

Village of Forest Park, Illinois  
517 Des Plaines Avenue  
Forest Park, Illinois 60130  
Phone: 708-366-2323 / Fax: 708-488-0361  
Web: [www.forestpark.net](http://www.forestpark.net)

Regular Village Council Meeting Agenda  
MONDAY, APRIL 11, 2022 – 7:00 P.M.

Meeting will be conducted In-Person and Via Zoom

You may listen to the meeting by participating in a Zoom conference call as follows:  
Dial-In Number: 312-626-6799; Meeting ID 830 8736 3382; Passcode 929143 or by clicking here:  
<https://us02web.zoom.us/j/83087363382?pwd=ZnhUSEk2L1ZKNXYxZ1NFRk9BRHFFUT09>

Public Comments are required to be submitted to the Village Clerk in advance of the meeting:

In-Person Comments: Complete and submit Speaker Sign-In Form to Village Clerk prior to 7:00 p.m.

E-mail Comments: E-mail required to be sent to Village Clerk ([vmoritz@forestpark.net](mailto:vmoritz@forestpark.net)) prior to 6:30 p.m.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF MINUTES
  - a. March 28, 2022 Village Council Minutes
4. PUBLIC COMMENT
5. COMMUNICATIONS
6. DEPARTMENT REPORTS
7. BILLS BY RESOLUTION
  - a. Resolution Approving Payment of Bills Dated April 11, 2022
8. UNFINISHED BUSINESS
9. NEW BUSINESS
  - a. Adoption of an Ordinance Amending Section 7-4-7 of the Village Code of the Village of Forest Park with Respect to Water and Sewer Rates and Charges
  - b. Adoption of a Resolution Providing for and Adopting a Fund Balance Policy Relating to Governmental Accounting Standards Board (GASB) Statement Number 54; and, Establishing Special Revenue and Capital Asset Funds for the Village of Forest Park
  - c. Adoption of a Resolution Approving the Specifications and Authorizing the Advertising of Bids for the Village of Forest Park 15<sup>th</sup> Street Sewer Separation CDBG Project (Circle Avenue to Marengo Avenue)
  - d. Motion to approve Entertainment License Application submitted by Blueberry Hill (427 Des Plaines)
  - e. Motion to approve Entertainment License Application submitted by Carole's (7307 Roosevelt)
  - f. Motion to approve Entertainment License Application submitted by Lathrop House Cafe (26 Lathrop)
  - g. Motion to approve Entertainment License Application submitted by Pioneer Tap (7445 Randolph)
  - h. Motion to approve Entertainment License Application submitted by Shortstop Lounge (7425 Madison)
  - i. Motion to approve Madison Street banner request by Hephzibah Children's Association
10. ADMINISTRATOR'S REPORT
11. COMMISSIONER REPORTS
12. ADJOURNMENT

**THE REGULAR MEETING OF THE COUNCIL OF THE  
VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS  
HELD ON MONDAY EVENING, MARCH 28, 2022**

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:00 p.m.

**ROLL CALL**

Commissioners Byrnes, Maxham, Voogd and Mayor Hoskins answered the Roll Call. Commissioner Nero was absent.

**APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS**

It was moved by Commissioner Maxham and seconded by Commissioner Byrnes that the minutes from the March 14, 2022, Regular Meeting of the Council be approved without reading as each member has received a copy thereof.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Maxham and seconded by Commissioner Byrnes that the minutes from the March 14, 2022, Closed Session Meeting of the Council be approved without reading as each member has received a copy thereof.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

**PUBLIC COMMENT**

Ms. Gayle Reis expressed her concerns about pedestrian safety in the area of Marengo, where cars routinely speed and ignore school zone signs. Ms. Reis requested that the village conduct a traffic study and potentially install light up crosswalk signs to help with crossing Randolph Street.

Ms. Rachelle Ernst, representing the Southside PTO, requested a either a crossing guard or a flashing crosswalk sign at Jackson and Hannah near Garfield School.

**COMMUNICATIONS:**

None

**DEPARTMENT REPORTS:**

The Fire Department submitted its February, 2022 report.

**APPROVAL OF BILLS:**

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution for the payment of bills be adopted. The bills totaled \$655,850.43.

**R-32-22  
RESOLUTION APPROVING  
BILLS IN THE AMOUNT OF  
\$655,850.43  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

**UNFINISHED BUSINESS:**

None

**NEW BUSINESS:**

It was moved by Commissioner Maxham and seconded by Commissioner Voogd that the Resolution approving and publishing the Official Zoning Map of the Village of Forest Park be adopted.

**R-33-22  
RESOLUTION PUBLISHING  
OFFICIAL ZONING MAP  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Byrnes and seconded by Commissioner Voogd that the Resolution approving and authorizing the execution of the AT&T Dedicated Internet and Voice bundle agreement for internet access and voice services between AT&T and the Village of Forest Park be adopted.

**R-34-22  
RESOLUTION APPROVING  
AT&T INTERNET & VOICE  
BUNDLE AGREEMENT  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Voogd and seconded by Commissioner Byrnes that the Resolution approving a local public agency agreement for federal participation with the Illinois Department of Transportation and a construction engineering services agreement for federal participation with Christopher B. Burke Engineering, Ltd. regarding Jackson Boulevard (Madison Street to Des Plaines Avenue) right-of-way improvements be adopted.

**R-35-22  
RESOLUTION APPROVING  
AGREEMENTS FOR  
JACKSON BLVD. RIGHT-  
OF-WAY IMPROVEMENTS  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution approving and authorizing the execution of a Lite Software Maintenance Agreement with American Computer & Communications, Inc. for the Tele Ticket Lite J.U.L.I.E. software for the Village of Forest Park be adopted.

**R-36-22  
RESOLUTION SOFTWARE  
AGREEMENT WITH  
AMERICAN COMPUTER &  
COMMUNICATIONS, INC.  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Voogd and seconded by Commissioner Byrnes that the Resolution approving and authorizing the execution of Pay Request #2 (Final) for the Jackson and Austin meter vault repairs project to Genco Industries, Inc. be adopted.

**R-37-22  
RESOLUTION APPROVING  
PAY REQUEST #2 TO  
GENCO INDUSTRIES FOR  
AUSTIN METER VAULT  
REPAIRS  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.



**R-38-22  
RESOLUTION APPROVING  
PAY REQUEST #2 TO  
BURKE, LLC FOR AUSTIN  
METER VAULT REPAIRS  
APPROVED**

It was moved by Commissioner Voogd and seconded by Commissioner Maxham that the Resolution approving and authorizing the execution of Pay Request #2 (Final) for the Jackson and Austin Meter Vault repairs project to Burke, LLC, Inc. be adopted.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

**COMMUNITY CENTER  
AGREEMENTS  
RATIFIED BY MOTION**

It was moved by Commissioner Maxham and seconded by Commissioner Byrnes to authorize the mayor's signature on agreements with Enchanted Castle, Lakeview Bus Liens and Dave and Busters, associated with Senior Citizen and Community Relations functions organized by the Community Center.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

**COMMUNITY CENTER  
AGREEMENTS FOR  
GROOVN' IN THE GROVE  
APPROVED BY MOTION**

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham to authorize the mayor's signature on agreements with Robert Lear, Joe Nagle and Robert Davis, associated with community relations functions organized by the Community Center.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

**FOREST PARK LIBRARY  
REQUEST TO HOLD  
EVENTS IN PICNIC GROVE  
APPROVED BY MOTION**

It was moved by Commissioner Voogd and seconded by Commissioner Maxham to approve the Forest Park Public Library's request to use the Grove to host two public events on June 4 and June 23, 2022.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Maxham and seconded by Commissioner Voogd to approve Betsy Ross Elementary School's request to close the 1300 block of Marengo on 6/3/22 to hold an end-of-school year celebration event.

**BETSY ROSS REQUEST TO  
CLOSE MARENGO FOR  
JUNE 3, 2022 EVENT  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham to approve the raffle license application from the Kiwanis Club of Forest Park for their June 4, 2022 event.

**KIWANIS CLUB RAFFLE  
LICENSE APPLICATION  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Voogd and seconded by Commissioner Maxham to approve the request from the Historical Society of Forest Park to display banners promoting their May Day event.

**HISTORICAL SOCIETY  
BANNER REQUEST  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero

The motion carried.

It was moved by Commissioner Voogd and seconded by Commissioner Maxham to approve the request from the 2022 Hunger Walkathon West Planning Team to display banners promoting their May 1, 2022, event.

**HUNGER WALKATHON  
WEST BANNER REQUEST  
APPROVED BY MOTION**

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Maxham, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** Commissioner Nero  
The motion carried.

**ADMINISTRATOR'S REPORT:**

None

**COMMISSIONER'S REPORTS:**

Commissioner Maxham wished Public Works Director, Sal Stella, a happy birthday.

Commissioner Voogd likewise wished Director Stella a happy birthday and reminded all that there will be a village cleanup event on April 24<sup>th</sup>. Last, the commissioner asked citizens to be aware of and remove trash around town and asked everyone to do their part to dispose of trash properly.

Mayor Hoskins reported that the village issued an Arbor Day proclamation today and provided copies to each of the elected officials. The mayor further reported that he and Commissioners Voogd and Maxham attended lobby day in Springfield last week. LGDF funds were a big topic and local officials are requesting that the state reinstate the local share back to the higher percentage. He also lobbied for help with repairing the viaduct at Harlem and Lake Streets, with the help of officials in Oak Park and River Forest.

**ADJOURNMENT**

There being no further business to be addressed, Commissioner Byrnes moved and Commissioner Maxham seconded to adjourn the meeting. The motion carried unanimously.

Mayor Hoskins declared the meeting adjourned at 7:23 P.M.

Respectfully submitted,

Vanessa Moritz  
Village Clerk

**RESOLUTION No.**

**BE IT RESOLVED** by the Council of the Village of Forest Park, Cook County, Illinois, that we dispense with the reading of the individual bills inasmuch as each department head has approved and signed bills in the following aggregate amount for their respective departments.

Refunds and Allocations	\$ 305.00
Public Affairs	\$ 62,427.87
Police Department	\$ 792.78
Community Center	\$ 1,911.30
Accounts & Finance (Clerks Office)	\$ 150,453.08
Accounts & Finance (Fire Department)	\$ 36,808.61
Department of Health & Safety	\$ 3,170.00
Street Department	\$ 5,263.80
Public Property	\$ 46,375.57
Seizure	\$ 4,635.25
Federal Custom	\$ 920.20
TIF	\$ 2,500.00
VIP	\$ 183.01
Water Department	\$ 8,141.32
<b>TOTAL</b>	<b>\$ 323,887.79</b>

**ADOPTED BY THE Council of the Village of Forest Park this 11th Day of April, 2022.**

Ayes:

Nays:

Absent:

\_\_\_\_\_  
Rory Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk



Account Number	Vendor	Invoice Date	Amount
100-00-000-4220-225	ABC Plumbing Sewer Heating Cooling Electric	03/28/2022	65.00
100-00-000-4510-100	Martha Earnest	03/23/2022	240.00
Refunds and Allocations			305.00



Account Number	Vendor	Invoice Date	Amount
100-10-101-6120-160	Verizon Wireless	03/22/2022	55.34
100-10-101-6120-305	Illinois State Police	02/01/2022	15.00
100-10-101-6120-305	West Suburban Special Recreation Association WSSRA	04/04/2022	1,200.00
100-10-101-6140-100	Ahead Of Our Time Publishing Inc	03/10/2022	500.00
100-10-101-6150-152	Verizon Wireless	03/22/2022	301.31
100-10-101-6150-152	Verizon Wireless	03/22/2022	84.66
100-10-101-6150-202	Illinois State Police	01/01/2022	28.25
100-10-101-6150-202	Illinois State Police	01/01/2022	28.25
100-10-101-6150-202	Illinois State Police	01/01/2022	39.25
100-10-101-6150-202	Illinois State Police	01/01/2022	28.25
100-10-101-6150-202	Illinois State Police	01/01/2022	28.25
100-10-101-6150-220	Shavon Wesley	03/23/2022	412.50
100-10-101-6150-222	Sterling Codifiers Inc	11/18/2021	350.00
100-10-101-6150-300	West Suburban Cons Dispatch Center	03/03/2022	58,681.81
100-11-111-6110-110	American Computer & Comm Inc	03/18/2022	675.00
Public Affairs			62,427.87



Account Number	Vendor	Invoice Date	Amount
100-12-121-6145-306	Animal Care League	02/28/2022	425.00
100-12-121-6150-114	International Association of Chief of Police	04/04/2022	99.00
100-12-126-6140-112	Forest Printing Company	03/23/2022	268.78
	Police Department		792.78



Account Number	Vendor	Invoice Date	Amount
100-15-152-6170-200	Lakeview Bus Lines Inc	03/25/2022	355.20
100-15-154-6170-110	Aries Charter Transportation Inc	02/23/2022	724.50
100-15-154-6170-110	Aries Charter Transportation Inc	02/23/2022	831.60
	Community Center		1,911.30





Account Number	Vendor	Invoice Date	Amount
100-21-211-5005-002	Blue Cross-Blue Shield of Ill	03/17/2022	125,855.91
100-21-211-5005-002	Fidelity Security Life Ins Co	03/22/2022	84.20
100-21-211-5005-002	Fidelity Security Life Ins Co	03/22/2022	557.28
100-21-211-5005-002	Guardian - Appleton	03/22/2022	7,464.47
100-21-211-6110-110	Xerox Financial Services	03/10/2022	94.74
100-21-211-6110-110	Xerox Financial Services	03/10/2022	61.61
100-21-211-6110-110	Xerox Financial Services	03/10/2022	1.86
100-21-211-6110-110	Xerox Financial Services	03/10/2022	52.56
100-21-211-6110-110	Xerox Financial Services	03/10/2022	1.71
100-21-211-6110-110	Xerox Financial Services	03/10/2022	16.60
100-21-211-6120-305	Growing Community Media NFP	03/23/2022	140.00
100-21-211-6140-104	Quill	03/16/2022	24.21
100-21-211-6140-110	Forest Printing Company	03/24/2022	1,145.64
100-21-211-6140-140	Quill	03/16/2022	135.72
100-21-211-6150-116	Growing Community Media NFP	03/23/2022	50.00
100-21-211-6150-150	AT&T	03/19/2022	864.85
100-21-211-6150-150	AT&T	03/19/2022	452.16
100-21-211-6150-150	AT&T	03/25/2022	107.38
100-21-211-6150-150	AT&T	03/25/2022	53.71
100-21-211-6150-150	AT&T	03/25/2022	54.79
100-21-211-6190-003	POLICE PENSION FUND	03/25/2022	5,714.29
100-21-211-6190-004	Firefighters Pension Fund	03/25/2022	5,714.29
100-21-211-7000-080	Xerox Financial Services	03/10/2022	120.89
100-21-211-7000-080	Xerox Financial Services	03/10/2022	1,684.21
Accounts & Finance (Clerks Office)			150,453.08



Account Number	Vendor	Invoice Date	Amount
100-30-301-7000-030	CURRIE MOTORS	03/28/2022	35,758.00
100-30-302-6110-150	Verizon Wireless	03/22/2022	154.80
100-30-303-6145-300	Linde Gas North America LLC	11/20/2021	189.88
100-30-303-6145-300	Linde Gas North America LLC	12/15/2021	283.63
100-30-303-6145-300	Linde Gas North America LLC	01/14/2022	15.02
100-30-303-6145-300	Linde Gas North America LLC	01/15/2022	101.33
100-30-303-6145-300	Linde Gas North America LLC	01/18/2022	78.06
100-30-303-6145-300	Linde Gas North America LLC	02/25/2022	78.80
100-30-303-6145-300	Linde Gas North America LLC	02/28/2022	149.09
Accounts & Finance (Fire Department)			36,808.61



Account Number	Vendor	Invoice Date	Amount
100-40-401-5000-017	Lakeside Consultants LLC	03/31/2022	480.00
100-40-401-5000-017	Raymond Traynor	03/28/2022	1,035.00
100-40-402-6150-232	B&F Construction Code Service	03/18/2022	105.00
100-40-402-6150-232	Lakeside Consultants LLC	03/31/2022	350.00
100-40-403-6140-206	Smithereen Pest Mgmt Services	04/01/2022	1,200.00
Department of Health & Safety			3,170.00



Account Number	Vendor	Invoice Date	Amount
100-50-501-6145-100	Special T Unlimited	03/28/2022	192.00
100-50-502-6180-160	Com Ed	02/22/2022	4,000.20
100-50-502-6185-110	Traffic Control & Protection	03/22/2022	1,071.60
Street Department			5,263.80



Account Number	Vendor	Invoice Date	Amount
100-55-551-6150-112	APWA Membership	02/02/2022	222.00
100-55-553-6180-150	Lyons Pinner Electric Co	03/21/2022	335.26
100-55-553-6180-150	Lyons Pinner Electric Co	03/21/2022	2,334.95
100-55-553-6180-150	Lyons Pinner Electric Co	03/23/2022	165.00
100-55-553-6180-150	Lyons Pinner Electric Co	03/24/2022	219.10
100-55-553-6180-150	Lyons Pinner Electric Co	03/24/2022	1,211.14
100-55-553-6180-150	Lyons Pinner Electric Co	03/27/2022	165.00
100-55-553-6180-150	Lyons Pinner Electric Co	03/27/2022	1,348.90
100-55-553-6180-152	Lyons Pinner Electric Co	03/27/2022	595.00
100-55-553-6180-160	AEP Energy	02/23/2022	3,834.20
100-55-553-6180-160	Com Ed	02/25/2022	739.04
100-55-553-6180-160	Com Ed	03/31/2022	27.78
100-55-553-6180-160	Com Ed	03/31/2022	39.17
100-55-555-6180-100	Comcast	03/08/2022	195.00
100-55-555-6180-100	Hick's Vacuum	03/25/2022	24.95
100-55-555-6180-100	Quill	03/23/2022	(39.96)
100-55-555-6180-100	West Town Mechanical	03/27/2022	484.00
100-55-555-6180-110	Comcast	03/12/2022	2.10
100-55-555-6180-110	Comcast	03/13/2022	128.95
100-55-555-6180-120	Clear View	03/24/2022	21,271.78
100-55-555-6180-140	Comcast	03/07/2022	2.10
100-55-555-6180-140	Comcast	03/22/2022	182.61
100-55-560-6155-108	Total Parking Solutions Inc	03/21/2022	640.00
100-55-570-6155-101	Superior Petroleum Marketers	03/21/2022	339.90
100-55-570-6155-106	Linde Gas North America LLC	03/22/2022	189.38
100-55-570-6155-106	Linde Gas North America LLC	03/22/2022	44.61
100-55-570-6155-106	Vermeer-Illinois Inc.	03/22/2022	150.34
100-55-570-6155-110	CCP INDUSTRIES INC	03/23/2022	107.31
100-55-570-6155-110	Certified Laboratories	03/18/2022	351.33
100-55-570-6155-112	Action Transmission & Auto	03/25/2022	438.75
100-55-570-6155-112	Action Transmission & Auto	03/29/2022	552.96
100-55-570-6155-112	BC Body Craft Inc	03/18/2022	1,958.20
100-55-570-6155-112	Commercial Tire Service	03/16/2022	309.54
100-55-570-6155-112	Commercial Tire Service	03/24/2022	275.00
100-55-570-6155-112	Fire Service Inc	03/21/2022	1,195.34
100-55-570-6155-112	Fire Service Inc	03/29/2022	617.02
100-55-570-6155-112	Freeway Ford Sterling Truck	12/01/2021	(397.80)
100-55-570-6155-112	Freeway Ford Sterling Truck	02/22/2022	1,943.25
100-55-570-6155-202	Berwyn Garage	03/08/2022	4,111.37
100-55-580-6155-120	Bernie's Saw & Supply Inc	03/31/2022	61.00
Public Property			46,375.57



Account Number	Vendor	Invoice Date	Amount
230-00-000-6150-152	Verizon Wireless	03/22/2022	211.43
230-00-000-6150-152	Verizon Wireless	03/22/2022	92.12
230-00-000-6900-230	Carpentersville Police Department	03/11/2022	75.00
230-00-000-6900-230	Frontline Public Safety Solutions	03/01/2022	4,000.00
230-00-000-6900-230	J.G. Uniforms	03/16/2022	197.00
230-00-000-6900-230	J.G. Uniforms	03/16/2022	35.00
230-00-000-6900-230	J.G. Uniforms	03/21/2022	24.70
	Seizure		4,635.25



Account Number	Vendor	Invoice Date	Amount
232-00-000-6900-232	Artistic Engraving	03/16/2022	634.41
232-00-000-6900-232	Artistic Engraving	03/28/2022	141.67
232-00-000-6900-232	Comcast	03/22/2022	144.12
	Federal Customs		920.20



Account Number	Vendor	Invoice Date	Amount
302-00-000-6100-115	Kane McKenna and Assoc	02/28/2022	833.33
304-00-000-6100-115	Kane McKenna and Assoc	02/28/2022	833.34
309-00-000-6100-115	Kane McKenna and Assoc	02/28/2022	833.33
	TIF		2,500.00





Account Number	Vendor	Invoice Date	Amount
312-00-000-6150-152	Verizon Wireless	03/22/2022	38.01
312-00-000-7000-312	K-Five Hodgkins LLC	03/23/2022	145.00
	VIP		183.01



Account Number	Vendor	Invoice Date	Amount
501-80-800-6110-105	Verizon Wireless	03/22/2022	36.01
501-80-800-6140-110	Forest Printing Company	03/21/2022	769.69
501-80-800-6150-150	AT&T	03/25/2022	57.67
501-80-800-6150-154	Com Ed	03/16/2022	85.77
501-80-800-6150-156	NICOR	03/07/2022	341.04
501-80-800-6150-156	NICOR	03/07/2022	997.24
501-80-800-6800-150	Clear View	03/28/2022	970.00
501-80-800-6800-150	Clear View	04/03/2022	4,800.00
501-80-800-6800-153	Comcast	03/06/2022	83.90
Water Department			8,141.32

## AGENDA MEMO

### Village Council Meeting

Forest Park, Illinois

April 11, 2022

#### Issue Statement

Request for Village Council action related to the adoption of an Ordinance Amending Section 7-4-7 of the Village Code of the Village of Forest Park with Respect to Water and Sewer Rates and Charges

#### Background

The City of Chicago is the wholesale seller of Lake Michigan Water for the Village of Forest Park. Each year (since 2016), the cost of water sold to the Village by Chicago is adjusted based upon the January-January Consumer Price Index (CPI) rate, with 5% being the maximum adjustment. Since said figure exceeded 5% for the given time period, effective June 1, 2022, the cost of water supplied to Forest Park by Chicago will increase a sum of 5% pursuant to notice received by Forest Park from the City of Chicago.

The attached ordinance reflects the current water rates for the given categories as well as indicates the proposed rates for the respective categories effective June 1, 2022. Rates are proposed to increase 5% in light of the noted 5% Chicago increase. No changes are being proposed for the Village's sewer rates that are charged to water account consumers.

#### Attachments

- Ordinance amending the Village Code to authorize 5% increase in water rates in light of noted 5% Chicago rate increase.

**ORDINANCE NO. O-\_\_\_\_\_-22**

**AN ORDINANCE AMENDING SECTION 7-4-7 OF THE VILLAGE CODE  
OF THE VILLAGE OF FOREST PARK WITH RESPECT TO  
WATER AND SEWER RATES AND CHARGES**

WHEREAS, the Village of Forest Park (“Village”) desires to amend the Village Code with respect to water and sewer rates and charges in light of notice received by the Village from the City of Chicago of its intent to raise its wholesale water rate five percent (5%) beginning on June 1, 2022.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. The recitals set forth in the preamble are hereby incorporated herein by reference and made a part of this Ordinance.

Section 2. That Section 7-4-7, entitled “Water and Sewer Rates and Charges,” of Chapter 4, entitled “Water System Regulations,” of Title 7, entitled “Public Ways and Property,” of the Code of the Village of Forest Park is hereby amended as follows:

**7-4-7: WATER AND SEWER RATES AND CHARGES:**

A. Water Rates: The following rates for the Village's provision of water and sewer service are established for each one hundred (100) cubic feet of water transmitted, except industrial/commercial large meter customers, which rate is established for each one thousand (1,000) cubic feet of water transmitted, based upon meter readings:

		Water	Sewer
1.	Commercial or industrial customers:	\$13.72	\$1.45
	Effective June 1, 2022:	<b>\$14.41</b>	<b>\$1.45</b>
2.	Multi-family customers:	\$10.01	\$1.45
	Effective June 1, 2022:	<b>\$10.51</b>	<b>\$1.45</b>
3.	Senior citizen customers:	\$6.16	\$1.45
	Effective June 1, 2022:	<b>\$6.47</b>	<b>\$1.45</b>
4.	Residential customers:	\$7.96	\$1.45
	Effective June 1, 2022:	<b>\$8.36</b>	<b>\$1.45</b>
5.	Institutional customers:	\$7.96	\$1.45
	Effective June 1, 2022:	<b>\$8.36</b>	<b>\$1.45</b>
6.	Industrial/commercial large meter customers:	\$137.24	\$14.50
	Effective June 1, 2022:	<b>\$144.10</b>	<b>\$14.50</b>

Section 3. The corporate authorities of the City intend that this Ordinance will be made part of the City Code and that sections of this Ordinance can be renumbered or relettered and can be changed to “Section,” “Article,” Chapter” or some other appropriate word or phrase to accomplish codification, and typographical errors can be corrected with the authorization of the City Attorney, or his or her designee.

Section 4. All parts of the City Code in conflict with the terms or provisions of this Ordinance shall be and the same are hereby amended or repealed to the extent of such conflict, and said City Code and all other existing ordinances shall otherwise remain in full force and effect.

Section 5. If any section, subsection, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is, for any reason, held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance, or any part thereof. The corporate authorities hereby declare that they would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

Section 6. This Ordinance shall be in full force and effect upon its passage and approval as provided by law.

ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois, this 11<sup>th</sup> day of April, 2022.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**APPROVED:**

\_\_\_\_\_  
Rory E. Hoskins, Mayor

**ATTEST:**

\_\_\_\_\_  
Vanessa Moritz, Village Clerk



**Rory E. Hoskins**  
MAYOR

517 DESPLAINES AVENUE  
FOREST PARK, IL 60130  
PH: 708-366-2323  
FAX: 708-488-0361  
www.forestpark.net

**Joseph Byrnes**  
COMMISSIONER  
ACCOUNTS & FINANCE

**Ryan Nero**  
COMMISSIONER  
STREETS & PUBLIC IMPROVEMENTS


**Jessica L. Voogd**  
COMMISSIONER  
PUBLIC PROPERTY

**Maria Maxham**  
COMMISSIONER  
PUBLIC HEALTH & SAFETY

**Moses E. Amidei**  
VILLAGE ADMINISTRATOR

**Vanessa Moritz**  
VILLAGE CLERK

TO: Mayor Hoskins  
Commissioners  
Village Administrator Amidei

FROM: Letitia Olmsted, Finance Director 

DATE: April 4, 2022

RE: Fund balance policy for Council approval

The Finance Department has worked with the Village auditors to develop a fund balance policy. A fund balance policy assists in providing financial stability, cash flow for operations, and the assurance that the Village will be able to respond to emergencies with fiscal strength. The policy must establish guidelines for the classification of fund balances in accordance with Governmental Accounting Standards Board Statement No. 54.

In the context of financial reporting, the term fund balance is used to describe the net position of governmental funds calculated in accordance with generally accepted accounting principles (GAAP). GAAP financial statements report up to five separate categories of fund balance based on the type and source of constraints placed on how resources can be spent (presented in descending order from most constraining to least constraining):

1. Nonspendable fund balance – inventories, land, prepaid items
2. Restricted fund balance – external legal enforcement such as grants, tax levies, Federal or State programs
3. Committed fund balance – balance designated for a specific purpose and restriction placed by Council through ordinance or resolution. Examples include future construction projects and capital expenditures
4. Assigned fund balance – balance intended for a specific purpose and does not require formal action
5. Unassigned fund balance – spendable fund balance that has not been categorized as restricted, committed, or assigned

The total of the amounts in these last three categories is termed unrestricted fund balance.

Adequate levels of fund balance should be maintained to mitigate current and future risks (e.g., revenue shortfalls and unanticipated expenditures). In most cases, discussions of fund balance will focus on the general fund. Financial resources available in other funds should also be considered in assessing the adequacy of unrestricted fund balance in the general fund.



**Rory E. Hoskins**  
MAYOR

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**Moses E. Amidei**  
VILLAGE ADMINISTRATOR

**Vanessa Moritz**  
VILLAGE CLERK

In establishing a policy governing the level of unrestricted fund balance in the general fund, it is recommended to consider these factors:

1. The predictability of revenues and the volatility of expenditures
2. Exposure to significant one-time outlays (disasters, immediate capital needs, state budget cuts)
3. The potential drain upon general fund resources from other funds, as well as, the availability of resources in other funds
4. The potential impact on the entity's bond ratings and the corresponding increased cost of borrowed funds

At FY2021 year-end the General Fund balance was \$476,907; of this, nonspendable fund balance was \$428,723, restricted fund balance was \$621,776, and unassigned fund balance was a deficit of (\$573,592). No funds were committed or assigned. This is an improvement from FY2020 year-end unassigned balance of (\$1,596,384). This policy presented recommends no less than three months of current year budgeted expenditure as a target for unrestricted fund balance (committed, assigned, unassigned). Based upon FY2022 budgeted General Fund expenditures, the minimum unrestricted fund balance should be \$5,694,166. It is imperative that a corrective action plan be incorporated in future budget discussions to ensure fiscal stability.

At FY2021 year-end, the Village maintained twelve separate funds. Funds established for policy reasons should be reviewed periodically to determine whether those reasons remain valid. For example, a fund may be established to segregate revenue for a specific need. Once that need is met the separate fund should be abolished and the revenue should be deposited in the general fund.

As of FY2022, the Village will establish three additional restricted funds: Special Revenue Police DUI Fund with revenues restricted per Illinois Vehicle Code (625 ILCS 5/11-501.01); Capital Asset Fleet Replacement Fund with revenues assigned from the \$0.02 per gallon Municipal Motor Fuel Tax; and Capital Asset Police Vehicle Replacement Fund with revenues assigned from the Circuit Court of Cook County and a portion of tow fees. These funds will be effective upon passage of this policy.

Thank you for your consideration.

**RESOLUTION NO. R - \_\_\_\_ - 22**

**A RESOLUTION PROVIDING FOR AND ADOPTING A FUND BALANCE POLICY  
RELATING TO GOVERNMENTAL ACCOUNTING STANDARDS BOARD (GASB)  
STATEMENT NO. 54; AND, ESTABLISHING SPECIAL REVENUE AND CAPITAL  
ASSET FUNDS FOR THE VILLAGE OF FOREST PARK**

**WHEREAS**, the Governmental Accounting Standards Board (“GASB”) adopted Statement No. 54 “Fund Balance Reporting and Governmental Fund Type Definitions” effective for periods beginning after June 15, 2010. The objective of the Statement is to enhance the usefulness of fund balance information by providing clearer fund balance classifications and by clarifying governmental fund type definitions; and,

**WHEREAS**, the Village of Forest Park wishes to comply with GASB 54 as required and to adopt certain policies regarding fund balances; and,

**WHEREAS**, the Village of Forest Park wishes to establish a minimum required fund balance policy for the governmental funds, specifically the General Fund; and,

**WHEREAS**, the Village of Forest Park also wishes to establish three (3) new funds in addition to existing funds commencing FY2022: one (1) Special Revenue Fund to account for fines defined under the Illinois Driving While Under the Influence statute 625 ILCS 5/11-501; and, two (2) Capital Asset Funds (Fleet Replacement Fund and Police Vehicle Replacement Fund) to assign revenues and delineate the revenues and expenses from the General Fund operations.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Village Council of the Village of Forest Park, Cook County, Illinois, as follows:

**Section 1:** The Village of Forest Park hereby adopts a Fund Balance Policy, a copy of which is attached as Exhibit “A.”

**Section 2:** The Village Council authorizes the Finance Director to establish three (3) new funds: one (1) Special Revenue Fund to account for fines defined under the Illinois Driving While Under the Influence statute 625 ILCS 5/11-501; one (1) Fleet Replacement Capital Asset Fund; and, one (1) Police Vehicle Replacement Capital Asset Fund.

**Section 3:** This Resolution shall be in full force and effect upon its adoption and approval, as provided by law.



ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois, this 11<sup>th</sup> day of April, 2022.

AYES:

NAYS:

ABSENT:

ABSTAIN:

APPROVED:

---

Rory E. Hoskins, Mayor

ATTESTED:

---

Vanessa Moritz, Village Clerk

## **VILLAGE OF FOREST PARK FUND BALANCE POLICY**

### **Purpose**

Fund balance, the difference between assets/deferred outflows and liabilities/deferred inflows in a governmental fund, is an important indicator of financial position. The purpose of this Policy is to establish guidelines for the classification of fund balances by the Village of Forest Park (the “Village”) in accordance with GASB Statement No. 54. This Policy identifies funds of the Village that are restricted or committed for certain purposes in order to allow the public and the Village Council to better understand the constraints placed on the Village’s fund balances. Unassigned fund balance is an important measure of economic stability. It is essential that the Village maintain adequate levels of unassigned fund balance to mitigate financial risk that can occur from unforeseen revenue fluctuations, unanticipated expenditures and similar circumstances. Credit rating agencies carefully monitor levels of fund balance in the General Fund to evaluate the Village’s continued creditworthiness. The fund balance also provides cash flow liquidity for the Village’s general operations.

### **Definitions**

#### ***Governmental Funds***

The fund balance will be composed of three primary categories:

- 1) Nonspendable Fund Balance – portion of a Governmental Fund’s fund balance that are not available to be spent, either in the short-term or long-term, or through legal restrictions (e.g., inventories, prepaid items, land held for resale and endowments).
- 2) Restricted Fund Balance – portion of a Governmental Fund’s fund balance that are subject to external enforceable legal restrictions (e.g., laws or regulations of other governments, grant awards, and property tax levies).
- 3) Unrestricted Fund Balance – is made up of three components:
  - A) Committed Fund Balance – the portion of a Governmental Fund’s fund balance with self-imposed constraints or limitations that have been placed at the highest level of decision making through formal Council action. The same action is required to remove the commitment of fund balance.
  - B) Assigned Fund Balance – the portion of a Governmental Fund’s fund balance intended to be used by Council for specific purposes. Intent can be expressed by Council or by an official to which the Council delegates the authority. In governmental funds other than the general fund, assigned fund balance represents the amount that is not restricted or committed.
  - C) Unassigned Fund Balance – the residual classification of the general fund and includes all amounts not contained in other classifications. Unassigned amounts are technically available for any purpose. In other governmental funds, the unassigned balance is used only to report a deficit balance resulting from overspending for specific purposes for which amounts had been restricted, committed, or assigned.

Some funds are funded by a variety of resources, including both restricted and unrestricted (committed, assigned and unassigned). The Council will follow GASB recommendation that the order of spending fund balance is as follows: restricted, committed, assigned, unassigned.

## **Definitions – Continued**

### ***Proprietary Funds***

Proprietary funds include enterprise and internal service funds. The net assets will be composed of three primary categories:

- 1) Invested in Capital Assets, Net of Related Debt – portion of a Proprietary Fund's net assets that reflects the fund's net investment in capital assets less any amount of outstanding debt related to the purchase/acquisition of said capital assets. Related debt, for this purpose, includes the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvement of capital assets of the Village.
- 2) Restricted Net Assets – portion of a Proprietary Fund's net assets that are subject to external enforceable legal restrictions (e.g., grantor, contributor and bond covenants).
- 3) Unrestricted Net Assets – portion of a Proprietary Fund's net assets that is neither restricted nor invested in capital assets (net of related debt).

### **Authority**

#### ***Governmental Funds***

The responsibility for designating funds to specific classifications shall be as follows:

**Committed Fund Balance** – A self-imposed constraint on spending the fund balance must be approved by ordinance or resolution. Any modifications or removal of the self-imposed constraint must use the same action used to commit the fund balance. Formal action to commit fund balance must occur before the end of the fiscal year. The dollar amount of the commitment can be determined after year end. The Village Council is the Village's highest level of decision-making authority, and the formal action that is required to be taken to establish, modify, or rescind a fund balance commitment is an ordinance or resolution approved by the Council.

**Assigned Fund Balance** – A self-imposed constraint on spending the fund balance based on the Council's intent to use fund balance for a specific purpose. The authority may be delegated to members of the management team by the Village Council.

### **Minimum Unrestricted Fund Balance Levels**

#### ***Governmental Funds***

The following definitions will be used in reporting activity in governmental funds. The Village may or may not report all fund types in any given reporting period based on actual circumstances and activity.

##### **General Fund**

**Purpose** – A major fund and the general operating fund of the Village. It is used to account for all activities that are not accounted for in another fund.

**Fund Balance - Unrestricted** fund balance targets should represent no less than three months and no more than six months of current year budgeted expenditures. Balances above the maximum are considered a surplus and will be used for one-time expenditures or transferred to other funds or to capital projects at the Council's discretion.

## **Minimum Unrestricted Fund Balance Levels – Continued**

### **Special Revenue Fund**

Purpose - Used to account for and report the proceeds of specific revenue sources that are legally restricted or committed to expenditures for specified purposes other than debt service or capital projects. The revenue source must be a substantial portion of the fund's resource on an ongoing basis.

Financing – Special revenue funds are provided by a specific annual property tax levy or other restricted and/or committed revenue source. Financing may also be received from other charges for services, etc.

Fund Balance – Derived from property taxes and other restricted revenue sources; therefore, legally restricted. The portion of fund balance derived from property taxes will be legally restricted, and therefore spent first. The remaining fund balance amount (restricted and/or committed) will be targeted at a minimum level of 25% of current year budgeted expenditures. This will be adjusted annually with the adoption of the annual budget and is calculated at a minimum of three months of expenditures not including capital, debt service and transfers.

### **Debt service Fund**

Purpose - Established to account for financial resources that are restricted, committed, or assigned to expenditure for payment of general long term debt principal and interest.

Financing – The municipality levies an amount or transfers in an amount close to the principal and interest that is anticipated to be paid.

Fund Balance – Derived from property taxes; therefore, legally restricted. Any fund balance accumulation should be a maximum the amount of the next principal and interest payment due.

### **Capital Projects Fund**

Purpose - Established to account for and report financial resources that are restricted, committed, or assigned to expenditure for capital outlays including the acquisition or construction of capital facilities and other capital assets, excluding those types of capital related outflows financed by proprietary funds.

Financing – Debt financing, grants, or interfund transfers are used to finance projects.

Fund Balance – Considered segregated for maintenance, construction and/or development; therefore, considered committed, restricted, or assigned depending on the intended source/use of the funds.

## **Minimum Unrestricted Fund Balance Levels - Continued**

### ***Proprietary Funds***

#### **Enterprise Fund**

Purpose - Established to account for and report financial resources that are invested in capital assets, net of related debt, restricted, or unrestricted for future spending related to the fund. The focus of enterprise fund measurement is upon determination of operating income, changes in net assets, financial position, and cash flows. The generally accepted accounting principles applicable are those similar to businesses in the private sector. Enterprise funds are required to account for operations for which a fee is charged to external users for goods or services and the activity (a) is financed with debt that is solely secured by a pledge of the net revenues, (b) has third party requirements that the cost of providing services, including capital costs, be recovered with fees and charges or (c) establishes fees and charges based on a pricing policy designed to recover similar costs.

Financing – User fees, debt financing, or grants are used to finance operations, capital outlay and improvements, and debt service retirements.

Net Assets – Considered invested in capital assets net of related debt (for amounts capitalized as capital assets, less the outstanding debt related to the acquisition of said assets). Restricted net assets relate to bond covenant reserves as outlined in the bond ordinance. Unrestricted net asset targets should represent no less than three months of current year budgeted expenses (excluding debt service and capitalized asset expenses).

### **Other Considerations**

In establishing the above policies for unrestricted fund balance/net asset levels, the following factors were considered:

- The predictability of the Village's revenues and the volatility of its expenditures (i.e., higher levels of unrestricted fund balance may be needed if significant revenue sources are subject to unpredictable fluctuations or if operating expenditures are highly volatile)
- The Village's perceived exposure to significant one-time outlays (e.g., disasters, immediate capital needs, state budget cuts)
- The potential drain upon General Fund resources from other funds as well as the availability of resources in other funds (i.e., deficits in other funds may require a higher level of unrestricted fund balance be maintained in the General Fund, just as, the availability of resources in other funds may reduce the amount of unrestricted fund balance needed in the General Fund)
- Liquidity (i.e., a disparity between when financial resources actually become available to make payments and the average maturity of related liabilities may require that a higher level of resources be maintained)
- Commitments and assignments (i.e., governments may wish to maintain higher levels of unrestricted fund balance to compensate for any portion of unrestricted fund balance already committed or assigned by the government for a specific purpose)

If any of the above factors change, the Village will readdress current unrestricted fund balance/net asset levels to ensure amounts are appropriate.

## Classification of fund balances effective FY2022

	Restricted		Unrestricted			Revenue Source
	Non-spendable	Restricted	Committed	Assigned	Unassigned	
<b>General fund</b>						
100 General fund	x	x			x	
<b>Special Revenue Funds</b>						All revenues not accounted for in other funds
205 Foreign Fire		x				Illinois Municipal Code (65 ILCS 5/11)
206 Illinois Municipal Retirement Fund		x				Annual property tax levy
207 Social Security		x				Annual property tax levy
210 Motor Fuel Tax		x				State of Illinois allocations
230 1505 State Seizure		x				Seizure and Forfeiture (5 ILCS 810/)
231 Police DUI *						Illinois Vehicle Code (625 ILCS 5/11-501.01)
232 U.S. Customs		x				Federal Equitable Sharing Program
302 Brown Street Station TIF		x				Incremental property tax
304 Roosevelt Hannah TIF		x				Incremental property tax
309 Roosevelt Road Corridor TIF		x				Incremental property tax
<b>Capital Projects Funds</b>						
235 Police Vehicle Replacement*				x		Circuit Court Supervision fees; portion of towing fees
240 Fleet Replacement*				x		\$0.02 per gallon Municipal Motor Fuel Tax
312 VIP		x				1% Non Home Rule sales tax (65 ILCS 5/8)
<b>Enterprise Fund</b>						
501 Water	x	x		x	x	Charges for services, grant, debt financing

\* denotes newly established fund effective FY2022

## AGENDA MEMO

### Village Council Meeting

Forest Park, Illinois

April 11, 2022

#### Issue Statement

Request for Village Council action related to the adoption of a Resolution Approving the Specifications and Authorizing the Advertising of Bids for the Village of Forest Park 15<sup>th</sup> Street Sewer Separation CDBG Project (Circle Avenue to Marengo Avenue).

#### Background

In 2020, the Village filed a Community Development Block Grant (CDBG) application with Cook County for a sewer separation project along 15<sup>th</sup> Street between Circle and Marengo. This project is an extension of the Village's efforts to separate stormwater and wastewater collection facilities in said area; a mainline stormwater collection sewer was installed along Circle Avenue in 2020. This 15<sup>th</sup> Street project is the first of many planned extensions (pending available funding) of stormwater collection facilities that will eventually feed into the recently installed Circle mainline; such efforts increase the volume of stormwater collection capacity in said area while minimizing flooding impacts.

The estimated cost of this stormwater sewer extension/separation project amounts to \$377,000; \$360,000 of which will be paid for by the CDBG grant. The Village's project share portion amounts to \$40,000; said sum includes Phase III engineering expenses.

It also must be noted that in early 2022, the Village had applied for 2023 CDBG funding to further extend this stormwater sewer extension/separation further east along 15<sup>th</sup> Street – from Marengo to Elgin. The Village will find out either in second or third quarter 2022 if it will receive funding for this future project.

#### Attachments

- Resolution approving project specifications and authorizing the commencement of bid process for the noted 15<sup>th</sup> Street sewer separation project;
- Project improvement plans and engineer's estimate;
- **Special Note:** The 184-page bid specifications booklet is not included in the 4/11/22 Village Council Meeting Packet. Said booklet is available for inspection in the Village Clerk's Office; further, said booklet will be provided to all contractors, etc. who obtain bid packets for said project. Coordination of the bid process will be handled by the Village Engineer; information on how to obtain a bid packet will be posted on the Village's website in the near future.

**A RESOLUTION APPROVING THE SPECIFICATIONS  
AND AUTHORIZING THE ADVERTISING OF BIDS  
FOR THE VILLAGE OF FOREST PARK  
15<sup>TH</sup> STREET SEWER SEPARATION CDBG PROJECT  
(Circle Avenue to Marengo Avenue)**

WHEREAS, the Village of Forest Park ("Village") has undertaken to develop plans and specifications for the sewer separation of a certain section of 15<sup>th</sup> Street, generally between Circle Avenue and Marengo Avenue, in the Village ("Project"), in part to be funded through the use of a Cook County Community Development Block Grant ("CDBG"); and

WHEREAS, the Village desires to approve certain specifications and advertisement for bids for the Project.

BE IT RESOLVED, by the Mayor and Village Council of the Village of Forest Park, Cook County, Illinois, as follows:

**Section 1. Finding of the Corporate Authorities**

In the opinion of a majority of the corporate authorities of the Village, it is advisable, necessary and in the public interest that the Village approve the specifications for, advertise for and solicit bids for the Project.

**Section 2. Advertisement for Bids**

The Village Clerk and Village Engineer, Christopher B. Burke Engineering, Ltd., are hereby authorized and directed to cause an advertisement and to solicit bids, pursuant to the public bid process and in substantially the form of the 15<sup>th</sup> Street Sewer Separation CDBG Project Bid Specifications 2107-018, attached hereto as Exhibit "A" and made a part hereof.



Section 3.      Effective Date

This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois this 11<sup>th</sup> day of April, 2022.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 11<sup>th</sup> day of April, 2022.

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTESTED and filed in my office,  
and published in pamphlet form  
this \_\_\_\_\_ day of April, 2022.

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

**EXHIBIT "A"**

**15<sup>th</sup> Street Sewer Separation CDBG Project Bid Specifications**

# VILLAGE OF FOREST PARK

## 15TH STREET

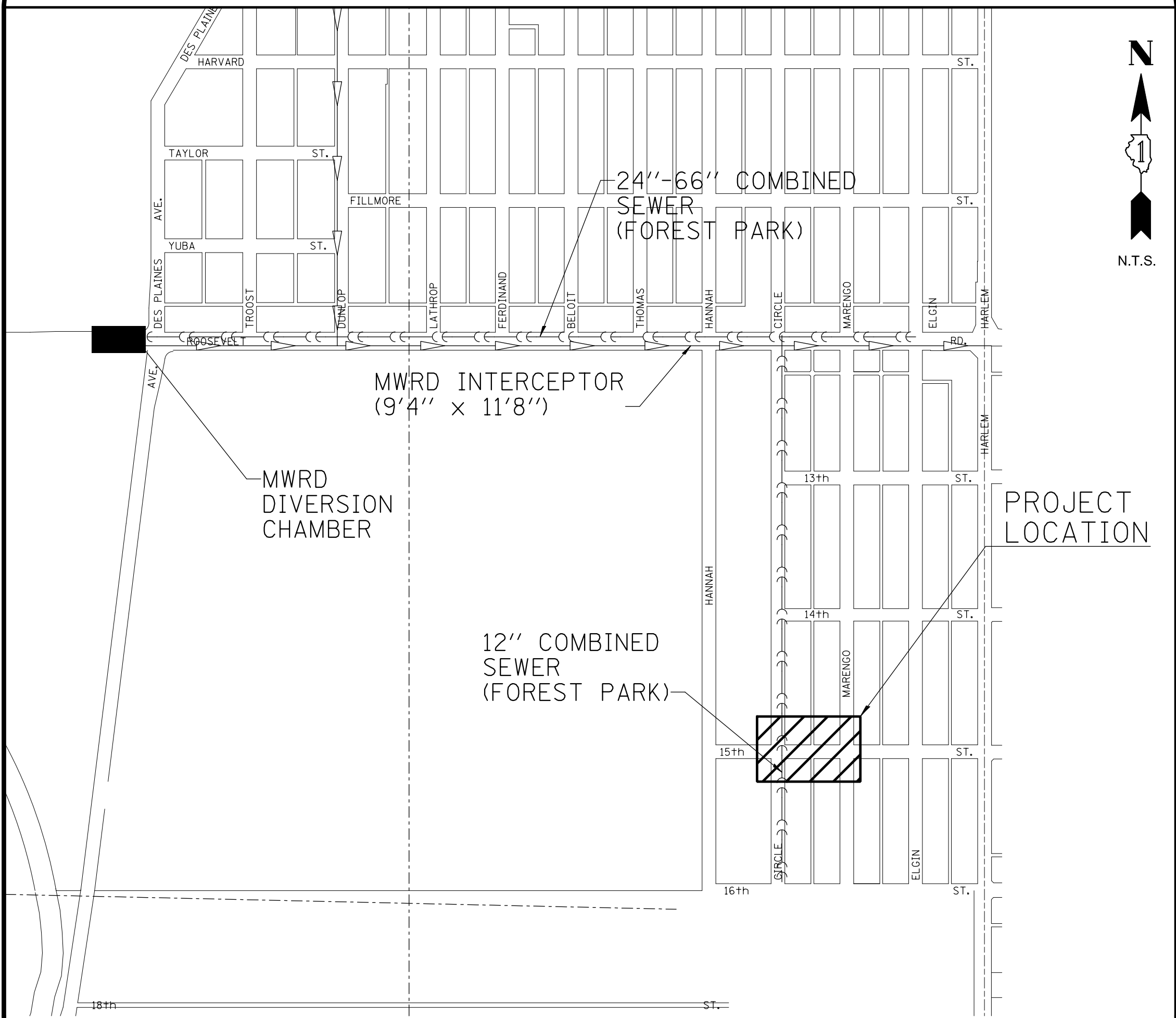
### SEWER SEPARATION PROJECT

#### CDBG PROJECT 2107-018

##### INDEX

SHEET NO.	SHEET TITLE
1	COVER SHEET
2	GENERAL NOTES
3	MWRD GENERAL NOTES
4	SUMMARY OF QUANTITIES
5	TYPICAL SECTIONS
6	ALIGNMENT, TIES, AND BENCHMARKS
7	EX. CONDITIONS & REMOVAL PLAN
8	DRAINAGE PLAN AND PROFILE
9-11	CONSTRUCTION DETAILS

##### LOCATION / VICINITY MAP



##### IDOT STANDARDS

BD-8	FRAMES AND LIDS ADJUSTMENT WITH MILLING
000001-07	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
424001-11	PERPENDICULAR CURB RAMPS FOR SIDEWALKS
424016-05	MID-BLOCK CURB RAMPS FOR SIDEWALKS
442201-03	CLASS C AND D PATCHES
602001-02	CATCH BASIN, TYPE A
602011-02	CATCH BASIN, TYPE C
602301-04	INLET, TYPE A
602401-06	PRECAST MANHOLE, TYPE A, 4' DIAMETER
602416-08	PRECAST MANHOLE, TYPE A, 8' DIAMETER
602601-06	PRECAST REINFORCED CONCRETE FLAT SLAB TOP
602701-02	MANHOLE STEPS
604001-05	FRAME AND LIDS, TYPE 1
606001-07	CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
664001-02	CHAIN LINK FENCE
701501-06	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701801-06	SIDEWALK, CORNER OR CROSSWALK CLOSURE
701901-08	TRAFFIC CONTROL DEVICES
720001-01	SIGN PANEL MOUNTING DETAILS
720006-04	SIGN PANEL ERECTION DETAILS
720011-01	METAL POSTS FOR SIGNS, MARKERS AND DELINEATORS
780001-05	TYPICAL PAVEMENT MARKINGS

FOR PERMIT  
MARCH 29, 2022

##### LEGEND

	EXISTING STRUCTURE
	PROPOSED MANHOLE
	PROPOSED CATCH BASIN
	PROPOSED VALVE VAULT
	EXISTING WATER MAIN
	PROPOSED WATER MAIN
	EXISTING STORM/INTERCEPTOR
	EXISTING COMBO SANITARY SEWER

##### LOCATION

THE PROJECT IS LOCATED IN  
FOREST PARK, ILLINOIS

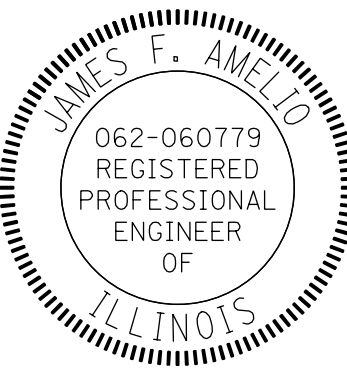
CALL JULIE 811  
WITH THE FOLLOWING:  
COUNTY COOK  
CITY-TOWNSHIP FOREST PARK  
T34N R12E S29  
48 HOURS BEFORE YOU DIG.  
EXCLUDING SAT., SUN., & HOLIDAYS

##### NOTES

THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE  
FOR JOB SITE SAFETY AS WELL AS SUPERVISION/  
DIRECTION AND MEANS/METHODS OF CONSTRUCTION.

BROOKFIELD NORTH RIVERSIDE WATER COMMISSION  
CONTACT: JASON ZURAWSKI AT (708) 485-4244.

THERE ARE NO FLOOD PROTECTION AREAS  
(FLOOD PLAIN, RIPARIAN, WETLANDS) WITHIN  
500 FEET OF THE PROJECT LIMITS.



ENGINEER  
DATE 3/29/22

**JAMES F. AMELIO**  
ILLINOIS REGISTRATION No. 062-060779  
EXPIRATION DATE: 11/30/23

##### CONSTRUCTABILITY REVIEW BY

REVIEWER \_\_\_\_\_ DATE \_\_\_\_\_



517 DES PLAINES AVENUE  
FOREST PARK, ILLINOIS 60130



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 W. Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

PROFESSIONAL DESIGN FIRM NO. 184-001175-0014  
EXPIRATION DATE: 04/30/23





A. REFERENCED SPECIFICATIONS

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE FOLLOWING, EXCEPT AS MODIFIED HEREIN OR ON THE PLANS:
- \* STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (LATEST EDITION), BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT SS) FOR ALL IMPROVEMENTS EXCEPT SANITARY SEWER AND WATER MAIN CONSTRUCTION;
  - \* STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS, LATEST EDITION (SSWS) FOR SANITARY SEWER AND WATER MAIN CONSTRUCTION;
  - \* VILLAGE OF FOREST PARK MUNICIPAL CODE;
  - \* THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO (MWRD) WATERSHED MANAGEMENT ORDINANCE AND TECHNICAL GUIDANCE MANUAL;
  - \* IN CASE OF CONFLICT BETWEEN THE APPLICABLE ORDINANCES NOTED, THE MORE STRINGENT SHALL TAKE PRECEDENCE AND SHALL CONTROL ALL CONSTRUCTION.

B. NOTIFICATIONS

1. THE MWRD LOCAL SEWER SYSTEMS SECTION FIELD OFFICE MUST BE NOTIFIED AT LEAST TWO (2) WORKING DAYS PRIOR TO THE COMMENCEMENT OF ANY WORK (CALL 708-588-4055).
2. THE VILLAGE OF FOREST PARK ENGINEERING DEPARTMENT AND PUBLIC MUST BE NOTIFIED AT LEAST 24 HOURS PRIOR TO THE START OF CONSTRUCTION AND PRIOR TO EACH PHASE OF WORK. CONTRACTOR SHALL DETERMINE ITEMS REQUIRING INSPECTION PRIOR TO START OF CONSTRUCTION OR EACH WORK PHASE.
3. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES PRIOR TO BEGINNING CONSTRUCTION FOR THE EXACT LOCATIONS OF UTILITIES AND FOR THEIR PROTECTION DURING CONSTRUCTION. IF EXISTING UTILITIES ARE ENCOUNTERED THAT CONFLICT IN LOCATION WITH NEW CONSTRUCTION, IMMEDIATELY NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED. CALL J.U.L.I.E. AT 1-800-892-0123.

C. GENERAL NOTES

1. ALL ELEVATIONS SHOWN ON PLANS REFERENCE THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). CONVERSION FACTOR IS 0.0 FT.
2. MWRD, THE MUNICIPALITY AND THE OWNER OR OWNER'S REPRESENTATIVE SHALL HAVE THE AUTHORITY TO INSPECT, APPROVE, AND REJECT THE CONSTRUCTION IMPROVEMENTS.
3. THE CONTRACTOR(S) SHALL INDEMNIFY THE OWNER, ENGINEER, MUNICIPALITY, MWRD, AND THEIR AGENTS, ETC., FROM ALL LIABILITY INVOLVED WITH THE CONSTRUCTION, INSTALLATION, OR TESTING OF THIS WORK ON THE PROJECT.
4. THE PROPOSED IMPROVEMENTS MUST BE CONSTRUCTED IN ACCORDANCE WITH THE ENGINEERING PLANS AS APPROVED BY MWRD AND THE MUNICIPALITY UNLESS CHANGES ARE APPROVED BY MWRD, THE MUNICIPALITY, OR AUTHORIZED AGENT. THE CONSTRUCTION DETAILS, AS PRESENTED ON THE PLANS, MUST BE FOLLOWED. PROPER CONSTRUCTION TECHNIQUES MUST BE FOLLOWED ON THE IMPROVEMENTS INDICATED ON THE PLANS.
5. THE LOCATION OF VARIOUS UNDERGROUND UTILITIES WHICH ARE SHOWN ON THE PLANS ARE FOR INFORMATION ONLY AND REPRESENT THE BEST KNOWLEDGE OF THE ENGINEER. VERIFY LOCATIONS AND ELEVATIONS PRIOR TO BEGINNING THE CONSTRUCTION OPERATIONS.
6. ANY EXISTING PAVEMENT, SIDEWALK, DRIVEWAY, ETC., DAMAGED DURING CONSTRUCTION OPERATIONS AND NOT CALLED FOR TO BE REMOVED SHALL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.
7. MATERIAL AND COMPACTION TESTING SHALL BE PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MUNICIPALITY, MWRD, AND OWNER.
8. THE UNDERGROUND CONTRACTOR SHALL MAKE ALL NECESSARY ARRANGEMENTS TO NOTIFY ALL INSPECTION AGENCIES.
9. ALL NEW AND EXISTING UTILITY STRUCTURES ON SITE AND IN AREAS DISTURBED DURING CONSTRUCTION SHALL BE ADJUSTED TO FINISH GRADE PRIOR TO FINAL INSPECTION.
10. RECORD DRAWINGS SHALL BE KEPT BY THE CONTRACTOR AND SUBMITTED TO THE ENGINEER AS SOON AS UNDERGROUND IMPROVEMENTS ARE COMPLETED. FINAL PAYMENTS TO THE CONTRACTOR SHALL BE HELD UNTIL THEY ARE RECEIVED. ANY CHANGES IN LENGTH, LOCATION OR ALIGNMENT SHALL BE SHOWN IN RED. ALL WYES OR BENDS SHALL BE LOCATED FROM THE DOWNSTREAM MANHOLE. ALL VALVES, B-BOXES, TEES OR BENDS SHALL BE TIED TO A FIRE HYDRANT.

D. SANITARY SEWER

1. THE CONTRACTOR SHALL TAKE MEASURES TO PREVENT ANY POLLUTED WATER, SUCH AS GROUND AND SURFACE WATER, FROM ENTERING THE EXISTING SANITARY SEWERS.
2. A WATER-TIGHT PLUG SHALL BE INSTALLED IN THE DOWNSTREAM SEWER PIPE AT THE POINT OF SEWER CONNECTION PRIOR TO COMMENCING ANY SEWER CONSTRUCTION. THE PLUG SHALL REMAIN IN PLACE UNTIL REMOVAL IS AUTHORIZED BY THE MUNICIPALITY AND/OR MWRD AFTER THE SEWERS HAVE BEEN TESTED AND ACCEPTED.
3. DISCHARGING ANY UNPOLLUTED WATER INTO THE SANITARY SEWER SYSTEM FOR THE PURPOSE OF SEWER FLUSHING OF LINES FOR THE DEFLECTION TEST SHALL BE PROHIBITED WITHOUT PRIOR APPROVAL FROM THE MUNICIPALITY OR MWRD.
4. ALL SANITARY SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS (LATEST EDITION).
5. ALL FLOOR DRAINS SHALL DISCHARGE TO THE SANITARY SEWER SYSTEM.
6. ALL DOWNSPOUTS AND FOOTING DRAINS SHALL DISCHARGE TO THE STORM SEWER SYSTEM.

7. ALL SANITARY SEWER PIPE MATERIALS AND JOINTS (AND STORM SEWER PIPE MATERIALS AND JOINTS IN A COMBINED SEWER AREA) SHALL CONFORM TO THE FOLLOWING:

PIPE MATERIAL	PIPE SPECIFICATIONS	JOINT SPECIFICATIONS
VITRIFIED CLAY PIPE	ASTM C-700	ASTM C-425
REINFORCED CONCRETE SEWER PIPE	ASTM C-76	ASTM C-443
CAST IRON SOIL PIPE	ASTM A-74	ASTM C-564
DUCTILE IRON PIPE	ANSI A21.51	ANSI A21.11
POLYVINYL CHLORIDE (PVC) PIPE 6-INCH TO 15-INCH DIAMETER SDR 26 18-INCH TO 27-INCH DIAMETER F/DY=46	ASTM D-3034 ASTM F-679	ASTM D-3212 ASTM D-3212
HIGH DENSITY POLYETHYLENE (HDPE)	ASTM D-3350 ASTM D-3035	ASTM D-3261,F-2620 (HEAT FUSION) ASTM D-3212,F-477 (GASKETED)
WATER MAIN QUALITY PVC 4-INCH TO 36-INCH 4-INCH TO 12-INCH 14-INCH TO 48-INCH	ASTM D-2241 AWWA C900 AWWA C905	ASTM D-3139 ASTM D-3139 ASTM D-3139

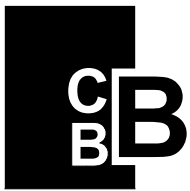
THE FOLLOWING MATERIALS ARE ALLOWED ON A QUALIFIED BASIS SUBJECT TO DISTRICT REVIEW AND APPROVAL PRIOR TO PERMIT ISSUANCE. A SPECIAL CONDITION WILL BE ADDED TO THE PERMIT WHEN THE PIPE MATERIAL BELOW IS USED FOR SEWER CONSTRUCTION OR A CONNECTION IS MADE.

PIPE MATERIAL	PIPE SPECIFICATIONS	JOINT SPECIFICATIONS
POLYPROPYLENE (PP) PIPE		
12-INCH TO 24-INCH DOUBLE WALL	ASTM F-2736	D-3212, F-477
30-INCH TO 60-INCH TRIPLE WALL	ASTM F-2764	D3212, F-477

8. ALL SANITARY SEWER CONSTRUCTION (AND STORM SEWER CONSTRUCTION IN COMBINED SEWER AREAS), REQUIRES STONE BEDDING WITH STONE ¼ " TO 1" IN SIZE, WITH MINIMUM BEDDING THICKNESS EQUAL TO ¼ THE OUTSIDE DIAMETER OF THE SEWER PIPE, BUT NOT LESS THAN FOUR (4) INCHES NOR MORE THAN EIGHT (8) INCHES. MATERIAL SHALL BE CA-7, CA-11 OR CA-13 AND SHALL BE EXTENDED AT LEAST 12" ABOVE THE TOP OF THE PIPE WHEN USING PVC.
9. NON-SHEAR OR MISSION-TYPE COUPLINGS SHALL BE USED IN THE CONNECTION OF SEWER PIPES OF DISSIMILAR PIPE MATERIALS.
10. ALL MANHOLES SHALL BE PROVIDED WITH BOLTED, WATERTIGHT COVERS. SANITARY LIDS SHALL BE CONSTRUCTED WITH A CONCEALED PICKHOLE AND WATERTIGHT GASKET WITH THE WORD "SANITARY" CAST INTO THE LID.
11. WHEN CONNECTING TO AN EXISTING SEWER MAIN BY MEANS OTHER THAN AN EXISTING WYE, TEE, OR AN EXISTING MANHOLE, ONE OF THE FOLLOWING METHODS SHALL BE USED:
- a) A CIRCULAR SAW-CUT OF SEWER MAIN BY PROPER TOOLS ("SHEWER-TAP" MACHINE OR SIMILAR) AND PROPER INSTALLATION OF HUBWYE SADDLE OR HUB-TEE SADDLE.
  - b) REMOVE AN ENTIRE SECTION OF PIPE (BREAKING ONLY THE TOP OF ONE BELL) AND REPLACE WITH A WYE OR TEE BRANCH SECTION.
  - c) WITH PIPE CUTTER, NEATLY AND ACCURATELY CUT OUT DESIRED LENGTH OF PIPE FOR INSERTION OF PROPER FITTING, USING "BAND SEAL" OR SIMILAR COUPLINGS TO HOLD IT FIRMLY IN PLACE.
12. WHENEVER A SANITARY/COMBINED SEWER CROSSES UNDER A WATERMAIN, THE MINIMUM VERTICAL DISTANCE FROM THE TOP OF THE SEWER TO THE BOTTOM OF THE WATERMAIN SHALL BE 18 INCHES. FURTHERMORE, A MINIMUM HORIZONTAL DISTANCE OF 10 FEET BETWEEN SANITARY/COMBINED SEWERS AND WATERMAINS SHALL BE MAINTAINED UNLESS: THE SEWER IS LAID IN A SEPARATE TRENCH, KEEPING A MINIMUM 18" VERTICAL SEPARATION; OR THE SEWER IS LAID IN THE SAME TRENCH WITH THE WATERMAIN LOCATED AT THE OPPOSITE SIDE ON A BENCH OF UNDISTURBED EARTH, KEEPING A MINIMUM 18" VERTICAL SEPARATION. IF EITHER THE VERTICAL OR HORIZONTAL DISTANCES DESCRIBED CANNOT BE MAINTAINED, OR THE SEWER CROSSES ABOVE THE WATER MAIN, THE SEWER SHALL BE CONSTRUCTED TO WATER MAIN STANDARDS OR IT SHALL BE ENCASED WITH A WATER MAIN QUALITY CARRIER PIPE WITH THE ENDS SEALED.
13. ALL EXISTING SEPTIC SYSTEMS SHALL BE ABANDONED. ABANDONED TANKS SHALL BE FILLED WITH GRANULAR MATERIAL OR REMOVED.
14. ALL SANITARY MANHOLES, (AND STORM MANHOLES IN COMBINED SEWER AREAS), SHALL HAVE A MINIMUM INSIDE DIAMETER OF 48 INCHES, AND SHALL BE CAST IN PLACE OR PRE-CAST REINFORCED CONCRETE.
15. ALL SANITARY MANHOLES, (AND STORM MANHOLES IN COMBINED SEWER AREAS), SHALL HAVE PRECAST "RUBBER BOOTS" THAT CONFORM TO ASTM C-923 FOR ALL PIPE CONNECTIONS. PRECAST SECTIONS SHALL CONSIST OF MODIFIED GROOVE TONGUE AND RUBBER GASKET TYPE JOINTS.
16. ALL ABANDONED SANITARY SEWERS SHALL BE PLUGGED AT BOTH ENDS WITH AT LEAST 2 FEET LONG NON-SHRINK CONCRETE OR MORTAR PLUG.
17. EXCEPT FOR FOUNDATION/FOOTING DRAINS PROVIDED TO PROTECT BUILDINGS, OR PERFORATED PIPES ASSOCIATED WITH VOLUME CONTROL FACILITIES, DRAIN TILES/FIELD TILES/UNDERDRAINS/PERFORATED PIPES ARE NOT ALLOWED TO BE CONNECTED TO OR TRIBUTARY TO COMBINED SEWERS, SANITARY SEWERS, OR STORM SEWERS TRIBUTARY TO COMBINED SEWERS IN COMBINED SEWER AREAS. CONSTRUCTION OF NEW FACILITIES OF THIS TYPE IS PROHIBITED; AND ALL EXISTING DRAIN TILES AND PERFORATED PIPES ENCOUNTERED WITHIN THE PROJECT AREA SHALL BE PLUGGED OR REMOVED, AND SHALL NOT BE CONNECTED TO COMBINED SEWERS, SANITARY SEWERS, OR STORM SEWERS TRIBUTARY TO COMBINED SEWERS.
18. A BACKFLOW PREVENTER IS REQUIRED FOR ALL DETENTION BASINS TRIBUTARY TO COMBINED SEWERS. REQUIRED BACKFLOW PREVENTERS SHALL BE INSPECTED AND EXERCISED ANNUALLY BY THE PROPERTY OWNER TO ENSURE PROPER OPERATION, AND ANY NECESSARY MAINTENANCES SHALL BE PERFORMED TO ENSURE FUNCTIONALITY. IN THE EVENT OF A SEWER SURCHARGE INTO AN OPEN DETENTION BASIN TRIBUTARY TO COMBINED SEWERS, THE PERMITTEE SHALL ENSURE THAT CLEAN UP AND WASH OUT OF SEWAGE TAKES PLACE WITHIN 48 HOURS OF THE STORM EVENT.

E. EROSION AND SEDIMENT CONTROL

1. THE CONTRACTOR SHALL INSTALL THE EROSION AND SEDIMENT CONTROL DEVICES AS SHOWN ON THE APPROVED EROSION AND SEDIMENT CONTROL PLAN.
2. EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE FUNCTIONAL PRIOR TO HYDROLOGIC DISTURBANCE OF THE SITE.
3. ALL DESIGN CRITERIA, SPECIFICATIONS, AND INSTALLATION OF EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE IN ACCORDANCE WITH THE ILLINOIS URBAN MANUAL.
4. A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON THE SITE AT ALL TIMES.
5. INSPECTIONS AND DOCUMENTATION SHALL BE PERFORMED, AT A MINIMUM:
- a) UPON COMPLETION OF INITIAL EROSION AND SEDIMENT CONTROL MEASURES, PRIOR TO ANY SOIL DISTURBANCE.
  - b) ONCE EVERY SEVEN (7) CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM EVENT WITH GREATER THAN 0.5 INCH OF RAINFALL OR LIQUID EQUIVALENT PRECIPITATION.
6. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH A MANNER AS TO MINIMIZE EROSION. IF STRIPPING, CLEARING, GRADING, OR LANDSCAPING ARE TO BE DONE IN PHASES, THE CO-PERMITTEE SHALL PLAN FOR APPROPRIATE SOIL EROSION AND SEDIMENT CONTROL MEASURES.
7. A STABILIZED MAT OF CRUSHED STONE MEETING THE STANDARDS OF THE ILLINOIS URBAN MANUAL SHALL BE INSTALLED AT ANY POINT WHERE TRAFFIC WILL BE ENTERING OR LEAVING A CONSTRUCTION SITE. SEDIMENT OR SOIL REACHING AN IMPROVED PUBLIC RIGHT-OF-WAY, STREET, ALLEY OR PARKING AREA SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMULATIONS WARRANT AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA.
8. CONCRETE WASHOUT FACILITIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE ILLINOIS URBAN MANUAL AND SHALL BE INSTALLED PRIOR TO ANY ON SITE CONSTRUCTION ACTIVITIES INVOLVING CONCRETE.
9. MORTAR WASHOUT FACILITIES SHALL BE CONSTRUCTED IN ADDITION TO CONCRETE WASHOUT FACILITIES FOR ANY BRICK AND MORTAR BUILDING ENVELOPE CONSTRUCTION ACTIVITIES.
10. TEMPORARY DIVERSIONS SHALL BE CONSTRUCTED AS NECESSARY TO DIRECT ALL RUNOFF FROM HYDROLOGICALLY DISTURBED AREAS TO AN APPROPRIATE SEDIMENT TRAP OR BASIN. VOLUME CONTROL FACILITIES SHALL NOT BE USED AS TEMPORARY SEDIMENT BASINS.
11. DISTURBED AREAS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED SHALL BE STABILIZED WITH TEMPORARY OR PERMANENT MEASURES WITHIN SEVEN (7) DAYS.
12. ALL FLOOD PROTECTION AREAS AND VOLUME CONTROL FACILITIES SHALL, AT A MINIMUM, BE PROTECTED WITH A DOUBLE-ROW OF SILT FENCE (OR EQUIVALENT).
13. VOLUME CONTROL FACILITIES SHALL NOT BE CONSTRUCTED UNTIL ALL OF THE CONTRIBUTING DRAINAGE AREA HAS BEEN STABILIZED.
14. SOIL STOCKPILES SHALL, AT A MINIMUM, BE PROTECTED WITH PERIMETER SEDIMENT CONTROLS. SOIL STOCKPILES SHALL NOT BE PLACED IN FLOOD PROTECTION AREAS OR THEIR BUFFERS.
15. EARTHEN EMBANKMENT SIDE SLOPES SHALL BE STABILIZED WITH APPROPRIATE EROSION CONTROL BLANKET.
16. STORM SEWERS THAT ARE OR WILL BE FUNCTIONING DURING CONSTRUCTION SHALL BE PROTECTED BY APPROPRIATE SEDIMENT CONTROL MEASURES.
17. THE CONTRACTOR SHALL EITHER REMOVE OR REPLACE ANY EXISTING DRAIN TILES AND INCORPORATE THEM INTO THE DRAINAGE PLAN FOR THE DEVELOPMENT. DRAIN TILES CANNOT BE TRIBUTARY TO A SANITARY OR COMBINED SEWER. DRAIN TILES ALLOWED IN COMBINED SEWER AREA FOR GREEN INFRASTRUCTURE PRACTICES.
18. IF DEWATERING SERVICES ARE USED, ADJOINING PROPERTIES AND DISCHARGE LOCATIONS SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION. DEWATERING SYSTEMS SHOULD BE INSPECTED DAILY DURING OPERATIONAL PERIODS. THE SITE INSPECTOR MUST BE PRESENT AT THE COMMENCEMENT OF DEWATERING ACTIVITIES.
19. THE CONTRCTOR SHALL BE RESPONSIBLE FOR TRENCH DEWATERING AND EXCAVATION FOR THE INSTALLATION OF SANITARY SEWERS, STORM SEWERS, WATERMAINS AS WELL AS THEIR SERVICES AND OTHER APPURTENANCES. ANY TRENCH DEWATERING, WHICH CONTAINS SEDIMENT SHALL PASS THROUGH A SEDIMENT SETTLING POND OR EQUALLY EFFECTIVE SEDIMENT CONTROL DEVICE. ALTERNATIVES MAY INCLUDE DEWATERING INTO A SUMP PIT, FILTER BAG OR EXISTING VEGETATED UPSLOPE AREA. SEDIMENT LADEN WATERS SHALL NOT BE DISCHARGE TO WATERWAYS, FLOOD PROTECTION AREAS OR THE COMBINED SEWER SYSTEM.
20. ALL PERMANENT EROSION CONTROL PRACTICES SHALL BE INITIATED WITHIN SEVEN (7) DAYS FOLLOWING THE COMPLETION OF SOIL DISTURBING ACTIVITIES.
21. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED AND REPAIRED AS NEEDED ON A YEAR-ROUND BASIS DURING CONSTRUCTION AND ANY PERIODS OF CONSTRUCTION SHUTDOWN UNTIL PERMANENT STABILIZATION IS ACHIEVED.
22. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN THIRTY (30) DAYS AFTER PERMANENT SITE STABILIZATION.
23. THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN ON THE PLANS ARE THE MINIMUM REQUIREMENTS. ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER, SITE INSPECTOR, OR MWRD.



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 W. Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

CLIENT:



**VILLAGE OF FOREST PARK**  
517 DES PLAINES AVENUE  
FOREST PARK, ILLINOIS 60130

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TITLE:

**15TH STREET  
SEWER SEPARATION IMPROVEMENTS  
MWRD GENERAL NOTES**

PROJ. NO. 0023-BG104

DATE: 4/4/2022

SHEET 3 OF 11

DRAWING NO.

**NOT02**

SP	ITEM #	ITEM	UNIT	QUANTITY
	20101100	TREE TRUNK PROTECTION	EACH	8
	20200100	EARTH EXCAVATION	CU YD	70
	20201200	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	35
	20700220	POROUS GRANULAR EMBANKMENT	CU YD	35
	20800150	TRENCH BACKFILL	CU YD	320
	21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	500
	25200110	SODDING, SALT TOLERANT	SQ YD	500
	25200200	SUPPLEMENTAL WATERING	UNIT	2
	28000510	INLET FILTERS	EACH	10
	31101180	SUBBASE GRANULAR MATERIAL, TYPE B 2"	SQ YD	60
	31101200	SUBBASE GRANULAR MATERIAL, TYPE B 4"	SQ YD	45
	31101400	SUBBASE GRANULAR MATERIAL, TYPE B 6"	SQ YD	1175
	35800100	PREPARATION OF BASE	SQ YD	1175
	40201000	AGGREGATE FOR TEMPORARY ACCESS	TON	10
	40600290	BITUMINOUS MATERIALS (TACK COAT)	POUND	830
	40603080	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50	TON	180
	40604060	HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50	TON	110
	42300200	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH	SQ YD	90
	42400200	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	500
	42400800	DETECTABLE WARNINGS	SQ FT	50
	44000100	PAVEMENT REMOVAL	SQ YD	1175
	44000200	DRIVEWAY PAVEMENT REMOVAL	SQ YD	20
	44000500	COMBINATION CURB AND GUTTER REMOVAL	FOOT	250
	44000600	SIDEWALK REMOVAL	SQ FT	500

SP	ITEM #	ITEM	UNIT	QUANTITY
	550A0050	STORM SEWERS, CLASS A, TYPE 1 12"	FOOT	160
	550A0480	STORM SEWERS, CLASS A, TYPE 2 48"	FOOT	350
*	56106600	ADJUSTING WATER MAIN, 12"	FOOT	22
	60200105	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	7
	60218400	MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1
	60224446	MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1
	60224459	MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	2
	60406000	FRAMES AND LIDS, TYPE 1, OPEN LID	EACH	2
	60406100	FRAMES AND LIDS, TYPE 1, CLOSED LID	EACH	2
	60500040	REMOVING MANHOLES	EACH	1
	60500050	REMOVING CATCH BASINS	EACH	6
	60603800	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	250
	78000400	THERMOPLASTIC PAVEMENT MARKING - LINE 6"	FOOT	150
	78000650	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	50
*	X0327172	REMOVE AND REPLACE SIGN AND SUPPORTS	EACH	4
*	X0327368	SANITARY SEWER, DUCTILE IRON, 12"	FOOT	20
*	X7010216	TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	L SUM	1
*	Z0004510	HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 3"	SQ YD	10
*	Z0013798	CONSTRUCTION LAYOUT	L SUM	1
*	Z0018400	DRAINAGE STRUCTURES TO BE ADJUSTED	EACH	5
*	Z0067500	STEEL CASINGS, 16"	FOOT	25
*	N/A	COMBINED SEWER REMOVAL AND REPLACEMENT, 12"	FOOT	12
*	N/A	CONFLICT MANHOLE, 8' DIAMETER	EACH	1
*	N/A	ITEMS ORDERED BY ENGINEER	DOLLAR	10000



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 W. Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

CLIENT:



**VILLAGE OF FOREST PARK**  
517 DES PLAINES AVENUE  
FOREST PARK, ILLINOIS 60130

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TITLE:

**15TH STREET  
SEWER SEPARATION IMPROVEMENTS  
SUMMARY OF QUANTITIES**

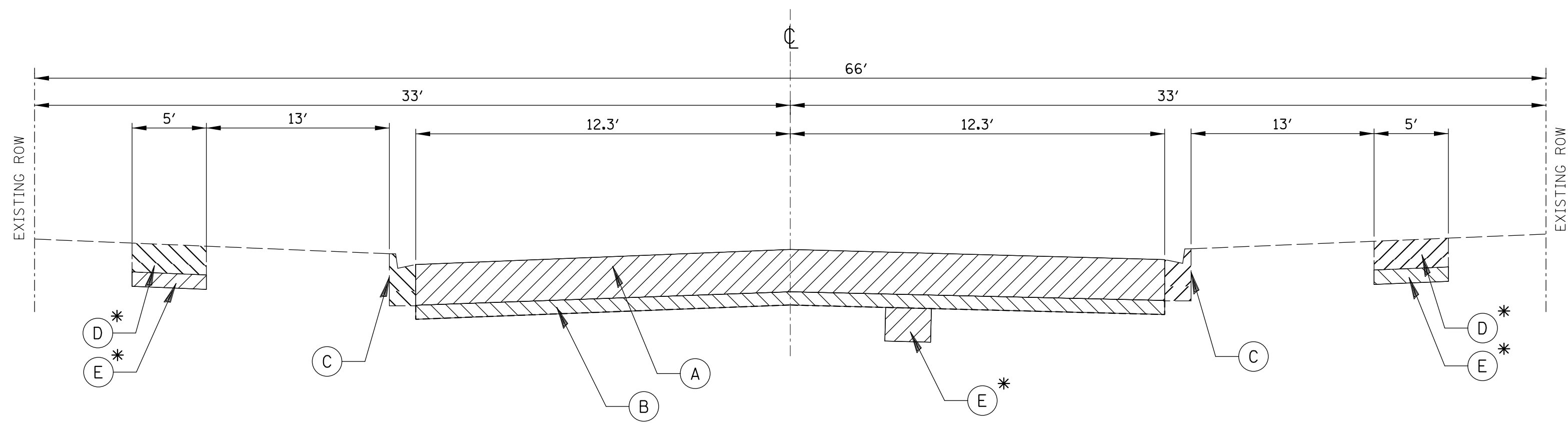
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DATE: 4/4/2022

SHEET 4 OF 11

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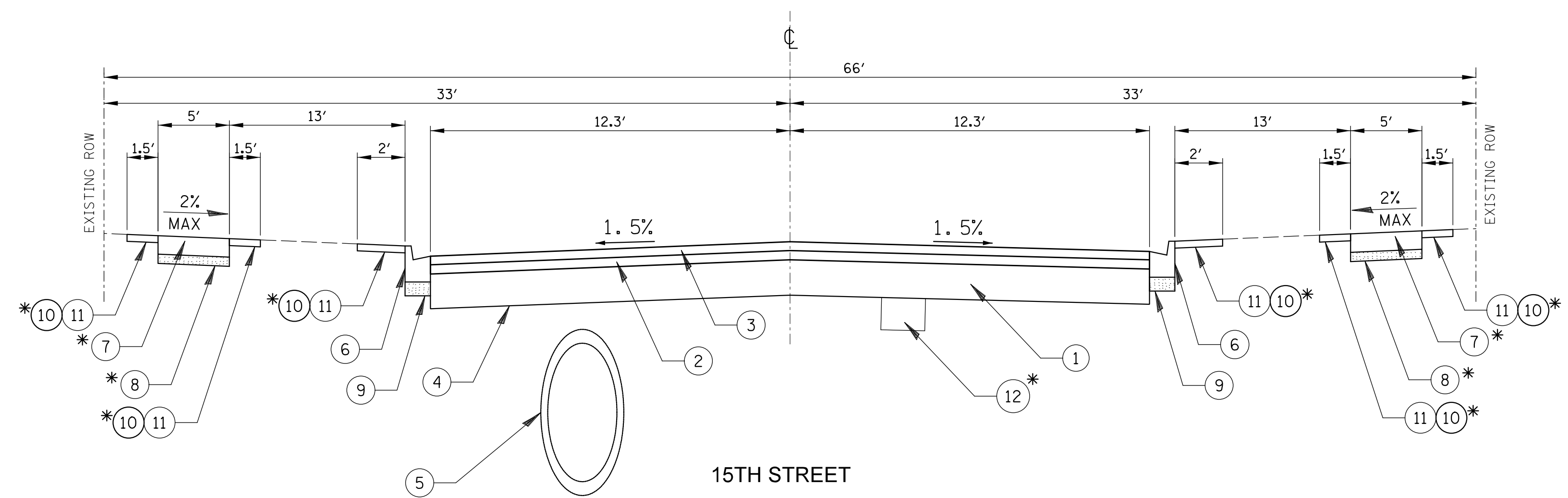
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15TH STREET  
EXISTING TYPICAL SECTION  
STATION 11+00 TO STATION 14+40

\* AT LOCATIONS AS DIRECTED BY THE ENGINEER

- LEGEND**
- EXISTING**
- (A) PAVEMENT REMOVAL (2" ASPHALT, 7" CONCRETE)
  - (B) EARTH EXCAVATION
  - (C) COMBINATION CURB AND GUTTER REMOVAL
  - (D) SIDEWALK REMOVAL
  - (E) REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL
- PROPOSED**
- (1) SUBBASE GRANULAR MATERIAL, TYPE B 6"
  - (2) HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 2 1/2"
  - (3) HOT-MIX ASPHALT SURFACE COURSE, MIX "D", IL-9.5, N50, 1 1/2"
  - (4) PREPARATION OF BASE
  - (5) STORM SEWER, CLASS A, TYPE 1 48"
  - (6) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
  - (7) PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH
  - (8) SUBBASE GRANULAR MATERIAL, TYPE B 2"
  - (9) SUBBASE GRANULAR MATERIAL, TYPE B 4"
  - (10) TOPSOIL FURNISH AND PLACE, 4"
  - (11) SODDING
  - (12) POROUS GRANULAR EMBANKMENT



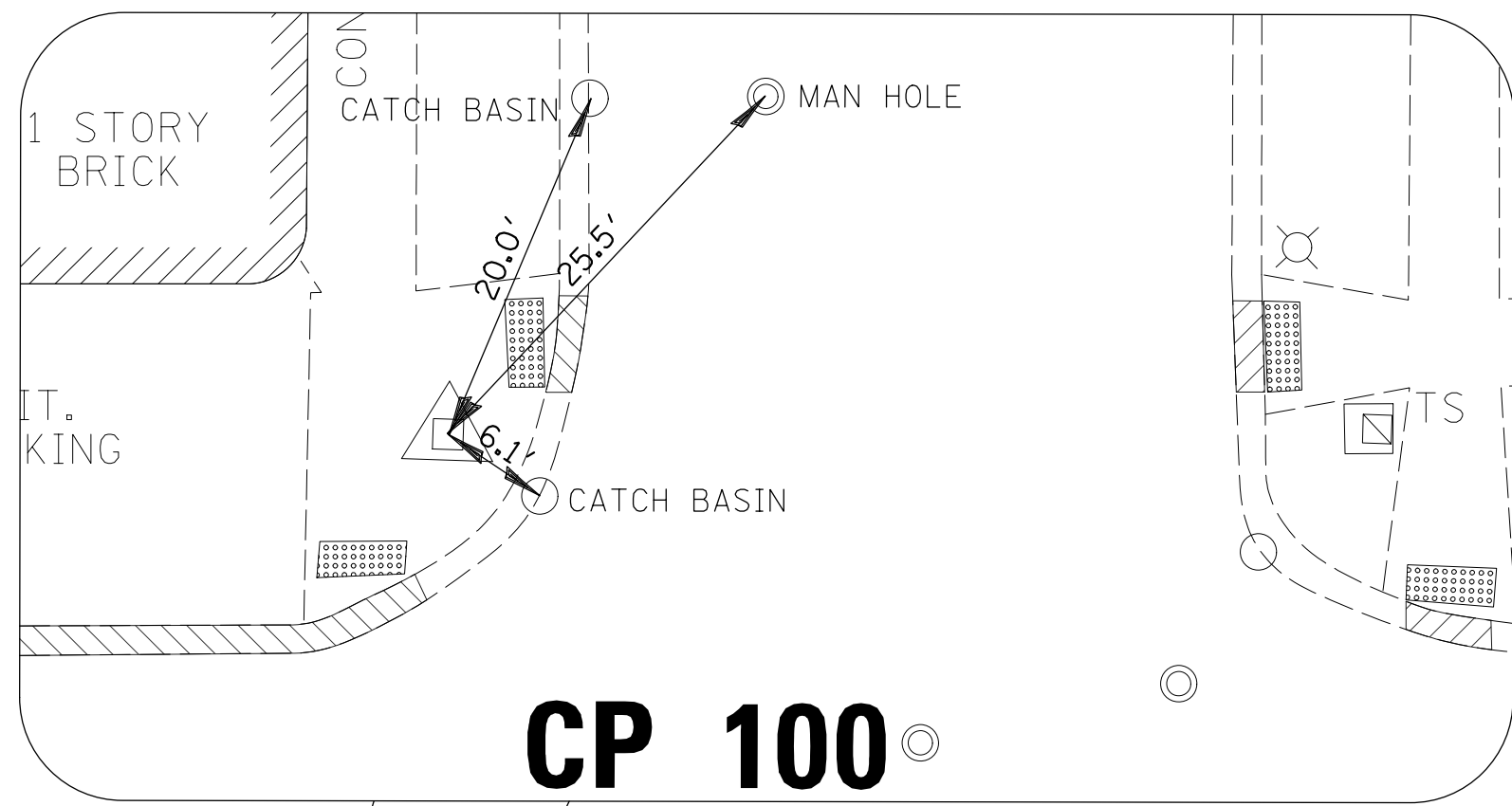
15TH STREET  
PROPOSED TYPICAL SECTION  
STATION 11+00 TO STATION 14+40

\* AT LOCATIONS AS DIRECTED BY THE ENGINEER

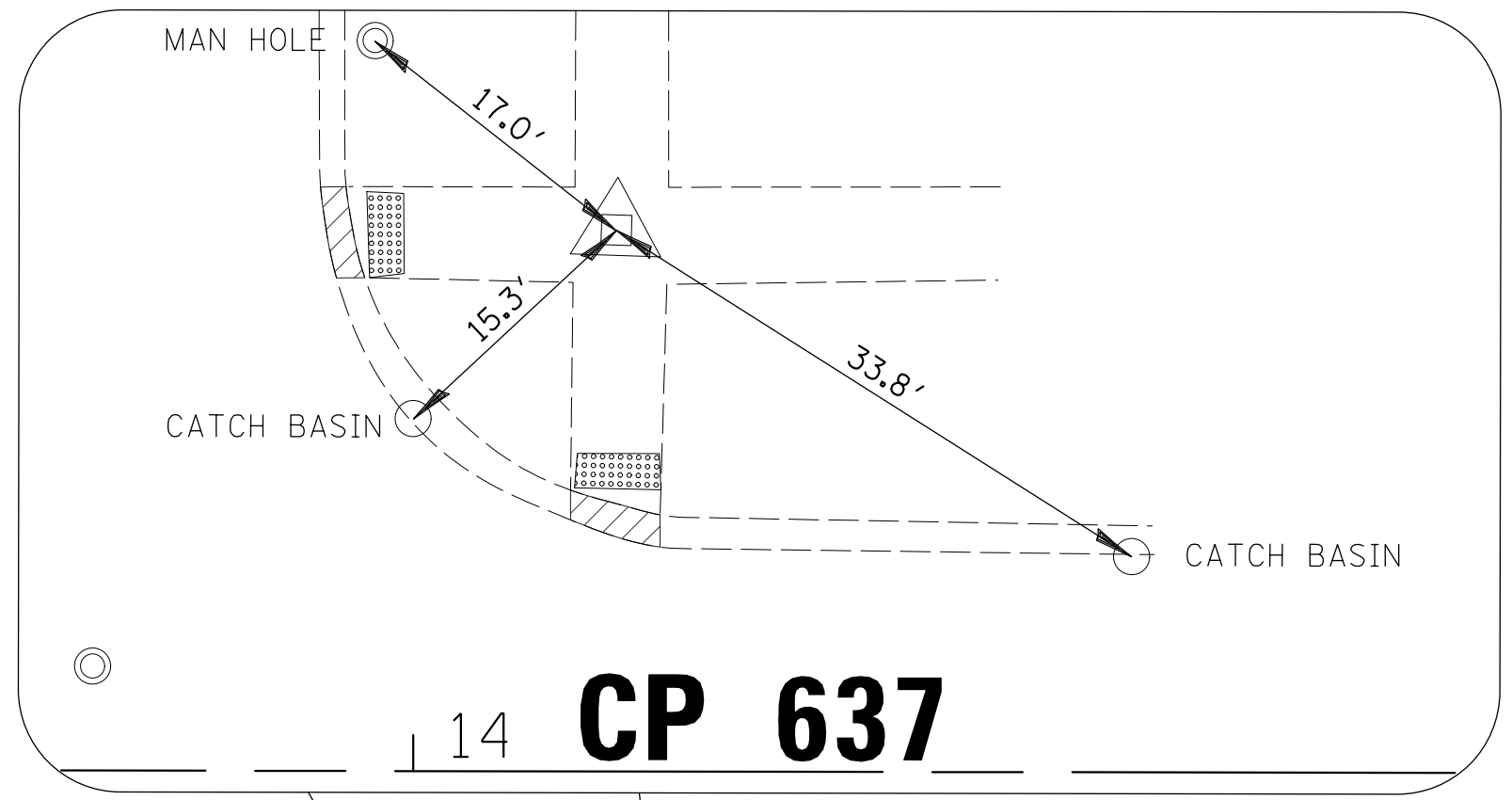
HOT-MIX ASPHALT MIXTURE REQUIREMENTS		QMP
ITEM	AIR VOIDS @ Ndes	
HOT-MIX ASPHALT SURFACE COURSE, MIX "D" IL-9.5, N50; 1 1/2"	4% @ 50 GYR.	LR1030-2
HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50; 2 1/2"	4% @ 50 GYR.	LR1030-2
HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 3"	4% @ 50 GYR.	LR1030-2
QMP DESIGNATION: QC/QA PER LOCAL ROADS SPECIFICATION LR1030-2		

- NOTES:
- THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURE QUANTITIES IS 112 LBS/SY/IN.
  - THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY RECLAIMED MATERIALS SPECIFICATIONS.

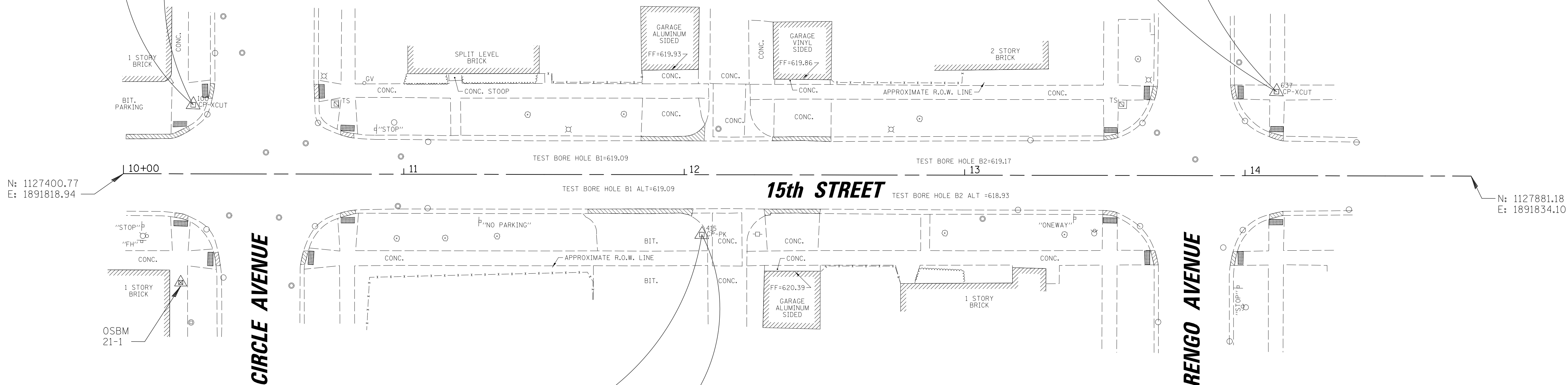




**CP 100**



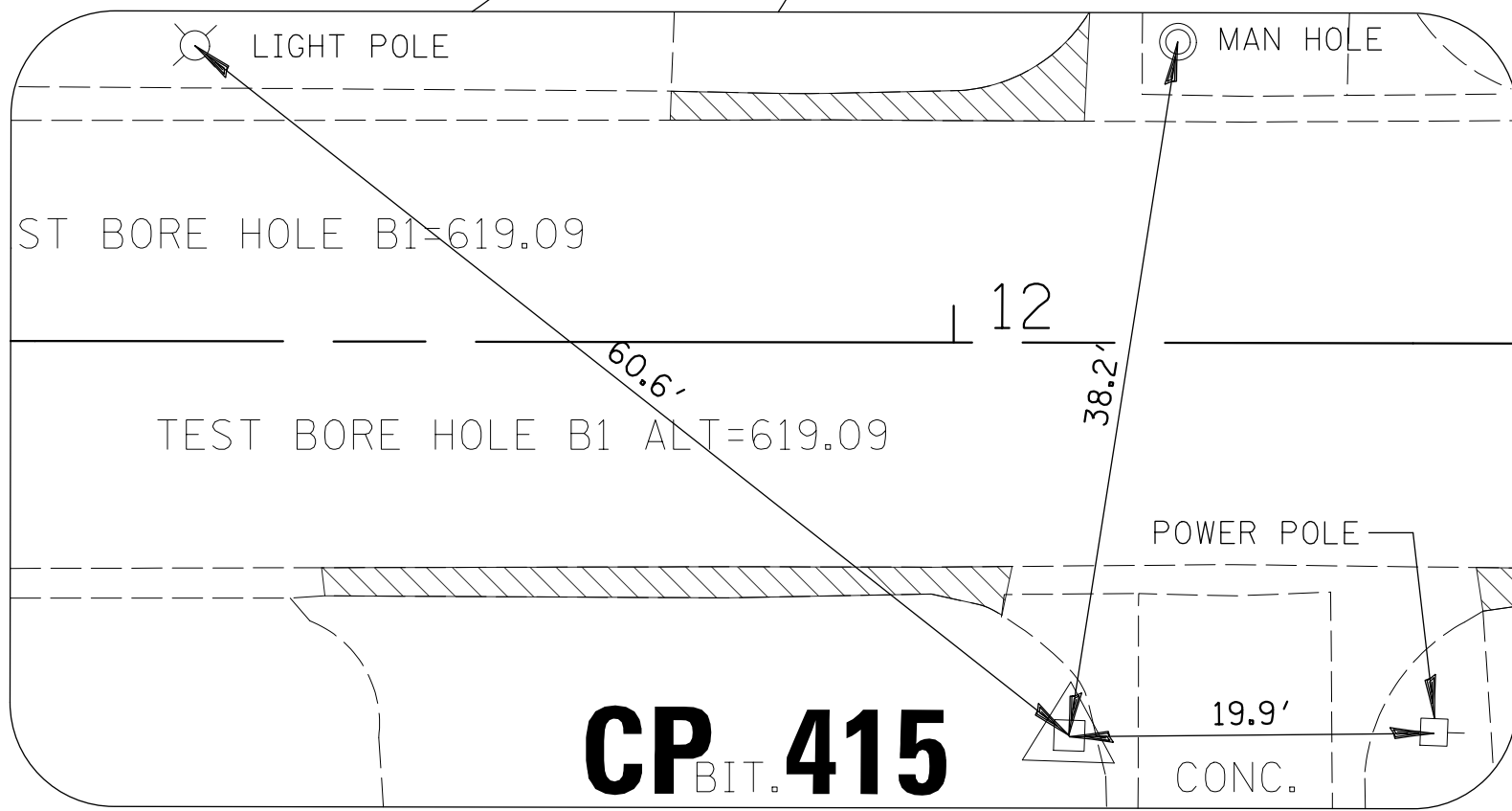
**CP 637**



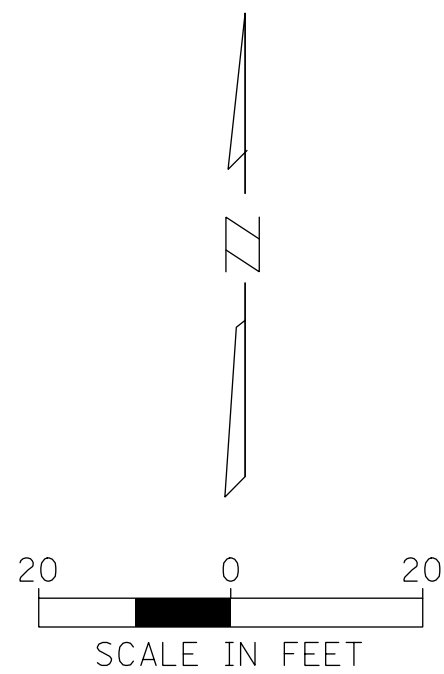
N: 1127400.77  
E: 1891818.94

N: 1127881.18  
E: 1891834.10

NO.	DESCRIPTION	ELEV.
OSBM 19-50	NORTHEAST CORNER OF BOTTOM STEP TO #1525 CIRCLE AVENUE	620.9
OSBM 21-1	NORTHEAST CORNER OF CONCRETE DOOR SILL OF #1501 CIRCLE AVENUE AT THE SOUTHWEST CORNER OF 15TH STREET	620.17



**CP 415**



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 W. Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

CLIENT:



**VILLAGE OF FOREST PARK**  
517 DES PLAINES AVENUE  
FOREST PARK, ILLINOIS 60130

NO.	DATE	NATURE OF REVISION	CHKD.
FILE NAME	N:\FORESTPARK\0023\BG104\CIVIL\BNH_0023_BG104.SHT		

DSGN.	GL
DWN.	GL
CHKD.	JA
SCALE:	20'
PLOT DATE:	06/22/07
CAD USER:	gleftakes
MODEL:	Default

TITLE:

**15TH STREET  
SEWER SEPARATION IMPROVEMENTS  
ALIGNMENT, TIES, AND BENCHMARKS**

PROJ. NO. 0023-BG104

DATE: 4/4/2022

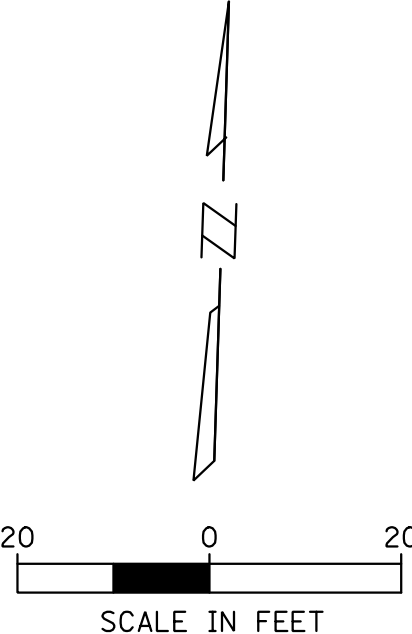
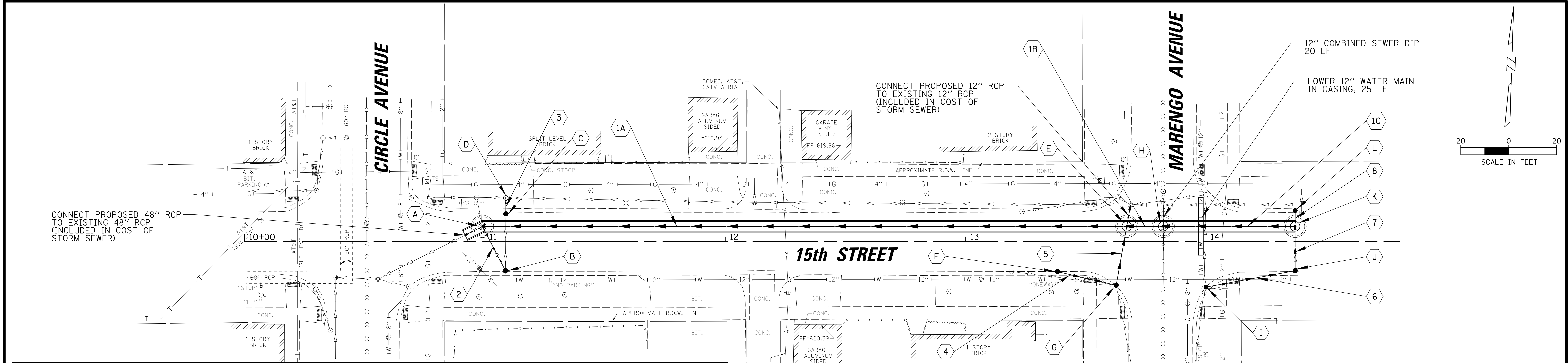
SHEET 6 OF 11

DRAWING NO.

**BNH**

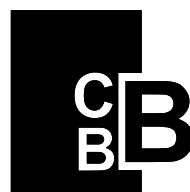
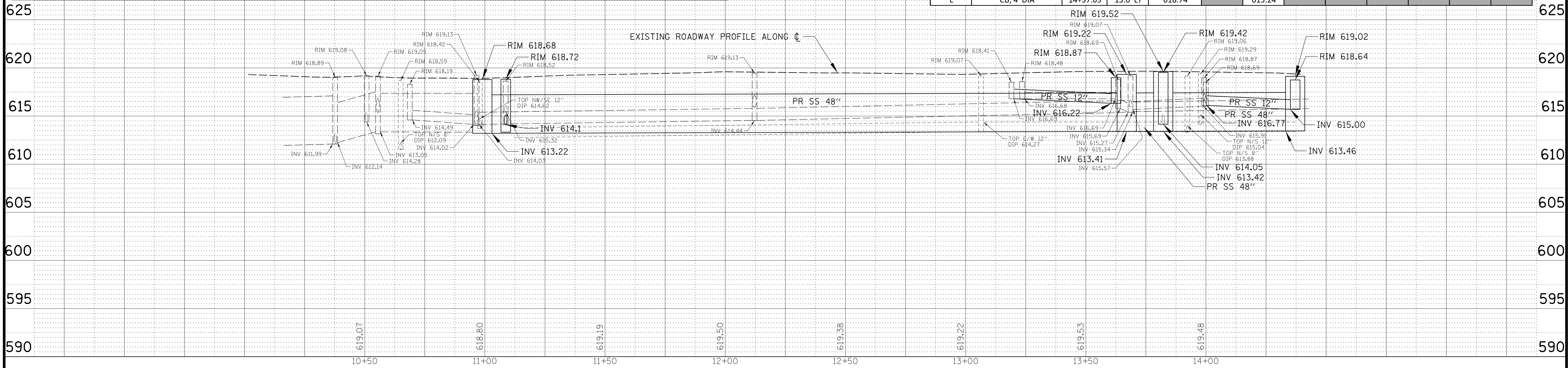






PIPE SCHEDULE										
NO	UPSTREAM STRUCTURE	DOWNSTEAM STRUCTURE	LENGTH (FEET)	SIZE (INCHES)	TYPE	WM QUA	SLOPE (%)	UPSTREAM INVERT	DOWNSTEAM INVERT	TBF (CU YD)
1A	E	A	268	48	2		0.07	613.41	613.22	198
1B	H	E	15	48	2		0.07	613.42	613.41	11
1C	K	H	55	48	2		0.07	613.46	613.42	37
2	B	A	21	12	1		3.48	616.25	615.52	5
3	C	D	10	12	1		0.30	614.10	614.07	7
4	F	G	26	12	1	YES	1.81	616.69	616.22	5
5	G	E	26	12	1		9.96	616.00	613.41	9
6	I	J	38	12	1	YES	4.66	616.77	615.00	9
7	J	K	18	12	1		8.56	615.00	613.46	12
8	L	K	7	12	1		25.43	615.24	613.46	5

STRUCTURE SCHEDULE													
NO	STRUCTURE	STATION	OFFSET	RIM ELEVATION	INVERT ELEVATION								
					N	S	E	W	NE	NW	SE	SW	
A	MH, 8' DIA	10+98.94	6.4' LT	618.68	613.52		613.22				615.52	613.22	
B	CB, 4' DIA	11+8.51	12.1' RT	618.45						616.25			
C	CB, 4' DIA	11+8.66	11.6' LT	618.52	614.1								
D	MH, 4' DIA	11+8.69	18.2' LT	618.72		614.07	614.07	614.07					
E	MH, 8' DIA	13+67.00	6.4' LT	619.22			613.41	613.41				613.41	
F	CB, 4' DIA	13+38.24	12.4' RT	618.41							616.69		
G	CB, 4' DIA	13+62.61	18.1' RT	618.87						616.00	616.22	616.22	
H	CONFLICT MH, 8' DIA	13+82.22	6.4' LT	619.52			613.42	613.42					
I	CB, 4' DIA	14+0.02	18.8' RT	618.87		616.55			616.77				
J	CB, 4' DIA	14+37.09	12' RT	618.64	615.00							615.00	
K	MH, 7' DIA	14+37.09	6.4' LT	619.02	613.46	613.46		613.46					
L	CB, 4' DIA	14+37.09	13.0' LT	618.74		615.24							



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 W. Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

CLIENT:



**VILLAGE OF FOREST PARK**  
517 DES PLAINES AVENUE  
FOREST PARK, ILLINOIS 60130

NO.	DATE	NATURE OF REVISION	CHKD.
FILE	NAME	N:\FORESTPARK\0023\BG104\CIVIL\RPP_0023_BG104.SHT	

DSGN.	GL
DWN.	GL
CHKD.	JA
SCALE:	20'
PLOT DATE:	08/22/2022
CAD USER:	gleftakes
MODEL:	Default

TITLE:

**15TH STREET  
SEWER SEPARATION IMPROVEMENTS  
PLAN AND PROFILE**

PROJ. NO. 0023-BG104

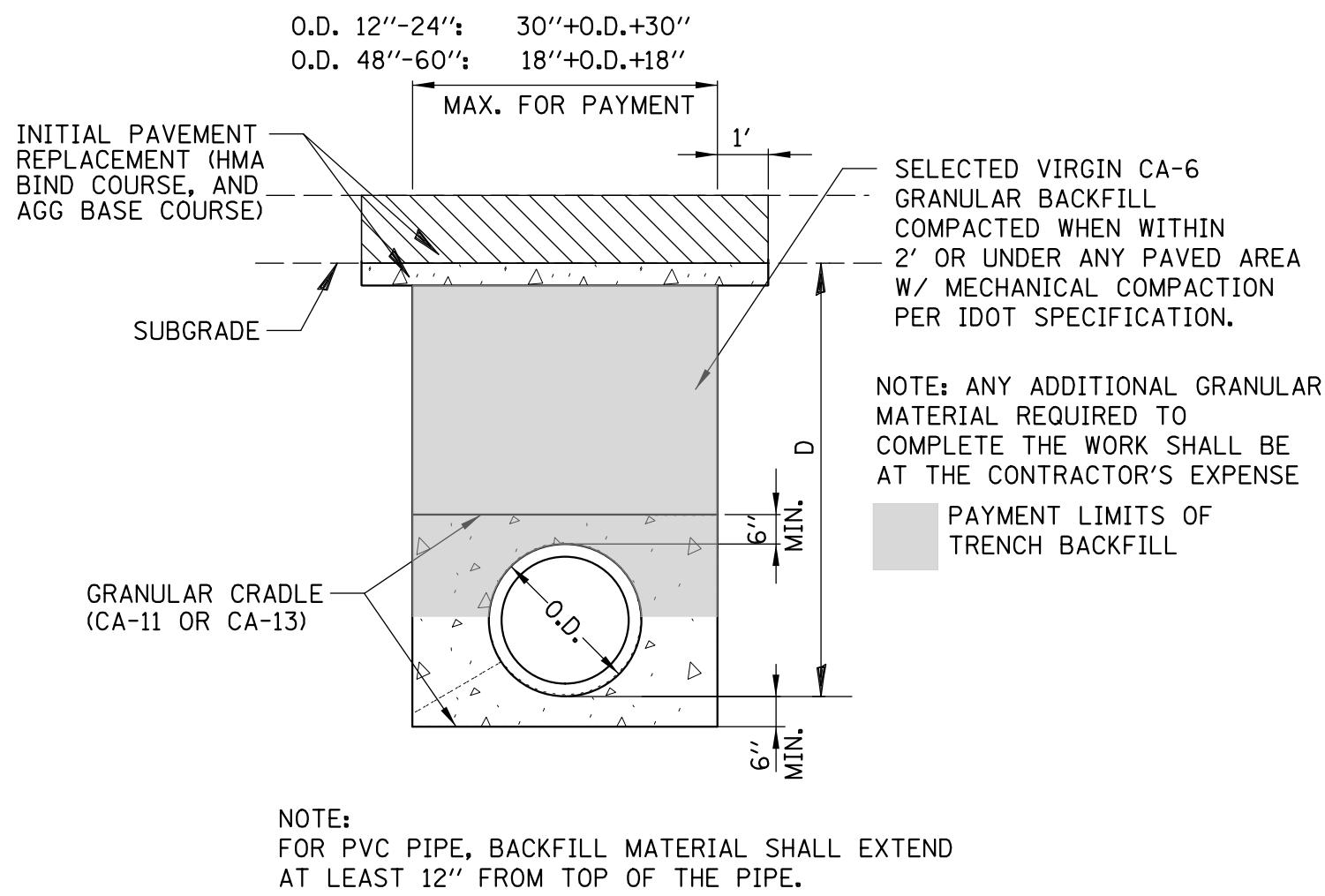
DATE: 4/4/2022

SHEET 8 OF 11

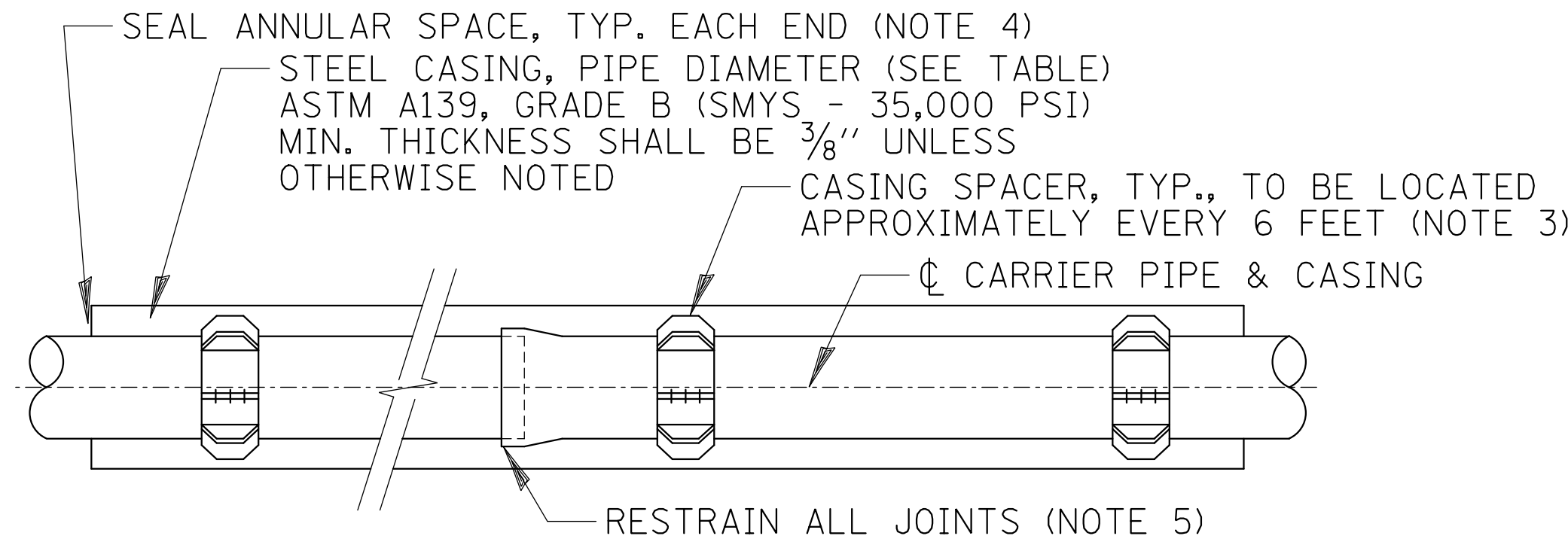
DRAWING NO.

**RPP**





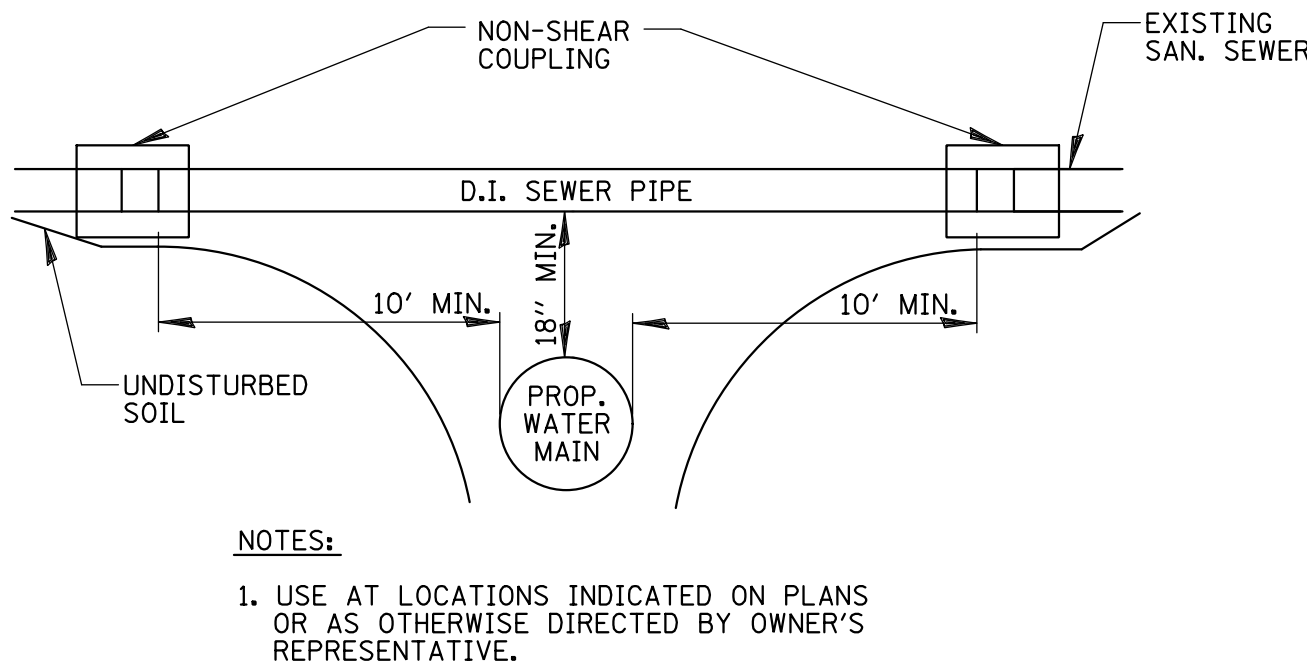
TYPICAL TRENCH DETAIL – PAVEMENT  
 N.T.S.



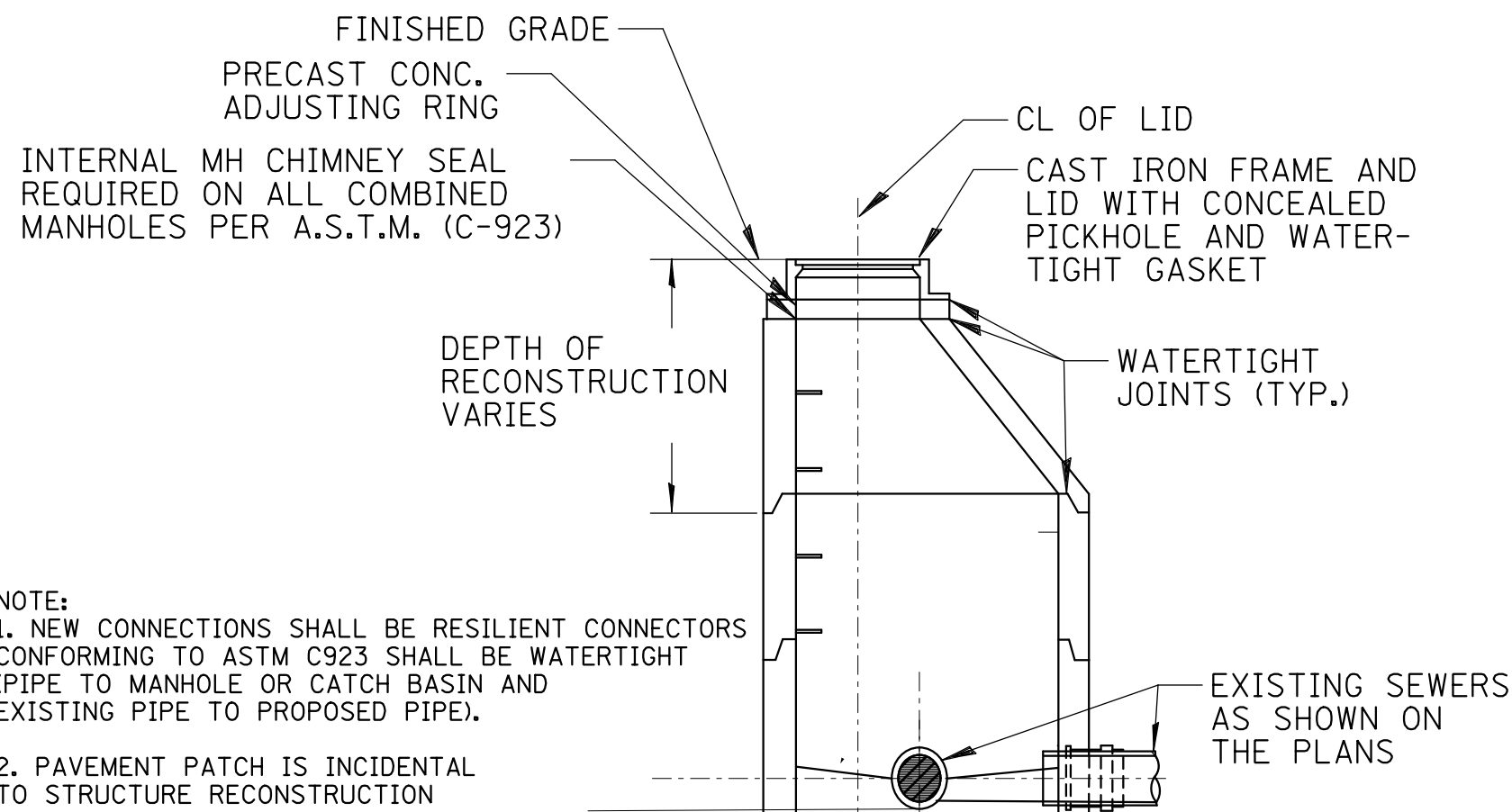
CARRIER PIPE DIA.	STEEL CASING PIPE DIA.
8"	16"
10"	18"
12"	20"
14"	24"
16"	24"
20"	30"

- NOTES:
- STEEL CASING SHALL BE ONE CONTINUOUS SECTION.
  - SMYS-SPECIFIC MINIMUM YIELD STRENGTH.
  - CASING SPACERS TO BE CASCADE MODEL CSS OR APPROVED EQUAL.
  - CASING END SEALS TO BE CASCADE MODEL CCES END SEALS OR APPROVED EQUAL. MORTARING OF CASING ENDS SUBJECT ONLY TO PRE-APPROVAL.
  - FOR WATERMAIN, ALL PUSH JOINTS IN CASING SHALL HAVE "FIELD LOCK GASKETS".

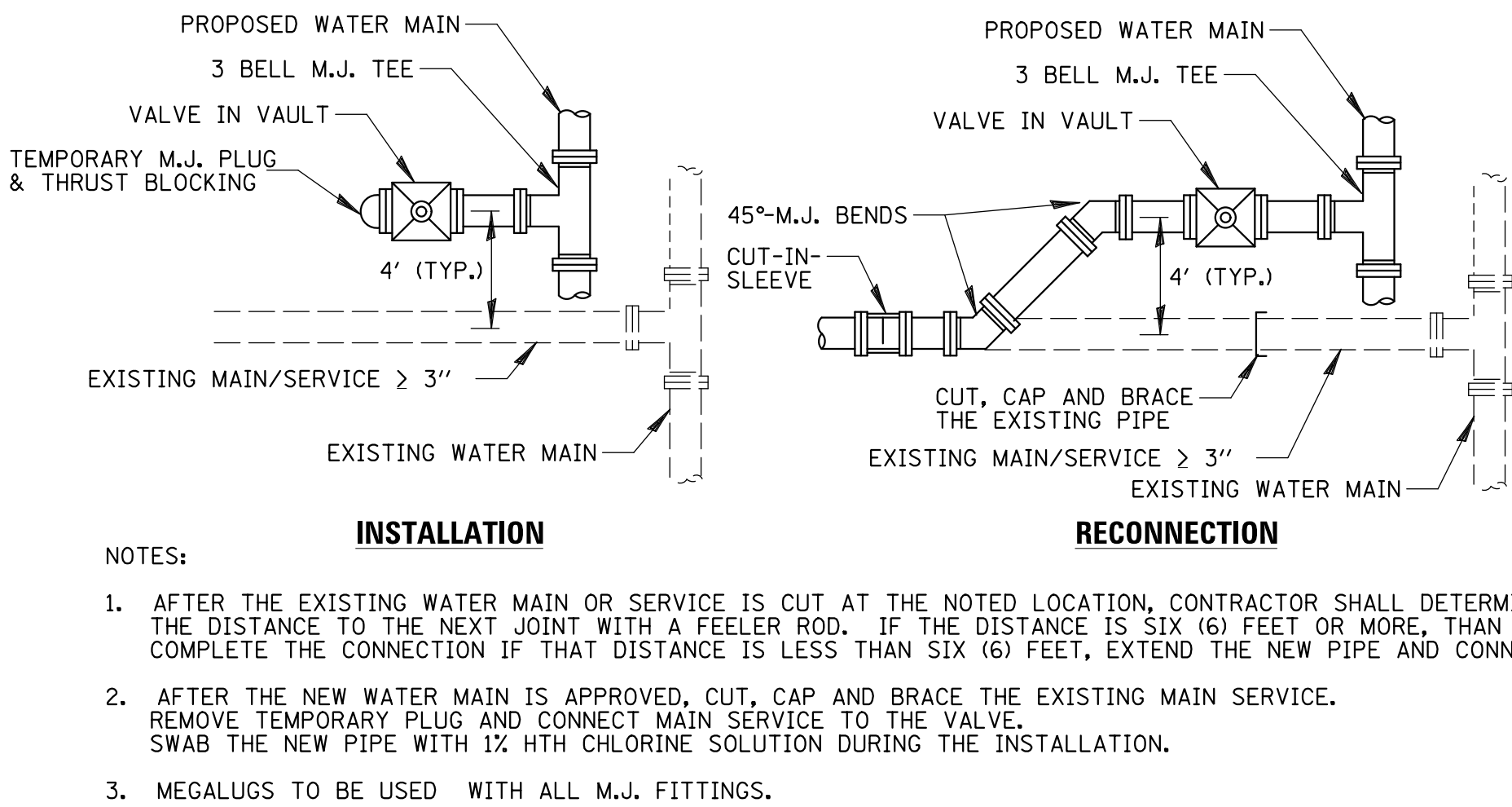
STEEL CASING PIPE DETAIL



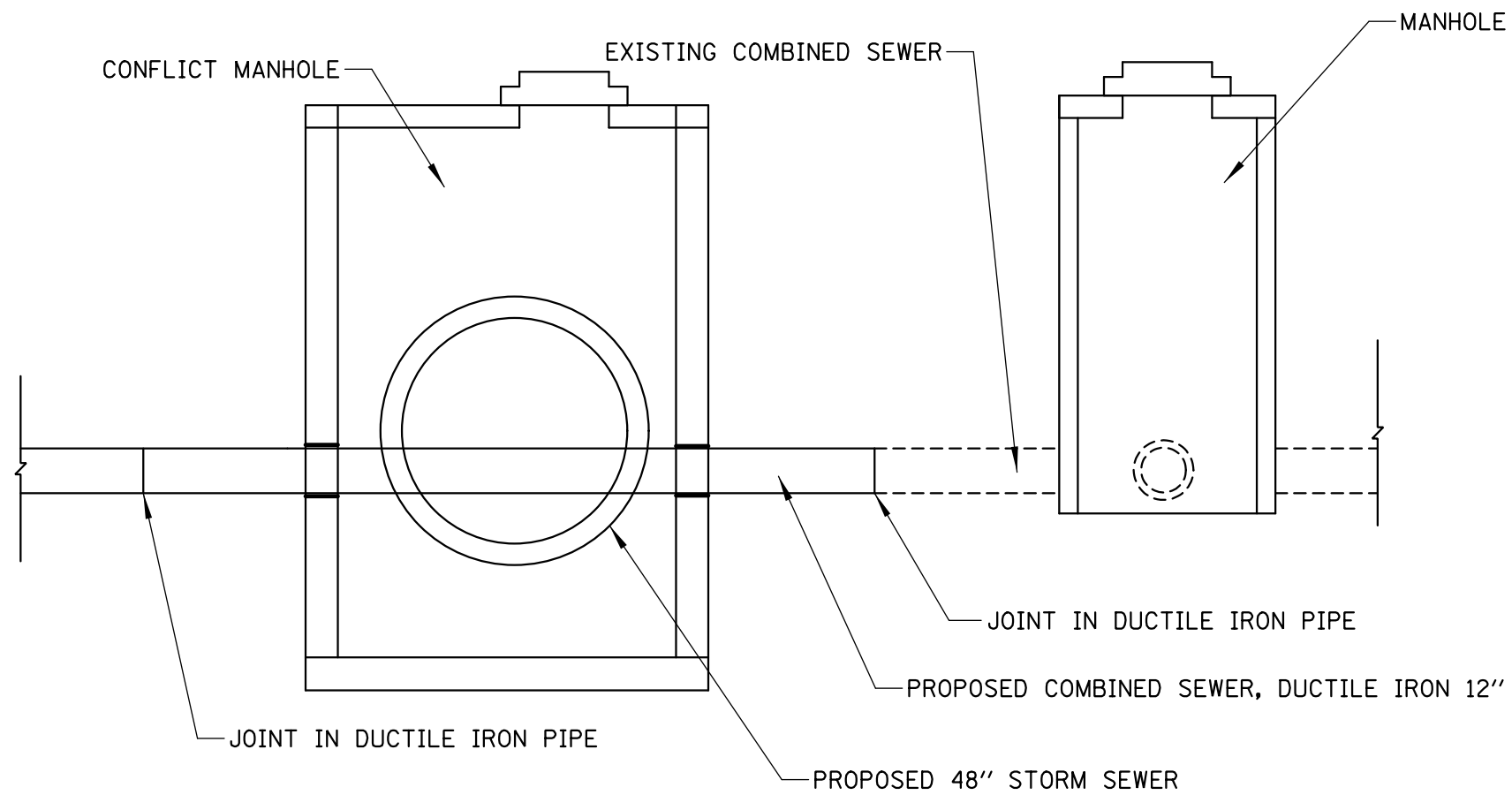
SPECIAL SEWER CROSSING REPLACEMENT  
 DETAIL (SERVICE AND MAINLINE)  
 N.T.S.



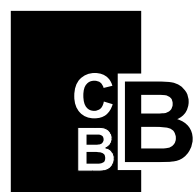
STRUCTURES TO BE RECONSTRUCTED  
 NOT TO SCALE



WATER MAIN/SERVICE INSTALLATION AND RECONNECTION  
 N.T.S.



CONFLICT MANHOLE PROFILE  
 N.T.S.



CHRISTOPHER B. BURKE ENGINEERING, LTD.  
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 Rosemont, Illinois 60018  
 (847) 823-0500

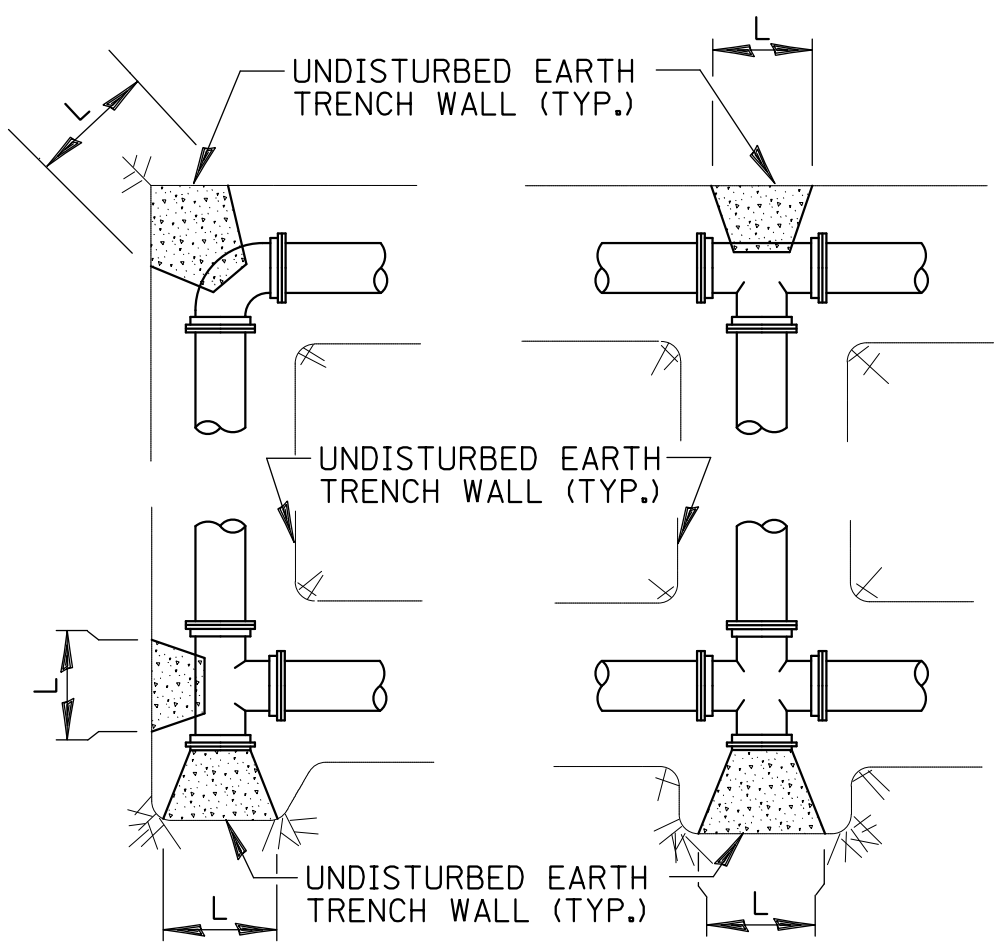
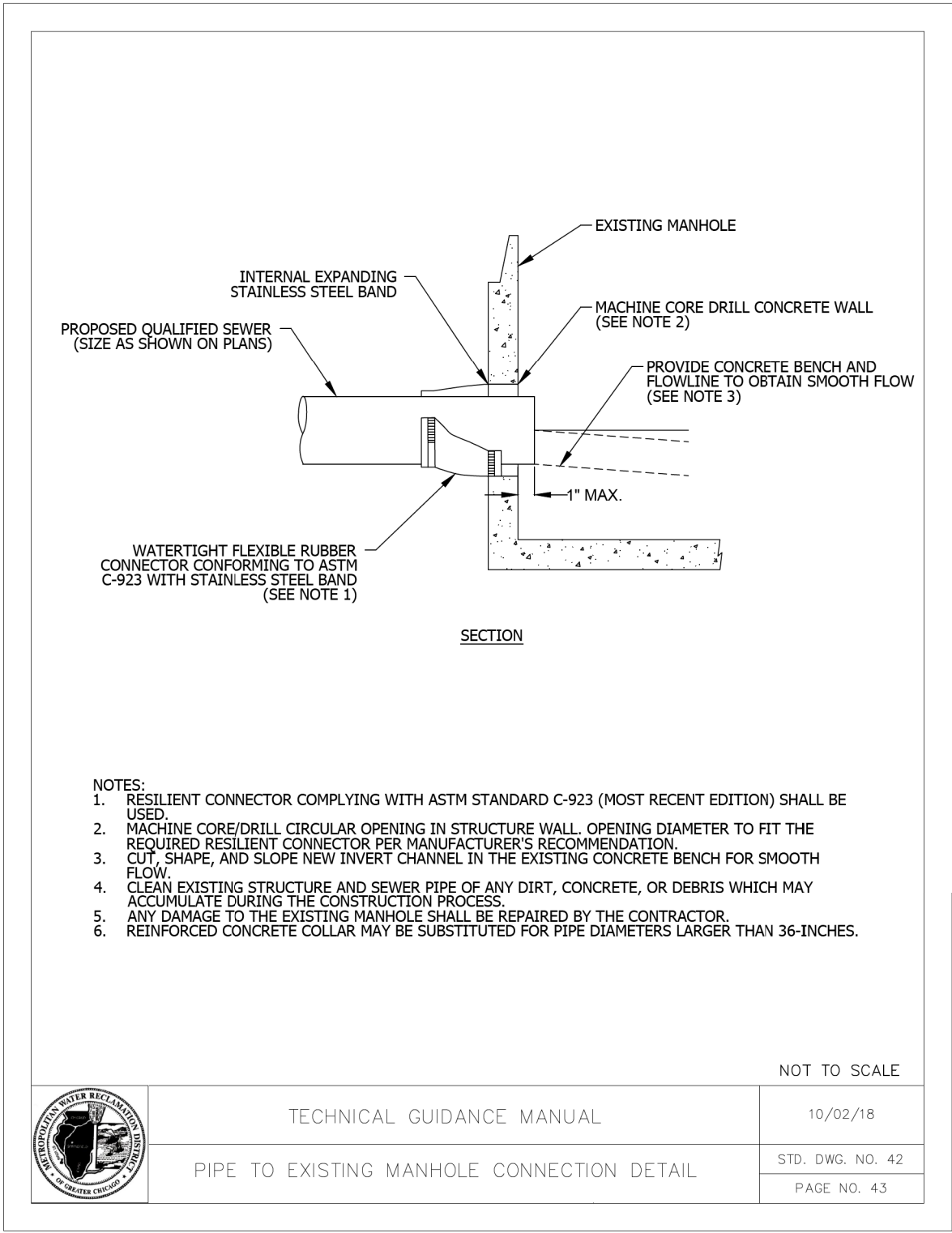


VILLAGE OF FOREST PARK  
 517 DES PLAINES AVENUE  
 FOREST PARK, ILLINOIS 60130

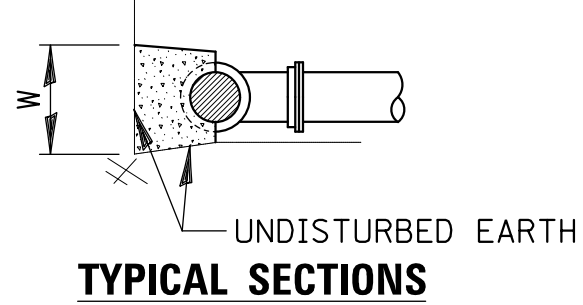
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				DWN.	GL	
				CHKD.	JA	
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				CAD USER:	gleftakes	
				MODEL:	Default	
NO.	DATE	NATURE OF REVISION			CHKD.	
FILE	NAME	N:\FORESTPARK\0023\BG104\CIVIL\DETOL_0023_BG104.SHT				

TITLE: 15TH STREET  
 SEWER SEPARATION IMPROVEMENTS  
 CONSTRUCTION DETAILS

PROJ. NO. 0023-BG104  
 DATE: 4/4/2022  
 SHEET 9 OF 11  
 DRAWING NO.  
 DET01



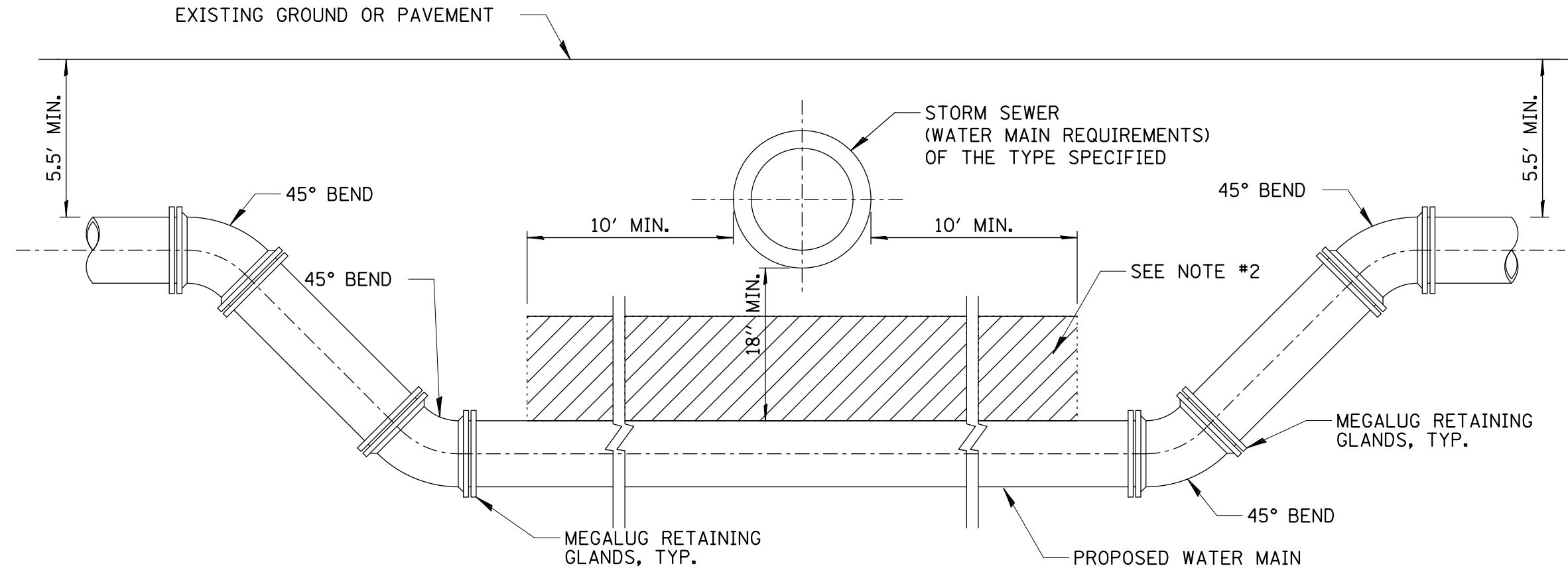
- NOTES:
1. PROVIDE PRECAST OR CAST-IN-PLACE CONCRETE THRUST BLOCKS OF ADEQUATE SIZE AND THRUST BEARING SURFACE TO PREVENT MOVEMENT OF PIPELINE UNDER PRESSURE. SEE TABLE FOR BEARING SURFACE AREA.
  2. PLACE THE BASE AND THRUST BEARING SIDES OF THRUST BLOCK DIRECTLY AGAINST UNDISTURBED EARTH.
  3. PLACE THRUST BLOCKING SO THE FITTING JOINTS WILL BE ACCESSIBLE FOR REPAIR.
  4. THE LENGTH (L) OF THE THRUST BLOCK SHALL BE APPROXIMATELY TWICE THE WIDTH (W).
  5. THRUST BLOCKS ARE BASED ON A 2000 PSF SOIL BEARING LOAD AND 100 PSI THRUST INSIDE THE PIPE.
  6. CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF NOT LESS THAN 2000 PSI AFTER 28 DAYS.



PIPE SIZE	PIPE BEND IN DEGREES				PLUG OR TEE
	90	45	22.5	11.25	
6"	3 SQ. FT.	2 SQ. FT.	1 SQ. FT.	1 SQ. FT.	2 SQ. FT.
8"	5 SQ. FT.	3 SQ. FT.	2 SQ. FT.	1 SQ. FT.	3 SQ. FT.
12"	10 SQ. FT.	5 SQ. FT.	3 SQ. FT.	2 SQ. FT.	7 SQ. FT.
20"	26 SQ. FT.	14 SQ. FT.	7 SQ. FT.	4 SQ. FT.	18 SQ. FT.

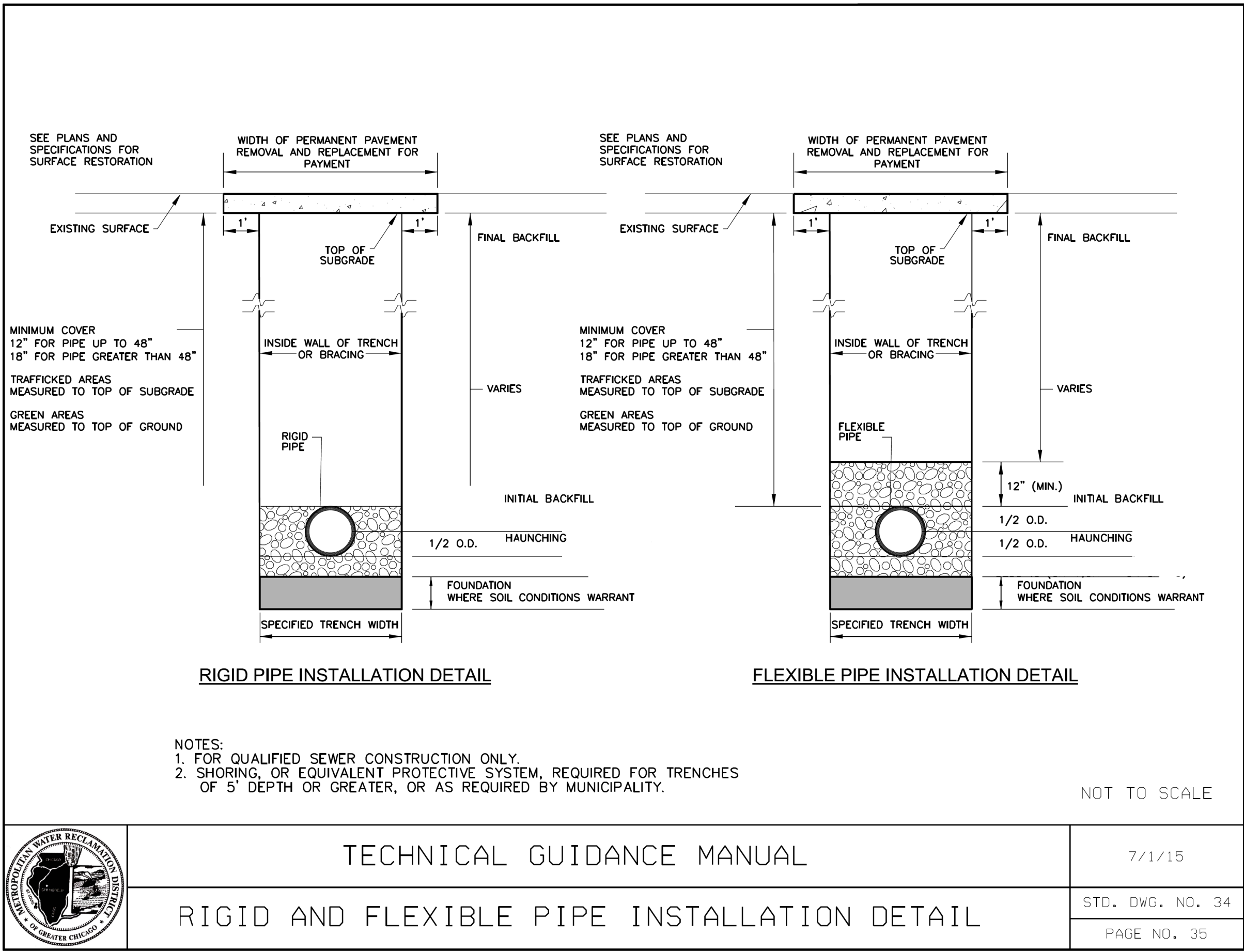
BEARING SURFACE AREA TABLE

TYPICAL THRUST BLOCK INSTALLATIONS

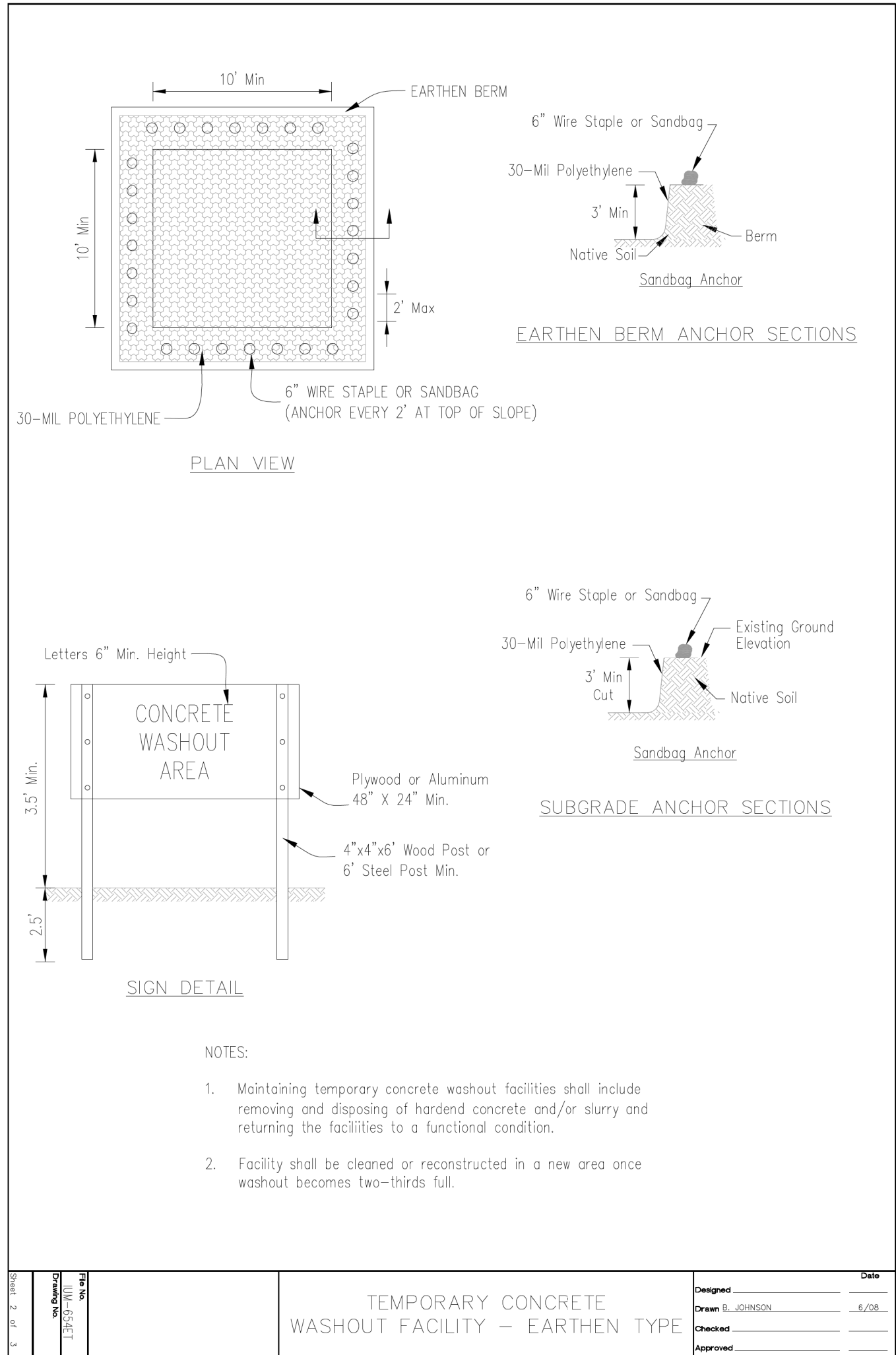
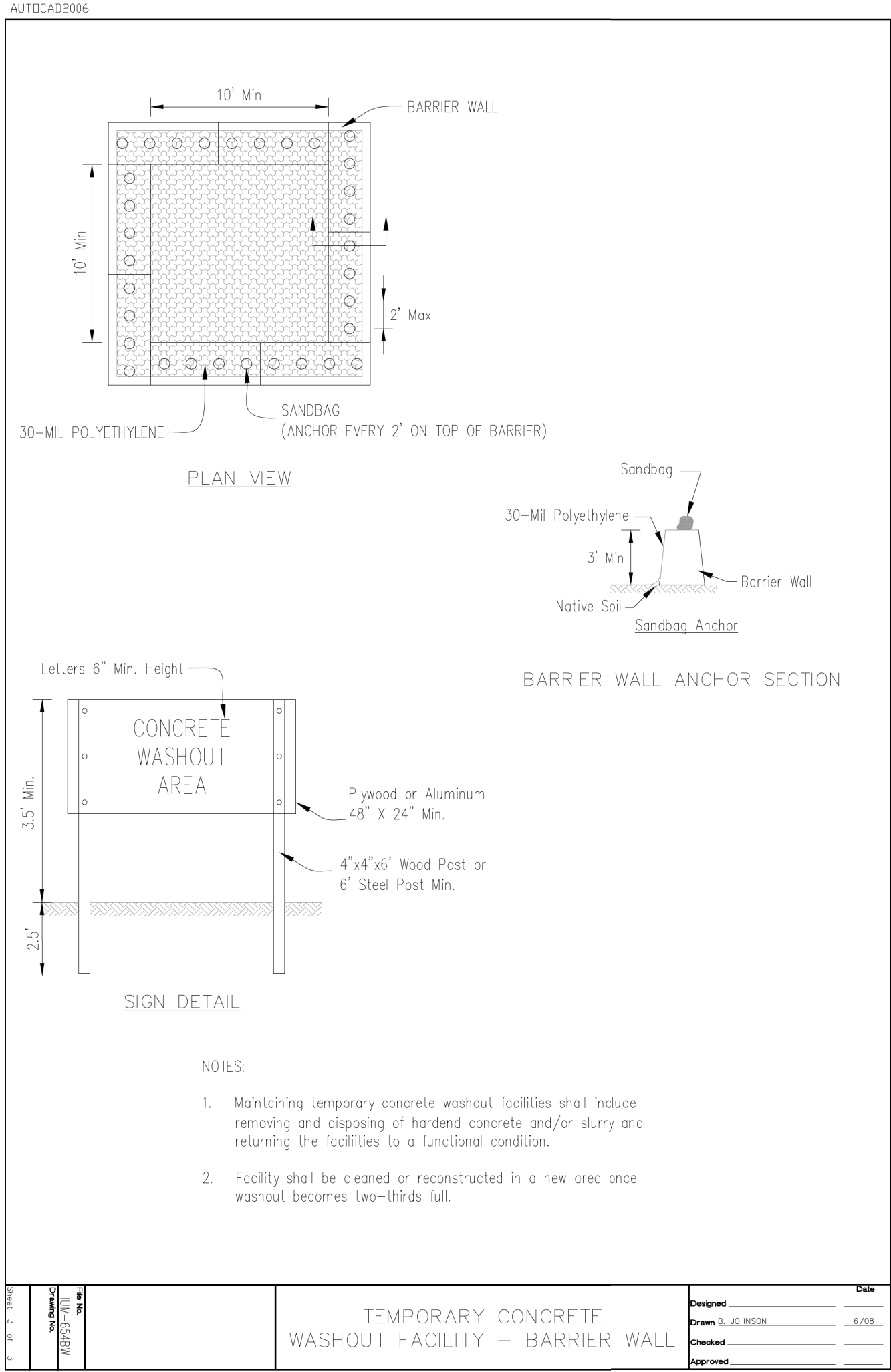


ADJUSTING WATER MAIN BELOW PROPOSED SEWER

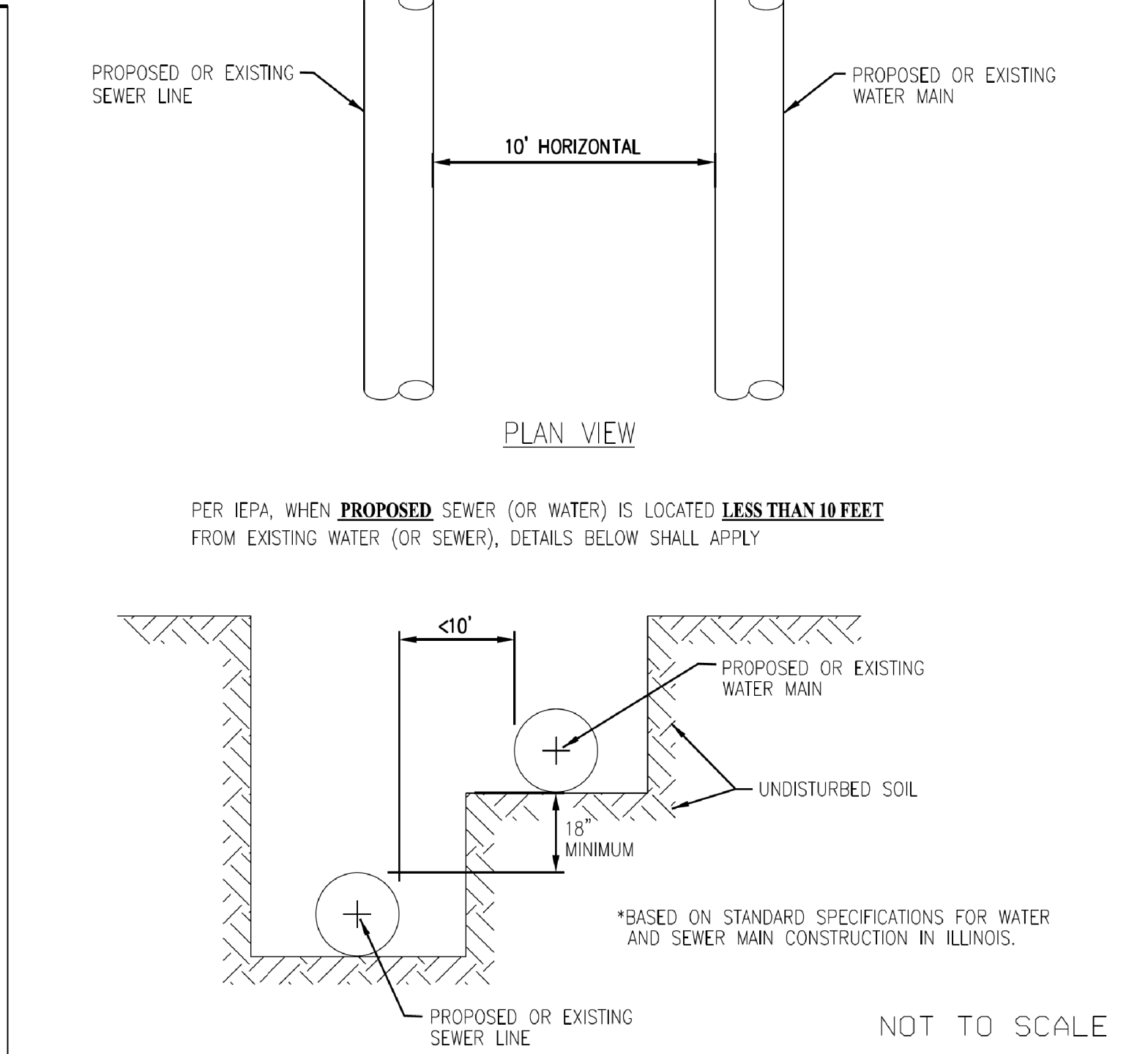
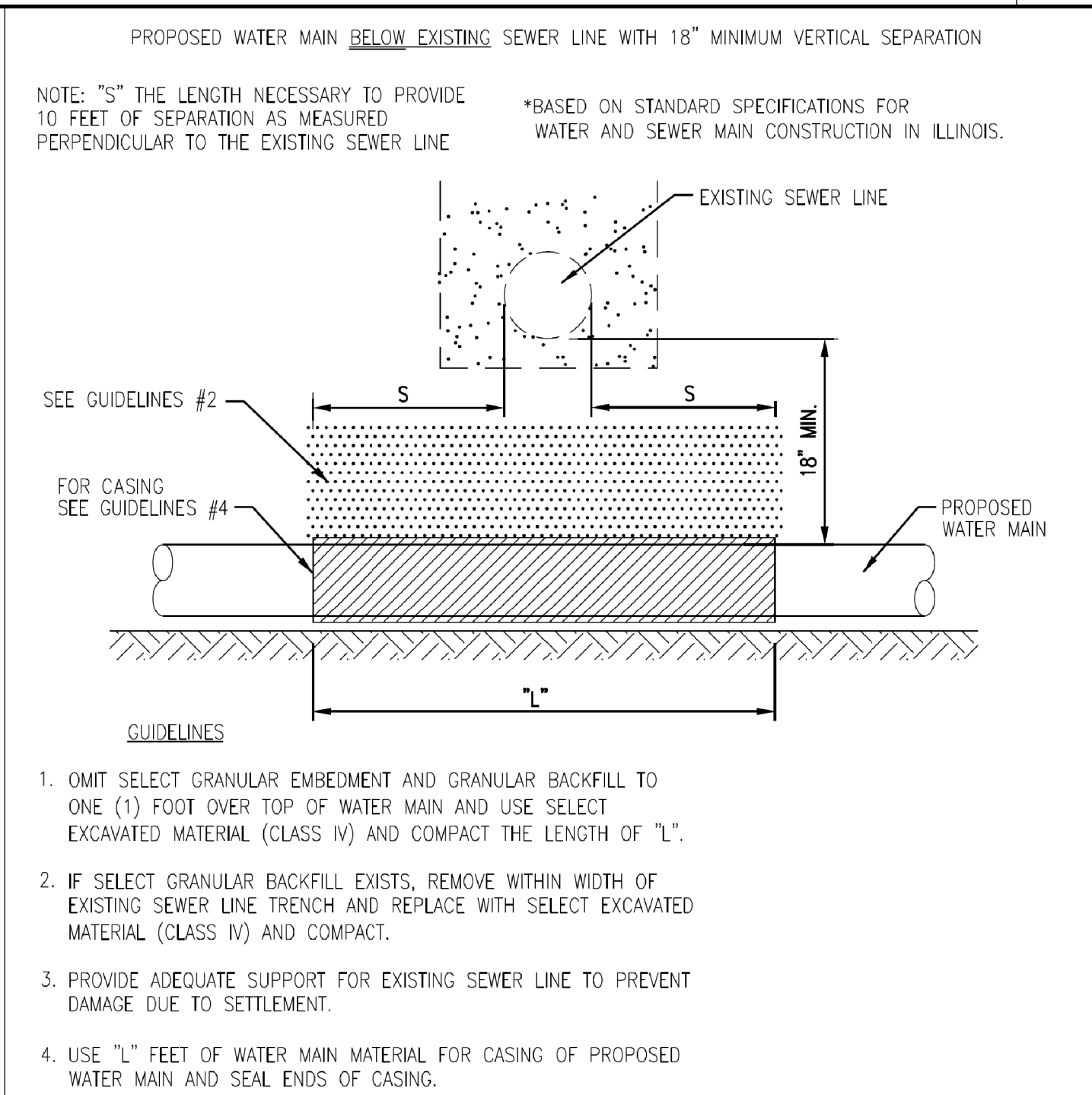
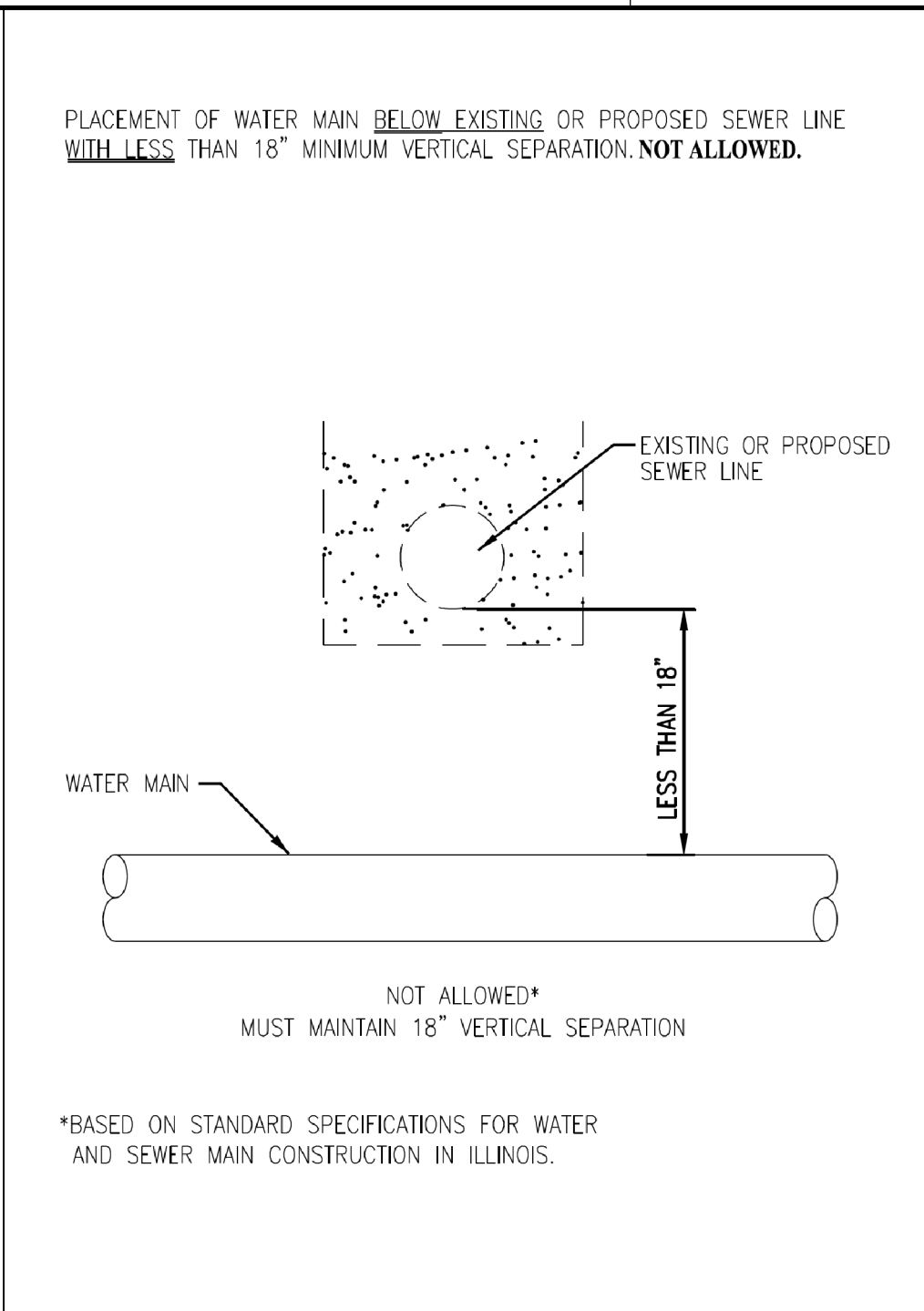
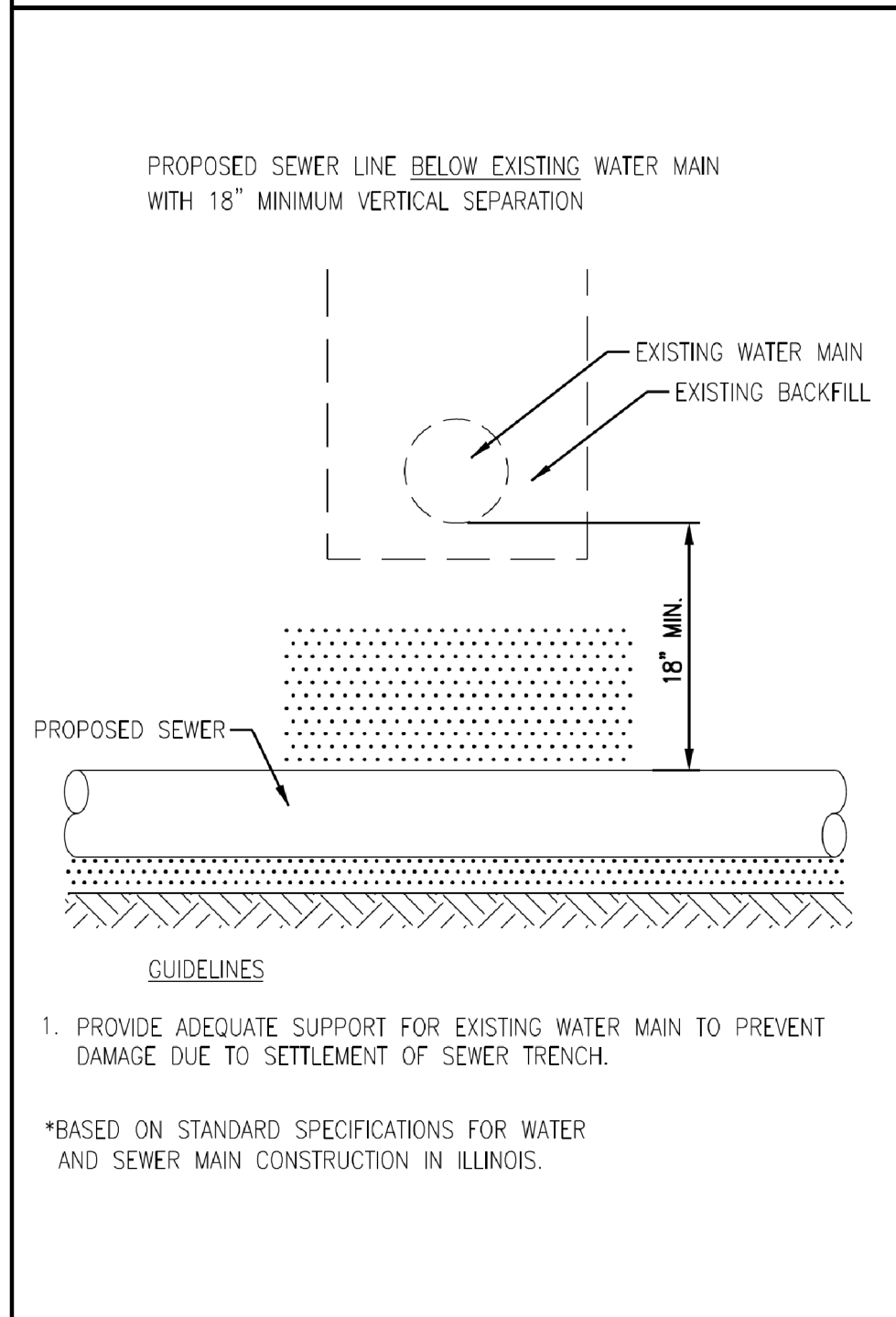
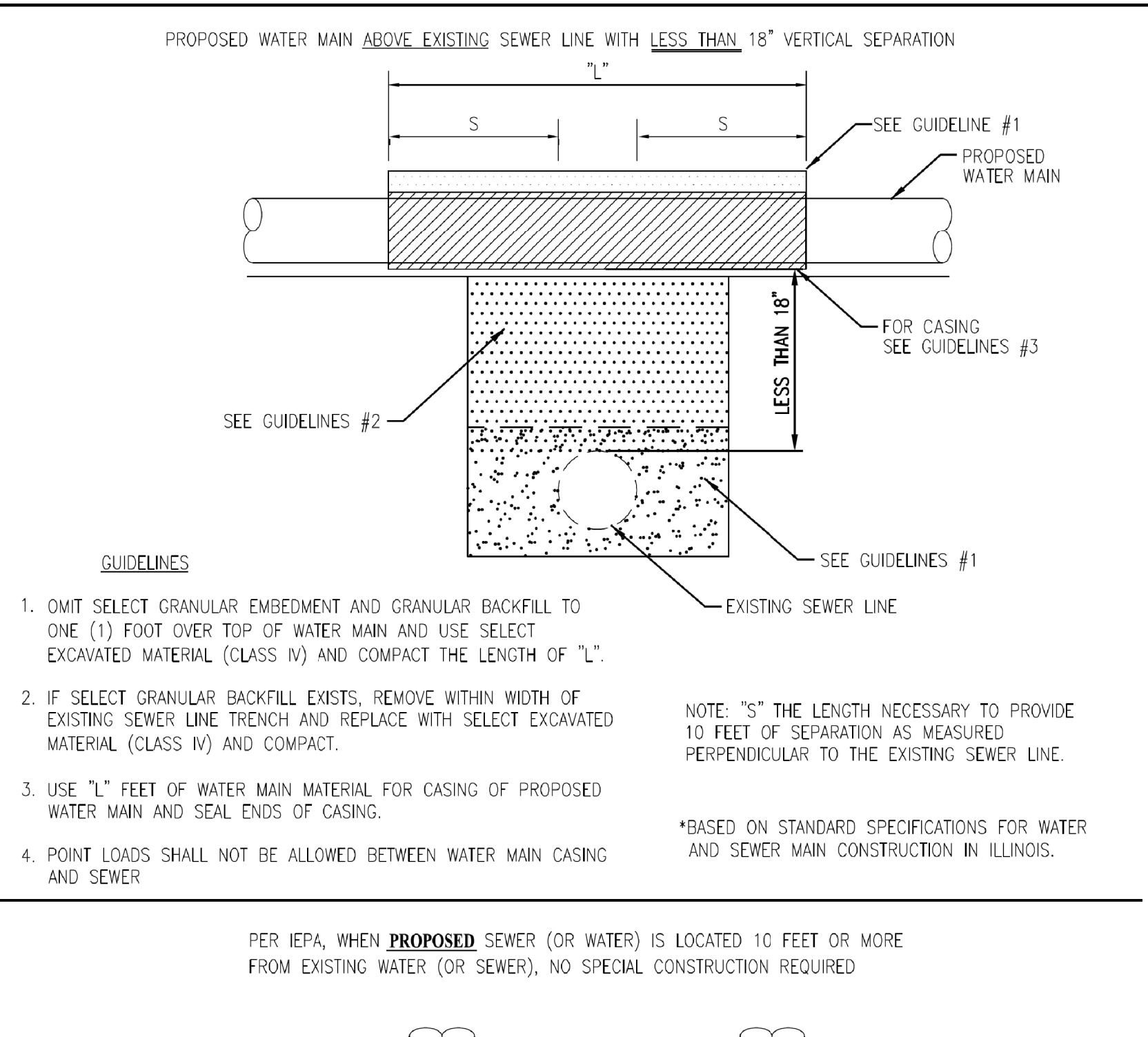
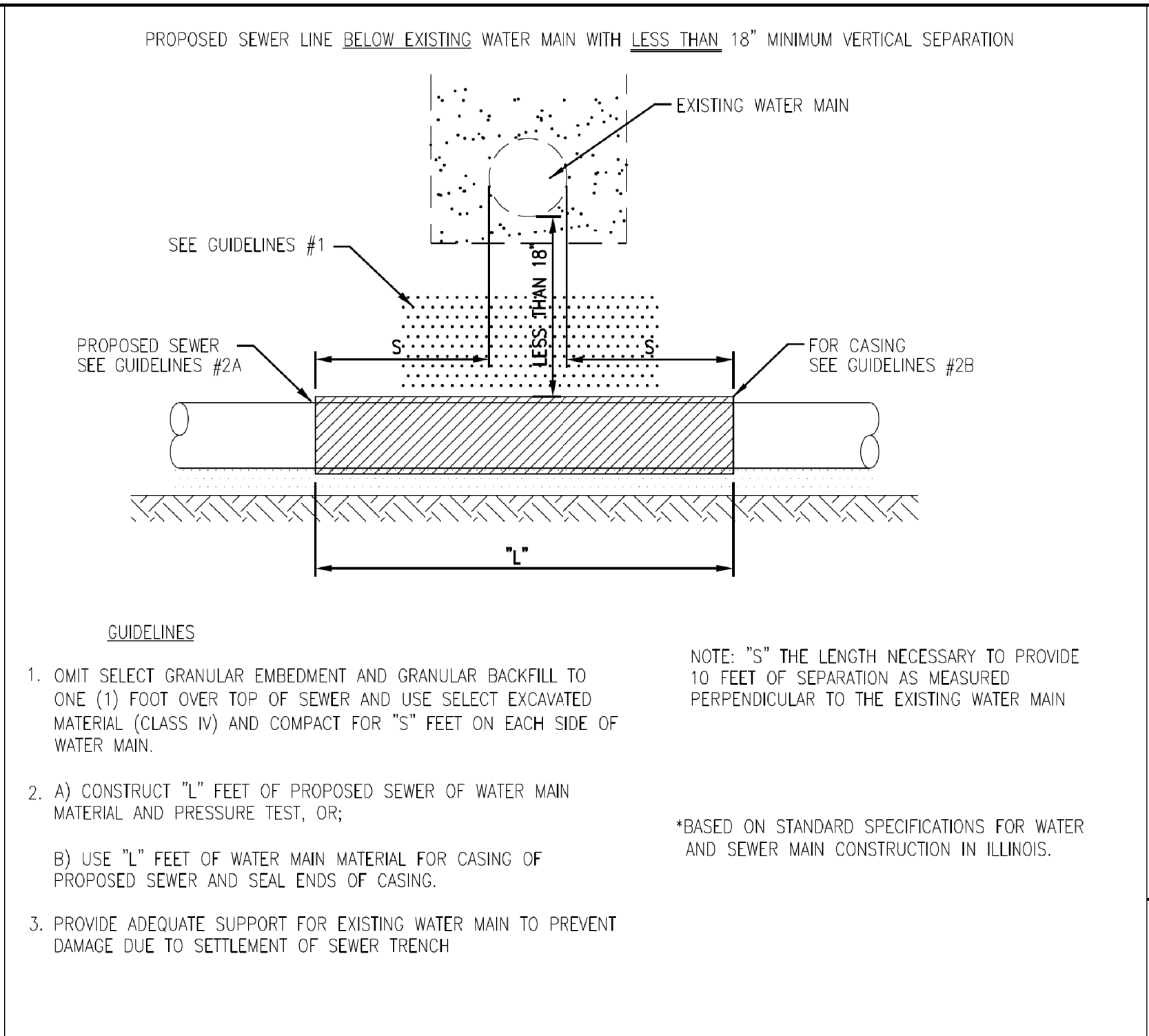
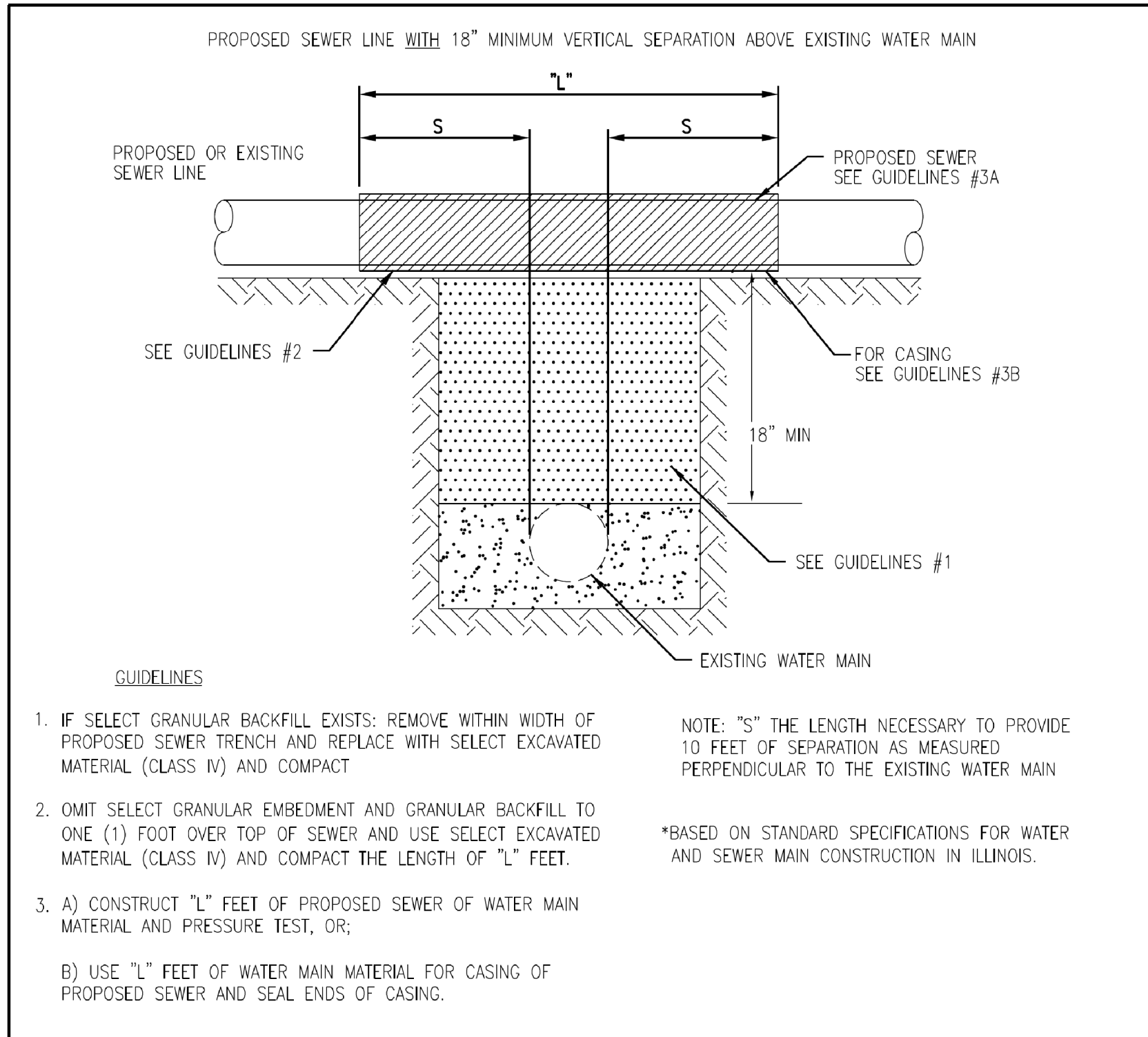
N.T.S.



8'-0" MAX. COVER







	TECHNICAL GUIDANCE MANUAL		7/1/15
	WATER AND SEWER SEPARATION REQUIREMENTS (PER IEPA)		STD. DWG. NO. 41
			PAGE NO. 42



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
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Rosemont, Illinois 60018  
(847) 823-0500



**VILLAGE OF FOREST PARK**  
517 DES PLAINES AVENUE  
FOREST PARK, ILLINOIS 60130

DSGN.	GL	
DWN.	GL	
CHKD.	JA	
SCALE:	5'	
PLOT DATE:	06/22/07	
CAD USER:	gleftakes	
MODEL:	Default	
NO.	DATE	NATURE OF REVISION
FILE NAME	N:\FORESTPARK\0023\BG104\CIV\DET03_0023.BG104.SHT	

TITLE:

**15TH STREET  
SEWER SEPARATION IMPROVEMENTS  
CONSTRUCTION DETAILS**

PROJ. NO. 0023-BG104

DATE: 4/4/2022

SHEET 11 OF 11

DRAWING NO.

**DET03**

## 15TH STREET SEWER SEPARATION PROJECT

### COST ESTIMATE

Design Firm Name: Christopher B. Burke Engineering  
Design Firm Project #: 0023.BG104

SP	PAY ITEM NUMBER	PAY ITEM NAME	UNIT OF MEASURE	TOTAL QUANTITY	UNIT PRICE	COST
	20101100	TREE TRUNK PROTECTION	EACH	8	\$150.00	\$1,200.00
	20200100	EARTH EXCAVATION	CU YD	70	\$60.00	\$4,200.00
	20201200	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	35	\$60.00	\$2,100.00
	20700220	POROUS GRANULAR EMBANKMENT	CU YD	35	\$50.00	\$1,750.00
	20800150	TRENCH BACKFILL	CU YD	320	\$50.00	\$16,000.00
	21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	500	\$10.00	\$5,000.00
	25200110	SODDING, SALT TOLERANT	SQ YD	500	\$15.00	\$7,500.00
	25200200	SUPPLEMENTAL WATERING	UNIT	2	\$30.00	\$60.00
	28000510	INLET FILTERS	EACH	10	\$200.00	\$2,000.00
	31101180	SUBBASE GRANULAR MATERIAL, TYPE B 2"	SQ YD	60	\$10.00	\$600.00
	31101200	SUBBASE GRANULAR MATERIAL, TYPE B 4"	SQ YD	45	\$10.00	\$450.00
	31101400	SUBBASE GRANULAR MATERIAL, TYPE B 6"	SQ YD	1175	\$15.00	\$17,625.00
	35800100	PREPARATION OF BASE	SQ YD	1175	\$2.50	\$2,937.50
	40201000	AGGREGATE FOR TEMPORARY ACCESS	TON	10	\$40.00	\$400.00
	40600290	BITUMINOUS MATERIALS (TACK COAT)	POUND	830	\$0.10	\$83.00
	40603080	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50	TON	180	\$110.00	\$19,800.00
	40604060	HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50	TON	110	\$120.00	\$13,200.00
	42300200	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH	SQ YD	10	\$70.00	\$700.00
	42400200	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	500	\$8.00	\$4,000.00
	42400800	DETECTABLE WARNINGS	SQ FT	50	\$40.00	\$2,000.00
	44000100	PAVEMENT REMOVAL	SQ YD	1175	\$22.00	\$25,850.00
	44000200	DRIVEWAY PAVEMENT REMOVAL	SQ YD	20	\$25.00	\$500.00
	44000500	COMBINATION CURB AND GUTTER REMOVAL	FOOT	250	\$5.00	\$1,250.00
	44000600	SIDEWALK REMOVAL	SQ FT	500	\$2.50	\$1,250.00
	550A0050	STORM SEWERS, CLASS A, TYPE 1 12"	FOOT	160	\$90.00	\$14,400.00
	550A0480	STORM SEWERS, CLASS A, TYPE 2 48"	FOOT	350	\$250.00	\$87,500.00
*	56106600	ADJUSTING WATER MAIN, 12"	FOOT	22	\$305.00	\$6,710.00
	60200105	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	7	\$3,500.00	\$24,500.00
	60218400	MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	\$6,500.00	\$6,500.00
	60224446	MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	\$9,600.00	\$9,600.00
	60224459	MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	2	\$11,000.00	\$22,000.00
	60406000	FRAMES AND LIDS, TYPE 1, OPEN LID	EACH	2	\$450.00	\$900.00
	60406100	FRAMES AND LIDS, TYPE 1, CLOSED LID	EACH	2	\$400.00	\$800.00
	60500040	REMOVING MANHOLES	EACH	1	\$700.00	\$700.00
	60500050	REMOVING CATCH BASINS	EACH	6	\$500.00	\$3,000.00
	60603800	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	250	\$35.00	\$8,750.00
	78000400	THERMOPLASTIC PAVEMENT MARKING - LINE 6"	FOOT	150	\$4.00	\$600.00
	78000650	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	50	\$10.00	\$500.00
*	X0327172	REMOVE AND REPLACE SIGN AND SUPPORTS	EACH	4	\$400.00	\$1,600.00
*	X0327368	SANITARY SEWER, DUCTILE IRON, 12"	FOOT	20	\$175.00	\$3,500.00
*	X7010216	TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	L SUM	1	\$10,000.00	\$10,000.00
*	Z0004510	HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 3"	SQ YD	10	\$75.00	\$750.00
*	Z0013798	CONSTRUCTION LAYOUT	L SUM	1	\$5,000.00	\$5,000.00
*	Z0018400	DRAINAGE STRUCTURES TO BE ADJUSTED	EACH	5	\$1,200.00	\$6,000.00
*	Z0067500	STEEL CASINGS, 16"	FOOT	25	\$200.00	\$5,000.00
*	N/A	COMBINED SEWER REMOVAL AND REPLACEMENT, 12"	FOOT	12	\$250.00	\$3,000.00
*	N/A	CONFLICT MANHOLE, 8' DIAMETER	EACH	1	\$15,000.00	\$15,000.00
*	N/A	ITEMS ORDERED BY ENGINEER	DOLLAR	10000	\$1.00	\$10,000.00

TOTAL \$376,765.50

CDBG GRANT \$360,000.00





Village of Forest Park  
517 Des Plaines Avenue  
Forest Park, IL 60130  
Fax: 708-488-0361  
[www.forestpark.net](http://www.forestpark.net)

Office Use Only

License # \_\_\_\_\_

Fee (If Applicable): \_\_\_\_\_

Date: \_\_\_\_\_

Cash: \_\_\_\_\_ Check: \_\_\_\_\_

Charge: \_\_\_\_\_

Initial: \_\_\_\_\_

Village Council Approval Date: \_\_\_\_\_

**Entertainment License Application**

*Pursuant to Section 3-3-12 of Forest Park Liquor Code*

Date of Application: 4/1/22

Name of Liquor License Establishment: Blueberry Hill

Class of Forest Park Liquor License: 1A

Name of Applicant(s): Lynn Sorice

Business Address: 427 Des Plaines

Telephone Number(s): 708-366-8333

E-mail Address(es): LSORICE@hotmail.com

Square Footage of Licensed Premises: 1400

Please describe in detail the type of entertainment (as defined below) that will be offered on the premises. Be sure to include the location of the entertainment being offered, dates and times that the entertainment will be offered and efforts that will be made to ensure that the entertainment will not have noise or other types of impacts outside of the licensed premises. You are welcome to attach/use additional documentation to this application in efforts to provide the Local Liquor Commissioner and Village Council a better understanding of what type(s) of entertainment will be offered at the licensed premises.

We occasionally have customer birthday parties that we self DJ.

We want to be able to continue this tradition without being in violation of village ordinances. We will control our noise during these infrequent events.

Saturdays & Sundays 1 pm - 11 pm



I hereby certify I am the owner of the above-described liquor license establishment. I understand that the issuance and continuation of this license is conditional upon compliance with all applicable Village Codes and Ordinances and the result of any inspection of the above premises at this time or any subsequent inspection while this license is in force. I acknowledge that I am signing this application under the penalty of perjury and that all information is true and correct.

Signature: John Sorice

Date: 4/1/22

**FOREST PARK LIQUOR CODE**

*As of 10/12/2021*

**3-3-12: ENTERTAINMENT LICENSE:**

- A. "Entertainment" as used herein shall include, but not be limited to, any public show, theatrical, animate or inanimate exhibition, live bands performing music (maximum of 5 performers), DJ's, karaoke, or any other amusement, diversion, production, etc. offered, operated, presented or exhibited to the public.
- B. No licensee shall sponsor, conduct, or permit entertainment (as defined above) in any licensed premises unless the application for a license therefor has been submitted to and approved by the local liquor commissioner and the village council.
- C. Indoor entertainment shall cease at 11:00 p.m.

3-3-9-F: Live Music: In any premises upon which the sale of alcoholic liquor is licensed, all exterior windows and doors to the licensed premises shall remain closed during the playing or performing of any live music.

3-3-5-M-2: No amplified live entertainment shall be permitted on the patio area (beer garden) of the licensed premises. Acoustic entertainment shall be permitted, subject to the premises being issued an Entertainment License by the Village Council, in accordance with Section 3-3-12 of this Chapter 3.

3-3-5-M-5: Permitted live entertainment on the patios of liquor licensed establishments shall cease at 9:00 p.m. on each permitted day.





Village of Forest Park  
517 Des Plaines Avenue  
Forest Park, IL 60130  
Fax: 708-488-0361  
[www.forestpark.net](http://www.forestpark.net)

Office Use Only

License # \_\_\_\_\_

Fee (If Applicable): \_\_\_\_\_

Date: \_\_\_\_\_

Cash: \_\_\_\_\_ Check: \_\_\_\_\_

Charge: \_\_\_\_\_

Initial: \_\_\_\_\_

Village Council Approval Date: \_\_\_\_\_

**Entertainment License Application**

*Pursuant to Section 3-3-12 of Forest Park Liquor Code*

Date of Application: 4/1/22

Name of Liquor License Establishment: Carol's

Class of Forest Park Liquor License: 1A

Name of Applicant(s): Lynn Sorice

Business Address: 7307 Roosevelt

Telephone Number(s): 708-366-8333

E-mail Address(es): LCSORICE@hotmail.com

Square Footage of Licensed Premises: 2500

Please describe in detail the type of entertainment (as defined below) that will be offered on the premises. Be sure to include the location of the entertainment being offered, dates and times that the entertainment will be offered and efforts that will be made to ensure that the entertainment will not have noise or other types of impacts outside of the licensed premises. You are welcome to attach/use additional documentation to this application in efforts to provide the Local Liquor Commissioner and Village Council a better understanding of what type(s) of entertainment will be offered at the licensed premises.

We occasionally have customer birthday parties that we self DJ. We will keep all windows and doors closed during these infrequent events.

Saturdays & Sundays 1pm - 11pm



I hereby certify I am the owner of the above-described liquor license establishment. I understand that the issuance and continuation of this license is conditional upon compliance with all applicable Village Codes and Ordinances and the result of any inspection of the above premises at this time or any subsequent inspection while this license is in force. I acknowledge that I am signing this application under the penalty of perjury and that all information is true and correct.

Signature: Signu Soric

Date: 4/1/22

**FOREST PARK LIQUOR CODE**

*As of 10/12/2021*

**3-3-12: ENTERTAINMENT LICENSE:**

- A. "Entertainment" as used herein shall include, but not be limited to, any public show, theatrical, animate or inanimate exhibition, live bands performing music (maximum of 5 performers), DJ's, karaoke, or any other amusement, diversion, production, etc. offered, operated, presented or exhibited to the public.
- B. No licensee shall sponsor, conduct, or permit entertainment (as defined above) in any licensed premises unless the application for a license therefor has been submitted to and approved by the local liquor commissioner and the village council.
- C. Indoor entertainment shall cease at 11:00 p.m.

**3-3-9-F: Live Music:** In any premises upon which the sale of alcoholic liquor is licensed, all exterior windows and doors to the licensed premises shall remain closed during the playing or performing of any live music.

**3-3-5-M-2:** No amplified live entertainment shall be permitted on the patio area (beer garden) of the licensed premises. Acoustic entertainment shall be permitted, subject to the premises being issued an Entertainment License by the Village Council, in accordance with Section 3-3-12 of this Chapter 3.

**3-3-5-M-5:** Permitted live entertainment on the patios of liquor licensed establishments shall cease at 9:00 p.m. on each permitted day.



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*Office Use Only*

License # \_\_\_\_\_

Fee (If Applicable): \_\_\_\_\_

Date: \_\_\_\_\_

Cash: \_\_\_\_\_ Check: \_\_\_\_\_

Charge: \_\_\_\_\_

Initial: \_\_\_\_\_

Village Council Approval Date: \_\_\_\_\_

**Entertainment License Application**  
*Pursuant to Section 3-3-12 of Forest Park Liquor Code*

Date of Application: \_\_\_\_\_

Name of Liquor License Establishment: \_\_\_\_\_

Class of Forest Park Liquor License: \_\_\_\_\_

Name of Applicant(s): \_\_\_\_\_

Business Address: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

E-mail Address(es): \_\_\_\_\_

Square Footage of Licensed Premises: \_\_\_\_\_

**Please describe in detail the type of entertainment (as defined below) that will be offered on the premises. Be sure to include the location of the entertainment being offered, dates and times that the entertainment will be offered and efforts that will be made to ensure that the entertainment will not have noise or other types of impacts outside of the licensed premises. You are welcome to attach/use additional documentation to this application in efforts to provide the Local Liquor Commissioner and Village Council a better understanding of what type(s) of entertainment will be offered at the licensed premises.**

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I hereby certify I am the owner of the above-described liquor license establishment. I understand that the issuance and continuation of this license is conditional upon compliance with all applicable Village Codes and Ordinances and the result of any inspection of the above premises at this time or any subsequent inspection while this license is in force. I acknowledge that I am signing this application under the penalty of perjury and that all information is true and correct.

Signature:  \_\_\_\_\_

Date: \_\_\_\_\_

**FOREST PARK LIQUOR CODE**

*As of 10/12/2021*

**3-3-12: ENTERTAINMENT LICENSE:**

- A. "Entertainment" as used herein shall include, but not be limited to, any public show, theatrical, animate or inanimate exhibition, live bands performing music (maximum of 5 performers), DJ's, karaoke, or any other amusement, diversion, production, etc. offered, operated, presented or exhibited to the public.
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3-3-5-M-5: Permitted live entertainment on the patios of liquor licensed establishments shall cease at 9:00 p.m. on each permitted day.





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License # \_\_\_\_\_

Fee (If Applicable): \_\_\_\_\_

Date: \_\_\_\_\_

Cash: \_\_\_\_\_ Check: \_\_\_\_\_

Charge: \_\_\_\_\_

Initial: \_\_\_\_\_

Village Council Approval Date: \_\_\_\_\_

**Entertainment License Application**

*Pursuant to Section 3-3-12 of Forest Park Liquor Code*

Date of Application: 4/1/22

Name of Liquor License Establishment: Pioneer Tap

Class of Forest Park Liquor License: 1A

Name of Applicant(s): Lynn Sorice

Business Address: 7445 Randolph

Telephone Number(s): 708-421-8332

E-mail Address(es): LCSORICE@hotmail.com

Square Footage of Licensed Premises: 2000

Please describe in detail the type of entertainment (as defined below) that will be offered on the premises. Be sure to include the location of the entertainment being offered, dates and times that the entertainment will be offered and efforts that will be made to ensure that the entertainment will not have noise or other types of impacts outside of the licensed premises. You are welcome to attach/use additional documentation to this application in efforts to provide the Local Liquor Commissioner and Village Council a better understanding of what type(s) of entertainment will be offered at the licensed premises.

We employ a DJ or self DJ by playing music from a lap top. We do this regularly, almost daily. We keep windows and doors closed to control noise and employ doormen to control people outside as well as in.  
4-11 pm daily.



I hereby certify I am the owner of the above-described liquor license establishment. I understand that the issuance and continuation of this license is conditional upon compliance with all applicable Village Codes and Ordinances and the result of any inspection of the above premises at this time or any subsequent inspection while this license is in force. I acknowledge that I am signing this application under the penalty of perjury and that all information is true and correct.

Signature: Lyman Sorice

Date: 4/1/22

**FOREST PARK LIQUOR CODE**

*As of 10/12/2021*

**3-3-12: ENTERTAINMENT LICENSE:**

- A. "Entertainment" as used herein shall include, but not be limited to, any public show, theatrical, animate or inanimate exhibition, live bands performing music (maximum of 5 performers), DJ's, karaoke, or any other amusement, diversion, production, etc. offered, operated, presented or exhibited to the public.
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**3-3-5-M-5:** Permitted live entertainment on the patios of liquor licensed establishments shall cease at 9:00 p.m. on each permitted day.





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License # \_\_\_\_\_

Fee (If Applicable): \_\_\_\_\_

Date: \_\_\_\_\_

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Charge: \_\_\_\_\_

Initial: \_\_\_\_\_

Village Council Approval Date: \_\_\_\_\_

**Entertainment License Application**

*Pursuant to Section 3-3-12 of Forest Park Liquor Code*

Date of Application: 4/1/22

Name of Liquor License Establishment: Shortstop

Class of Forest Park Liquor License: 1A

Name of Applicant(s): Lynn Sorce

Business Address: 7425 Madison

Telephone Number(s): 708-421-8332

E-mail Address(es): LSORICE@hotmail.com

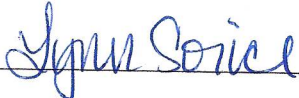
Square Footage of Licensed Premises: 2000

Please describe in detail the type of entertainment (as defined below) that will be offered on the premises. Be sure to include the location of the entertainment being offered, dates and times that the entertainment will be offered and efforts that will be made to ensure that the entertainment will not have noise or other types of impacts outside of the licensed premises. You are welcome to attach/use additional documentation to this application in efforts to provide the Local Liquor Commissioner and Village Council a better understanding of what type(s) of entertainment will be offered at the licensed premises.

We have groups of customers who enjoy  
occasionally d-j-ing or playing  
acoustical live music. We keep our doors  
and windows closed during these events.  
We just want to make sure we're covered  
by having this entertainment license.  
Fridays, Saturdays + Sundays 4 pm - 11 pm.



I hereby certify I am the owner of the above-described liquor license establishment. I understand that the issuance and continuation of this license is conditional upon compliance with all applicable Village Codes and Ordinances and the result of any inspection of the above premises at this time or any subsequent inspection while this license is in force. I acknowledge that I am signing this application under the penalty of perjury and that all information is true and correct.

Signature: 

Date: 4/1/22

**FOREST PARK LIQUOR CODE**

*As of 10/12/2021*

**3-3-12: ENTERTAINMENT LICENSE:**

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3-3-5-M-5: Permitted live entertainment on the patios of liquor licensed establishments shall cease at 9:00 p.m. on each permitted day.



**125**  
1897-2022

 **hephzibah**  
**always here**

*helping children thrive and families flourish since 1897*

April 7, 2022

Village of Forest Park  
Moses Amidei, ICMA-CM  
Village Administrator  
517 Des Plaines Avenue  
Forest Park, Illinois 60130

Dear Moses,

This year, Hephzibah Children's Association in Oak Park is celebrating 125 years of service. With a focus on keeping children safe by strengthening, healing, and keeping families together, we provide both prevention and intervention services to nearly 1,700 children and families each year. What started with two orphaned children, has grown, and expanded over the years to meet the changing needs of the community and clients, and is today, the only organization in Illinois designated to care for the most extreme cases of traumatized young children ages 3 to 11. Hephzibah is where they find a safe, stable, caring, and loving home where they can begin to heal, begin to trust, and begin to dream of a happy future.

As we ease back to in-person hosted events post-covid, we appreciate your assistance in allowing us to advertise the upcoming Kids Resale Event to the Forest Park community. Below is the identical vinyl, wind-proof signage we are requesting to be hung on the utility poles at the intersection of Madison and Circle Avenue for the last week of April 2022. Since Roberta's Sign Shop has gone out of business, we were not able to retrieve our sign that we previously used for several years at this location however, Forest Printing will be replicating our previous signage, with updated information. It should be ready in the next couple of weeks, and we will deliver it to public works at that time.



We are deeply grateful for your support. As we look toward our next 125 years, we invite you to join us in continuing the vital work of transforming young lives by fostering hope and supporting dreams. If you have any additional questions, please don't hesitate to reach out.

Sincerely,

*Barb*

Barbara Krause  
Database Manager  
Direct Line: (708) 649-7160

CC: Sal Stella, Public Works Director



# hephzibah

CHILDREN'S ASSOCIATION

SPRING/SUMMER KIDS & MATERNITY CLOTHES



VOLUNTEER | DONATE | CONSIGN | SHOP

## KIDS RESALE EVENT

# APRIL 28-30, 2022

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St. John Lutheran Church  
305 Circle Ave., | Forest Park

### MATERNITY ONLY SALE

(free entry)  
Thursday  
April 28  
7:30 – 8:30 pm

### VIP SALE

(\$10 entry fee)  
Friday  
April 29  
7:30 – 9:30 pm

### REGULAR SALE

(free entry)  
Saturday,  
April 30  
8:30 – 10:30 am

### HALF-PRICE SALE

(free entry)  
Saturday  
April 30  
11:00 – 12:00 pm

For more information, visit [hephzibahhome.org](https://hephzibahhome.org)