT | BALANCE |
|---------------------------------------|-------------------------|----------------------------------|----------------|-----------------|---------|
| Andrews Engineering Inc.              | Engineering<br>Services | ₿21,630.00                       | \$10,000.00    | \$11,630.00     | \$0.00  |
|                                       |                         |                                  |                |                 |         |
|                                       |                         | 1                                |                |                 |         |
| TOTAL LABOR AND MATERIAL INCLUDING EX | TRAS* TO COMPLETE.      | \$21,630.003                     | \$10,000.00    | \$11,630.00     | \$0.00  |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

10

| SIGNATURE: Brad | Hundleger |
|-----------------|-----------|
|-----------------|-----------|

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/24/2025

SUBSCRIBED AND SWORN TO BEFORE ME THIS

2 DAY OF OGTOBER NOTARY PUBLIC OFFICIAL SEAL SUSAN M HINZ

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT. FINAL WAIVER OF LIEN

| STATE OF ILL                                                                                                                                                                                                                                              | INOIS                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | GEI Project #:                                                                                                                                                                                                                                                 |                                                                                                                                                                  | U21023.11                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| COUNTY OF C                                                                                                                                                                                                                                               | COOK                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | KLF Project No.                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | Projet No.                                                                                                                                                                                                                                                     |                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | Billing Period:                                                                                                                                                                                                                                                |                                                                                                                                                                  | 5/31/20                                                  |
| TO WHOM IT M                                                                                                                                                                                                                                              | AY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | Pay Request #:                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
| WHEREAS the un                                                                                                                                                                                                                                            | ndersigned has been emplo                                                                                                                                                                                                                                                                                                                                                                                | oyed by                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                           | KLF Enter                                                                                                                                                                              | prises, Inc.                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                                                          |
| to furnish                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 | Sel                                                                                                                                                                                                                                                                                       | ective Demolition/Em                                                                                                                                                                   | dronmental Remediatio                                                                                                                                                                                                                                          | 0                                                                                                                                                                |                                                          |
| for the premises kn                                                                                                                                                                                                                                       | nown as                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                 | Altenheli                                                                                                                                                                                                                                                                                 | im Bidgs. D, G, Cl                                                                                                                                                                     | appel, Cafeteria &                                                                                                                                                                                                                                             | Garage                                                                                                                                                           |                                                          |
| of which                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 | Village of Fo                                                                                                                                                                                                                                                                             | orest Park                                                                                                                                                                             |                                                                                                                                                                                                                                                                |                                                                                                                                                                  | is the own                                               |
| THE und                                                                                                                                                                                                                                                   | dersigned, for and in consid                                                                                                                                                                                                                                                                                                                                                                             | eration of                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        | d Sixty-Eight & 60/1                                                                                                                                                                                                                                           |                                                                                                                                                                  |                                                          |
| and on said above<br>moneys, funds or                                                                                                                                                                                                                     | I release any and all lien or<br>e-described premises, and<br>other considerations due o                                                                                                                                                                                                                                                                                                                 | claim of, or right to, lien, under the<br>the improvements thereon, and<br>or to become due from the owner<br>hed at any time hereafter, by the                                                                                                                                                                                 | he statutes of the Sta<br>on the material, fixtu<br>, on account of labor                                                                                                                                                                                                                 | ate of Illinois, rela<br>res, apparatus or<br>r services, materi                                                                                                                       | ting to mechanics'<br>machinery furnishi<br>al, fixtures, apparal                                                                                                                                                                                              | liens, with respe<br>ed, and on the                                                                                                                              | ct to                                                    |
| Given under                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          | my hand                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                           | and sealed                                                                                                                                                                             |                                                                                                                                                                                                                                                                | this                                                                                                                                                             |                                                          |
|                                                                                                                                                                                                                                                           | 22nd                                                                                                                                                                                                                                                                                                                                                                                                     | Day of                                                                                                                                                                                                                                                                                                                          | July,                                                                                                                                                                                                                                                                                     | 2021                                                                                                                                                                                   | l                                                                                                                                                                                                                                                              | P                                                                                                                                                                |                                                          |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          | Signatur                                                                                                                                                                                                                                                                                                                        | e:                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                        | 2                                                                                                                                                                                                                                                              | -A                                                                                                                                                               | -                                                        |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          | - Brother                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                           | Ge                                                                                                                                                                                     | orge A. Salinas/P                                                                                                                                                                                                                                              | resident                                                                                                                                                         |                                                          |
| officer signing wa<br>as partner.                                                                                                                                                                                                                         | iver should be set forth; if w                                                                                                                                                                                                                                                                                                                                                                           | valver is for a partnership, the pa                                                                                                                                                                                                                                                                                             | rtnership name shou                                                                                                                                                                                                                                                                       | uld be used, partr                                                                                                                                                                     | er should sign and                                                                                                                                                                                                                                             | designate himsi                                                                                                                                                  | elf                                                      |
| 1.6.0.0                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          | CONTR                                                                                                                                                                                                                                                                                                                           | ACTOR'S AFF                                                                                                                                                                                                                                                                               | DAVIT                                                                                                                                                                                  |                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
| STATE OF                                                                                                                                                                                                                                                  | ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                 | CONTR                                                                                                                                                                                                                                                                                                                           | ACTOR'S AFF                                                                                                                                                                                                                                                                               | DAVIT                                                                                                                                                                                  |                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
| STATE OF                                                                                                                                                                                                                                                  | ILLINOIS<br>COOK                                                                                                                                                                                                                                                                                                                                                                                         | CONTR                                                                                                                                                                                                                                                                                                                           | ACTOR'S AFF                                                                                                                                                                                                                                                                               | IDAVIT                                                                                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
| STATE OF<br>COUNTY OF                                                                                                                                                                                                                                     | соок                                                                                                                                                                                                                                                                                                                                                                                                     | CONTR                                                                                                                                                                                                                                                                                                                           | ACTOR'S AFF                                                                                                                                                                                                                                                                               | DAVIT                                                                                                                                                                                  |                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA                                                                                                                                                                                                                    | COOK                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 | ACTOR'S AFF                                                                                                                                                                                                                                                                               | IDAVIT                                                                                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA                                                                                                                                                                                                                    | COOK<br>AY CONCERN:<br>dersigned, being duly sworm                                                                                                                                                                                                                                                                                                                                                       | 1, deposes and says that he is                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                           | DAVIT                                                                                                                                                                                  | George A. Salir                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                          |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und                                                                                                                                                                                                         | COOX<br>Y CONCERN:<br>dersigned, being duly sworm<br>President                                                                                                                                                                                                                                                                                                                                           | i, deposes and says that he is                                                                                                                                                                                                                                                                                                  | of the company                                                                                                                                                                                                                                                                            |                                                                                                                                                                                        | Galaxy En                                                                                                                                                                                                                                                      | vironmental Inc                                                                                                                                                  |                                                          |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contrac                                                                                                                                                                                   | COOK<br>Y CONCERN:<br>dersigned, being duly sworm<br>President<br>ctor for the                                                                                                                                                                                                                                                                                                                           | i, deposes and says that he is                                                                                                                                                                                                                                                                                                  | of the company                                                                                                                                                                                                                                                                            | ronmenta) Remediati                                                                                                                                                                    | Galaxy En                                                                                                                                                                                                                                                      | vironmental Inc<br>work on the                                                                                                                                   |                                                          |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contrac<br>buildings located                                                                                                                                                              | COOK<br>Y CONCERN:<br>dersigned, being duly sworm<br>President<br>ctor for the                                                                                                                                                                                                                                                                                                                           | i, deposes and says that he is                                                                                                                                                                                                                                                                                                  | of the company                                                                                                                                                                                                                                                                            | ronmental Remediati<br>Madison Street                                                                                                                                                  | Galaxy En<br>on<br>Forest Park, IL 60                                                                                                                                                                                                                          | vironmental Inc<br>work on the                                                                                                                                   |                                                          |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contract<br>buildings localed<br>owned by                                                                                                                                                 | COOK<br>Y CONCERN:<br>dersigned, being duly sworm<br>President<br>ctor for the                                                                                                                                                                                                                                                                                                                           | n, deposes and says that he is<br>S                                                                                                                                                                                                                                                                                             | of the company                                                                                                                                                                                                                                                                            | ronmental Remediati<br>Madison Street<br>Village of F                                                                                                                                  | Galaxy En                                                                                                                                                                                                                                                      | vironmental Inc<br>work on the<br>130                                                                                                                            |                                                          |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contrac<br>buildings located is<br>owned by<br>That the total amo<br>\$<br>there is no claim e<br>or labor, or both, f<br>construction there                                              | COOK<br>Y CONCERN:<br>dersigned, being duly swom<br>President<br>dor for the<br>at<br>bount of the contract includin,<br>8<br>either legal or equitable to d<br>for said work and all parties                                                                                                                                                                                                            | n, deposes and says that he is<br>S                                                                                                                                                                                                                                                                                             | of the company<br>elective Damolition/Envir<br>7824<br>That all waivers are<br>. That the following<br>te for specific portior                                                                                                                                                            | ronmental Remediativ<br>Madison Street<br>Village of F<br>122,971.0<br>true, correct and<br>are the names of<br>s of said work or                                                      | Galaxy En<br>on<br>Forest Park, IL 60<br>Forest Park<br>0 on which he has<br>genuine and delive<br>all parties who has<br>for material entering                                                                                                                | vironmental Inc<br>work on the<br>130<br>s received payme<br>ared uncondition<br>ve furnished mat<br>ng into the                                                 | ent of<br>sally and that<br>lerial                       |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contrac<br>buildings located is<br>owned by<br>That the total amo<br>5<br>there is no claim e<br>or labor, or both, f<br>construction there                                               | COOK<br>NY CONCERN:<br>dersigned, being duly sworn<br>President<br>tor for the<br>at<br>ount of the contract includin<br>8<br>either legal or equitable to d<br>for said work and all parties<br>of and the amount due or t                                                                                                                                                                              | n, deposes and says that he is<br>s<br>g extra is \$<br>4,902.40 prior to this payment.<br>fefeat the validity of said waivers<br>having contracts or sub contract                                                                                                                                                              | of the company<br>elective Damolition/Envir<br>7824<br>That all waivers are<br>. That the following<br>te for specific portior                                                                                                                                                            | ronmental Remediativ<br>Madison Street<br>Village of F<br>122,971.0<br>true, correct and<br>are the names of<br>s of said work or                                                      | Galaxy En<br>on<br>Forest Park, IL 60<br>Forest Park<br>0 on which he has<br>genuine and delive<br>all parties who has<br>for material entering                                                                                                                | vironmental Inc<br>work on the<br>130<br>s received payme<br>ared uncondition<br>ve furnished mat<br>ng into the                                                 | ent of<br>sally and that<br>lerial                       |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contrac<br>puildings located is<br>owned by<br>That the total amo<br>s<br>here is no claim a<br>or labor, or both, f<br>construction there<br>work according to                           | COOK<br>AY CONCERN:<br>dersigned, being duly swom<br>President<br>tor for the<br>at<br>bount of the contract includin<br>Beither legal or equitable to d<br>for said work and all parties<br>tor said work and all parties<br>tor and the amount due or to<br>plans and specifications:                                                                                                                  | n, deposes and says that he is<br>s<br>g extra is \$<br>4.902.40 prior to this payment.<br>lafeat the validity of said waivers<br>having contracts or sub contract<br>o become due to each, and that                                                                                                                            | of the company<br>elective Demoittlon/Ervin<br>7824.<br>That all waivers are<br>. That the following<br>the for specific portion<br>the items mentioned<br>CONTRACT                                                                                                                       | ronmental Remediati<br>Madison Street<br>Village of F<br>122,971.0<br>true, correct and<br>are the names of<br>s of said work or<br>linclude all labor<br>AMOUNT<br>PAID               | Galaxy En<br>on<br>Forest Park, IL 60<br>Forest Park<br>0 on which he has<br>genuine and delivi<br>all parties who ha<br>for material enterir<br>and material requil<br>THIS<br>PAYMENT                                                                        | vironmental Inc<br>work on the<br>130<br>s received payme<br>ared uncondition<br>ref furnished mat<br>ng into the<br>red to complete s                           | ent of<br>Ially and that<br>Ierial<br>BALANCE            |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contrac<br>puildings located is<br>owned by<br>That the total amo<br>s<br>here is no claim a<br>or labor, or both, f<br>construction there<br>work according to                           | COOK<br>AY CONCERN:<br>dersigned, being duly swom<br>President<br>tor for the<br>at<br>bount of the contract includin.<br>8<br>either legal or equitable to d<br>for said work and all parties<br>tor said specifications:<br>NAMES | a, deposes and says that he is<br>s<br>g extra is \$<br>4,902.40 prior to this payment.<br>fefeat the validity of said waivers<br>having contracts or sub contract<br>o become due to each, and that<br>WHAT FOR<br>Selective<br>Demolition/Environmental                                                                       | of the company<br>alective Damolition/Envir<br>7824.<br>That all waivers are<br>. That the following<br>the for specific portion<br>the items mentioned<br>CONTRACT<br>PRICE                                                                                                              | ronmental Remediati<br>Madison Street<br>Village of F<br>122,971.0<br>true, correct and<br>are the names of<br>s of said work or<br>linclude all labor<br>AMOUNT<br>PAID               | Galaxy En<br>on<br>Forest Park, IL 60<br>Forest Park<br>0 on which he has<br>genuine and delivi<br>all parties who ha<br>for material enterir<br>and material requil<br>THIS<br>PAYMENT                                                                        | vironmental Inc<br>work on the<br>130<br>s received payme<br>ared uncondition<br>ref furnished mat<br>ng into the<br>red to complete s                           | ent of<br>Ially and that<br>Ierial<br>BALANCE            |
| STATE OF<br>COUNTY OF<br>TO WHOM IT MA<br>THE und<br>who is the contrac<br>buildings located is<br>owned by<br>That the total amo<br>\$<br>there is no claim a<br>or labor, or both, f<br>construction there<br>work according to                         | COOK<br>AY CONCERN:<br>dersigned, being duly swom<br>President<br>tor for the<br>at<br>bount of the contract includin.<br>8<br>either legal or equitable to d<br>for said work and all parties<br>tor said specifications:<br>NAMES | a, deposes and says that he is<br>s<br>g extra is \$<br>4,902.40 prior to this payment.<br>fefeat the validity of said waivers<br>having contracts or sub contract<br>o become due to each, and that<br>WHAT FOR<br>Selective<br>Demolition/Environmental                                                                       | of the company<br>alective Damolition/Envir<br>7824.<br>That all waivers are<br>. That the following<br>the for specific portion<br>the items mentioned<br>CONTRACT<br>PRICE                                                                                                              | ronmental Remediati<br>Madison Street<br>Village of F<br>122,971.0<br>true, correct and<br>are the names of<br>s of said work or<br>linclude all labor<br>AMOUNT<br>PAID               | Galaxy En<br>on<br>Forest Park, IL 60<br>Forest Park<br>0 on which he has<br>genuine and delivi<br>all parties who ha<br>for material enterir<br>and material requil<br>THIS<br>PAYMENT                                                                        | vironmental Inc<br>work on the<br>130<br>s received payme<br>ared uncondition<br>ref furnished mat<br>ng into the<br>red to complete s                           | ent of<br>Ially and that<br>Ierial<br>BALANCE            |
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**Final Waiver** STATE OF ILLINOIS Gtyl I nan # TO WHOM IT MAY CONCERN: WHEREAS the undersigned has been employed by KLF ENTERPRISES ASBESTOS ABATEMENT to furnish for the premises known as 7824 MADISON ST., FOREST PARK, IL 60130 of which VILLAGE OF FOREST PARK is the owner. THE undersigned, for and in consideration of FOUR THOUSAND SIX HUNDRED TWENTY FIVE DOLLARS AND NO/100 4,625.00 )Oollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fotures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery heretofore furnished or may be furnished anytime hereafter by the undersigned for the above-described premises. Given under MY hand and seal this OCTOBER 15TH day of / 2021 n Signature and Seal: delle NOTE: All waivers must be for the full amount paid. If waiver is for a corporation, corporate name should be used, corporate sail affixed and title of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partners. CONTRACTOR'S AFFIDAVIT STATE OF ILLINOIS COUNTY OF LAKE TO WHOM IT MAY CONCERN: THE undersigned being duly swom, deposes and says that he(she) is Rick Lovelace President of the Safe Environmental Corp. ASBESTOS ABATEMENT who is the contractor for the work on the building located at 7824 MADISON STREET, FOREST PARK, IL 60130 owned by VILLAGE OF FOREST PARK That the total amount of the contract including extras is \$ 4,625.00 on which he(she) has received payment of s prior to the volta difficult of the voltable inducting extrasts a so the voltable inducting extrasts as the voltable induction of the voltable induction and delivered unconditionality and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications. NAMES WHAT FOR CONTRACT PRICE AMOUNT PAID THIS PAYMENT BALANCE DUE Sufo Environmental Corp. 10030 EXPRESS DRIVE STE AB STOS ABATEMENT \$4,625.00 \$0.00 \$4,625.00 \$0.00 IGHLAND, IN 48322 TOTAL LABOR AND MATERIAL TO COMPLETE \$4,625.00 \$0.00 \$4,625.00 \$0.00 That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated. Signed this 15TH day of OCTOBER 2021 4 Signature: Subscribed and sworn to before me this 15TH day of OCTOBER 2021 NU 10 111 NOTARY PUBLIC

OFFICIAL SEAL TIFFANY LOVELACE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/12/23 FINAL WAIVER OF LIEN

| STATE OF Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| WHEREAS the undersigned has been employed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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           | is the owner.                                                                                                       |
| (S THE undersigned, for and in consideration<br>(S 57,498,69 )<br>hereby waive and release any and all lien or claim o<br>with respect to and on said above-described premis<br>moneys, funds or other considerations due or to be<br>furrished, or which may be furnished at any time h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| OWNED BY<br>That the total amount of the contract including e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| OWNED BY         Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Village of F<br>xtras* is \$ 6<br>this payment. That all waivers are to<br>the validity of said waivers. That the<br>varies having contracts or sub contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                   | ine and delivered<br>as and addresses on<br>as of said work (<br>abor and material                                                                                                                                                                                            | unconditionally<br>of all parties who<br>or for material e<br>required to com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| OWNED BY<br>That the total amount of the contract including es<br>\$ 11,450.00 prior to<br>there is no claim either legal or equitable to defeat<br>material or labor, or both for said work and all<br>construction thereof and the amount due or to beco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Village of F<br>xtras* is \$ 6<br>this payment. 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#### FINAL WAIVER OF LIEN

STATE OF ILLINOIS

SS COUNTY OF COOK

TO WHOM IT MAY CONCERN: WHEREAS the

| VHEREAS | the undersigned | has been | employed ! |
|---------|-----------------|----------|------------|
|---------|-----------------|----------|------------|

by KLF Enterprises Inc.

to furnish for the premises known as

of which Village

Petroleum Products
 The Altenheim 7824 W. Madison St. Forest Park, IL 60130
 Village of Forest Park

is the owner.

THE undersigned, for and in consideration of Sixteen Trousand T Hrty Si x& 100

(\$ 16,036:18) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due to or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at any time hereafter, by the undersigned for the above-described premises. INCLUDING EXTRAS.

Given under MY hand SIGNED and SEALED this

11/30/21 Signature

NOTE: All waivers must be for the full amount paid. If waiver is for a corporation, corporate name should by used, corporate seal affixed and lille of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partner.

of the

owned b

CONTRACTOR'S AFFIDAVIT

STATE OF ILLINOIS

COUNTY OF COOK

TO WHOM IT MAY CONCERN:

THE undersigned, being duly sworn, deposes and says that he is President

| Of the                         |
|--------------------------------|
| who is the supplier for the    |
| work on the building located a |

| G Cooper Oil Co Inc          |  |
|------------------------------|--|
| Petro leum Products          |  |
| 7824 Madison, Forest Park IL |  |
| Village of Forest Park       |  |

That the total amount of the contract including extras is \$ 16.036.18 on which he has received payment of

prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due to or to become due to each, and that the items mentioned include all labor and material required to complete said work coording to plans and specifications:

| COMPANY NAME                                 | WHAT FOR             | PRICE       | A  | PAID | THIS        |   | BALANC | E |
|----------------------------------------------|----------------------|-------------|----|------|-------------|---|--------|---|
| G Cooper Oil Co Inc                          | Petroleum Products   | \$16,064.08 | 5  | φ.   | \$16,0.A.08 | 5 | ¢      |   |
| All material taken from our fully paid stock |                      |             |    |      | 1.2         |   | _      |   |
| and delivered to the jobsite by our trucks.  |                      | all al 1 =0 |    | *    | 011 11 1 10 | - | -      |   |
| TOTAL LABOR AND I                            | MATERIAL TO COMPLETE | \$40064.08  | \$ | φ -  | \$ 6 004.08 | 5 | Ø      |   |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

Signed this: Signature: 11 50/21 Notary Signature: STREY! 11/30/21 MOTARY PLELC, STATE OF ALL bed and sworn to before me this NY COMM BION EXPIRES: 11/20



# RAFFLE LICENSE APPLICATION IN THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS

| APPLICATION INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |            |  |
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| Type of Organization:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Business    | Charitable |  |
| Educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 🗆 Fraternal | 🗆 Labor    |  |
| 🗆 Nonprofit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 🗆 Religious | Veterans   |  |
| Name of Organization: $\frac{1}{16}$ |             |            |  |
| Place:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u></u>     | Date       |  |

Items required (no later than 30 days prior to the start of all raffle sales):

- □ Application Fee
  - Class A if aggregate prize value does not exceed \$500.00 \$25.00
  - Class B if aggregate prize value is between \$500.00 and \$5,000.00 \$25.00
  - Class C if aggregate prize value is between \$5,000.00 and \$50,000.00 \$25.00
  - Class D if aggregate prize value is greater than \$50,000.00 \$25.00
- □ Articles of Incorporation and/or Charter
- □ Organization's Raffle Rules
- Organization's IRS Letter of Determination (if applicable)
- □ Fidelity Bond

|                                                                                                                                     | OFFICER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| President/Chairperson's Name:                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                     | 2. 2017년 2월 11일에 가지 사람이 생각해 상황한 것을 알려야 했다. 김 씨는 것은 것에서 전 것이 있는 것을 가지 않는 것을 것을 했다. 것을 가지 않는 것을 가지 않는 것을 가지 않는 것을 것을 했다. 것을 가지 않는 것을 수 있다. 같은 것을 것을 것을 수 있다. 것을 가지 않는 것을 것을 수 있다. 것을 것을 것을 것을 것을 것을 수 있다. 것을 |
| Telephone #:                                                                                                                        | Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Secretary's Name (if applicable):                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                     | ne ve ne nemere en                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                     | Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                     | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Treasurer's Name:                                                                                                                   | Contemptor Generic States (1997)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address:                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Telephone #:                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Telephone #: 708 971-7                                                                                                              | 7/37     Email:       RAFFLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                     | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Traditional                                                                                                                         | <b>√</b> 50/50 □ Progressive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Ticket Sales:                                                                                                                       | \$50/50 • Progressive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Ticket Sales:</b><br>Date(s) of Raffle Ticket Sales (must n                                                                      | $\sqrt{50/50}$ $\square$ Progressive<br>not exceed 365 days): $\frac{12/7}{7/22}$ to $\frac{12/7}{7/22}$                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ticket Sales:<br>Date(s) of Raffle Ticket Sales (must n<br>Area(s) where Raffle Tickets will be s                                   | $\sqrt{50/50}$ $\square$ Progressive<br>not exceed 365 days): $\frac{12/7}{7/22}$ to $\frac{12/7}{7/22}$<br>sold: $\frac{12/7}{2}$                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Ticket Sales:</b><br>Date(s) of Raffle Ticket Sales (must n<br>Area(s) where Raffle Tickets will be s<br>Raffle Ticket Price:/ 2 | $\frac{12}{7}$ not exceed 365 days): $\frac{12}{7}$ $\frac{12}{7}$ sold: $\frac{12}{7}$ $\frac{12}{7}$ sold: $\frac{12}{7}$ $\frac{12}{7}$ $\frac{12}{7}$                                                                                                                                                                                                                                                                                                                                                                                               |
| Ticket Sales:<br>Date(s) of Raffle Ticket Sales (must n<br>Area(s) where Raffle Tickets will be s                                   | $\frac{12}{7}$ not exceed 365 days): $\frac{12}{7}$ $\frac{12}{7}$ sold: $\frac{12}{7}$ $\frac{12}{7}$ sold: $\frac{12}{7}$ $\frac{12}{7}$ $\frac{12}{7}$                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Ticket Sales:</b><br>Date(s) of Raffle Ticket Sales (must n<br>Area(s) where Raffle Tickets will be s<br>Raffle Ticket Price:/ 2 | $\sqrt{50/50}$ $\square$ Progressive<br>not exceed 365 days): $\frac{12/7/32}{12/7/32}$ to $\frac{13}{12}$<br>sold: $\frac{12}{7}/32}{12}$ to $\frac{13}{12}$<br>sold: $\frac{12}{7}/32}{12}$ to $\frac{13}{12}$<br>$\frac{12}{7}/32}$ to $\frac{13}{12}$<br>$\frac{12}{7}/32}$ to $\frac{13}{12}$                                                                                                                                                                                                                                                      |

# **RAFFLE INFORMATION**

| For Progressive Raffles, state the day(s) of the week and when winning chances will be determined: |
|----------------------------------------------------------------------------------------------------|
| Sunday:                                                                                            |
| Monday:                                                                                            |
| Tuesday:                                                                                           |
| Wednesday:                                                                                         |
| Thursday:                                                                                          |
| Friday:                                                                                            |
| Saturday:                                                                                          |

List of Prizes and Retail Cost(s):

| rize                                   | Retail Cost |
|----------------------------------------|-------------|
|                                        | <u> </u>    |
|                                        | \$          |
|                                        | \$          |
|                                        | \$          |
|                                        | \$          |
|                                        | \$          |
|                                        | \$          |
|                                        | \$\$        |
|                                        | \$\$        |
| /                                      | \$          |
| /                                      |             |
| /                                      | \$<br>\$    |
| //                                     | ······      |
| /                                      | \$          |
| <i>\</i>                               | \$          |
|                                        | \$          |
| ······································ | \$          |
|                                        | \$          |
|                                        | \$          |
|                                        | · \$        |
|                                        | Total: \$   |

3

# BOND INFORMATION

All operation of and the conduct of raffles shall be under the supervision of a single raffle manager designated by the organization. The raffle manager shall give a fidelity bond in the sum of the aggregate retail value of the prizes as set out on the application. The bond shall be in favor of the organization conditioned upon the raffle manager's honesty in the performance of his duties. Terms of the bond shall provide that notice shall be given in writing to the village not less than thirty (30) days prior to its cancellation. The village clerk or his/her designee(s), may waive this bond requirement by including a waiver provision in the license.

# **AFFIDAVIT**

The undersigned hereby attest that all statements made herein are true and correct to the best of our knowledge. The undersigned further certify that they have read Chapter 3-16 of the Village of Forest Park Code, and that the organization which they represent is qualified and eligible to obtain a raffle license in the Village of Forest Park according to the requirements as set forth in 230 ILCS 15-0.01 et seq. (State of Illinois Raffles Act) and the Village of Forest Park Municipal Code Section 3-16, and further certify that we will abide by all rules and regulations as set forth by the State of Illinois and the Village of Forest Park. Our Audit information will be returned no later than 30 business days from the conclusion of the raffle.

The undersigned also understands and agrees that failure to comply with any of the requirements of the Raffle Ordinance constitutes a violation, and that whoever violates any section of the provisions of this article is guilty of a misdemeanor and may be punished as provided in Section 3-16-13 of the Village of Forest Park Code of Ordinances.

| Applicant                       |         | President/Chairman |      |   |
|---------------------------------|---------|--------------------|------|---|
|                                 |         |                    |      |   |
| Secretary                       |         | Raffle Manager     |      |   |
| Subscribed and sworn to me this | _day of |                    | , 20 | • |
|                                 |         |                    |      |   |
| Notary Public                   |         |                    | 2    | 5 |
|                                 |         | (SEAL)             |      |   |

4

# **OFFICER INFORMATION**

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|                                   | <u>OFFICER INFORM</u> | <u>Anon</u> |  |
|-----------------------------------|-----------------------|-------------|--|
| President/Chairperson's Name:     |                       |             |  |
| Address:                          |                       |             |  |
| Telephone #:                      |                       | ail:        |  |
| Secretary's Name (if applicable): |                       |             |  |
| Address:                          |                       |             |  |
| Telephone #:                      |                       | ail:        |  |
|                                   |                       |             |  |
| Treasurer's Name:                 |                       |             |  |
| Address:                          |                       |             |  |
| Telephone #:                      | Ema                   | ail:        |  |
| Raffle Manager's Name:            | Dillask               |             |  |
| Address: 7440 Jac                 | KSON BINP.            |             |  |
| Telephone #: 708 471-             | <u> </u>              | ail:        |  |
|                                   |                       |             |  |
|                                   |                       |             |  |
| ·····                             | <b>RAFFLE INFORMA</b> | TION        |  |
| Traditional                       | 50/50                 | Progressive |  |

| Ticket Sales:                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------|
| Date(s) of Raffle Ticket Sales (must not exceed 365 days): $\frac{12/7}{7/22}$ to $\frac{12/7}{7/22}$                          |
| Area(s) where Raffle Tickets will be sold: Shana have                                                                          |
| Raffle Ticket Price: bj or 1/ for 5                                                                                            |
| Maximum number of tickets to be sold:                                                                                          |
|                                                                                                                                |
| Drawing(s):                                                                                                                    |
| Date(s) and time(s) of raffle drawing: 12/3/22 Between Upn - Jen<br>Location of raffle drawing(s): 7353 Martison St. Filest OK |
| Location of raffle drawing(s): 7353 Martison St. FACIST OK                                                                     |
|                                                                                                                                |
|                                                                                                                                |