

Village of Forest Park, Illinois
517 Des Plaines Avenue
Forest Park, Illinois 60130
Phone: 708-366-2323 / Fax: 708-488-0361
Web: www.forestpark.net

Regular Village Council Meeting Agenda

JANUARY 24, 2022 – 7:00 p.m.

Meeting will be conducted In-Person and Via Zoom

You may listen to the meeting by participating in a Zoom conference call as follows:

Dial-In Number: 3126266799; Meeting ID 81916387809; Passcode 282064 or by clicking here:

<https://us02web.zoom.us/j/81916387809?pwd=MENSNOZWVdaQzFmL2dGaXdYVdJUT09>

Public Comments are required to be submitted to the Village Clerk in advance of the meeting:

In-Person Comments: Complete and submit Speaker Sign-In Form to Village Clerk prior to 7:00 p.m.

E-mail Comments: E-mail required to be sent to Village Clerk (vmoritz@forestpark.net) prior to 6:30 p.m.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF MINUTES
 - a. January 10, 2022 Village Council Minutes
 - b. January 10, 2022 Closed Session Minutes
4. PUBLIC COMMENT
5. COMMUNICATIONS
6. DEPARTMENT REPORTS
 - a. Police Department Report – September thru December, 2021
 - b. Finance Report – Period Ending November 30, 2021
 - c. Fire Department Report – December 2021
7. BILLS BY RESOLUTION
 - a. Resolution Approving Payment of Bills Dated January 24, 2022
8. UNFINISHED BUSINESS
9. NEW BUSINESS
 - a. Ordinance approving the Abatement of the Tax Heretofore Levied for the Year 2021 to Pay the Principal of and Interest on the Village's \$6,745,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2012, of the Village of Forest Park, Cook County, IL
 - b. Ordinance Authorizing the Purchase of Two (2) Fully Equipped 2022 Chevy Tahoe Police Vehicles with Buildout
 - c. Ordinance Authorizing the Purchase of Two (2) Fully Equipped 2024 International HV 607 Heavy Duty Plow Trucks with Buildout
 - d. Discussion of policy direction from Village Council concerning Draft 2022 Infrastructure Plan
 - e. Resolution Approving and Authorizing the Execution of a Professional Design Engineering Services Proposal By and Between Christopher B. Burke Engineering, Ltd. and the Village of Forest Park for the Ferdinand Avenue Watermain and Resurfacing Project

- f. Resolution Approving and Authorizing the Execution of an Intergovernmental Agreement Between the Community and Economic Development Association of Cook County and the Village of Forest Park in Connection with the Low Income Home Water Assistance Program (LIHWAP)
- g. Motion to approve Forest Park Chamber of Commerce Banner Request related to 26th Annual St. Patrick's Day Parade (Saturday, March 5 – 1 p.m.)
- h. Motion to approve request from the Park District of Forest Park related to the solicitation of donations for July 4th Fireworks Display
- i. Motion to approve Mayor's appointments to the following Boards, Commissions and Committees:
 - I. Tim Gillian – Board of Fire and Police Commissioners – Term to Expire: 4/30/2022
 - II. Jordan Kuehn – Traffic and Safety Commission – Term to Expire: 4/30/2022
 - III. Joe Landgrebe – Fire Pension Board – Term to Expire: 4/30/2024
 - IV. Celes Leonard – Library Board – Term to Expire: 5/13/2024
 - V. KC Mutchler – Recreation Board – Term to Expire: 4/30/2025
 - VI. Andrea Marello – Ethics Commission – Term to Expire: 4/30/2022

10. ADMINISTRATOR'S REPORT

11. COMMISSIONER REPORTS

12. ADJOURNMENT

**THE REGULAR MEETING OF THE COUNCIL OF THE
VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS
HELD ON MONDAY EVENING, JANUARY 10, 2022**

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:00 p.m.

ROLL CALL

Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins answered the Roll Call.

APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the minutes from the December 13, 2021, Tax Levy Public Hearing be approved without reading as each member has received a copy thereof.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Voogd
and Mayor Hoskins

NAYES: None

ABSTAIN: Commissioner Nero

The motion carried.

It was moved by Commissioner Nero and seconded by Commissioner Maxham that the minutes from the December 13, 2021, Regular Meeting of the Council be approved without reading as each member has received a copy thereof.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the minutes from the November 22, 2021, Closed Session Meeting of the Council be approved without reading as each member has received a copy thereof.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Voogd
and Mayor Hoskins

NAYES: None

ABSTAIN: Commissioner Nero

The motion carried.

It was moved by Commissioner Nero and seconded by Commissioner Maxham that the minutes from the December 13, 2021, Closed Session Meeting of the Council be approved without reading as each member has received a copy thereof.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

PUBLIC COMMENT

None

COMMUNICATIONS:

None

DEPARTMENT REPORTS:

The Fire department submitted its November, 2021, report and the Department of Public Health and Safety submitted its Calendar Year 2021 activity summary report. Commissioner Maxham commented that there were 1,726 permitted projects in 2021, requiring site visits by the Department of Public Health and Safety. The commissioner expressed her gratitude to the department.

APPROVAL OF BILLS:

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution for the payment of bills be adopted. The bills totaled \$1,084,089.30.

**R-01-22
RESOLUTION APPROVING
BILLS IN THE AMOUNT OF
\$1,084,089.30
APPROVED**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

UNFINISHED BUSINESS:

None

NEW BUSINESS:

Ms. Jamie Wilkey, Partner, Lauterbach and Amen, addressed the Village Council regarding the recently completed audit report for Fiscal Year 2021. Ms. Wilkey stated the following:

- The auditor's opinion (pages 1 and 2) shows a clean audit, which is the highest opinion the Village of Forest Park can obtain. Additionally, the review of internal controls showed no findings.
- Pages 4-15 contain the Management Discussion and Analysis, showing a surplus in the general fund, primarily due to COVID-19 related revenue. Additionally, some long-term debt and payables have been retired.
- Recommendations were given under the Management Letter section.
- TIF compliance and reporting were examined showing clean reports and no findings.

Ms. Wilkey closed by stating that the village's audit was a very clean first-year audit process and complimented Finance Director Olmsted on her efforts and capabilities.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Resolution approving a Collective Bargaining Agreement between the Village of Forest Park and AFSCME Local 3026 be adopted.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Maxham that the Resolution authorizing the waiver of the hiring freeze for IMRF employees regarding the hiring of a full-time Executive Secretary to the Mayor and a full-time Accounts Payable Clerk be adopted. Commissioner Voogd expressed her disappointment in the hiring process.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero and Mayor Hoskins

NAYES: None

ABSTAIN: Commissioner Voogd

The motion carried.

FISCAL YEAR 2021 AUDIT REPORT PRESENTATION BY LAUTERBACH AND AMEN

R-02-22 RESOLUTION APPROVING AFSCME COLLECTIVE BARGAINING AGREEMENT APPROVED

R-03-22 RESOLUTION WAIVING IMRF HIRING FREEZE APPROVED

O-01-22
ORDINANCE WAIVING
BIDDING AND ACCEPTING
PROPOSAL FOR
SURVEILLANCE CAMERA
SYSTEM FROM GRIFFON
SYSTEMS, INC.
APPROVED

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham that the Ordinance waiving bidding and authorizing the acceptance of a proposal from Griffon Systems, Inc. for the purchase and installation of surveillance cameras at various locations with the Village of Forest Park be adopted. Chief of Police, Ken Gross, gave an overview of the system, stating that the system will assist the police in preventing and solving crimes, as well as potentially locating stolen vehicles, and provide help in finding missing persons. The system includes license plate reader technology, In addition, the system will work in tandem with other agencies' systems, allowing different municipalities to work together. Chief Gross further stated that there is no expectation of privacy on the public way. A draft policy for use of the system was included in the packet.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

O-02-22
ORDINANCE WAIVING
BIDDING AND ACCEPTING
PROPOSAL FOR
ELECTRICAL SERVICE
FROM LYONS & PINNER
ELECTRIC
APPROVED

It was moved by Commissioner Maxham and seconded by Commissioner Byrnes that the Ordinance waiving bidding and authorizing the acceptance of a proposal from Lyons & Pinner Electric Companies for the electrical service required for the installation of surveillance cameras at various locations within the Village of Forest Park be adopted.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

R-04-22
RESOLUTION APPROVING
SPECIFICATIONS AND
BIDDING FOR 510 DES
PLAINES GREEN PARKING
LOT PROJECT
APPROVED

It was moved by Commissioner Voogd and seconded by Commissioner Byrnes that the Resolution approving the specifications and authorizing the advertising of bids for the 510 Des Plaines Green Parking Lot Improvements Project be adopted.

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution authorizing the execution of Pay Request #1 for the Jackson and Austin Meter Vault Repairs Project to Genco Industries, Inc. be adopted.

**R-05-22
RESOLUTION APPROVING
PAY REQUEST #1 TO
GENCO INDUSTRIES, INC.
APPROVED**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution authorizing the execution of Pay Request #1 for the Jackson and Austin Meter Vault Repairs Project to Burke, LLC be adopted.

**R-06-22
RESOLUTION APPROVING
PAY REQUEST #1 TO
BURKE, LLC
APPROVED**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution authorizing the Qualified Bidding Selection ("QBS") of Christopher B. Burke Engineering, Ltd. For Phase I/II/III Engineering Services for the Forest Park Commuter Bike Facilities Project be adopted.

**R-07-22
RESOLUTION
AUTHORIZING QBS OF
CHRISTOPHER B. BURKE
ENGINEERING FOR
COMMUTER BIKE
FACILITIES PROJECT
APPROVED**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Nero that the Ordinance authorizing the sale or disposition of surplus property (vehicle and iPad) of the Village of Forest Park be adopted.

**O-03-22
ORDINANCE APPRVING
DISPOSITION OF SURPLUS
VEHICLE AND IPAD
APPROVED**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Byrnes that the Entertainment License application submitted by Short Stop Lounge (7425 Madison) and Pioneer Tap (7445 Randolph), be approved.

**SHORT STOP LOUNGE
AND PIONEER TAP
ENTERTAINMENT LICENSE
APPROVED BY MOTION**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Maxham and seconded by Commissioner Voogd that the Entertainment License Application submitted by The Lantern Haus, 7414 Madison Street, be approved.

**LANTERN HAUS
ENTERTAINMENT LICENSE
APPROVED BY MOTION**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Byrnes and seconded by Commissioner Maxham to approve the raffle license application submitted by the American Legion Post 414 for their fundraiser to be held on February 13, 2022.

**AMERICAN LEGION
RAFFLE LICENSE
APPROVED BY MOTION**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Byrnes to approve the request from the Historical Society of Forest Park to display banners promoting their Black History Month programming.

**HISTORICAL SOCIETY
BANNER REQUEST
APPROVED BY MOTION**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Maxham to approve the request from the Harlem German Chorus to hold a German Fest in the Picnic Grove on June 24, 2022 and June 25, 2022.

**HARLEM GERMAN
CHORUS REQUEST TO
HOLD GERMAN FEST
APPROVED BY MOTION**

ROLL CALL:

AYES: Commissioners Byrnes, Maxham, Nero, Voogd
and Mayor Hoskins

NAYES: None

ABSENT: None

The motion carried unanimously.

ADMINISTRATOR'S REPORT:

Administrator Amidei wished all those in attendance a Happy New Year. The administrator further congratulated all those who participated on the AFSCME bargaining team for the successful negotiation of the successor agreement. Last, Mr. Amidei announced the village's soft rollout of the new CivicPay system, a user-friendly portal, which allows residents to view and pay their utility and other accounts.

COMMISSIONER'S REPORTS:

Commissioner Byrnes congratulated Finance Director, Tish Olmsted, on a great job heading up the annual audit.

Commissioner Maxham seconded Commissioner Byrne's compliments to Director Olmsted, and expressed her gratitude. The commissioner announced the news that the village is planning to combine the Zoning Board of Appeals and the Plan Commission in February. This action should streamline the development process in Forest Park. Commissioner Maxham expressed her gratitude to Chief Gross, Administrator Amidei and Director Glinke on their research and work on the village-wide camera system. Last, the commissioner announced new business openings by Francesca's and Smoothish.

Commissioner Nero stated that the village has received multiple requests for salting in the alleys, and explained that we don't salt alleys as the salt damages the concrete, and encouraged residents to clear snow behind their property to help avoid the ice buildup. Last, the commissioner called for volunteers for members to the village's Safety and Traffic Committee, which has not been meeting for some time. Applications are on the village's website.

Commissioner Voogd expressed her gratitude to Finance Director, Tish Olmsted, and Public Works Director, Sal Stella on their recent hard work on the annual audit and snow removal efforts.

Mayor Hoskins reported that Cook County is planning to re-open the max vaccination center at the old HOBOS site on Roosevelt Road, on January 18, 2022.

ADJOURNMENT

There being no further business to be addressed, Commissioner Nero moved and Commissioner Byrnes seconded to adjourn into closed session pursuant to 5 ILCS 120/2(c), to consider the compensation of specific employees and the purchase of real estate. The motion carried unanimously.

Mayor Hoskins declared the meeting adjourned at 8:17 P.M.

Respectfully submitted,

Vanessa Moritz
Village Clerk



Forest Park
Forest Park
Police Department
Police Department

September - December
2021

Monthly Report
Monthly Report

Forest Park Police Department

CAD Call Statistics

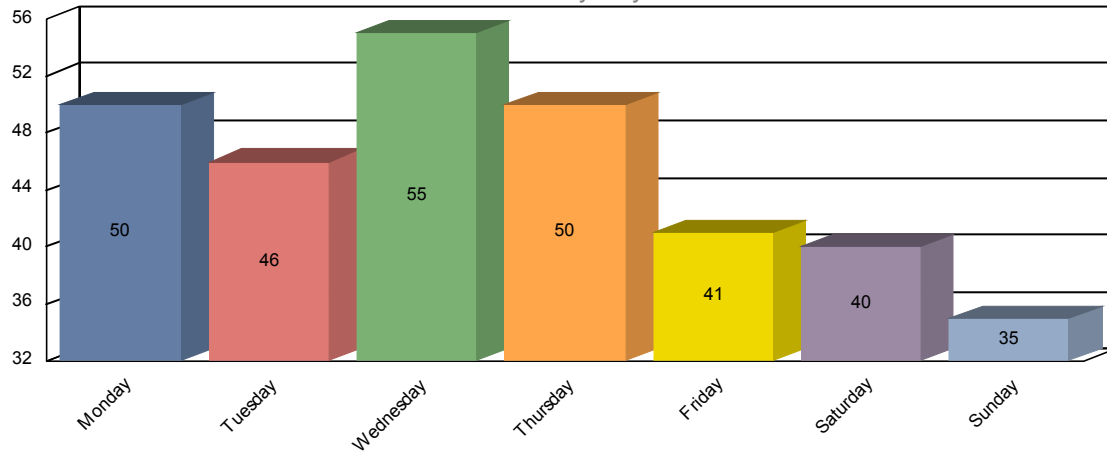
Time Period 09/01/2021 - 09/30/2021

Total Items For Service

317

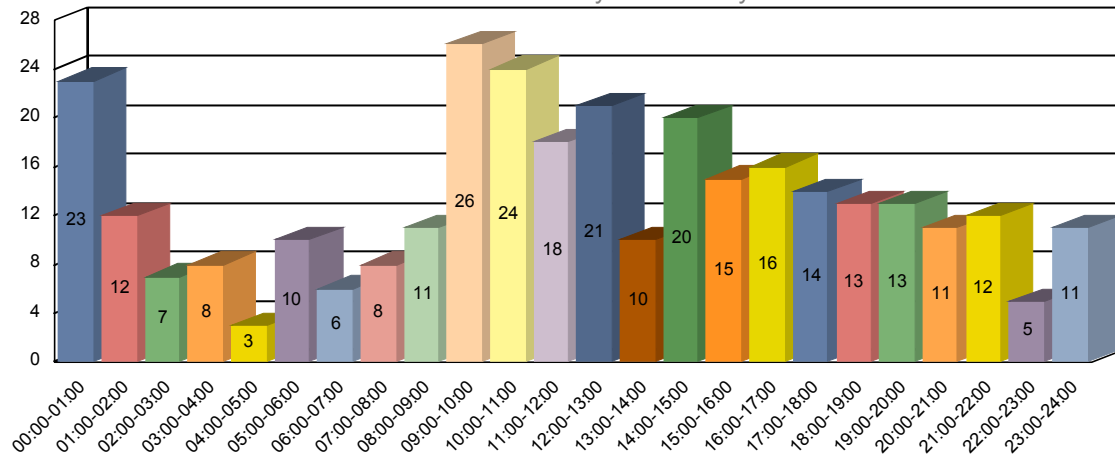
Items For Service Distribution

Total By Day of Week



Items For Service Distribution

Total By Hour of Day



Forest Park Police Department

CAD Call Statistics

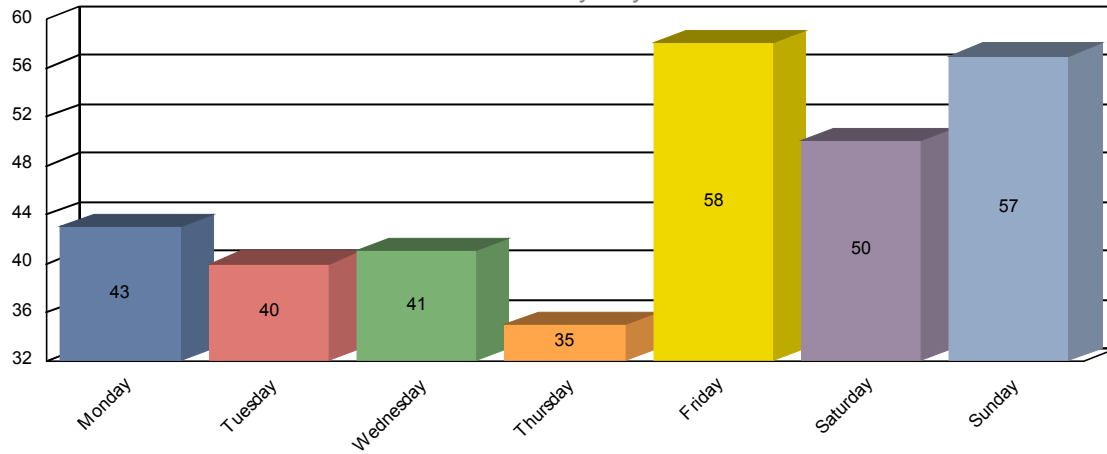
Time Period 10/01/2021 - 10/31/2021

Total Items For Service

324

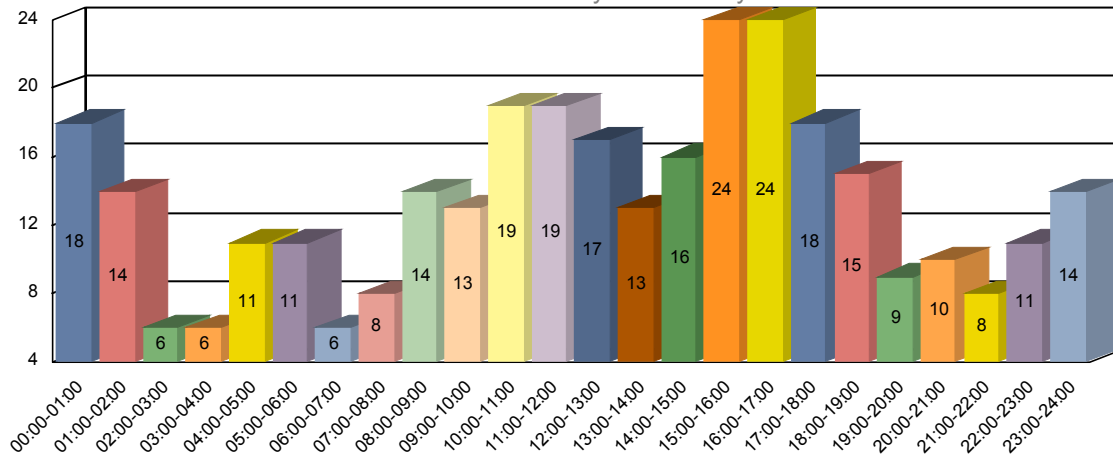
Items For Service Distribution

Total By Day of Week



Items For Service Distribution

Total By Hour of Day



Forest Park Police Department

CAD Call Statistics

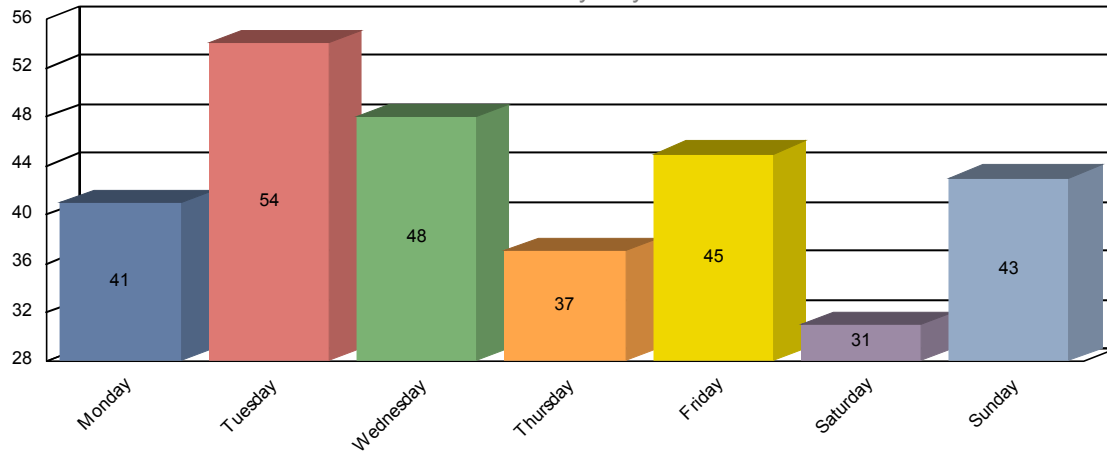
Time Period 11/01/2021 - 11/30/2021

Total Items For Service

299

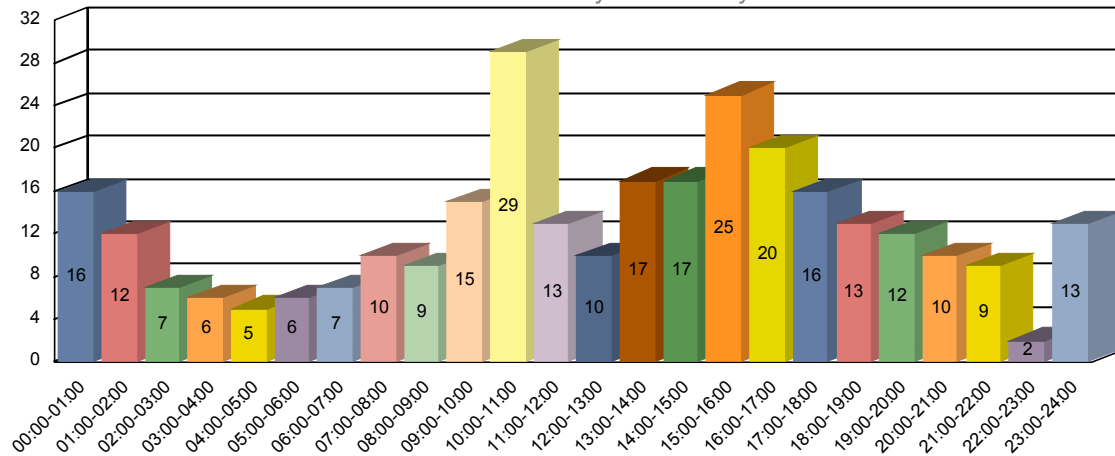
Items For Service Distribution

Total By Day of Week



Items For Service Distribution

Total By Hour of Day



Forest Park Police Department

CAD Call Statistics

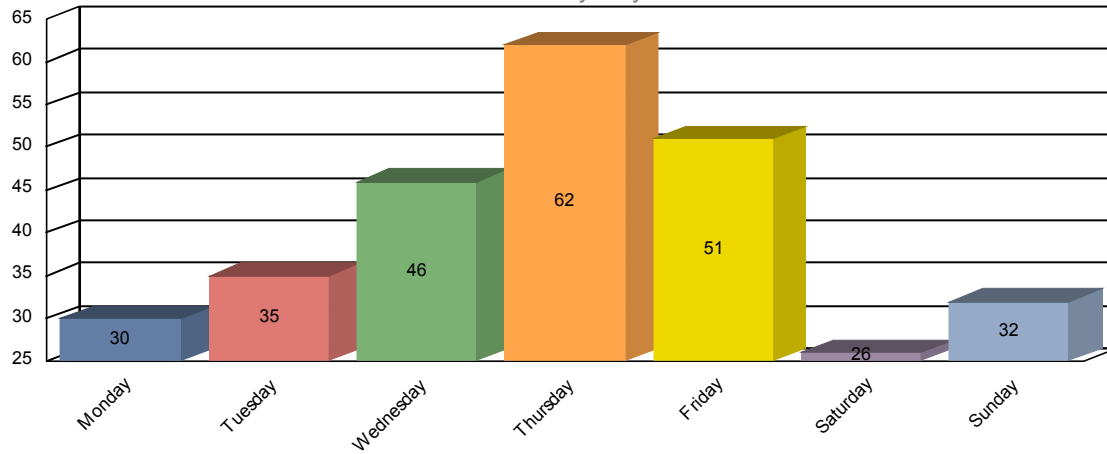
Time Period 12/01/2021 - 12/31/2021

Total Items For Service

282

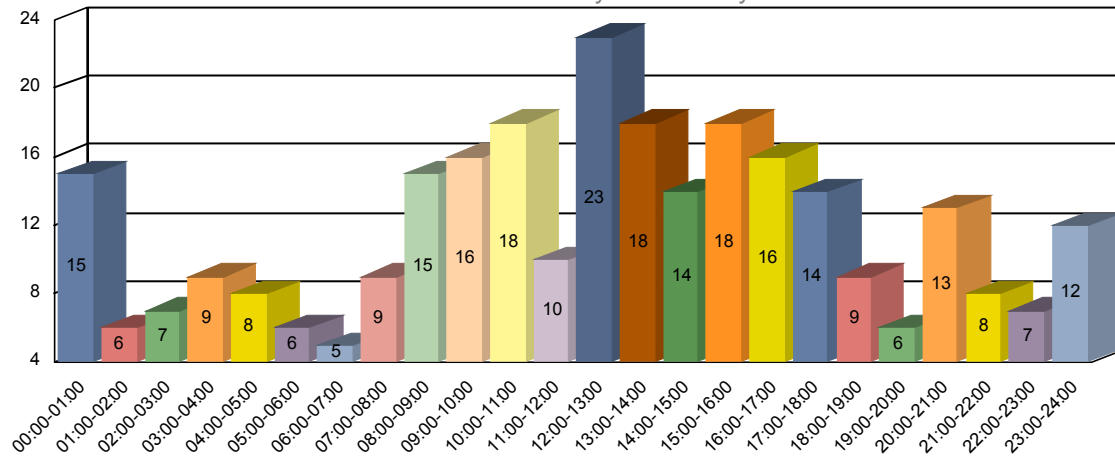
Items For Service Distribution

Total By Day of Week



Items For Service Distribution

Total By Hour of Day



UCR STATS 2021

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Felony Arrests	6	10	12	7	18	8	13	5	7	18	7	5	116
Misdemeanor Arrests	30	20	37	21	37	31	33	25	28	32	35	16	345
Warrant Arrests	11	8	12	2	15	6	12	6	6	6	8	8	100
DUI Arrests	0	1	1	0	0	0	1	1	1	5	0	1	11
Suspended License Arrests	2	6	16	5	13	7	11	8	11	13	11	3	106
Traffic Citations Issued	27	53	144	100	121	89	70	56	70	98	60	67	955
Traffic Crashes	29	47	47	48	47	65	50	48	35	48	49	50	563
Vehicular Hijackings	1	3	0	2	0	0	0	1	1	3	2	0	13
Total													1877
Police Reports	354	322	344	291	304	362	313	323	319	325	298	281	3836
INDEX CRIME OFFENSES													
Criminal Homicide	0	0	1	0	1	0	0	1	0	0	0	0	3
Forcible Rape	0	0	0	0	0	0	3	2	2	0	0	1	8
Robbery	2	5	1	2	3	1	0	1	3	4	2	0	24
Agg. Assault/Agg Battery	5	0	0	0	1	4	1	1	1	5	3	3	24
Burglary	5	3	1	0	3	5	2	7	5	4	1	6	42
Theft	57	19	33	13	15	39	30	35	38	29	42	42	392
Motor Vehicle Theft	1	2	2	3	1	1	3	3	5	10	4	2	37
Arson	0	0	0	0	0	0	0	0	0	0	0	0	0
Total													530
INDEX CRIME ARRESTS													
Criminal Homicide	0	0	0	0	1	0	0	1	0	0	0	0	2
Forcible Rape	0	0	0	0	0	1	0	0	0	0	0	0	1
Robbery	2	2	0	2	0	0	0	0	0	5	2	0	13
Agg. Assault/Agg Battery	2	0	0	0	1	3	0	0	0	0	0	3	9
Burglary	0	0	0	0	0	0	1	1	0	1	0	2	5
Theft	8	3	6	3	5	11	6	0	6	5	6	6	65
Motor Vehicle Theft	0	0	0	1	0	0	0	0	0	1	0	0	2
Arson	0	0	0	0	0	0	0	0	0	0	0	0	0
Total													97
DRUG CRIME ARRESTS													
Cannabis Control Act	4	2	2	0	1	0	0	0	0	1	0	0	10
Controlled Substance	4	1	1	1	3	0	1	1	1	0	3	0	16
Hypodermic Needle/Syringe	0	0	0	0	0	0	0	0	0	0	0	0	0
Drug Paraphernalia	1	0	0	0	0	0	0	0	0	0	1	0	2
Methamphetamine	0	0	0	0	0	0	0	0	0	0	0	0	0
Total													28

Forest Park Police Department

CAD Call Statistics

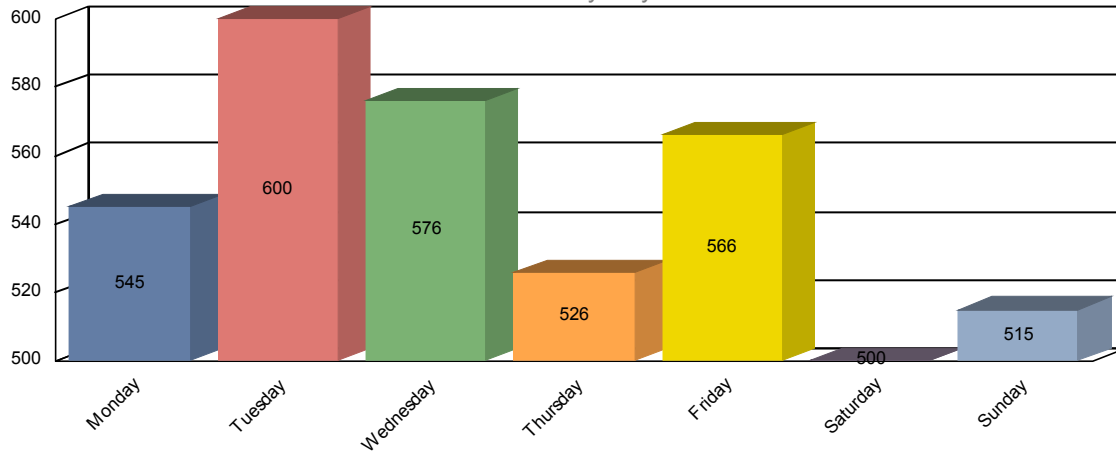
Time Period 01/01/2021 - 12/31/2021

Total Items For Service

3,828

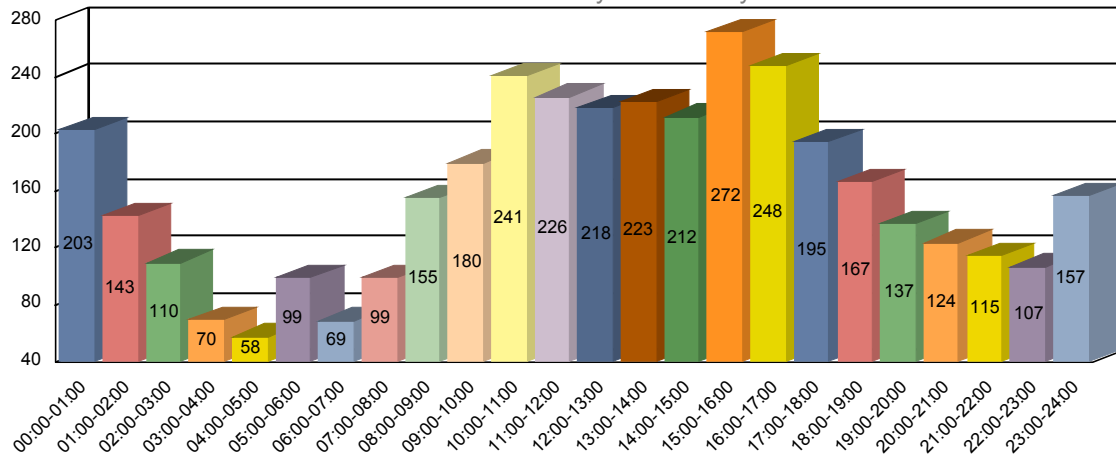
Items For Service Distribution

Total By Day of Week



Items For Service Distribution

Total By Hour of Day





10-41 Incorporated

The Forest Park PD began exploring the steps needed to start up a peer support program in 2021. In December of 2021, in response to the recent, unexpected deaths of two, veteran officers, the Forest Park PD teamed up with 10-41, Incorporated to bring their services to the Forest Park PD.

10-41, Incorporated not only assists with the implementation and continuation of a department's peer support system, but also offers a wide array of programs that includes a chaplainry service, officer wellness programs, and legal assistance.

The Forest Park PD looks forward to its new relationship with 10-41, Incorporated and feels it will be beneficial to all employees of the department.



The Resilient Life Experience



Certified Practitioners

- ★ Chaplains, Counselors, and Trainers
- ★ On-Scene/Post Scene Counsel
- ★ Critical Incident Peer Debriefings (CISM)
- ★ Peer Group Training

Resilience Workshops

- Resilient Life Workshops
- On Your Timeline and Topic
- Training On-Demand



Special Programs

- ★ Crisis Care: 24/7
- ★ Resilient Spouse
- ★ Health Scans
- ★ Neuroscience Brain Mapping On-Demand
- ★ Chief Wellness
- ★ Veterans Burial Fund
- ★ Legal Assistance: Will, POA, DNR



VETERAN OWNED



Timothy F. Perry, President
Direct: 847-890-5003

Tim.Perry@1041inc.com or Tim.Perry@NationwideChaplains.org

Providing Care to Emergency Professionals Nationwide



10-41
Incorporated

Living the Resilient Life
workshops

NEURO Science

EMERGENCY

RESPONSE CHAPLAINS

- ★ Confidential by Ordainment
- ★ Faith-Based Counselors
- ★ CISM Certified: Debrief, Defuse, informal Discussions
- ★ In-Station visits or On-Scene Care
- ★ No evangelism or conversion conversations

10-41 ADVOCATES &

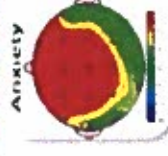
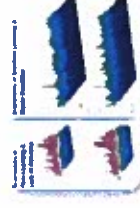
MEDICAL PROFESSIONALS

- ★ **NEW** Medical Priority Care
- ★ **NEW** Health Scans
- ★ Approved list of Certified Counselors called Advocates
- ★ Confidentiality Assured
- ★ Critical Incident Stress mgmt (CISM) Debriefings
- ★ Crisis Counsel for Coroner's on-scene and post care

THE RESILIENT LIFE

WORKSHOP

- ★ 1st Responders & Practitioners teaching 1st Responders
- ★ Emotional Intelligence
- ★ Utilizing Perspectives
- ★ Connection Techniques
- ★ 10-41 PIES Approach to Problem Solving™
- ★ Courses are ILETSB Approved



www.NationwideChaplains.org
847-890-5003

www.1041inc.com
847-890-5003

www.TheResilientLife.org
847-890-5003



www.NationwideChaplains.org



www.1041inc.com

VISION: Provide Excellence in Chaplain Care for Emergency Responder's and their families

MISSION (how we achieve our vision)

- **Certify** Emergency Response Chaplains & provide Proficiency Training
- **Place** Emergency Response Chaplains into Emergency Responder Agencies
- **Provide** crisis counsel to include Critical Incident Stress Debriefings

VISION: Provide Excellence in Counseling & Learning Workshops for Emergency Responder's and their families

MISSION (how we achieve our vision)

- **Recruit** Mental Health Practitioners as 10-41 Advocates
- **Provide** Responders access to 10-41 Advocates
- **Provide** crisis counsel to include Critical Incident Stress Debriefings

Next Steps

- ☐ **Leadership Overview:** provide information and answer questions
 - ★ Command Staff, Admin Execs, Commanders, Lt's., and Sergeants
- ☐ **Broadcast Email to Department:** Send email introducing the new wellness program with Nationwide Chaplains & 10-41 Inc. Communication email example can be modified as needed, just copy and paste.
- ☐ **US Postal Mailing to Spouses/Families** (email, snail mail, social feeds, etc.)
- ☐ **Brochures:** Affix brochures in common areas such as bulletin boards, locker rooms, roll call rooms, etc.
- ☐ **Roll Calls:** I will begin attending roll calls and providing a 3-minute overview
- ☐ **Ride-Alongs:** we only ride for 30 min, when asked.
- ☐ **Chaplain & Counselor Recruitment:** Recruiting Chaplains begins immediately, recommendations are welcome (Chief receives a NCS Application and has the first right of approval or refusal)

**YOU ONLY HAVE TO CALL ONE NUMBER FOR SERVICES:
847-890-5003**

Email: Tim.Perry@NationwideChaplains.org or Tim.Perry@1041inc.com



Chaplains Counselors Training



Officer wellness continues to be a priority for leadership. We will be connecting with two organizations to provide you a balanced wellness program through Chaplains, Counselors, and Training by **Nationwide Chaplain Services** and **10-41 Incorporated**:

1. **Nationwide Chaplain Services** (www.NationwideChaplains.org) will provide faith-based Emergency Response Chaplains that are certified and ordained for confidentiality. Their #1 focus is us!
2. **10-41 Incorporated** (www.1041inc.com) provides Board Certified Counselors and Customized Law Enforcement Training made by Cops for Cops. One of their workshops is called The Resilient Life for Law Enforcement and is being taught at many Law Enforcement conferences (IL Chiefs, Tri-River MTU, Midwest Exp, Dupage Rail Safety, 100 Club, IPPAC, etc.)
 - NCS Emergency Response Chaplains will be *recruited from the local area* to ensure a quick response.
 - 10-41 Advocates (Counselors) will be accessed in-person or video counseling.
 - **Rev. Tim Perry** will be our Senior Chaplain and will be recruiting local Chaplains over the next two months. He can be reached at **847-890-5003** anytime.

When requesting a Chaplain, you only have to call **847-890-5003** and he will dispatch an available Chaplain to the situation.

We can call them out for the following events:

- **Death Notifications & Death Investigations:** they manage the grieving family, friends, and community with funeral planning and counsel
- **On-Scene emergencies:** Fatal accidents, suicides, natural deaths, business & school emergencies, natural & man-made disasters
- **Officer involved situations:** Shootings, LODD, Officers in Hospital or Homes, and notifying and caring for families of officers
- **Officer Spouse Gatherings:** providing spouses with an outlet to manage life as a law enforcement spouse
- **Peer Support:** Regional gathering of officers
- **Spouse Programs:** gatherings meant to reduce stress, provide coping skills, and feel connected

Rev. Tim will begin visiting roll calls and making ride-alongs with officers on all shift, please welcome them to our department as they are here to care for us. We are their #1 priority!

Stronger Together, Almost Home. Amen!

Rev. Tim Perry

President, Nationwide Chaplain Services & 10-41 Incorporated

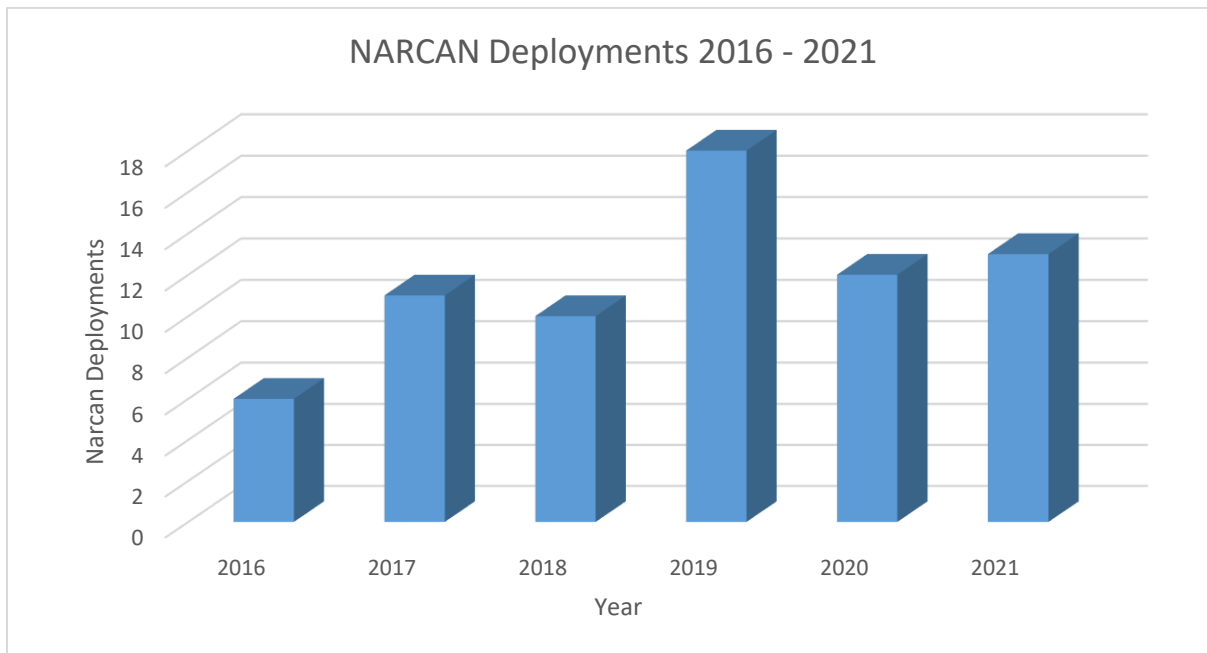
Direct: **847-890-5003**

Tim.Perry@NationwideChaplains.org * www.NationwideChaplains.org

Tim.Perry@1041inc.com * www.1041inc.com

Forest Park Police Department NARCAN Program – 2021

Naloxone Hydrochloride, aka Narcan, is a safe and effective drug that is used to reverse the effects of opioids. The Forest Park Police Department (FPPD) receives Narcan through the DuPage Narcan Program (DNP). The FPPD trained all officers on the administration of Narcan and equipped all officers with Narcan in June of 2016. The first Narcan use was on June 15, 2016.



FPPD officers deployed Narcan a total of thirteen times in 2021, up one deployments from twelve in 2020.

Following is a list of the dates and locations of FPPD 2020 Narcan deployments:

Date	Location (Intersection)
01-03-21	Elgin and Adams
01-14-21	Desplaines and Van Buren
02-19-21	Harlem and I-290
02-26-21	Desplaines and I-290
03-12-21	Lexington and Ferdinand
04-21-21	Desplaines and Van Buren
05-21-21	Lathrop and Madison
09-11-21	Harlem and I-290
11-04-21	Desplaines and Van Buren
11-25-21	Elgin and Randolph
12-14-21	Desplaines and Van Buren
12-16-21	Franklin and Circle
12-23-21	Desplaines and Van Buren



September / October 2021

The police department participated in the following activities in September and October of 2021

- 09-10-21 – Peace Officers Memorial Foundation of Cook County Illinois – Morton College to Cermak Woods – Ofc. Cannon and Ofc. Kendall on the FPPD motorcycles
- 09-11-21 – Security detail and squad car staged on 10Sep21
- 09-16-21 -- Wounded Warriors Soldiers Ride – Thatcher Woods to the Brookfield Zoo – Ofc. Cannon and Ofc. O'Connor on the FPPD motorcycles
- 09-27-21 – Funeral Escort – Biancalana, Arlene
- 10-01-21 –Funeral Escort – Scheck, Richard
- 10-11-21 – Columbus Day Parade – Chicago – Ofc. Marti in marked squad car
- 10-23-21 – Casket Races – Security Detail
 - FPPD Chief's Entry Lt. Chin, Ofc. Kendall, Ofc. Battistoni, Ofc. Riglos, and Ofc. Marti – 3rd Place
 - FPPD Midnight Shift Entry – Ofc. Spagnolo, Ofc. Calamus, Ofc. Kochan, Ofc. O'Donnel; and Ofc. Awad



November / December 2021

Following are Forest Park PD non-incident related items in November and December of 2021:

- 11-11-21 – Honor guard (Aux. Ofc. Lane, Ofc. Flores, Ofc. Reilly, Sgt. Stasinopoulos, Sgt. Reilly) at Adams and Thomas for Veterans' Day Ceremony
- 11-12-21 – Promotions
 - Ken Gross to Chief
 - Chris Chin to Deputy Chief
- 11-27-21 – Ofc. Nick Kozak death – Natural – At home
- 12-3-21 – Promotions
 - Tim Adams to Lieutenant
 - Lauren Battistoni to Sergeant
- 12-3-21 – Holiday Walk – Ten auxiliary officers – Madison St – 1800hrs – 2100hrs
- 12-05-21 – Ofc. Nick Kozak wake – Villa Park
- 12-06-21 – Ofc. Nick Kozak funeral – Villa Park to Abraham Lincoln Cemetery
- 12-06-21 – Ofc. Jose Flores death – Natural – At home
- 12-13-21 – Ofc. Jose Flores wake – Forest Park
- 12-14-21 – Ofc. Jose Flores funeral – Forest Park to Mary Queen of Heaven
- 12-15-21 – Retirement – Lt. Tim Adams
- 12-28-21 – Funeral escort – Westchester Mayor Perry – One auxiliary officer (Curtis)
- 12-30-21 – Promotions
 - Nick Petrovic to Lieutenant
 - Dan Miller to Sergeant



Criminal Investigations Division

Detectives / Tactical Response Unit / Community Policing

September and October 2021



The Forest Park Police Department's (FPPD) Criminal Investigation Division (CID) is supervised by Lt. Pete Morrisette. Two detectives are assigned to CID; Det. Jarlath Heveran and Det. Joe Schick. Det. George Hickey reports to the Criminal Investigations Division and is assigned to work with a Drug Enforcement Administration (D.E.A.) Task Force. Det. Mike O'Connor is the police department's Community Policing / Crime Free Housing Officer. LaShan Riggins, the Forest Park Police Department's Evidence Custodian, is a member of CID and aside from her evidence custodian duties performs administrative duties for the investigators, and assists communications, parking, and records when needed. There is a counselor assigned to the department from Amita Health Behavioral Health Clinician. Our Police Crisis Services Worker is Evelyn Simmons. Evelyn is outsourced to the Forest Park Police Department four days a week and has office space within the CID building located at 501 DesPlaines Ave.

Sergeant Nick Petrovic, who had previously worked in CID for seventeen years, joined the division on a temporary basis while on light duty due to an on-the-job injury. Sergeant Petrovic has been extremely helpful in assisting in cases that do not require street work or contact.

Police incident reports are reviewed by the investigations division every working day. Incidents that have victims wishing to sign a complaint against an offender are assigned to a detective for further

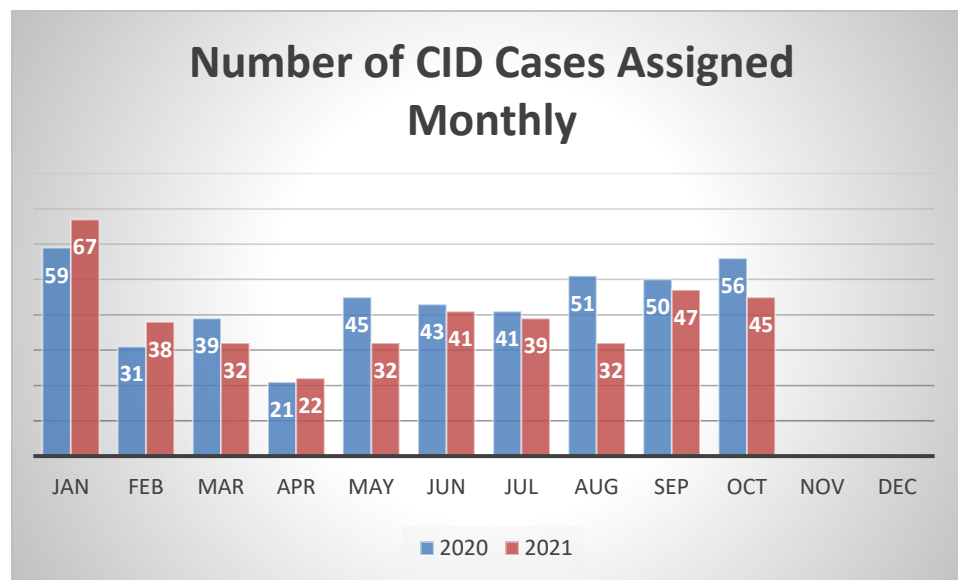
review in an effort to develop a suspect(s), conduct interviews, and gather evidence to effect an arrest and present a winnable case in criminal court. Some incidents are turned over to Evelyn Simmons should there be a need for outreach from her organization, mainly in reference to mental health concerns. Other incidents such as neighbor or landlord tenant disputes, are forwarded to Det. Mike O'Connor so he can intervene and possibly mediate or offer eviction advice. Problem properties may be deemed a nuisance by Det. O'Connor should they meet the criteria established under the village ordinance.

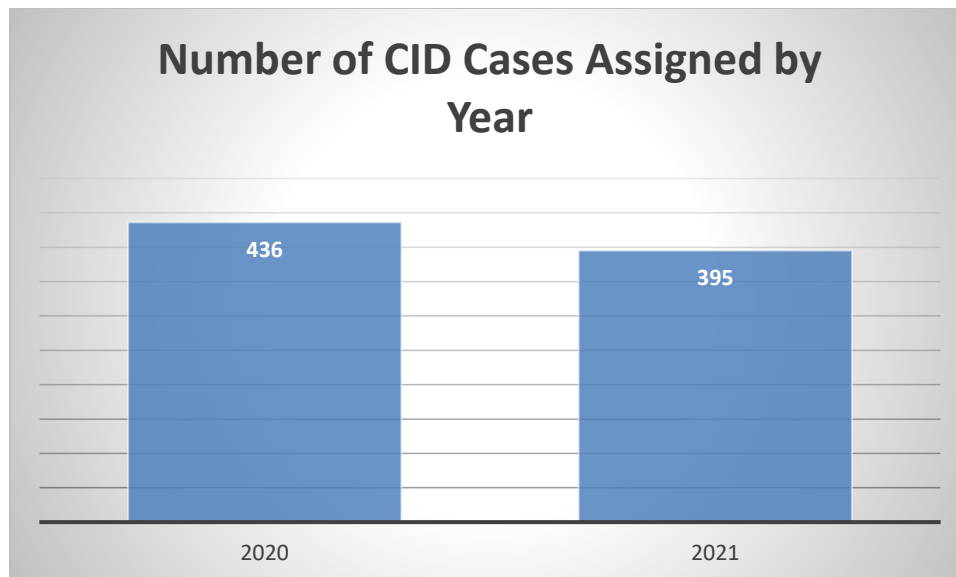
Detectives rotate on call assignments weekly so a Forest Park Police Detective is available 24 hours a day, seven days a week should the need for CID assistance arise. If a major incident is encountered during off hours, the entire CID staff could be called upon to respond if needed.

The detectives are members of the West Suburban Major Crimes Task Force (WESTAF) and are, at times, on call to assist member agencies should a homicide occur in a WESTAF jurisdiction. There was one WESTAF callout during this time period.

Currently, the Forest Park PD is a member agency in the multijurisdictional West Suburban Drug and Gang Enforcement Task Force (WEDGE). Det. Schick and Det. O'Connor are assigned to assist WEDGE. WEDGE was not active in this reporting period.

There were incidents assigned to investigators for follow-up in September and October 2021, 47 in September and 45 in October. Case selection has been reduced and screened due to a shortage of manpower as well as focus on an unusual number of major cases occurring recently. Operations and investigations have continued to be affected by pandemic restrictions and orders in place order by the Illinois Governor's Office. Courts have been limited or outright closed for business, also limiting the number of active follow-ups, interviews, and the pursuit of warrants and subpoenas for investigative purposes.





Following is a summary of notable investigations in September and October 2021:

- Detective Heveran responded to a report of an armed robbery and vehicle pursuit that led officers to Hinsdale, IL, where a suspect crashed his vehicle. Detective Heveran interviewed the suspect, and although in the course of his investigation he ruled the suspect out as the offender who committed the robbery, Detective Heveran obtained several incriminating statements from him, including admissions of possessing a handgun in violation of the law, and possession of narcotics and counterfeit currency. The offender was charged accordingly.
- Detective Heveran recovered numerous stolen lawn care implements from a local pawn shop that were taken in a garage burglary. A known burglar was identified as having sold these items, and charges against him are pending.
- Detective Heveran identified suspects that took part in an Aggravated Vehicular Hijacking in June 2021, and in the course of an extensive investigation, was able to locate two suspects, one a juvenile, through phone records and search warrant executions. These suspects were charged accordingly.
- Detective Schick investigated a report of child abuse and conducted interviews and took part in a Victim Sensitive Interview. Detective Schick was able to determine that the child abuse was unfounded, but that the home environment was untenable due to the child's mental health issues. Through DCFS, a plan was put in place for treatment and suitable guardianship for the child.
- Detective Heveran responded to Chicago PD to interview a suspect who was inside a vehicle that was taken in a vehicular hijacking in Forest Park. That suspect admitted to his role in the hijacking, and the investigation continues pending identification of his accomplices.
- Detective Schick investigated a robbery in which the victim was an elderly man. Detective Schick was able to identify a suspect from surveillance video, and that suspect was located and placed in custody. The suspect made incriminating statements during an interview and he was charged with Aggravated Robbery against a senior citizen.

- Detective Heveran and Lieutenant Morrisette tracked a vehicle taken in an aggravated vehicular hijacking that occurred in Forest Park until spotting the vehicle in Chicago. Backed up by CPD's vehicular hijacking task force, the vehicle was stopped after a pursuit and a suspect taken in to custody. That suspect assisted police by identifying the suspects who took part in this hijacking, as he was not present at that time. Detective Heveran was able to obtain felony charges against two suspects who had committed to hijacking. See the next listed case for further.
- As part of a separate robbery and vehicular hijacking incident, Detective Heveran and Detective Schick were able to track and locate a vehicle wanted for a vehicular hijacking in Chicago. Suspects arrested in this vehicle were found to be the same suspects who had committed to above mentioned crime. These suspects were also charges for several felony crimes committed in Chicago.
- Detectives Heveran and Schick investigated a vehicular hijacking incident in which the victim was shot in the leg during the commission of the hijacking. A suspect was arrested on the highway in possession of the victim's vehicle and a handgun. Through an extensive investigation at the behest of the Cook County State's Attorney Office, investigators were able to procure a felony indictment against the suspect, who was now in Cook County Jail on separate charges.
- Criminal Investigations Division personnel also investigated two missing persons cases, seven death investigations, and conducted five background investigations during September and October 2021.

Forest Park Criminal Investigations Division members are experienced and dedicated public servants who have built and continue to maintain professional relationships within the community and with neighboring agencies in an effort to quash criminal activity and to solve as many cases as possible.



Criminal Investigations Division

November and December 2021



The Forest Park Police Department's (FPPD) Criminal Investigation Division (CID) is supervised by Lt. Pete Morrisette. Two detectives are assigned to CID; Det. Jarlath Heveran and Det. Joe Schick. Det. George Hickey reports to the Criminal Investigations Division and is assigned to work with a Drug Enforcement Administration (D.E.A.) Task Force. Det. Mike O'Connor is the police department's Community Policing / Crime Free Housing Officer. LaShan Riggins, the Forest Park Police Department's Evidence Custodian, is a member of CID and aside from her evidence custodian duties performs administrative duties for the investigators, and assists communications, parking, and records when needed. There is a counselor assigned to the department from Amita Health Behavioral Health Clinician. Our Police Crisis Services Worker is Evelyn Simmons. Evelyn is outsourced to the Forest Park Police Department four days a week and has office space within the CID building located at 501 DesPlaines Ave.

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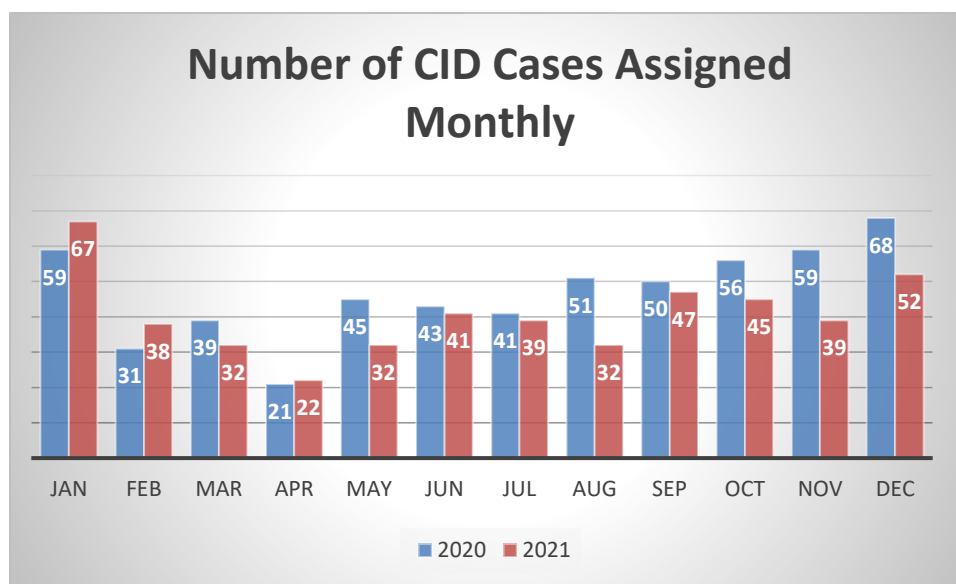
review in an effort to develop a suspect(s), conduct interviews, and gather evidence to effect an arrest and present a winnable case in criminal court. Some incidents are turned over to Evelyn Simmons should there be a need for outreach from her organization, mainly in reference to mental health concerns. Other incidents such as neighbor or landlord tenant disputes, are forwarded to Det. Mike O'Connor so he can intervene and possibly mediate or offer eviction advice. Problem properties may be deemed a nuisance by Det. O'Connor should they meet the criteria established under the village ordinance.

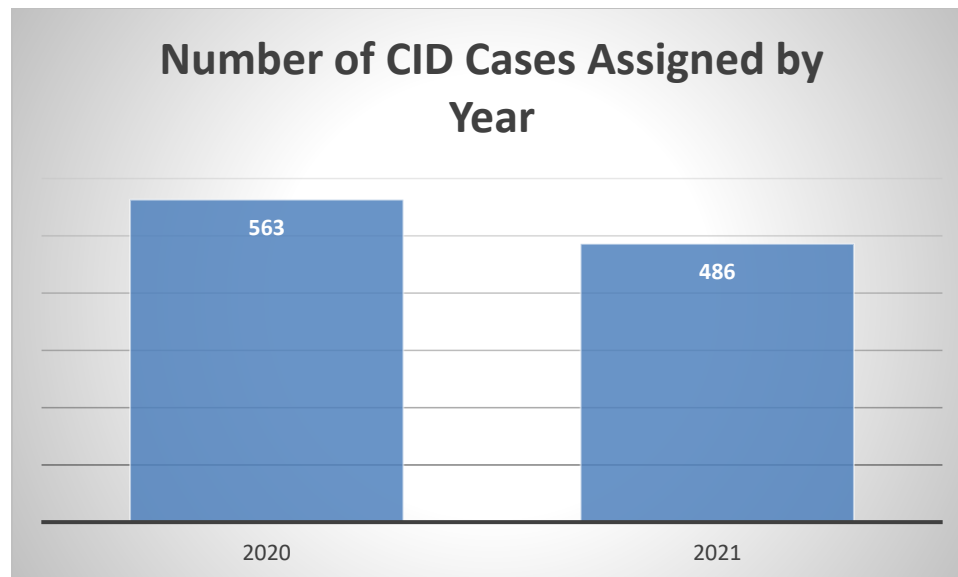
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The detectives are members of the West Suburban Major Crimes Task Force (WESTAF) and are, at times, on call to assist member agencies should a homicide occur in a WESTAF jurisdiction. There was one WESTAF callout during this time period.

Currently, the Forest Park PD is a member agency in the multijurisdictional West Suburban Drug and Gang Enforcement Task Force (WEDGE). Det. Schick and Det. O'Connor are assigned to assist WEDGE. WEDGE was not active in this reporting period.

There were 91 incidents assigned to investigators for follow-up in November and December, 39 in November and 52 in December. Case selection has been reduced and screened due to a shortage of manpower as well as focus on an unusual number of major cases occurring recently. Operations and investigations have continued to be affected by pandemic restrictions and orders in place order by the Illinois Governor's Office. Courts have been limited or outright closed for business, also limiting the number of active follow-ups, interviews, and the pursuit of warrants and subpoenas for investigative purposes.





For the year 2021, a total of 486 cases were assigned through the Criminal Investigations Division. Although a slightly smaller number of cases were assigned due to staffing shortages, it is a sharp increase in the number of cases assigned to individual investigators. Lieutenant Morrisette is recognizing the hard work and dedication of the CID members who have kept pace with investigations during a most challenging year.

Following is a summary of notable investigations in November and December 2021:

- On 04 November 2021, Detective Heveran and Detective Schick were able to close out a long term investigation in to a vehicular hijacking in which the victim was shot in the leg. The offender was identified and through their continuing investigation that included numerous search warrants and the collection of extensive video footage, Detective Heveran charged the offender with Aggravated Vehicular Hijacking and Aggravated Battery with a Firearm.
- On 09 November 2021, Detective Heveran and Detective Schick tracked a vehicle taken in a vehicular hijacking to the West Side of Chicago. A felony stop was performed and two offenders were taken in to custody. The vehicle was recovered and both offenders were charged with vehicular hijacking and criminal trespass to vehicle.
- On 19 November 2021, Detective Heveran began an investigation of an aggravated battery that occurred on a Pace bus. Detective Heveran collected video footage, witness statements, and a statement from the offender and was able to bring felony charges of Aggravated Battery and Unlawful Use of a Weapon against the offender.
- Detective Schick investigated a domestic battery and theft incident reported on 18 November 2021. Detective Schick collected further information and video footage, and also a text message thread between the victim and offender. On 12 December 2021, Detective Schick charged the offender accordingly.
- Detective Heveran and Detective Schick continued an investigation in to multiple vehicular hijackings and robberies that occurred in Forest Park in October 2021. On 24 November 2021, they had the opportunity to speak with a suspect in these cases after he was apprehended and

held in Cook County Jail for another vehicular hijacking case. Detective Heveran brought felony charges against the offender in a vehicular hijacking case in this jurisdiction.

- On 16 December 2021, Detective Schick and Lieutenant Morrisette responded to an emergency call for a vehicle crash in which a vehicle had plunged in to the DesPlaines River. Assisting patrol units in an emergency rescue, investigators entered the river and assisted in bringing the victim back to shore and medical assistance.
- Detective Schick investigated a domestic battery incident that occurred on 22 December 2021. After speaking with both the complainant and suspect, Detective Schick arrested the suspect on signed complaints, and he was charged with Domestic Battery.

Forest Park Criminal Investigations Division members are experienced and dedicated public servants who have built and continue to maintain professional relationships within the community and with neighboring agencies in an effort to quash criminal activity and to solve as many cases as possible.

Firearms/Range

Nothing to Report

Accident Investigation

On 07 December 2021 Forest Park had a fatal crash on Desplaines north of Greenburg. A passenger car going northbound, crossed into the oncoming lanes and struck a southbound box truck. The damage to both vehicles was catastrophic and unfortunately, the driver of the passenger car was pinned by damage and heavily burned due to a subsequent fire. All efforts were made by both the Police and Fire Departments to extinguish the flames but were unable to save the driver. The Major Crash Unit of the West Suburban Major Crimes Task Force investigated and determined fault was attributed to the driver of the passenger car. The driver could not be immediately identified, but the Medical Examiner has finally identified the body. Due to the determination of the MCU attributing fault to the deceased driver, the case will be closed administratively by the Investigations Division.

LESO

The Department obtained the following LESO items free of charge.

- (4) Metal shelving units - used in LESO room and sally port for storage
- (4) Dell mini-desktops that were placed in the range and LESO room as portable landing spots.
- (4) Boots - Specific sizes for outdoor officer activities such as the Range.

Special Response Team (SRT)

No activations for the months of September thru December 2021.

Special Response Team Training

Nothing to Report

Neighborhood Watch

In November about 10-15 residents in attendance. Officer Cannon reviewed the community stats from the last 30 days. Officer Cannon discussed trends in criminal activity and how to be on the lookout for signs of catalytic converter theft as well as being aware of your surroundings with regards to vehicular hijackings.

No meeting was held in December.

Auxiliary Unit

On August 11, 2021 Sgt. Nick Petrovic assumed the supervisory position for the Auxiliary Police Unit.

October 2021 – Details

06 October 2021 – Traffic control and security for a political event.

23 October 2021 – Traffic control and crowd control at the annual casket races.

30 October 2021 – Trick or Trunk event located at the park district.

31 October 2021 – Trick or Treating within the Village of Forest Park.

November 2021 – Details

06 November 2021 – Veterans Day Parade hosted by the Village of Hillside.

December 2021 – Details

03 December 2021 – Annual Holiday Walk on Madison Street. A total of twelve (12) Auxiliary Officers were assigned to this detail.



Cook County State's Attorney's Office (CCSAO) December 2021 Report

Forest Park

All incidents for the below cases occurred within Forest Park.
CCSAO data in this report does not include misdemeanor charges.

1. Adult Felony Review & Prosecution

a) Overall

In December 2021, the CCSAO reviewed and made a charging decision for 4 felony cases in Forest Park. 4 cases were approved resulting in a **100% approval rate**. 4 cases were prosecuted and 4 were convicted at a **100% conviction rate**.

Area	Reviewed	Approved*	Approval Rate	Prosecuted**	Guilty	Conviction Rate
Forest Park	4	4	100%	4	4	100%
Cook County	1,066	932	87%	1,490	1,058	71%

b) Top Reviewed & Prosecuted Adult Felony Categories

Forest Park

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Unlawful Use of Weapons	2	2	100%	Aggravated DUI	1	1	100%
2	Burglary	1	1	100%	Possession of Stolen Motor Vehicle	1	1	100%
3	Criminal Damage to Property	1	1	100%	Retail Theft	1	1	100%
4	--	--	--	--	Unlawful Use of Weapons	1	1	100%
5	--	--	--	--	--	--	--	--

Cook County

Ranking	Top Reviewed Category	Reviewed	Approved	App. Rate	Top Prosecuted Category	Prosecuted	Guilty	Conv. Rate
1	Unlawful Use of Weapons	438	398	91%	Unlawful Use of Weapons	538	397	74%
2	Aggravated DUI	63	58	92%	Narcotics	282	131	46%
3	Aggravated Battery Police Officer	54	53	98%	Aggravated DUI	77	71	92%
4	Burglary	51	47	92%	Aggravated Battery Police Officer	65	60	92%
5	Retail Theft	44	31	70%	Burglary	61	52	85%

c) Felony Review & Prosecution by Race

Forest Park

Cook County

Race	Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate	Reviewed	Approved	App. Rate	Prosecuted	Guilty	Conv. Rate
Black	2	2	100%	2	2	100%	707	643	91%	1,096	756	69%
White	2	2	100%	2	2	100%	85	68	80%	132	104	79%
Latinx	0	0	--	0	0	--	167	147	88%	228	179	79%
Asian	0	0	--	0	0	--	4	3	75%	7	5	71%
Biracial	0	0	--	0	0	--	4	4	100%	7	3	43%
Other	0	0	--	0	0	--	0	0	--	0	0	--
Unknown	0	0	--	0	0	--	173	136	79%	17	8	47%

2. Adult Felony Diversion

a) Overall

In December 2021, the CCSAO referred 0 defendants in Forest Park to a diversion program. 0 defendants graduated from their diversion program and 1 defendant failed their diversion program. The overall graduation rate is 0%.



Area	Total Referral***	Total Graduated	Total Failed	Graduation Rate
Forest Park	0	0	1	0%
Cook County	94	62	12	84%

b) Top Diverted Adult Felony Categories

Forest Park

Ranking	Top Diverted Category	Total Referral	Total Graduated	Total Failed	Graduation Rate
1	Aggravated DUI	0	0	1	0%

Cook County

Ranking	Top Diverted Category	Total Referral	Total Graduated	Total Failed	Graduation Rate
1	Narcotics	49	26	1	96%
2	Unlawful Use of Weapons	13	8	2	80%
3	Burglary	5	4	1	80%
4	Aggravated Battery Police Officer	4	0	0	--
5	Theft	4	3	0	100%

c) Diversion by Race

Forest Park

Cook County

Race	Total Referral	Total Graduated	Total Failed	Graduation Rate	Total Referral	Total Graduated	Total Failed	Graduation Rate
Black	0	0	1	0%	59	33	7	82%
White	0	0	0	--	20	14	4	78%
Latinx	0	0	0	--	11	8	0	100%
Asian	0	0	0	--	1	1	1	50%
Biracial	0	0	0	--	0	1	0	100%
Other	0	0	0	--	0	0	0	--
Unknown	0	0	0	--	3	5	0	100%

* The CCSAO's first contact with a felony case typically occurs through the Felony Review process. If an arresting agency decides to charge the arrestee with a felony, the CCSAO's Felony Review Unit (FRU) must be contacted to **review the evidence** and decide whether charges can be filed. Law enforcement can only directly file felonies under limited circumstances, such as narcotics cases, non-felony traffic offenses, and misdemeanors. In some instances, a case may also be directly indicted by a grand jury instead of going through the FRU process. Once the review process is complete, the FRU will either **approve** or **decline** to file the charges or choose to **continue** the case for the police to further investigate. **Approve**: Sufficient facts and evidence support felony charges. **Decline**: the evidence presented is insufficient to support felony charges. If felony charges are not approved by the CCSAO, police can refile the case as a misdemeanor. If initial charges are declined, the CCSAO can call for the investigation to continue and will then review additional evidence when presented. The **approval rate** is calculated by dividing the number of approved cases by the total number of reviewed cases. For example, the FRU reviewed 55 robbery cases - approved 50 and declined 5. The approval rate would be $50 / (50+5) = 91\%$. Sometimes the FRU will determine that there is not enough information yet from law enforcement to approve or decline charges, so they will classify the case as a Continued Investigation (CI). CI'd case numbers are not included here.

**** Prosecuted**: A case is moved through the system to a conclusion of guilty or not guilty; **Guilty**: defendant was determined to be guilty of criminal charges; **Conviction rate**: Conviction rate: Number of guilty dispositions (plea of guilty, finding of guilty, or verdict of guilty) divided by the number of cases prosecuted. Cases that reached disposition during this month (December 2021) may have been initiated prior to this timeframe.

******* Diversion can occur at many points throughout the criminal justice process. As the prosecuting body for Cook County, diversion for the CCSAO refers to connecting defendants to services and programs (e.g., assistance with substance abuse, employment, mental health treatment, etc.), rather than sentencing them to time in custody. Assistant State's Attorneys screen cases and refer eligible defendants to diversion programs. There are pre-plea and post-plea court-based diversion programs available in Cook County; five are pre-plea diversion programs overseen by the CCSAO, and three are post-plea programs overseen by the Office of the Chief Judge. [Learn more about Cook County diversion programs](#). **Referral** is the number of individuals referred to a diversion program. **Graduated** is the number of individuals who successfully completed a diversion program. **Failed** is the number of people who either dropped out of a diversion program or were disqualified from the program (for example getting rearrested). The **graduation rate** is defined as the number of graduates divided by the number of individuals who either graduated or failed a program.



Finance report to Village Council for period ending November 30, 2021

Attached are the overview summaries for the General fund, Water fund, and Primary Government as of November 30, 2021. These reports compare FY2022 budget, current period, and year to date to FY2021 budget, equivalent period, and year end. The fiscal year 2021 audit has been finalized, and is available to view at www.forestpark.net under the Finance Department. Year end balances have been updated on the summary reports.

For FY2021, the General fund did recognize a gain however revenues alone did not offset expenditures. Assistance from federal stimuluses, along with the reduction of expenditures and services, deferral of all assets and non-essential operating purchases, deferral of principal payments on loans, furloughs of part-time and seasonal employees, wage concessions, allocation of expenditures to special revenue funds, and operating transfers were the contributing factors to the net gain. All departments remained under budget due to the action taken by all the Department Heads and staff to cut costs and review methods of services to residents. The Water fund had a significant gain, however this includes asset improvements such as the South Area Sewer Separation project. Construction projects in the Water fund, TIF funds, VIP, and MFT funds were deferred at the onset of the pandemic. Anything that did not have a grant match was postponed and has been included in current infrastructure planning.

As of November 30, 2021, General fund revenues show a 17% increase, up \$1,491,071 from this period prior year. Property taxes and local share of state sales and income taxes comprise half of this revenue increase. Grant funding, which is reimbursement for expenditures, and the category of Fees for Services also reflect increased revenues. The Village participates in the Illinois Ground Emergency Medical Transportation Program (GEMT), a federal funding opportunity that allows Illinois agencies providing emergency medical transportation service for Medicaid patients to receive supplemental reimbursement for unrecovered associate costs. This revenue is recognized under Fees for Services, and fifty percent of funds received are paid back to the State of Illinois. Expenditures as of November 30 have increased 13%, up \$1,323,205 from prior year but remain within budgeted expectation. Services that were suspended during Covid mitigation have resumed, along with part -time and seasonal staffing. Property tax disbursements to the police and fire pension funds have increased \$272,214 from prior year as have grant expenditures, which are reported under Accounts and Finance. The Department of Public Property has incurred expenditures due to aging buildings and fleet, and the increase in cost of materials.

Water fund year to date revenues reflect an increase of 16% or \$633,725, the base of this is reimbursement from the Metropolitan Water Reclamation District (MRWD) for the sewer separation project on Circle Avenue. Revenues related to water service have increased 3% or \$92,318. The increase in revenue is from commercial / industrial consumption; residential consumption has decreased by (18%). Operating expenses related to infrastructure repairs and improvements have increased but the overall fund expenses are (34%) or (\$1,377,460) less than prior year to date as FY2021 recognized the cost related to the sewer separation project.

On the Primary Government summary, Village-wide FY2022 revenues are \$3,423,293 or 23% over prior year. In addition to the General and Water funds, revenue increase is reflected in the three active TIF funds, with a collective property tax revenue increase of \$1,206,483, and Non-Home Rule sales tax with an additional \$225,441 in the VIP fund. Village-wide expenditures are 1% or \$192,202 over this period prior year.

The Village will once again submit expenses to FEMA for direct aid as the eligibility period was extended through December 31, 2021. This funding is reimbursement for eligible costs brought on by the pandemic and as outlined by federal guidelines.

Respectfully submitted,
Letitia Olmsted
Village of Forest Park Finance Director

**FY2022 Village of Forest Park
General Fund Summary
as of November 30, 2021**

	Fiscal Year ending April 30, 2022				Fiscal Year Ending April 30, 2021			
	Budget	November	FY to Date	% Budget	Budget	FY to Date	Year End	% End Bal
Revenues								
Property Taxes	5,367,480	24,074	2,875,989	53.6%	5,155,171	2,517,432	5,247,509	48.0%
State Taxes	5,730,007	477,466	2,886,050	50.4%	4,254,939	2,471,320	5,918,317	41.8%
Franchise/Utility Taxes	1,285,000	120,624	589,445	45.9%	1,107,498	628,913	1,326,255	47.4%
Licenses, Permits, Fees	1,306,470	47,861	739,061	56.6%	1,207,585	844,050	1,410,080	59.9%
Grants	1,204,477	3,493	656,322	54.5%	1,463,534	425,651	953,587	44.6%
Fees for Services	2,517,182	373,648	1,892,045	75.2%	2,518,305	1,156,829	2,388,338	48.4%
Fines & Penalties	1,152,540	49,220	521,559	45.3%	1,267,710	597,984	1,007,318	59.4%
Leases / Misc Revenues	271,833	21,258	147,593	54.3%	276,540	174,815	304,235	57.5%
Total Revenues	18,834,989	1,117,643	10,308,065	54.7%	17,251,282	8,816,994	18,555,637	47.5%
Expenditures								
Total General Public Affairs	1,421,050	117,716	726,107	51.1%	1,249,489	599,881	1,132,499	53.0%
Total Police Department	5,531,503	369,716	2,624,173	47.4%	5,195,994	2,628,511	4,609,704	57.0%
Total Community Center	656,230	31,276	274,642	41.9%	577,490	181,728	322,235	56.4%
Total Office of Public Affairs	7,608,783	518,708	3,624,922	47.6%	7,022,973	3,410,120	6,064,437	56.2%
Total Village Clerk	6,768,256	303,521	3,632,818	53.7%	6,318,573	3,274,938	5,878,951	55.7%
Total Grants	1,175,497	161,793	740,448	63.0%	1,507,103	542,873	682,472	79.5%
Total Fire Department	3,381,192	266,739	1,794,461	53.1%	3,429,361	1,825,631	3,024,450	60.4%
Total Accounts and Finance	11,324,945	732,054	6,167,726	54.5%	11,255,037	5,643,443	9,585,874	58.9%
Total Public Health & Safety	382,965	25,912	164,088	42.8%	322,390	166,370	310,063	53.7%
Total Streets & Public Improvements	1,655,352	193,080	831,722	50.2%	1,587,756	655,902	1,526,740	43.0%
Total Public Property	2,140,644	284,162	1,158,799	54.1%	1,942,108	748,217	1,670,891	44.8%
Total Public Works	3,795,996	477,242	1,990,521	52.4%	3,529,864	1,404,119	3,197,631	43.9%
Total Expenditures	23,112,689	1,753,916	11,947,257	51.7%	22,130,264	10,624,052	19,158,005	55.5%
Net income / (loss)	(4,277,700)	(636,272)	(1,639,192)		(4,878,982)	(1,807,058)	(602,368)	
Other financing sources / (uses)								
Proceeds from Loans	-	-	-	0.0%	-	-	33,878	0.0%
Operating Transfer In	1,875,500	75,000	525,000	28.0%	1,755,000	531,836	1,598,250	33.3%
Operating Transfer Out	-	-	15,000	0.0%	-	-	10,000	0.0%
Net change in fund balance	(2,402,200)	(561,272)	(1,129,192)		(3,123,982)	(1,275,222)	1,019,760	

FY2022 Village of Forest Park
Water Fund Summary
as of November 30, 2021

	Fiscal Year ending April 30, 2022				Fiscal Year Ending April 30, 2021			
	Budget	November	FY to Date	% Budget	Budget	FY to Date	Year End	% End Bal
Operating revenues								
Charges for services	7,051,660	872,089	4,043,286	57.3%	6,659,951	3,821,186	7,026,730	54.4%
Other revenue	<u>700,580</u>	<u>-</u>	<u>488,802</u>	69.8%	<u>1,335,110</u>	<u>77,176</u>	<u>1,206,436</u>	6.4%
Total operating revenues	7,752,240	872,089	4,532,088	58.5%	7,995,061	3,898,362	8,233,165	47.3%
Operating expenses								
Operations	5,348,980	248,171	2,493,309	46.6%	8,856,656	3,889,493	6,896,497	56.4%
Depreciation	<u>181,666</u>	<u>17,557</u>	<u>122,900</u>	67.7%	<u>172,000</u>	<u>97,882</u>	<u>191,665</u>	51.1%
Total operating expenses	5,530,646	265,728	2,616,208	47.3%	9,028,656	3,987,375	7,088,162	56.3%
Non-operating revenues (expenses)								
Interest revenue	3,500	-	-	0.0%	6,500	2,394	5,883	40.7%
Interest expense	(18,856)	-	(11,443)	60.7%	(29,929)	(17,736)	(26,783)	66.2%
Total	(15,356)	-	(11,443)	74.5%	(23,429)	(15,342)	(20,901)	73.4%
Net income / (loss)	2,206,238	606,361	1,904,436		(1,057,024)	(104,354)	1,124,103	
Other financing sources / (uses)								
Contribution Revenue	548,835	312	354,992	64.7%	3,513,723	2,164,972	7,486,529	28.9%
Operating Transfer In	-	-	-	-	-	-	-	-
Operating Transfer Out	1,569,462	75,000	1,013,802	64.6%	900,000	525,000	1,877,603	28.0%
Net change in fund balance	1,185,611	531,673	1,245,627		1,556,699	1,535,618	6,733,029	

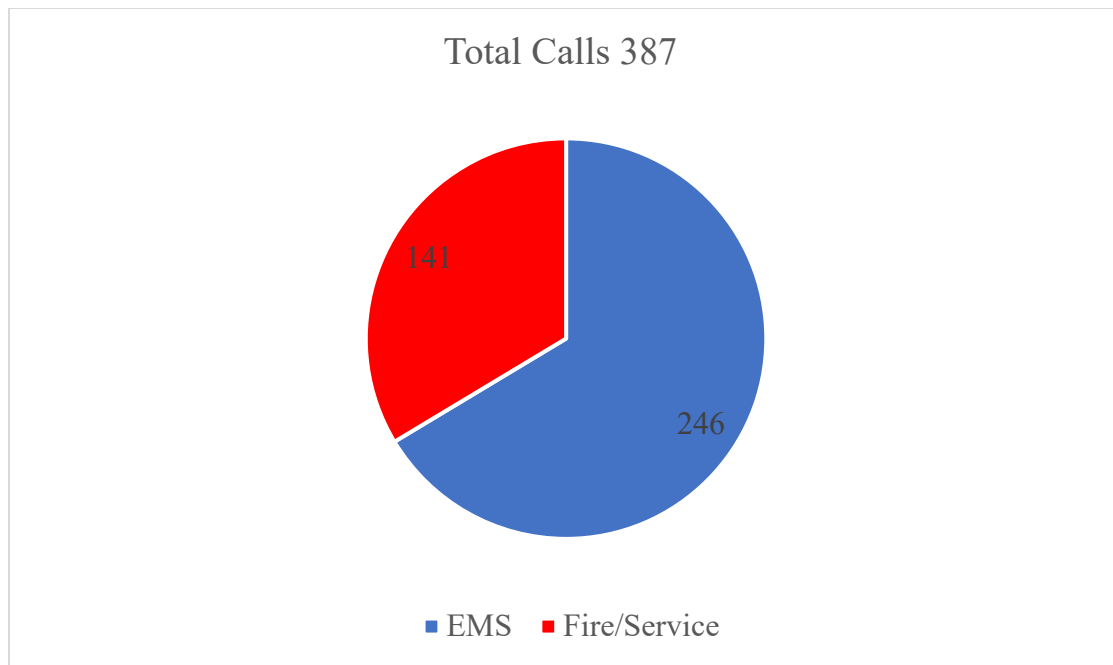
**FY2022 Village of Forest Park
Primary Government Summary
as of November 30, 2021**

	Fiscal Year ending April 30, 2022				Fiscal Year Ending April 30, 2021			
	Budget	November	FY to Date	% Budget	Budget	FY to Date	Year End	% End Bal
Foreign Fire Insurance	35,250	20	37,762	107.1%	32,400	34,287	34,395	99.7%
IMRF Pension	308,160	2,758	150,296	48.8%	303,882	145,854	304,529	47.9%
Social Security / Medicare	341,865	3,100	165,373	48.4%	352,508	168,673	344,812	48.9%
Motor Fuel Tax	972,915	45,378	397,425	40.8%	503,119	529,502	991,525	53.4%
1505 State Seizure	65,800	41	12,551	19.1%	68,775	51,188	86,274	59.3%
U. S. Customs	199,070	33,004	63,018	31.7%	83,150	10,921	10,947	99.8%
TIF Funds	1,765,580	2,948	1,899,058	107.6%	2,084,825	707,903	1,163,806	60.8%
VIP Fund	2,564,105	184,970	943,452	36.8%	2,296,877	705,714	1,908,327	37.0%
General Fund	18,834,989	1,117,643	10,308,065	54.7%	17,251,282	8,816,994	18,555,637	47.5%
Proprietary Fund								
Water Fund	7,755,740	872,089	4,532,088	58.4%	8,001,561	3,900,757	8,239,048	47.3%
Total Revenues	32,843,474	2,261,952	18,509,086	56.4%	30,978,379	15,071,793	31,639,299	47.6%
Expenditures								
Foreign Fire Insurance	35,200	8,196	27,268	77.5%	27,700	21,806	31,872	68.4%
IMRF Pension	207,135	17,747	126,248	60.9%	174,985	115,992	209,305	55.4%
Social Security / Medicare	321,805	26,325	179,157	55.7%	334,581	164,475	292,846	56.2%
1505 State Seizure	179,485	4,771	43,114	24.0%	152,355	43,071	92,741	46.4%
U. S. Customs	227,915	8,566	67,143	29.5%	275,286	73,127	176,137	41.5%
TIF Funds	3,409,705	53,017	588,684	17.3%	2,608,785	674,202	1,168,744	57.7%
VIP Fund	3,514,482	700,659	1,397,837	39.8%	2,851,975	1,090,321	1,301,330	83.8%
General Fund	23,112,689	1,753,916	11,947,257	51.7%	22,130,264	10,624,052	19,158,005	55.5%
Proprietary Fund								
Water Fund	5,549,502	265,728	2,627,651	47.3%	9,058,585	4,005,111	7,114,945	56.3%
Total Expenditures	36,557,918	2,838,924	17,004,359	46.5%	37,614,516	16,812,157	29,545,925	56.9%
Net income / (loss)	(3,714,444)	(576,972)	1,504,727		(6,636,137)	(1,740,364)	2,093,374	
Other financing sources								
Proceeds from Loans	-	-	-	-	-	-	33,878	-
Operating Transfer In	4,035,225	75,312	1,383,793	34.3%	5,660,151	2,696,808	10,088,789	26.7%
Operating Transfer Out	4,035,225	75,312	1,383,793	34.3%	5,885,151	2,689,972	6,244,907	43.1%
Net change in fund balance	(3,714,444)	(576,972)	1,504,727		(6,861,137)	(1,733,528)	5,971,134	
<i>Expenditures in MFT and TIF funds denotes use of reserves for infrastructure improvement projects</i>								

**FOREST PARK
FIRE DEPARTMENT**



DECEMBER 2021

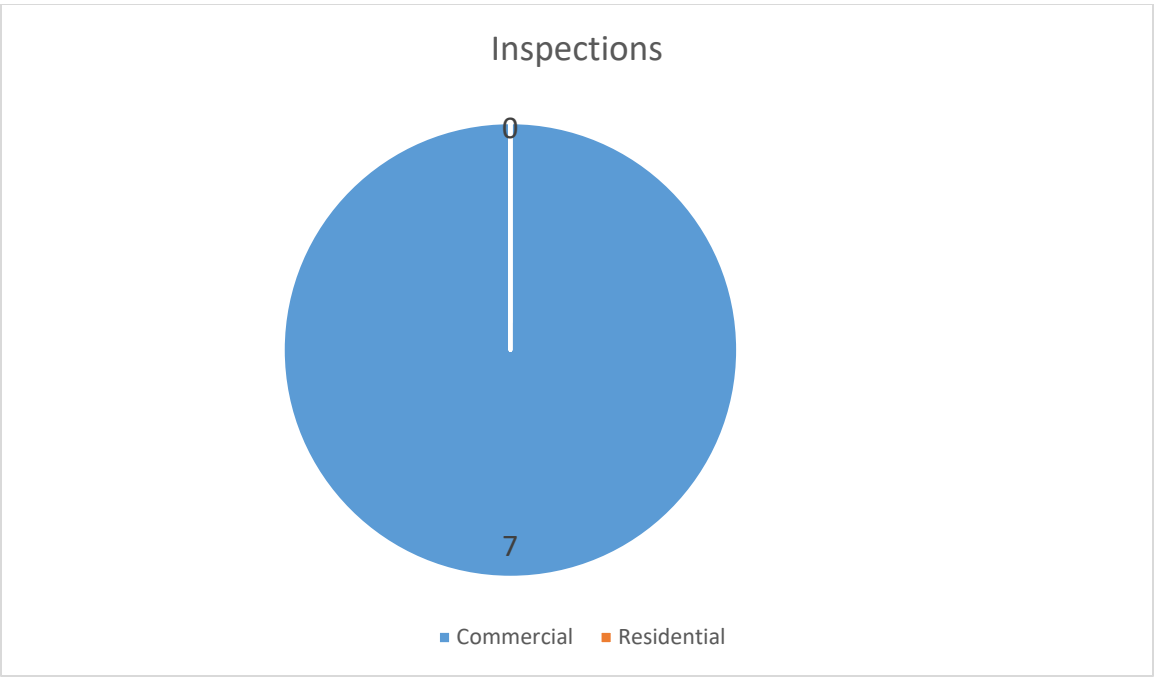


Calls

The Fire Department responded to 387 calls in the month of December. That is an average of 12.5 calls per day for the month. 64% of the calls were for EMS. 36% were for fire/service calls.

Fire Department Incidents:

- 12-07** Head on fatal crash/fire Desplaines@Greenburg
- 12-13** Assist OPFD Hi-rise fire
- 12-16** Car into River- Rescue
- 12-16** Assist RFFD Building fire on Harlem
- 12-18** Assist OPFD Kitchen fire
- 12-22** Assist OPFD Structure fire



Inspections

Residential inspections performed 0. Commercial 7 with 1 re-inspections.

Training

Training for the month of December consisted of

• Tools and Equipment	12.75
• Fire Critique	1.5
• EKG	3
• Maps	3
• MOD A	1
• MOD B	1.75
• MOD C	.5
• Hazmat Right To Know	3
• Hazmat Awareness	2
• Lockout/Tagout	3.75
• De-escalation	3
• Size-up and Tactics	1.5
• Blue Card	2
• Building Construction	2
• TRA	3.25
• Water Ops	1
• Sexual Harassment	3

Total = 48

Child Safety Seat Installations - None for December

New member Bill Shanahan was sworn in 12-30-2021



Community Involvement: The Fire Engine Gave Santa a ride to the Holiday Walk on December 3rd.



The Fire Department was present for the wake and funerals of our fallen police officers



12-7-2021 fatal head on crash Desplaines and Greenburg rd.



12-16-2021 Car into the river- Roosevelt and Desplaines River Bridge



12-16-2021 Car into the river- Roosevelt and Desplaines River Bridge



12-22-2021 Oak Park Structure fire



12-22-2021 Oak Park Structure fire



RESOLUTION No.

BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, that we dispense with the reading of the individual bills inasmuch as each department head has approved and signed bills in the following aggregate amount for their respective departments.

Refunds and Allocations	\$ 15,601.75
Public Affairs	\$ 10,228.92
Police Department	\$ 4,210.94
Community Center	\$ 1,744.97
Accounts & Finance (Clerks Office)	\$ 171,505.53
Accounts & Finance (Fire Department)	\$ 6,693.06
Department of Health & Safety	\$ 4,045.00
Street Department	\$ 32,758.33
Public Property	\$ 45,807.87
Federal Custom	\$ 16,455.30
TIF	\$ 77,663.56
VIP	\$ 34,199.35
Water Department	<u>\$ 354,954.67</u>

TOTAL	\$ 775,869.25
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ADOPTED BY THE Council of the Village of Forest Park this 24th Day of January, 2022.

Ayes:

Nays:

Absent:

Rory Hoskins, Mayor

ATTEST:

Vanessa Moritz, Village Clerk



Account Number	Vendor	Invoice Date	Amount
100-00-000-2001-002	Michael Morgan	01/05/2022	400.00
100-00-000-4111-210	Forest Park Public Library	01/11/2022	13,289.06
100-00-000-4220-300	Total Parking Solutions Inc	01/07/2022	190.00
100-00-000-4450-121	Passport Labs Inc	12/31/2021	96.94
100-00-000-4450-130	Passport Labs Inc	12/31/2021	1,410.81
100-00-000-4450-140	Passport Labs Inc	12/31/2021	59.94
100-00-000-4480-300	Dora Bridges	01/04/2022	50.00
100-00-000-4480-300	Dorothy Anderson	01/04/2022	55.00
100-00-000-4480-300	Eleanor Locati	01/04/2022	50.00
Refunds and Allocations			15,601.75



Account Number	Vendor	Invoice Date	Amount
100-10-101-6100-135	GPG Strategies LLC	12/29/2021	2,000.00
100-10-101-6120-305	Darien Marion-Burton	01/06/2022	425.00
100-10-101-6120-305	Westgate Flower and Plant Shop	12/05/2021	150.00
100-10-101-6120-305	Westgate Flower and Plant Shop	12/13/2021	159.98
100-10-101-6150-202	C.O.P.S. and F.I.R.E Personnel Testing	12/22/2021	160.00
100-10-101-6150-202	Health Endeavors SC	12/27/2021	745.00
100-10-101-6150-202	Stanard & Associates Inc.	12/29/2021	450.00
100-10-101-6150-222	Sterling Codifiers Inc	12/31/2021	462.00
100-11-111-6100-115	Lauterbach & Amen LLP	12/30/2021	500.00
100-11-111-6100-120	Techno Consulting Inc	01/01/2022	3,500.00
100-11-111-6110-105	Techno Consulting Inc	01/01/2022	976.94
100-11-111-6110-110	Techno Consulting Inc	01/01/2022	700.00
Public Affairs			10,228.92



Account Number	Vendor	Invoice Date	Amount
100-12-121-6120-305	Westgate Flower and Plant Shop	12/05/2021	190.00
100-12-121-6120-305	Westgate Flower and Plant Shop	12/13/2021	179.99
100-12-121-6145-305	Metro Mortuary Transport	01/04/2022	1,480.00
100-12-121-6145-306	Animal Care League	11/30/2021	600.00
100-12-121-6150-114	Illinois Law Enforcement Admin Professionals	01/13/2022	50.00
100-12-124-6150-114	Elineup LLC	11/15/2021	600.00
100-12-124-6150-114	Illinois Public Safety Agency Network	12/01/2021	366.00
100-12-124-6150-114	Mid States Organized Crime Info Center	01/03/2022	200.00
100-12-126-6140-112	Forest Printing Company	12/28/2021	544.95
Police Department			4,210.94



Account Number	Vendor	Invoice Date	Amount
100-15-151-6140-200	SCHAUERS HARDWARE	12/31/2021	94.97
100-15-154-6170-105	Pit Stop	09/23/2021	1,650.00
	Community Center		1,744.97



Account Number	Vendor	Invoice Date	Amount
100-00-000-1201-001	Illinois Counties Risk Management Trust	01/08/2022	55,446.13
100-00-000-1201-001	Illinois Counties Risk Management Trust	01/08/2022	85,299.38
100-21-211-6100-110	Lauterbach & Amen LLP	12/30/2021	1,125.00
100-21-211-6120-300	Elmhurst Occupational Health	12/31/2021	360.00
100-21-211-6120-300	Elmhurst Occupational Health	12/31/2021	53.00
100-21-211-6120-300	Elmhurst Occupational Health	12/31/2021	53.00
100-21-211-6140-104	Office 8	12/28/2021	221.94
100-21-211-6140-104	Quill	12/15/2021	481.56
100-21-211-6140-104	Quill	12/22/2021	37.76
100-21-211-6140-112	Rydin Decal	12/30/2021	3,541.94
100-21-211-6140-112	Rydin Decal	01/04/2022	610.50
100-21-211-6140-140	Quill	12/15/2021	43.77
100-21-211-6150-150	AT&T	01/04/2022	83.01
100-21-211-6150-150	AT&T LONG DISTANCE	01/04/2022	0.80
100-21-211-6160-001	Illinois Counties Risk Management Trust	12/08/2020	3,777.00
100-21-211-6160-001	Illinois Counties Risk Management Trust	03/24/2021	141.00
100-21-211-6160-001	Illinois Counties Risk Management Trust	09/25/2021	4,768.31
100-21-211-6160-001	Illinois Counties Risk Management Trust	10/31/2021	5,000.00
100-21-211-6160-005	Elmhurst Occupational Health	12/31/2021	75.00
100-21-211-6191-001	POLICE PENSION FUND	01/11/2022	4,471.43
100-21-211-6191-002	Firefighters Pension Fund	01/11/2022	4,869.33
100-22-221-6320-310	Christopher Burke Engineering LTD	01/06/2022	1,045.67
Accounts & Finance (Clerks Office)			171,505.53



Account Number	Vendor	Invoice Date	Amount
100-30-301-6140-200	SCHAUERS HARDWARE	12/31/2021	128.11
100-30-301-7000-040	Witmer Public Safety Group	12/22/2021	158.90
100-30-302-6145-100	Witmer Public Safety Group	12/28/2021	309.87
100-30-303-6100-160	Metro Paramedic Services Inc	12/05/2021	37,738.00
100-30-303-6100-160	Metro Paramedic Services Inc	12/05/2021	(31,731.38)
100-30-303-6145-300	Zoll Medical Corp	12/16/2021	89.56
Accounts & Finance (Fire Department)			6,693.06



Account Number	Vendor	Invoice Date	Amount
100-40-401-5000-017	Jorge Blackaller	01/12/2022	855.00
100-40-401-5000-017	Jorge Blackaller	01/12/2022	450.00
100-40-401-5000-017	Lakeside Consultants LLC	12/31/2021	1,040.00
100-40-402-6150-232	B&F Construction Code Service	01/05/2022	200.00
100-40-402-6150-232	Lakeside Consultants LLC	12/31/2021	300.00
100-40-403-6140-206	Smithereen Pest Mgmt Services	01/01/2022	1,200.00
Department of Health & Safety			4,045.00



Account Number	Vendor	Invoice Date	Amount
100-50-501-6120-300	Westgate Flower and Plant Shop	12/13/2021	134.98
100-50-502-6185-102	Greenwood Transfer LLC	12/12/2021	866.24
100-50-502-6185-102	Greenwood Transfer LLC	12/19/2021	1,335.52
100-50-502-6185-106	Compass Minerals America	01/05/2022	6,081.70
100-50-502-6185-106	Compass Minerals America	01/05/2022	6,071.63
100-50-502-6185-106	Grainger Inc.	01/04/2022	431.93
100-50-502-6185-106	RUSSO POWER EQUIPMENT	01/04/2022	715.00
100-50-502-6185-505	West Cook County Solid Waste	12/31/2021	17,121.33
Street Department			32,758.33



Account Number	Vendor	Invoice Date	Amount
100-55-552-6180-101	SCHAUERS HARDWARE	12/31/2021	9.96
100-55-552-6180-114	SCHAUERS HARDWARE	12/31/2021	30.23
100-55-553-6180-150	Lyons Pinner Electric Co	12/26/2021	2,813.00
100-55-553-6180-150	Lyons Pinner Electric Co	12/26/2021	177.08
100-55-553-6180-150	Lyons Pinner Electric Co	12/26/2021	1,348.90
100-55-553-6180-160	Com Ed	12/13/2021	245.40
100-55-555-6180-100	Quill	12/15/2021	164.62
100-55-555-6180-110	Comcast	01/02/2022	50.48
100-55-555-6180-120	Tower Works	12/31/2021	720.00
100-55-555-6180-130	Comcast	01/01/2022	377.56
100-55-555-6180-130	West Town Mechanical	11/11/2021	2,682.45
100-55-555-6180-140	SCHAUERS HARDWARE	12/31/2021	23.38
100-55-555-6180-140	Comcast	12/22/2021	182.61
100-55-555-6180-140	Comcast	12/28/2021	2.10
100-55-555-6180-140	Rotary Lift Vehicle Services Group LLC	11/30/2021	16,240.00
100-55-555-6180-140	Rotary Lift Vehicle Services Group LLC	11/30/2021	9,151.91
100-55-555-6180-140	Tim Stefl Inc.	12/23/2021	175.00
100-55-555-6180-140	West Town Mechanical	11/18/2021	712.46
100-55-555-6180-140	West Town Mechanical	01/05/2022	577.61
100-55-555-6180-150	SCHAUERS HARDWARE	12/31/2021	28.77
100-55-570-6155-106	SCHAUERS HARDWARE	12/31/2021	58.87
100-55-570-6155-106	CCP INDUSTRIES INC	01/04/2022	110.22
100-55-570-6155-106	Lindco Equipment Sales Inc.	01/04/2022	18.73
100-55-570-6155-106	Linde Gas North America LLC	12/22/2021	180.91
100-55-570-6155-106	Linde Gas North America LLC	12/22/2021	46.55
100-55-570-6155-106	Standard Equipment Co.	12/23/2021	387.78
100-55-570-6155-112	BC Body Craft Inc	11/01/2021	7,462.49
100-55-570-6155-112	Commercial Tire Service	12/21/2021	81.50
100-55-570-6155-112	Commercial Tire Service	12/29/2021	26.50
100-55-570-6155-112	Commercial Tire Service	12/29/2021	1,356.38
100-55-570-6155-112	Commercial Tire Service	01/05/2022	322.50
100-55-580-6155-120	RUSSO POWER EQUIPMENT	01/04/2022	41.92
Public Property			45,807.87



Account Number	Vendor	Invoice Date	Amount
232-00-000-6900-232	Comcast	12/22/2021	143.94
232-00-000-6900-232	Griffon Systems Inc	01/12/2022	15,812.50
232-00-000-6900-232	Scott McClintock	01/13/2022	75.00
232-00-000-6900-232	Motorola Solutions StarCom21 Network	01/01/2022	110.00
232-00-000-6900-232	Ray O'Herron Co Inc	12/22/2021	39.00
232-00-000-6900-232	Ray O'Herron Co Inc	12/22/2021	78.97
232-00-000-6900-232	Ray O'Herron Co Inc	01/10/2022	195.89
Federal Customs			16,455.30



Account Number	Vendor	Invoice Date	Amount
301-00-000-6100-115	Kane McKenna and Assoc	12/31/2021	21.87
301-00-000-6100-115	Lauterbach & Amen LLP	12/30/2021	250.00
302-00-000-6100-115	Kane McKenna and Assoc	12/31/2021	21.87
302-00-000-6100-115	Lauterbach & Amen LLP	12/30/2021	250.00
302-00-000-6185-700	Christopher Burke Engineering LTD	01/06/2022	1,293.65
302-00-000-6185-700	Griffon Systems Inc	01/12/2022	31,858.75
304-00-000-6100-115	Kane McKenna and Assoc	12/31/2021	21.88
304-00-000-6100-115	Lauterbach & Amen LLP	12/30/2021	250.00
304-00-000-6185-700	Christopher Burke Engineering LTD	01/06/2022	1,293.66
304-00-000-6185-700	Griffon Systems Inc	01/12/2022	42,130.00
309-00-000-6100-115	Kane McKenna and Assoc	12/31/2021	21.88
309-00-000-6100-115	Lauterbach & Amen LLP	12/30/2021	250.00
TIF			77,663.56



Account Number	Vendor	Invoice Date	Amount
312-00-000-6100-105	Christopher Burke Engineering LTD	01/06/2022	7,560.00
312-00-000-6100-105	Christopher Burke Engineering LTD	01/06/2022	13,550.80
312-00-000-7000-102	Christopher Burke Engineering LTD	01/06/2022	2,080.00
312-00-000-7000-108	Christopher Burke Engineering LTD	01/06/2022	8,384.55
312-00-000-7000-120	Christopher Burke Engineering LTD	01/06/2022	624.00
312-00-000-7000-135	Christopher Burke Engineering LTD	01/06/2022	624.00
312-00-000-7000-312	Christopher Burke Engineering LTD	01/06/2022	1,376.00
VIP			34,199.35



Account Number	Vendor	Invoice Date	Amount
501-00-000-2500-001	Illinois Environmental Protection Agency	12/17/2021	182,294.54
501-80-800-6100-105	Christopher Burke Engineering LTD	01/06/2022	3,536.00
501-80-800-6100-110	Lauterbach & Amen LLP	12/30/2021	1,125.00
501-80-800-6140-110	Forest Printing Company	01/04/2022	289.60
501-80-800-6150-154	Com Ed	12/13/2021	23.26
501-80-800-6150-154	Com Ed	12/30/2021	46.45
501-80-800-6150-154	Constellation Energy Services Inc	12/06/2021	2,121.90
501-80-800-6310-001	Illinois Environmental Protection Agency	12/17/2021	7,412.84
501-80-800-6800-100	City of Chicago	01/10/2022	149,393.08
501-80-800-6800-150	Great Lakes Concrete LLC	12/28/2021	26.15
501-80-800-6800-151	Centurion Plumbing Company	01/06/2022	6,755.05
501-80-800-6800-151	Core & Main LP	12/10/2021	299.86
501-80-800-6800-153	SCHAUERS HARDWARE	12/31/2021	4.94
501-80-800-6800-176	Chris Stathopoulos	01/03/2022	250.00
501-80-800-7000-020	Christopher Burke Engineering LTD	01/06/2022	1,376.00
Water Department			354,954.67

VILLAGE OF



BIG CITY ACCESS

SMALL TOWN CHARM

Rory E. Hoskins
MAYOR

517 DESPLAINES AVENUE
FOREST PARK, IL 60130
PH: 708-366-2323
FAX: 708-488-0361
www.forestpark.net

Joseph Byrnes
COMMISSIONER
ACCOUNTS & FINANCE

Ryan Nero
COMMISSIONER
STREETS & PUBLIC IMPROVEMENTS

Jessica L. Voogd
COMMISSIONER
PUBLIC PROPERTY

Maria Maxham
COMMISSIONER
PUBLIC HEALTH & SAFETY

Moses E. Amidei
VILLAGE ADMINISTRATOR

Vanessa Moritz
VILLAGE CLERK

January 05, 2022

Nicholas Peppers
Storino, Ramello & Durkin
9501 West Devon Avenue
Rosemont, IL 60018

Dear Mr. Peppers,

I have reviewed the bank account associated with the General Obligation Refunding Bond (Alternate Revenue Source) Series 2012 of the Village of Forest Park. The cash balance from The Illinois Funds NHR Sales Tax account is \$1,477,670.27 as of December 31, 2021.

Principal and interest debt service requirements payable in June and December of 2022 are:

Series 2012 Bond	\$ 714,500.00
------------------	---------------

Therefore, the cash balance is sufficient to pay the 2022 debt obligation of \$714,500.00 and the tax levy for Tax Year 2021 can be abated.

Sincerely,

Letitia Olmsted
Finance Director

cc: Moses Amidei, Village Administrator
Phil McKenna, Kane, McKenna and Associates
Brian Baugh, Storino, Ramello and Durkin

DEBT SERVICE SCHEDULE
AMALGAMATED BANK OF CHICAGO

Page 1

Effective: 02/07/2013

ISSUER: VILLAGE OF FOREST PARK SER 2012 5089

Pay#	Date	Interest	Principal	Balance
1	06/01/2013	83,696.66	0.00	6,745,000.00
2	12/01/2013	89,675.00	20,000.00	6,725,000.00
3	06/01/2014	89,475.00	0.00	6,725,000.00
4	12/01/2014	89,475.00	75,000.00	6,650,000.00
5	06/01/2015	88,725.00	0.00	6,650,000.00
6	12/01/2015	88,725.00	535,000.00	6,115,000.00
7	06/01/2016	83,375.00	0.00	6,115,000.00
8	12/01/2016	83,375.00	550,000.00	5,565,000.00
9	06/01/2017	77,875.00	0.00	5,565,000.00
10	12/01/2017	77,875.00	555,000.00	5,010,000.00
11	06/01/2018	72,325.00	0.00	5,010,000.00
12	12/01/2018	72,325.00	565,000.00	4,445,000.00
13	06/01/2019	66,675.00	0.00	4,445,000.00
14	12/01/2019	66,675.00	580,000.00	3,865,000.00
15	06/01/2020	57,975.00	0.00	3,865,000.00
16	12/01/2020	57,975.00	600,000.00	3,265,000.00
17	06/01/2021	48,975.00	0.00	3,265,000.00
18	12/01/2021	48,975.00	615,000.00	2,650,000.00
19	06/01/2022	39,750.00	0.00	2,650,000.00
20	12/01/2022	39,750.00	635,000.00	2,015,000.00
21	06/01/2023	30,225.00	0.00	2,015,000.00
22	12/01/2023	30,225.00	650,000.00	1,365,000.00
23	06/01/2024	20,475.00	0.00	1,365,000.00
24	12/01/2024	20,475.00	675,000.00	690,000.00
25	06/01/2025	10,350.00	0.00	690,000.00
26	12/01/2025	10,350.00	690,000.00	0.00
Total:		1,545,771.66	6,745,000.00	

Report Run On 2/7/2013 At 4:06pm By FELIPE MENDOZA

ORDINANCE NO. O-_____-22

**AN ORDINANCE ABATING THE TAX HERETOFORE
LEVIED FOR THE YEAR 2021 TO PAY THE PRINCIPAL OF
AND INTEREST ON THE VILLAGE'S \$6,745,000 GENERAL
OBLIGATION REFUNDING BONDS (ALTERNATE REVENUE SOURCE),
SERIES 2012, OF THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS**

WHEREAS, the Mayor and Council (the "Corporate Authorities") of the Village of Forest Park, Cook County, Illinois (the "Village"), by Ordinance Number O-28-12 adopted on the 26th day of November 2012 (the "Ordinance"), did provide for the issue of the Village's \$6,745,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2012 (the "Bonds"), and the levy of a direct annual tax, pursuant to a Bond Order and Notification of Sale, dated December 5, 2012, sufficient to pay the principal of and interest on the Bonds; and

WHEREAS, the Village has sufficient funds on hand to pay the principal and interest on the Bonds next due and owing; and

WHEREAS, levies have been made on the taxable property in the Village of Forest Park and are now on file with the County Clerk and will result in the receipt of taxes in the anticipated amount of not less than \$714,500.00; and

WHEREAS, it is necessary and in the best interests of the Village that the tax heretofore levied for the year 2021 (and collectible in 2022) to pay the principal of and interest on the Bonds be abated.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois as follows:

Section 1. Incorporation of Preambles. The Corporate Authorities hereby find that all of the recitals contained in the preambles to this Ordinance are full, true and correct and do incorporate them into this Ordinance by this reference.

Section 2. Abatement of Tax. The tax heretofore levied for the year 2021 (and collectible in 2022) in the Ordinance is hereby abated in its entirety in the amount of \$714,500.00.

Section 3. Filing of Ordinance. Forthwith upon the adoption of this ordinance, a copy hereof, certified by the Village Clerk, shall be filed with the County Clerk of the County of Cook, Illinois; and it shall be the duty of said County Clerk to abate said tax levied for the year 2021 (and collectible in 2022) in accordance with the provisions hereof.

Section 4. Effective Date. This Ordinance shall be in full force and effect upon its passage and approval in the manner provided by law.

Rory E. Hoskins, Mayor

PASSED: This 24th day of January, 2022.

APPROVED: This 24th day of January, 2022.

PUBLISHED: This 24th day of January, 2022.

ATTEST:

Vanessa Moritz, Village Clerk

AGENDA MEMO

Village Council Meeting

Forest Park, Illinois

January 24, 2022

Issue Statement

Request for Village Council action concerning vehicle purchases for the Public Works and Police Departments

Background

Attached are memos from the Public Works and Police Departments related to vehicle purchases for their respective departments. The impetus of these purchases/orders at this time is two-fold: 1) the aging of their respective fleets (including the avoidance of continued investment in such vehicles that have outlasted the end of their useful lives); and, 2) the current shortages/lead times in which such vehicles can be acquired in light of the nationwide demand for vehicles that far outpaces the available supply.

Financing

Revenues from the Village's new gas tax (2019) are projected to amount to \$193,000 for fiscal year 2022 (4/30/22). Using a conservative estimate of \$175,000 per year after FY 22 (due to the current high priced gasoline market as well as the continued conversion to electric powered vehicles by consumers), this gives the Village a 5-year financing capacity of \$810,000 - assuming a 3% interest rate.

Police

The Village is being told from several sources that it may not be until 2023 (at the earliest) that patrol vehicles used by police departments will become available for purchase. Luckily, our Police Department has located the availability of two squad vehicles that are available for immediate purchase and delivery, in Iowa. A few of these same vehicles were recently purchased (in Iowa) by local police departments in our area, in light of the uncertainty surrounding the short-term availability of patrol cars at the present time. The purchase price of these vehicles are being offered at Iowa State Bid pricing; since Illinois does not have access to this pricing through the State of IL CMS program, the purchase of these vehicles, at Iowa State Bid pricing, would need to be done through a bid process waiver by the Village Council. Currently, the FPPD has at least seven (7) patrol vehicles that have over 100,000 miles of service; at least four (4) of which are over a decade old. Generally, the life expectancy of police vehicles (per APWA guidelines) shall not exceed five (5) years or 100,000 miles. Upon delivery, buildout and commencement of service, the two oldest and worst conditioned patrol vehicles shall be sold/auctioned.

The cost of the new patrol vehicles will be at a sum not to exceed \$70,000/each. The base vehicle cost (Iowa State Bid) is \$38,166. Two (2) buildout quotes are also attached; one from CDS Office Technologies and Fleet Safety Supply. These two buildouts are similar to the buildout from the last patrol vehicle that was purchased in early 2020; the updated 2022 Fleet Safety Supply quote will come in sometime this week.

Please note that despite the discussion above regarding the Village's new gas tax, the purchase of patrol vehicles are ARPA eligible expenses. This would require a policy decision by the Village Council should this route be considered (Customs and Seizure Funds are not available to be used at this time; thus the above two financing sources (gas tax/ARPA) shall be considered as possible financing sources for this purchase.

Public Works

The Public Works Department is looking to place orders now for two truck chassis where delivery is not expected until sometime in 2023. The Department is proposing to replace its two (2) 2001 Sterling trucks that are used for various tasks including snowplowing and leaf pickup. It is being proposed that the dump bodies of each of these vehicles be reconditioned and affixed to the new truck chassis; both the truck chassis and buildout (including new snow/ice removal equipment) are being purchased via the Sourcewell Joint Purchasing Program. As the Council is aware, a truck purchase was made in 2021 to replace an F-750 plow truck that was twenty years old. This vehicle had to be retired due to safety/mechanical failure reasons. As for the Village's existing Sterling trucks, parts are now becoming very difficult to come by; additional investment in these vehicles is not worth continuing as such vehicles, per APWA guidelines, generally have a 10-year lifespan. The total cost, via Sourcewell pricing, of each new truck amounts to \$176,469 (\$352,938 total); payments will not be due to the dealer until sometime in 2023 when the truck chassis are delivered. Gas tax monies are being targeted as the funding source for these trucks. Note: At this time, it is not anticipated that ARPA funding can be used to purchase these vehicles, though Village staff is currently investigating same in light of the recently released final ARPA guidelines.

Questions related to these purchases can be directed to the Chief of Police and Director of Public Works.

Attachments:

- Ordinances authorizing vehicle purchases;
- Vehicle purchase order information.

**AN ORDINANCE AUTHORIZING THE PURCHASE
OF TWO (2) FULLY EQUIPPED 2022 CHEVROLET
TAHOE POLICE VEHICLES WITH BUILDOUT**

WHEREAS, the Village of Forest Park (the “Village”), a body politic and corporate, duly organized and existing as a municipal corporation of the State of Illinois, is authorized by the laws of the State of Illinois to purchase and acquire personal property for the benefit of the Village and its inhabitants and to enter into contracts with respect thereto; and

WHEREAS, the corporate authorities of the Village deem it for the benefit of the Village and for the efficient and effective administration thereof that the Village purchase a two (2) fully equipped 2022 Chevrolet Tahoe Police Vehicles with Buildout (the “Vehicles”) for the Village Police Department, constituting personal property necessary for the Village to perform essential governmental functions; and

WHEREAS, since no police vehicles were or are anticipated in the near future to be available for purchasing through the State of Illinois’ Central Purchasing Program for Municipalities, the Village solicited proposals through the Iowa State Bid Purchasing Program (“ISB”) and received proposals for the purchase of the Vehicles from Karl Emergency Vehicles (“Vehicle Proposal”), with Vehicle buildouts from CDS Office Technologies (“CDS Proposal”) and from Fleet Safety Supply (“Fleet Proposal”) for the Vehicles’ buildout; and

WHEREAS, in the opinion of four-fifths of the corporate authorities of the Village, it is advisable, necessary and in the public interest that the Village waive the purchasing procedure prescribed in the Village Code and purchase the Vehicles through ISB, pursuant to the Vehicle Proposal in the amount of Seventy-Six Thousand Three Hundred Thirty-Two and 00/100 Dollars (\$76,332.00), the CDS Proposal in the amount of Twenty-Three Thousand Two Hundred Ninety-Three and 00/100 Dollars (\$23,293.00), and the Fleet Proposal, estimated to be in the amount of Twenty Thousand Seven Hundred Fifty and 00/100 Dollars (\$20,750.00), plus striping, cables, antennae, miscellaneous fittings, license, title, registration and document fees for an approximate total cost not to exceed One Hundred Forty Thousand and 00/100 Dollars (\$140,000.00), collectively attached hereto and made a part hereof as Exhibit A (the “Proposals”).

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1: That the facts and statements contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.

Section 2: That it is hereby determined that it is advisable, necessary and in the public interest that the Village of Forest Park waive the purchasing procedures prescribed in the Village Code and purchase the Vehicles with buildout, pursuant to the terms and provisions of the Proposals.

Section 3: That the officers and employees of the Village shall take all action necessary or reasonably required by the parties to carry out, give effect to and consummate the transactions contemplated hereby and to take all action necessary in conformity therewith, including, without limitation, the execution and delivery of any closing and other documents required to be delivered in connection with the Proposals.

Section 4: That if any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 5: That this Ordinance shall be in full force and effect after its passage by four-fifths of all the commissioners holding office, approval and publication in pamphlet form as provided by law.

PASSED AND APPROVED by the Council of the Village of Forest Park, Cook County, Illinois this 24th day of January, 2022.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED:

Mayor Rory E. Hoskins

ATTEST:

Vanessa Moritz, Village Clerk

EXHIBIT A

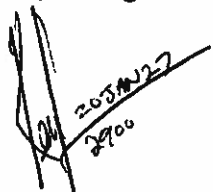
VEHICLES AND BUILDOUT PROPOSALS

Forest Park Police Department

Field Services

Memorandum

TO: Mayor Rory Hoskins; Village Administrator Moses Amidei
FROM: Chief Ken Gross
DATE: 20Jan22
SUBJECT: 2022 Chevrolet Tahoe Purchase



The Forest Park Police Department is seeking Village Council approval to purchase two (2) 2022 Chevrolet Tahoes. The estimated cost per vehicle, including striping and equipment is estimated at \$65,000 to \$70,000. The department would not be paying a lump payment and the vehicle purchase cost would be financed through Forest Park National Bank.

See D.C. Chin's attached memo and supporting material for detailed information.

Attachments: DC Chin 19Jan22 memo; Karl Emergency Vehicles email;
CDS quote; Fleet Safety Supply invoice

Forest Park Police Department
Memorandum

Administrative Services

To: Chief Ken Gross

From: DC Christopher Chin



Date: 19-Jan-2022

Subject: New Squad Car Purchase

I am requesting approval to purchase and outfit two new police squad cars. The vehicles would be two new 2022 Chevrolet Tahoes. The estimated cost based on current vehicle pricing and previous squad builds would be:

2022 Chevy Tahoe \$38,166.00

(Actual price at Karl Chevrolet through IA State Bid. There are no new police vehicles available in Illinois until 2023)

Police Upfit Equipment \$10,375.00

(Price based off of last 2020 Tahoe build)

Police Electronic/Video Equipment \$11,647.00

(Current quote through CDS)

These totals add up to: \$60,188.00. There will be minor additional costs, such as vehicle striping, radio antennas, cables, etc. that will need to be accounted for as well. Actual cost for a new squad should be estimated at \$65,000.00 to \$70,000.00 when all completed.

Karl Emergency Vehicles

Keith Brown <k.brown@karlchevrolet.com>

Tue 1/18/2022 4:33 PM

To: Christopher Chin <cchin@forestpark.net>; Dennis Rudolph <d.rudolph@karlchevrolet.com>

Cc: Keith Brown <k.brown@karlchevrolet.com>

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Deputy Chief Chin

I met with Dennis and we could (2) 2022 Black Tahoe PPV's at **\$38,166.00** if you are interested. I would welcome you to come to Des Moines and tour our facility to see what we have to offer in person. We would like to have the opportunity to build your complete vehicles. I have held (2) Tahoe's until we know more on your end so they don't sell to other departments. Let me know how I can be of help.

Have a SAFE Week!

Keith Brown

319-560-7808



Keith Brown

Karl Emergency Vehicles

Outside Sales

5983 NE Industry Dr

Des Moines, Iowa 50313

Cell: 319-560-7808

k.brown@karlchevrolet.com



CDS Office Technologies
 1271 HAMILTON PARKWAY
 Itasca, Illinois 60143
 United States
 (P) 630-625-4519
 (F) 630-305-9876

Quotation (Open)	
Date	Jan 19, 2022 12:10 PM CST
Modified Date	Jan 19, 2022 12:25 PM CST
Quote #	493560 - rev 1 of 1
Description	None
SalesRep	Gottlieb, Mark (P) 630-625-4519 (F) 630-305-9876
Customer Contact	Chin, Chris (P) 708-615-6226 cchin@forestpark.net

Customer
 Forest Park Police
 Department (26556)
 Chin, Chris
 517 Des Plaines Ave.
 Forest Park, IL 60130
 United States

Bill To
 Forest Park Police Department
 Accounts, Payable
 517 Des Plaines Ave.
 Forest Park, IL 60130
 United States

Ship To
 Forest Park Police Department
 Chin, Chris
 517 Des Plaines Ave.
 Forest Park, IL 60130
 United States
 (P) 708-615-6226
 cchin@forestpark.net

Customer PO:

Terms:
 Undefined

Ship Via:
 Best Way

Special Instructions:

Carrier Account #:

#	Description	Part #	Qty	Unit Price	Total
Arbitrator VPU4000					
1	Panasonic i-PRO VPU4000 Recording Unit Only Includes WLAN 1 & 2, BT, Common Trigger	WJ-VPU4000	1	\$2,650.00	\$2,650.00
2	Arbitrator VC35 Panoramic Front Camera with built in G-Force Sensor 1080p, 86 degree horizontal & 46 degree vertical FOV	ARB-WV-VC35	1	\$855.00	\$855.00
3	Panasonic i-PRO Extended Warranty (years 4-5) for VPU4000, Front Camera, Back Seat Camera Does not include accessories (eg Wireless mic, cables, antennas, distribution box, batteries)	IPS-ICV4-WTY-5Y	1	\$249.00	\$249.00
4	Panorama Shark Fin antenna for ICV4000 - Black - Threaded bolt mount 4 WLAN, 1 Bluetooth, 1 GPS, 6.77" x 2.4"	IPS-ICV4-ANT-BL	1	\$325.00	\$325.00
5	Panasonic i-PRO Accessory Kit for VPU4000 Includes 256GB SSD w/ AES Encryption, Power Distribution Box, Battery Backup, 3 x 25' Ethernet cables	IPS-ICV4-ACC	1	\$615.00	\$615.00
Accessory Options					
6	Panasonic i-PRO - 256GB Rugged SSD for VPU4000 w/ AES Encryption & pull tab	IPS-ICV4-256SSD	1	\$140.00	\$140.00
7	Panasonic - Back Seat Camera for Arbitrator HD 720P Rear Seat IR Camera with network cable	ARB-WV-VC31-C	1	\$370.00	\$370.00
8	Panasonic - 2.4GHz Wireless Mic - Full Kit 2.4GHz wireless mic with vehicle receiver/station dock w/charger/case	ARB-M24	1	\$520.00	\$520.00
9	Lind Electronics - Siren Detection Cable For Panasonic Arbitrator	CBLS-F00200	1	\$37.00	\$37.00
ICV Licensing/Support - UDE Local Storage					
10	Panasonic i-PRO ICV On-Premise device license for Unified Digital Evidence (UDE) with device management, Live Streaming and IDguard Redaction - 5 years Service Entitlements: 24x7 Help Desk, Software maintenance and support	ARB-SOFUDEICV-OP5	1	\$625.00	\$625.00
BWC4000 Vehicle Dock					

#	Description	Part #	Qty	Unit Price	Total
11	BWC4000 Single Docking Charger Station w/ 12VDC TO 16VDC Adapter	ARB-BWC4-1DOCKWIRE	1	\$250.00	\$250.00
12	Tripp Lite 3ft Cat5e / Cat5 Snagless Molded Patch Cable RJ45 M/M Blue 3' Patch cable - RJ-45 (M) to RJ-45 (M) - 3 ft - UTP - CAT 5e - molded, snagless, stranded - blue	N001-003-BL	1	\$2.00	\$2.00
Implementation Services					
13	CDS Office Technologies - IT Services Configure new vehicle for triggering, server connection - does not include server software update	ZBLOCKCNET	1	\$390.00	\$390.00
Panasonic Toughbook FZ-55 Semi Rugged - Public Sector Specific					
14	Panasonic Toughbook FZ-55 - Public Sector Specific 4G/GPS Win10 Pro, Intel Core i5-1145G7 (up to 4.4GHz), vPro, 14.0" FHD 1000 nit Gloved Multi Touch, 16GB, 512GB OPAL 13VM SSD, Intel Wi-Fi 6, Bluetooth, 4G LTE Band 14 (EM7511), GPS, Dual Pass (Ch1:GPS/Ch2:WWAN), Infrared Webcam	FZ-55FZ-	1	\$2,885.00	\$2,885.00
Note: - Standard Battery, TPM 2.0, Emissive Backlit Keyboard, Flat, CF-SVC512SSD3Y - 3 Year No Return of Defective Drive, CF-SVCADDPRM12B - 1 Year Absolute Resilience Panasonic Warranty Bundle SKU Only, CF-SVCLTNF3YR - 3 Year Protection Plus Warranty, CF-SVCPDEP3Y - 3 Year Premier Deployment					
15	Panasonic Public Sector Service Package 4th and 5th years Public Safety Service Bundle Extension (Year 4 & 5 only). Includes Premier, Protection Plus, Customer Portal, Disk Image Management, HDD No Return.	CF-SVCPSY5	1	\$586.00	\$586.00
Note: - Alternate option: CF-SVCLTEXT2Y Year 4 & 5 Standard Manufacturer's warranty extension available for \$316/unit					
Vehicle Docking Station & Power Supply					
16	Havis - CF-54/FZ-55 Docking Station Toughbook Certified Docking Station with Power Supply, dual antenna pass through connection and 2 x fully-powered USB 3.0, 1 x RJ45 Ethernet, 1 x serial DB9, 1 x VGA & 1 x HDMI	HA-55LVD2L	1	\$785.19	\$785.19
17	Havis - Enhanced Protection Plan Extended service agreement - parts and labor (for docking stations and port replicators) - 5 years - for Panasonic Toughbook 54/55 with and dual antenna connection	EP5-PAN-432-2	1	\$211.00	\$211.00
18	Multipurpose Bracket Secures Power Supplies on Havis Docking Stations or Cradles	LPS-211	1	\$26.00	\$26.00
4G/GPS Combo Antenna					
19	Antenna Plus - MultiMax FV Cell/GPS Antenna Black - TNC Connectors - Threaded Bolt Mount	AP-MMF-CG-Q-S11-BL	1	\$125.00	\$125.00
				Subtotal:	\$11,646.19
				Tax (.0000%):	\$0.00
				Shipping:	\$0.00
				Total:	\$11,646.19

CDS Office Technologies disclaims any responsibility for product information and products described on this site. Some product information may be confusing without additional explanation. All product information, including prices, features, and availability, is subject to change without notice. Applicable taxes & shipping may be added to the final order. All returns must be accompanied by original invoice and authorized RMA number within 30 days of invoice date and are subject to a 15% restocking fee. Due to manufacturer's restrictions, Panasonic items are not eligible for return. Late fees may apply to payments past 30 days from invoice date. Please contact your sales representative if you have any questions.

Fleet Safety Supply
P.O. Box 649
Naperville, IL 60566
(630) 527-1341 phone/fax

Date	Invoice #
12/5/2019	73858

Bill To

Village of Forest Park
517 DesPlaines Ave
Forest Park, IL 60130

PAID
01/29/2020

Ship To

Village of Forest Park
7343 W. 15th St.
Forest Park, IL 60130
Attn: George Prescott

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Net 30 Days		12/5/2019	UPS-Gnd	Naperville,IL	
Quantity	Item Code	Description			Price Each	Amount
1	SO-ETHTAH0-07+	2020 Tahoe - Slicktop Headlight/Taillight Flasher - may not be needed Headlight flasher, plug & play, Tahoe Police Package (also flashes brake and reverse lights)			71.55	71.55
1	WH-LINZ65	Grille Lights LINZ6 LED (Red/Red)			138.06	138.06
1	WH-LINZ62	LINZ6 LED (Blue/Blue)			138.06	138.06
1	GTT-M492H	Preemption Opticom Emmitter			1,302.00	1,302.00
1	WH-SA315P	Speaker 123dB Speaker, Nylon Composite, 100 watt			175.00	175.00
1	WH-SAK63D	Mounting Bracket, 2017 Chevy Tahoe, Driver Side			33.21	33.21
1	WH-M4R	Fog Lights M4 Red with Red Lens			146.64	146.64
1	WH-M4B	M4 Lighthouse, Blue with Blue Lens			146.64	146.64
1	WH-M4CT15B	M4 Series Super LED Surface Mount, Fog Mount, 2015 Chevy Tahoe, Pair, Black			57.51	57.51
1	WH-MBCT15RB	Mirrors Mirror Beams, 2015 Chevy Tahoe, Ion lighthoods ((1) Red and (1) Blue lighthoods)			308.10	308.10
1	WH-ISFW45Z	Front Windshield Inner Edge® FST™ WeCan®, Chevy Tahoe/Suburban, 2015-2018, Chevy Silverado-1500/2500/3500, 2014-2018, Ten Lamps, Upper Front Two Piece Unit, Individual Driver and Passenger Side Units, with Two LED Flashing/Take-Downs *** Don't forget modules ***			886.08	886.08
Thank you for using Fleet Safety Supply!!!					Total	

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P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Net 30 Days		12/5/2019	UPS-Gnd	Naperville,IL	
Quantity	Item Code	Description			Price Each	Amount
5	WH-ISSR	Inner Edge® SOLO™, One SOLO™ Lighthead for FST™ and RST™ Series, No Charge When Ordered with Inner Edge® Tray (Red)			0.00	0.00
5	WH-ISSB	Inner Edge® Low Current Switching SOLO™, One SOLO™ Lighthead for FST™ and RST™ Series, No Charge When Ordered with Inner Edge® Tray (Blue)			0.00	0.00
2	WH-AVW21RB	Rear Side Cargo Windows Avenger® II SOLO™ Combination Linear/TIR Super-LED® Series with 2-Wire Pigtail, Dual (Red/Blue)			277.68	555.36
1	WH-ITRAYW8	Rear Window Inner Edge® RST™ Series, 8 Lamp Tray, WeCan®, Choose 8 SOLO™, DUO™ or TRIO™ Lighthead and Vehicle Specific Housing and Mount			872.82	872.82
1	WH-IS458	Inner Edge® RST™ Series, Chevy Tahoe/Suburban, 2015-2019, Upper Rear Housing for Eight or Ten Modules, No Charge When Ordered with Inner Edge® Tray			0.00	0.00
1	WH-ISSR	Inner Edge® SOLO™, One SOLO™ Lighthead for FST™ and RST™ Series, No Charge When Ordered with Inner Edge® Tray (Red)			0.00	0.00
1	WH-ISSB	Inner Edge® Low Current Switching SOLO™, One SOLO™ Lighthead for FST™ and RST™ Series, No Charge When Ordered with Inner Edge® Tray (Blue)			0.00	0.00
6	WH-ISSA	Inner Edge® FST™ Low Current Switching SOLO™, One SOLO™ Lighthead for FST™ and RST™ Series, No Charge When Ordered with Inner Edge® Tray (Amber)			0.00	0.00

Thank you for using Fleet Safety Supply!!!

Total

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7343 W. 15th St.
Forest Park, IL 60130
Attn: George Prescott

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Net 30 Days		12/5/2019	UPS-Gnd	Naperville,IL	
Quantity	Item Code	Description			Price Each	Amount
1	WH-TLIR	License Plate ION T-Series™ Linear Super-LED® (Red)			105.30	105.30
1	WH-TLIB	ION T-Series™ Linear Super-LED® (Blue)			105.30	105.30
1	FSS-TIONLPBRKT	TION License Plate Brackets (Pair)			60.00	60.00
1	WH-CCSRNT5	Siren CenCom Carbide™, Amplifier Control Module with CANport™ OBDII Interface Module, with Traffic Advisor™ Module			1,283.70	1,283.70
1	WH-CC5K2	Installation Kit For CCSRN5 Series for 2016-2017 Chevy Tahoe, No Charge when Purchased with Amplifier Control Module			0.00	0.00
1	WH-CANCTL6	CanTrol control head, includes a 3 section control head with (8) push-buttons, 4-position slide switch and a 7-position rotary knob. Manual, Airhorn plus (3) Traffic Advisor switches and standard microphone with extension cable			0.00	0.00
1	HS-C-VS-1500-TA...	Console Vehicle specific Low Profile Angled console for 2015-2016 Chevrolet Tahoe police pursuit vehicle (PPV)			439.42	439.42
1	HS-C-1000	10" Console			188.73	188.73
1	HS-C-EB40-CCS-1P	Equipment Bracket, One-Piece, Whelen CenCom, CanTrol 4"			0.00	0.00
1	HS-C-EB30-TK7-1P	3" Bracket for Kenwood TK-780/790			0.00	0.00
1	HS-C-EB25-PAN-1P	Equipment Bracket for Panasonic Arbitrator, AG-CPD15 Digital Recorder			0.00	0.00
1	HS-C-CUP2-I-A11	Dual Internal 11 Degree Angled Cup Holder 5.5" mounting space			35.57	35.57
1	HS-C-FP-4	4" Filler Plate			0.00	0.00
2	HS-C-FP-3	3" Filler Plate			0.00	0.00
Thank you for using Fleet Safety Supply!!!					Total	

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Attn: George Prescott

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Net 30 Days		12/5/2019	UPS-Gnd	Naperville,IL	
Quantity	Item Code	Description			Price Each	Amount
1	HS-C-ARM-103	Console, Accessory, Arm rest, External mount, Large arm rest pad, Flip, Height adjustable (** replacement for C-ARM-3 **)			99.96	99.96
1	HS-C-MCB	Mic Mount Bracket, L-shaped			11.95	11.95
1	MM-MMSU-1	Magnetic Mic Single Unit			34.95	34.95
		Computer Mount				
1	HS-C-HDM-204	Pole only, Telescoping device mounting base, Heavy duty mount, Side mount, 8" High, W-SHRTHNDLE			143.12	143.12
1	HS-C-MD-119	11" Slide Out Locking Swing Arm with Low Profile Motion Adapter			266.66	266.66
		Partition, Rear Seat, Rear Screen, Window Bars, & Door Panels				
1	SE-PK1152TAH15	#10XL C Coated Polycarbonate With Expanded Metal Window Cover, 2015-2017 Tahoe			752.66	752.66
1	SE-QK0635TAH15	Full REPLACEMENT Transport Seat, TPO Plastic, with Center Pull Seat Belts, Includes required #12VS Stationary Window Vinyl Coated Expanded Metal Cargo Partition, 2015-2020 Chevy Tahoe (complete model number: QK0635TAH15)			1,071.25	1,071.25
1	SE-WK0514TAH15	Window Barrier VS Steel Vertical, 2015 Tahoe			195.74	195.74
1	SE-DK0100TAH15	Door Panel VS TPO Plastic Black Installs Over OEM Door Panels, 2015 Tahoe			220.31	220.31
		Gun Mount				
1	SE-PG2577HK	Small Lock with Handcuff Key override			95.82	95.82
		Ignition Override				
1	SI-SI340TK06	Secure Idle			135.00	135.00
1	Shipping	Shipping			298.13	298.13
Thank you for using Fleet Safety Supply!!!					Total	\$10,374.60

To: Forest Park Mayor & Commissioners

From: Sal Stella: Director of Public Works

Date: January 8, 2022

Issue Statement: Request for Village Council action related to the adoption of an ordinance authorizing the purchase of two 2024 International HV-607 4x2 Plow Trucks via the Sourcewell cooperative purchasing program.

Background: Two of Public Works' larger plow trucks that attend to the main & secondary roads during a snow/ice storm & work tirelessly during leaf season have reached their end of life years ago. These trucks have gotten to the point where parts have become scarce and funds to fix these trucks outweighs what it would cost to pay for new trucks, if a monthly loan was taken out. A major repair coming to one or both of these trucks is inevitable and I would like to be able to avoid that circumstance if possible. The trucks at hand are the two 2001 Sterling Plow Trucks. Due to the shortages in work force, material and computer chips facing this country today, these trucks will not be available for delivery until early 2024, at the earliest. Furthermore, as the demand increases, it is driving the prices of the trucks up monthly. We have already seen two increases within the two months. There was a \$1,400, per truck, increase in December and an additional \$3,500, per truck, increase in January. Payment of these trucks will not be due until delivery. Due to the Sterling trucks already having stainless steel bodies that are in good shape, we will be paying for the two International chassis' and some add-ons and reconditioning of our current two bodies. The goal is to hope the band-aides hold on our current truck for two more years until the new trucks are delivered. All equipment specifications, pricing and cancellation policies have been included in the provided attachments. Thank you.



www.rushtruckcenters.com

Rush Truck Center, Springfield

3441 Gatlin Dr
Springfield, IL 62707
(217) 523-5631

Retail Sales Order

SALES ORDER		Date 01/19/2022	
Please enter my order for the following: <input checked="" type="checkbox"/> New <input type="checkbox"/> F.E.T. Applicable <input type="checkbox"/> Used <input checked="" type="checkbox"/> F.E.T. Exempt		VILLAGE OF FOREST PARK	
Make INTERNATIONAL Series HV-607 4x2		Customer's Name 7343 WEST 15TH STREET FOREST PARK IL 60130	
Year 2024 Body Type REFERENCED BELOW		Street City State Zip (708) 366-2323	
Color WHITE Trim STANDARD		Federal Tax ID # Business Phone Fax	
Serial # FACTORY ORDERED		Purchaser's Name	
Stock #		Street City State Zip	
To be delivered on or about		Federal Tax ID # Business Phone Fax	
STATE CONTRACT # 19416CMS BOSS-4-P-8607		By Salesman	
TRUCK CHASSIS SPECIFICATIONS AS LISTED IN		Truck Will be Titled in COOK County.	
SALES PROPOSAL # 20521 DATED 01/05/2022 82,552.00		LIENHOLDER INFORMATION	
CHASSIS CANCELLATION PENALTY OF \$2,000.0 PER UNIT		Date of Lien	
HAS TO BE CANCELLED 120 DAYS PRIOR TO BUILD DATE		Lien Holder	
BODY & MOUNTED EQUIPMENT AS LISTED IN			
LINDCO EQUIP.QUOTE # 220001 DATED 01/05/2022 93,590.00			
Quantity of Two (2) Factory Ordered Units			
Sales Price 352,284.00			
Factory Paid F.E.T. 0.00			
F.E.T. Tire Credit 0.00			
Total Factory Paid F.E.T. 0.00		Draft Through	
Optional Extended Warranties 0.00			
Sub-Total 352,284.00			
Dealer Paid F.E.T. * 0.00			
Local Taxes 0.00		Total Used Vehicle Allowance * 0.00	
License, Transfer, Title, Registration Fee 326.00		Less Total Balance Owed 0.00	
Vehicle Inventory Tax 0.00		Total Net Allowance on Used Vehicle(s) 0.00	
Documentary Fee 328.00		Deposit or Credit Balance 0.00	
Total Cash Delivered Price 352,938.00		Cash with Order 0.00	
Total Down Payment 0.00		← - - - - - 0.00	
Unpaid Cash Balance Due on Delivery 352,938.00		*See Trade-in details on page 4	
A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO CUSTOMERS FOR HANDLING DOCUMENTS RELATING TO THE SALE.		Customer, by the execution of this Order, offers to purchase the Product(s) described above upon the Terms and Conditions contained herein. Customer acknowledges that Customer has read the Terms and Conditions of this Order on Page 2 and has received a true copy of this Order and the Terms and Conditions.	
*SUBJECT TO ADJUSTMENT - FINAL F.E.T. MAY VARY. ANY F.E.T. VARIANCE RESPONSIBILITY OF DEALER		Customer's Signature Date	
NOTICE: THE FOLLOWING ARE IMPORTANT PROVISIONS OF THIS ORDER THIS ORDER CANCELS AND SUPERCEDES ANY PRIOR AGREEMENTS AND, AS OF THE DATE HEREOF, COMPRISES THE COMPLETE AND EXCLUSIVE STATEMENT OF THE TERMS OF THE AGREEMENT BETWEEN THE PARTIES. IF ANY REPRESENTATIONS, SPECIFICATIONS OR OTHER AGREEMENTS ARE RELIED UPON BY CUSTOMER, THEY MUST BE IN WRITING AND SPECIFICALLY IDENTIFIED AND REFERENCED IN THIS ORDER; OTHERWISE, THEY WILL NOT BE BINDING ON OR ENFORCEABLE AGAINST DEALER. THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.		OFFER RECEIVED BY: David Mueller 01-19-2022 SALES REPRESENTATIVE Date	
		OFFER ACCEPTED BY: AUTHORIZED REPRESENTATIVE Date	



www.rushtruckcenters.com

Rush Truck Center, Springfield

3441 Gatlin Dr
Springfield, IL 62707
(217) 523-5631

Retail Sales Order

TERMS AND CONDITIONS

1. Parties to Order; Definitions. As used in this Retail Sales Order ("Order"), the terms: (a) "Dealer" shall mean the Rush Dealer identified at the top of the first page of this Order; (b) "Customer" shall mean the Customer identified on the first page of this Order; (c) "Manufacturer(s)" shall mean the entity or entities that manufactured the Product(s), it being understood by Customer that Dealer is in no respect the agent of Manufacturer(s); and (d) "Product(s)" shall mean the new and/or used vehicle or other components, accessories or products, which are being purchased by Customer, as set forth in this Order.

2. WARRANTY DISCLAIMERS AND LIMITATIONS

NEW PRODUCTS – MANUFACTURER WARRANTIES ONLY. Any warranties on any new Product(s) sold under this Order are limited only to any printed Manufacturers' warranties delivered to Customer with the Product(s). EXCEPT FOR ANY SUCH WARRANTIES MADE BY MANUFACTURERS, THE PRODUCT(S) ARE SOLD WITHOUT ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, EACH OF WHICH IS EXPRESSLY DISCLAIMED.

USED PRODUCTS – NO WARRANTIES. All used Product(s) sold under this Order are sold on an "AS IS, WHERE IS" basis, without any warranties by Dealer, provided that Products that are sold by Dealer as "Certified Pre-Owned" are subject to the express written terms and conditions of the Dealer's certified pre-owned program. EXCEPT FOR ANY MANUFACTURERS' WARRANTIES THAT MAY STILL BE IN EFFECT, ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, ARE EXPRESSLY DISCLAIMED.

LIMITED WARRANTY ON SERVICES. Dealer warrants that all services performed by Dealer for Customer in conjunction with the sale of the Product(s), including if applicable installation, upfitting and conversion services ("Services"), will be performed in a good and workmanlike manner ("Services Warranty"). The Services Warranty is valid for a period of ninety (90) days from the date the Product(s) is delivered to Customer. Customer's sole and exclusive remedy, and Dealer's entire liability, under the Services Warranty is the repair of any nonconforming portion of the Services. DEALER PROVIDES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, CONCERNING ITS SERVICES. The Services Warranty is strictly limited to Services performed by Dealer for Customer. Dealer does not warrant any services provided by any third-party, including but not limited to installation, upfitting or conversion services. Any warranties are solely those that are provided by the third-party service provider.

NO OTHER WARRANTIES. EXCEPT AS SET FORTH ABOVE, DEALER EXPRESSLY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED.

3. Reappraisal of Trade-In Vehicle. If the motor vehicle which has been traded in ("Trade-In Vehicle") as a part of the consideration for the Product(s) ordered hereunder is not to be delivered to Dealer until delivery to Customer of the Product(s), the Trade-In Vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for the Trade-In Vehicle. If the reappraised value is lower than the original allowance shown on the front of this Order, Customer may, if dissatisfied, cancel this Order.

4. Delivery of Trade-In Vehicle by Customer; Customer Warranty of Title. Customer agrees to deliver to Dealer satisfactory evidence of title to the Trade-In Vehicle at the time of delivery of the Trade-In Vehicle to Dealer. Customer warrants the Trade-In Vehicle to be Customer's property free and clear of all liens and encumbrances.

5. Delay or Failure in Delivery; Limitation of Dealer Liability. Dealer shall not be liable for failure to deliver or delay in delivering any Product(s) covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the reasonable control, or is without the gross negligence or intentional misconduct, of Dealer. Examples of causes beyond Dealer's reasonable control include, but are not limited to, Manufacturers' delay or failure to deliver Product(s) for any reason, earthquake, hurricane or other natural disaster, fire, war, terrorist act, labor dispute, strike, etc.

6. Liability for Taxes. The price for the Product(s) specified on the face of this Order includes reimbursement to Dealer for federal excise taxes paid, but does not include sales or use taxes or occupational taxes based on sales volume (federal, state or local) unless expressly so stated. Customer assumes and agrees to pay, unless prohibited by law, any such sales or use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability thereof.

7. Customer's Deposit. Any Customer's deposit, whether cash or Trade-In Vehicle, shall not be refunded except due to Dealer's failure to deliver the Product(s).

8. Risk of Loss; Insurance. Customer shall assume all risk of loss relating to the Product(s) at the time Customer receives possession of the Product(s), or at the time Customer receives title to the Product(s) if title is conveyed before Customer receives possession. Customer shall obtain insurance for the Product(s) that will be in effect at the time Customer takes possession of the Product(s), or at the time Customer receives title to the Product(s) if title is conveyed before the Customer receives possession. Dealer shall have no responsibility or liability related to the Product(s) after Customer receives either possession or title to the Product(s).

9. Governing Law; Venue; Time to Commence Action. Except to the extent that the laws of the United States may apply or otherwise control this Order, the rights and obligations of the parties hereunder shall be governed by, and construed and interpreted in accordance with, the laws of the state in which Dealer is located, without regard to conflict of law principles. The mandatory venue for any claim, litigation, civil action or any other legal or administrative proceeding ("Action") involving any controversy or claim between or among the parties to this Order, is the state in which Dealer is located. Customer has one (1) year from the accrual of any cause of action arising from the purchase of the Product(s) to commence an Action against Dealer.

10. Limitation of Damages. Customer agrees that in the event of any Action brought by Customer against Dealer, Customer shall not be entitled to recover any incidental or consequential damages as defined in the Uniform Commercial Code, including but not limited to indirect or special damages, loss of income or anticipated profits, or down-time, or any punitive damages.

11. Fees and Expenses of Actions. In any Action, whether initiated by Dealer or Customer, where the Customer has a right, pursuant to statute, common law or otherwise, to recover reasonable attorneys' fees and costs in the event it prevails, Customer agrees that Dealer shall have the same right to recover reasonable attorneys' fees and costs incurred in connection with the Action in the event that Dealer prevails.

12. Execution and Delivery by Electronic Transmission. If this Order or any document executed in connection with this Order is delivered by facsimile, email or similar instantaneous electronic transmission device pursuant to which the signature of or on behalf of such party can be seen, such execution and delivery shall be considered valid, binding and effective for all purposes as an original document. Additionally, the signature of any party on this Order transmitted by way of a facsimile machine or email shall be considered for all purposes as an original signature. Any such faxed or emailed document shall be considered to have the same binding legal effect as an original document. At the request of Dealer, any faxed or emailed document shall be re-executed by Customer in an original form.

13. Waiver; Severability. No waiver of any term of this Order shall be valid unless it is in writing and signed by Dealer's authorized representative. If any provision or part of any provision of this Order shall be deemed to violate any applicable law or regulation, such invalid provision or part of a provision shall be inapplicable, BUT the remaining part of that provision and the remainder of the Order shall continue to be binding and enforceable.

14. No Broker; Manufacturer Incentives. If at any time Dealer determines that the Customer intends to engage in the resale of vehicles for profit, where such resale is not in conjunction with further manufacturing, Dealer reserves the right to cancel this Order. Certain manufacturer incentives are intended to be used for retail customers at the location as identified by the Customer in this Order. Customer represents that they will register the vehicle with their state motor vehicle department and are not purchasing this vehicle with the intent to resell/export the vehicle, except where such resale is in conjunction with further manufacturing. If at any time Dealer determines that the foregoing representations are not true, Dealer has the right to seek repayment of any manufacturer incentives that are paid.

15. Communication Consent. Dealer and any other owner or servicer of this account may use any information Customer gives Dealer, including but not limited to email addresses, cell phone numbers, and landline numbers, to contact Customer for purposes related to this account, including debt collection and marketing purposes. In addition, Customer expressly consents to any such contact being made by the most efficient technology available, including but not limited to, automated dialing equipment, automated messages, and prerecorded messages, even if Customer is charged for the contact.

Customer Initial _____

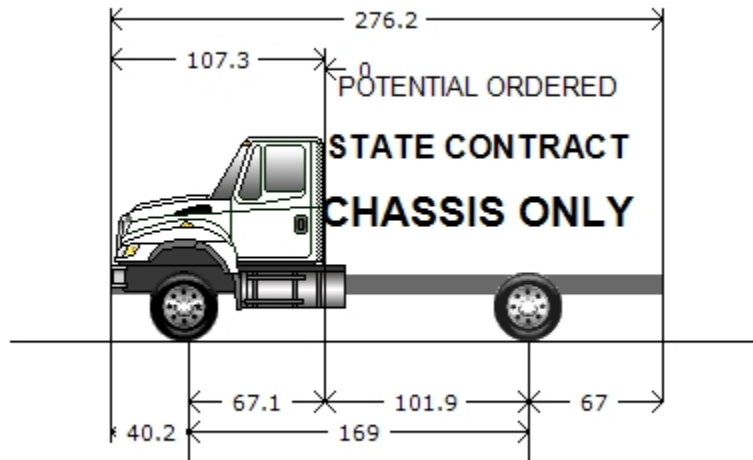
Prepared For:

VILLAGE OF FOREST PARK
 GEORGE PRESCOTT
 517 DES PLAINES
 FOREST PARK, IL 60130-
 (708)366 - 2323
 Reference ID: ST CONTRCT QTY2

Presented By:

RUSH TRK CTR OF N IL
 David R Mueller
 4655 S CENTRAL AVE.
 CHICAGO IL 606381547
 708-295-5800

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.



Model Profile
2023 HV607 SBA (HV607)

AXLE CONFIG:	4X2
MISSION:	Requested GVWR: 35000. Calc. GVWR: 39000. Calc. GCWR: 80000
DIMENSION:	Wheelbase: 169.00, CA: 101.90, Axle to Frame: 67.00
ENGINE, DIESEL:	{Cummins L9 300} EPA 2021, 300HP @ 2200 RPM, 860 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 300 Peak HP (Max)
TRANSMISSION, AUTOMATIC:	{Allison 3000 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway
CLUTCH:	Omit Item (Clutch & Control)
AXLE, FRONT NON-DRIVING:	{Meritor MFS-16-143A} Wide Track, I-Beam Type, 16,000-lb Capacity
AXLE, REAR, SINGLE:	{Meritor RS-23-160} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends Gear Ratio: 5.63
CAB:	Conventional, Day Cab
TIRE, FRONT:	(2) 315/80R22.5 Load Range L HSC 3 (CONTINENTAL), 481 rev/mile, 68 MPH, All-Position
TIRE, REAR:	(4) 11R22.5 Load Range G HDR2+ (CONTINENTAL), 491 rev/mile, 75 MPH, Drive
SUSPENSION, REAR, SINGLE:	31,000-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Multileaf Springs
PAINT:	Cab schematic 100WL Location 1: 9219, Winter White (Std) Chassis schematic N/A

Description

Base Chassis, Model HV607 SBA with 169.00 Wheelbase, 101.90 CA, and 67.00 Axle to Frame.

AXLE CONFIGURATION {Navistar} 4x2

FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.866" x 3.622" x 0.437" (276.0mm x 92.0mm x 11.1mm); 456.0" (11582mm) Maximum OAL

BUMPER, FRONT Omit Item

FRAME, SPECIAL EFFECTS Dimple on Left and Right Top Flange of Frame Rail to Reference Rear Axle Centerline

FRAME EXTENSION, FRONT Integral; 20" In Front of Grille

WHEELBASE RANGE 138" (350cm) Through and Including 187" (475cm)

AXLE, FRONT NON-DRIVING {Meritor MFS-16-143A} Wide Track, I-Beam Type, 16,000-lb Capacity

SPRINGS, FRONT AUXILIARY Rubber

SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 16,000-lb Capacity, with Shock Absorbers

BRAKE SYSTEM, AIR Dual System for Straight Truck Applications

DRAIN VALVE {Berg} with Pull Chain, for Air Tank

AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System

AIR DRYER {Bendix AD-IP} with Heater

BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 SqiIn Spring Brake

BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 SqiIn

SLACK ADJUSTERS, FRONT {Gunitite} Automatic

SLACK ADJUSTERS, REAR {Gunitite} Automatic

AIR COMPRESSOR {Cummins} 18.7 CFM

AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab

AIR TANK LOCATION (2) Mounted Under Battery Box, Outside Right Rail, Back of Cab, Perpendicular to Rail

DUST SHIELDS, FRONT BRAKE for Air Cam Brakes

DUST SHIELDS, REAR BRAKE for Air Cam Brakes

BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle

BRAKES, FRONT {Meritor 16.5X6 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 6", 20,000-lb Capacity

STEERING COLUMN Tilting

STEERING WHEEL 4-Spoke; 18" Dia., Black

STEERING GEAR (2) {Sheppard M100/M80} Dual Power

DRIVELINE SYSTEM {Dana Spicer} SPL170, for 4x2/6x2

AFTERTREATMENT COVER Aluminum

EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab

TAIL PIPE (1) Turnback Type

MUFFLER/TAIL PIPE GUARD (1) Bright Stainless Steel

Description

EXHAUST HEIGHT 10'

ELECTRICAL SYSTEM 12-Volt, Standard Equipment

CIGAR LIGHTER Includes Ash Cup

ALTERNATOR {Leece-Neville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount

ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Separate Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake accommodation package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket

BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud

SPEAKERS (2) 6.5" Dual Cone Mounted in Both Doors, (2) 5.25" Dual Cone Mounted in Both B-Pillars

ANTENNA for Increased Roof Clearance Applications

RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input

BACK-UP ALARM Electric, 102 dBA

AUXILIARY HARNESS 3.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications

HORN, ELECTRIC Disc Style

BATTERY BOX Steel, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Right Side Back of Cab

WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time

CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade

TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights

HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on

COURTESY LIGHT (2) Mounted In Front Map Pocket Left and Right Side

INDICATOR, LOW COOLANT LEVEL with Audible Alarm

STARTING MOTOR {Mitsubishi Electric Automotive America 105P} 12-Volt, with Soft-Start

CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses

TURN SIGNALS, FRONT Includes LED Side Turn Lights Mounted on Fender

HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord

HEADLIGHTS Halogen

LOGOS EXTERIOR Model Badges

LOGOS EXTERIOR, ENGINE Badges

INSULATION, UNDER HOOD for Sound Abatement

GRILLE Stationary, Chrome

INSULATION, SPLASH PANELS for Sound Abatement

BUG SCREEN Mounted Behind Grille

FRONT END Tilting, Fiberglass, with Three Piece Construction, for WorkStar/HV

PAINT SCHEMATIC, PT-1 Single Color, Design 100

PAINT TYPE Base Coat/Clear Coat, 1-2 Tone

Description

CUSTOMER IDENTITY for Sourcewell

PROMOTIONAL PACKAGE Government Silver Package

CLUTCH Omit Item (Clutch & Control)

ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection

BLOCK HEATER, ENGINE 120V/1000W, for Cummins ISB/B6.7/ISL/L9 Engines

ENGINE, DIESEL {Cummins L9 300} EPA 2021, 300HP @ 2200 RPM, 860 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 300 Peak HP (Max)

FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed

RADIATOR Aluminum, Cross Flow, Front to Back System, 1228 SqIn, with 1167 SqIn Charge Air Cooler

AIR CLEANER Dual Element, with Integral Snow Valve and In-Cab Control

EMISSION, CALENDAR YEAR {Cummins L9} EPA, OBD and GHG Certified for Calendar Year 2022

THROTTLE, HAND CONTROL Engine Speed Control for PTO; Electronic, Mobile, Variable Speed; (Range 2 to 20 MPH) Mounted on Steering Wheel

ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use

CARB IDLE COMPLIANCE Federal, Does Not Comply with California Clean Air Idle Regulations

ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls and Starter Lockout, with Ignition Switch Control, for Cummins B6.7 and L9 Engines

CARB EMISSION WARR COMPLIANCE Federal, Does Not Comply with CARB Emission Warranty

TRANSMISSION, AUTOMATIC {Allison 3000 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway

OIL COOLER, AUTO TRANSMISSION {Modine} Water to Oil Type

SHIFT CONTROL PARAMETERS {Allison} 3000 or 4000 Series Transmissions, S1 Performance in Primary and Fixed Programming in Secondary

TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, Not for Use with Allison 1000 & 2000 Series Transmission

TRANSMISSION DIPSTICK Relocated to Right Side of Transmission

TRANSMISSION OIL Synthetic; 29 thru 42 Pints

ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS) and Regional Haul Series (RHS), General Purpose Trucks, Construction, Package Number 223

NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service Brake is Depressed and Vehicle is at Stop; Remains in Neutral Until Service Brake is Released

TRANSMISSION TCM LOCATION Located Inside Cab

PTO LOCATION Dual, Customer Intends to Install PTO at Left and/or Right Side of Transmission

AXLE, REAR, SINGLE {Meritor RS-23-160} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends . Gear Ratio: 5.63

SUSPENSION, REAR, SINGLE 31,000-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Multileaf Springs

FUEL TANK STRAPS Bright Finish Stainless Steel

DEF TANK 9.5 US Gal (36L) Capacity, Frame Mounted Outside Left Rail, Under Cab

FUEL/WATER SEPARATOR {Racor 400 Series} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor, Mounted on Engine

Description

FUEL TANK Top Draw, Non-Polished Aluminum, 26" Dia, 70 US Gal (265L), Mounted Left Side, Under Cab

CAB Conventional, Day Cab

AIR CONDITIONER with Integral Heater and Defroster

GAUGE CLUSTER Base Level; English with English Electronic Speedometer

GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission

GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} with Black Bezel, Mounted in Instrument Panel

IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster

SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, with 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust

GRAB HANDLE, EXTERIOR (2) Chrome, for Cab Entry, (1) Towel Bar Type, with Anti-Slip Rubber Inserts Mounted Left Side at B-Pillar, (1) Towel Bar Type Mounted Right Side on Vertical Exhaust

SEAT, PASSENGER {National} Non Suspension, High Back, Fixed Back, Integral Headrest, Vinyl

MIRRORS (2) C-Loop, Power Adjust, Heated, Black Heads and Arms, 7.5" x 14" Flat Glass, Includes 7.5" x 7" Convex Mirrors, for 102" Load Width

SEAT BELT All Orange; 1 to 3

CAB INTERIOR TRIM Classic, for Day Cab

ARM REST, RIGHT, DRIVER SEAT

WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature

FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood

CAB REAR SUSPENSION Air Bag Type

INSTRUMENT PANEL Flat Panel

ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab and Extended Cab

WHEELS, FRONT {Accuride 29039} DISC; 22.5x9.00 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs, Non-Standard Offset, with .5" Thick Disc

WHEELS, REAR {Accuride 29169} DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and Steel Hubs

WHEEL GUARDS, FRONT {Accuride} for Metric Hub Piloted Wheels with Flanged Mounting Nuts Mounted Between Hub and Wheel

WHEEL GUARDS, REAR {Accuride} for Metric Hub Piloted Wheels with Flanged Mounting Nuts, Mounted Between Hub & Wheel and Between Dual Wheels

BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp Total; Includes 1 Switch Pack with Latched Switches

(4) TIRE, REAR 11R22.5 Load Range G HDR2+ (CONTINENTAL), 491 rev/mile, 75 MPH, Drive

(2) TIRE, FRONT 315/80R22.5 Load Range L HSC 3 (CONTINENTAL), 481 rev/mile, 68 MPH, All-Position

Cab schematic 100WL

Location 1: 9219, Winter White (Std)

Chassis schematic N/A

Services Section:

Description

WARRANTY Standard for HV507, HV50B, HV607 Models, Effective with Vehicles Built July 1, 2017 or Later, CTS-2025A

Body/Allied Equipment

Description

Goods Purchased

Description

MUNICIPAL LICENSE PLATES & TITLE FEE

Description

(US DOLLAR)

Price

Net Sales Price:

\$82,879.00

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ABOVE FIGURE IS FOR A CHASSIS ONLY (no body or mounted equipment)

ABOVE FIGURE WAS CALCULATED USING STATE CONTRACT # 19416CMS BOSS4-P-8607

CONTRACT PRICING GOOD THRU 06/02/2022

ABOVE FIGURES DO NOT INCLUDE ANY FUTURE/POTENTIAL INCREASES FOR THE FOLLOWING:
EMISSION SURCHARGES, FREIGHT / DESTINATION FEES and RAW MATERIAL SURCHARGES

Approved by Seller:

Accepted by Purchaser:

SALES REPRESENTATIVE 01-08-2022

Official Title and Date



Authorized Signature

VILLAGE OF FOREST PARK

Firm or Business Name

Authorized Signature and Date

This proposal is not binding upon the seller without
Seller's Authorized Signature

Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating
and reporting/paying appropriate FET to the IRS.The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which
are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and
conditions.

Description

(US DOLLAR)

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Net Sales Price:

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2168 East 88th Drive
Merrillville, Indiana 46410

Voice: (219)795-1448

Fax: (219)736-0892

QUOTATION

Quote Number: 220001

Quote Date: Jan 5, 2022

Page: 1

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00		<p>SOURCEWELL CONTRACT:</p> <p>CONTRACT HOLDER: Viking-Cives CONTRACT NUMBER: 080818-VCM CONTRACT MATURITY DATE: 10/29/2022 CONTRACT ITEM NUMBERS: SW-CH0100, SW-TK0554, SW-TK0115, SW-SP0415, SW-SR0400, SW-SR0425, SW-CEO125, NJ2500</p> <p>MUNICIPALITY:</p> <p>SOURCEWELL MEMBER NUMBER: 131753 MUNICIPALITY: Village of Forest Park CONTACT: George Prescott TITLE: Fleet Manager PHONE: (708)366-2323 EMAIL: gprescott@forestpark.net</p> <p>EQUIPMENT PER UNIT PRICE FOR SINGLE AXLE CHASSIS w/103" C.A. FRAME EXTENSIONS, STATIONARY GRILL:</p>	93,590.00	93,590.00

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders



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Quantity	Item	Description	Unit Price	Amount
		TRUCK DEALER FOR THE BELOW EQUIPMENT: * Chassis must have a 103" cab to axle * Chassis must have stationary grill * Chassis must have 20" integral front frame extension * Chassis must have plow light harness to grill area of truck with switch on dash * Chassis must have transmission dip stick locate on curbside of chassis * Chassis must have operational hook up for the body builder to connect the ground speed for the spreader * Chassis must have a push button transmission shifter built into dash * Chassis must have body builder connection at rear or under cab * All body builder plugs must be program by the chassis manufacturer for all functions * Chassis must be programmed so PTO can be operational up to a minimum of 45 MPH * Chassis must have 50 gallons of fuel when it arrives at Lindco * Chassis must have a minimum of 45" of side frame clearance from back of cab to		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

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Quantity	Item	Description	Unit Price	Amount
		rear axle spring shackle		
		DUMP BODY:		
1.00		Remove Forest Park Muni-Body		
1.00		Reinstall Muni-Body to new truck		
		*** SPECIAL NOTE: If any parts, equipment, etc. isn't functioning properly there will be additional charges. Pricing does not include any rework or repairs the bodies may be needing either. ***		
		PAINTING:		
1.00	PAINT-MISCEL	Paint Miscel		
1.00	PAINT HOIST & SUBFRA	Prime Where needed and Paint Hoist & Subframe to black		
1.00	PAINT PLOW HITCH	Paint Plow Hitch, Including lift arm, side plates, bumper and lift cylinder black		
1.00	PAINT PINTLE HITCH	Paint Pintle Hitch		
1.00	Under Coat	Under coat dump body 8-10' body		
		STAINLESS STEEL CLEANING:		
1.00		* Lindco clean existing stainless steel bed as best as possible. We will perform our		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

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Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00		standard acid wash.		
		* Lindco wash entire stainless steel dump body, reservoir, plow light brackets and salt spreader		
1.00		* All items must be cleaned off of chassis		
		REFLECTOR TAPE:		
1.00		* Lindco red & white reflector tape		
1.00		* Top back of cab shield below lights full width		
1.00		* Both rub rails of body		
1.00		* Top rail of tailgate, full width		
1.00		* Back of spreader, full width		
		TARP SYSTEMS:		
1.00	64210	Roll-Rite TM400 Tarp System, 97" Axle Kit, 4 Spring 60" Ext Pivot, Bow Set		
1.00	832003	Roll-Rite Tarp, 84"x20' Asphalt		
		* Mounted using stainless steel mounting hardware		
		MUD FLAPS:		
2.00	MF2375-SS	Lindco Mud Flap Bolting Plate-Stainless		

Subtotal	Continued
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TOTAL	Continued

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RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
2.00	MFBH2375A-SS	Steel (Each) Lindco Mud Flap 90 Degree Mounting Plate-Stainless Steel (Each)		
1.00	MD2436	DuraGuard 3/8" HD 24" x 36" Guard Mud Flap - Black - with Lindco Equipment Sales, Inc. Logo & Merrillville, IN molded blue/white into flap (price per pair)		
1.00		* Mud flaps will be mounted to back of full fenders		
1.00		* Mud flaps bolt holes must be slotted. This allows the flaps to pull off the fenders not top off if driver backs into a pile too far.		
1.00		* All mounting hardware, (bolts nuts and washers) must be stainless steel		
1.00	031-00406	Fleet poly quarter fender kit		
1.00	031-00235	Fleet Engineers Post Mount Socket Kit (New Part # 032-00199-2)		
		PINTLE HITCH:		
1.00		Lindco 5/8" pintle hook plate		
1.00		* Recessed into rear frame rails		
1.00		* 5/8" thick side gussets one each side		
1.00		* Rear pull supports from pintle plate to chassis rear crossmembers		
1.00		* Entire pintle hitch is continuous welded		

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

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Quantity	Item	Description	Unit Price	Amount
1.00		* Lindco 1" x 3/16" pintle hitch plate out to edge wrap		
1.00		* Wrap entire outer edge (continour welded)		
1.00	RT25810	Buyers Receiver Tube 2" I.D. x 10"		
1.00	PM87	Buyers Pintle Hook Adapter		
1.00	HP6253WC	Buyers Hitch Pin Assembly		
1.00	PH20	Buyers 20 ton rigid mount pintle hook		
1.00		* Five (5) sets of holes for pintle adjustment		
1.00		* Pintle hitch bolted to pintle plate		
2.00	B46	Buyers 3/4" drop forged D-ring w/weld bracket 4-1/2" x 4-1/2" O.D.		
1.00		* Brackets continuous welded to pintle plate		
1.00	054002	Velvac 7-Way Blade Type Socket (Male / Truck Side)		
1.00		* Recessed into pintle hitch on driver side and wired into rear juntion boxed		
1.00		* Trailer socket must have dielectric grease in socket		
1.00		* Reinstall chassis S/T/T lights and recess into the pintle hitch		
1.00		* Spreader quick couplers mounted to side of pintle hitch (per pictures)		
1.00		* Chassis furnish tow hooks rebolted to side of frame a rear		
1.00	LPC-B-WW2	LED License Plate Light, Warm White		
1.00	5621719	Buyers 17" rectangular ID marker light bar		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

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Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
		CAB SHIELD LIGHTS:		
6.00	KTLEDW2238-24A	UBLights 6" oval, strobe, amber, class 1 LED. Includes grommet & pigtail.		
1.00		* Four (4) in front of cab shield		
1.00		* One (1) in each side of cab shield		
1.00		* Lights boxed in on top of cabsheild		
		REAR CORNER POST LIGHTING:		
2.00	KTLEDW2238-24A	UBLights 6" oval, strobe, amber, class 1 LED. Includes grommet & pigtail.		
1.00		* One in each rear corner post for a total of two (2)		
1.00		* Top mounted		
1.00		* Wired to rear warn light switch in console		
2.00	LED2238-10R	UBLights 6" Oval S/T/T, class 1 LED. Includes grommet & pigtail.		
1.00		* One in each rear corner post for a total of two (2)		
1.00		* Middle Mounted		
2.00	MTKTL2238-24C	UBLights 6" oval back up, class 1 LED. Includes grommet & pigtail.		
1.00		* One in each rear corner post for a total of two (2)		
Subtotal				Continued
Sales Tax				Continued
TOTAL				Continued

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RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00		* Bottom mounted		
		LED PLOW LIGHTS:		
1.00	0552243	J.W. Speaker LED Plow Lights; built-in amber turn signal and lens heater. (Pair)		
1.00	PLB12SS	Buyers stainless steel plow light brackets, extended for 2 post mount lights		
1.00		* Hood mounted		
1.00		* Lindco clean stainless steel light brackets before installing		
1.00		* Wired to chassis plow light switch in dash		
		SPREADER LIGHTS:		
2.00	MWL-19	Maxxima LED clear work light		
1.00		* Mounted on driver side and curbside, outside of rear corner post		
1.00		* Wired to spreader light switch on console		
		BODY UP SWITCH & LIGHT:		
1.00	SWM 43C	Preco Switch, water resistant, 5 amp rating, 360 degree movement, can be wired open or closed, maded of ABS plastic, adjustable mounting bracket.		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

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RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00		* Warning Light		
1.00	101004	AIR TAILGATE: Velvac Solenoid Operated Tailgate Lock Kit w/solenoid valve, 3.5" I.D. x 6" stroke air cylinder, clevis hardware, faceplate. * Wired to switch in TouchGuard		
2.00	PH-310	JUNCTION BOX AND GENERAL WIRING: Phoenix 10-Pole Junction Box		
1.00		* Junction boxes mounted on back side of rear hinge		
1.00		* All wiring into junction boxes must have eyelets crimp to them		
1.00		* Both junction boxes must have de-electric grease over all connections		
1.00		* All wiring must be ran in loom and protected at all rub points		
1.00		* All wiring for all items must be ran down the middle of the chassis on a stainless steel flat stock		
1.00		* All wiring must be fasten down using stainless steel fasteners		
1.00		* All body builder connections must be		
Subtotal				Continued
Sales Tax				Continued
TOTAL				Continued

25% Restock Fee on All Cancelled and Returned Orders

2168 East 88th Drive
Merrillville, Indiana 46410

Voice: (219)795-1448

Fax: (219)736-0892

QUOTATION

Quote Number: 220001

Quote Date: Jan 5, 2022

Page: 10

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
		soldered/crimp and have heat shrink tube over the connections. Use of chassis body builder pins/plugs are not acceptable.		
		MASTER CIRCUIT BREAKER:		
1.00	175-S0-080-2	Chief 80 amp high amp circuit breaker.		
1.00		* Installed in valve enclosure		
1.00		* All wiring in loom		
1.00		* All wiring pass through holes must be grommetted		
1.00		* All connections must have di-electric grease on them		
1.00		CENTRAL HYDRAULIC SYSTEM:		
		PTO AND PUMP:		
1.00	CPTO 280GGFJW-B8RF	Chelsea Hot Shift Wet Spline PTO for direct mounted pump with rotating flange		
1.00	SDPP 83027121	Certified Power Pump Load Sensing Pump JR-R-S75C-LS-14-24-NN-N-3-A3NH DBN-NNN-JJJ-NNN (WET SPLINE)		
1.00	0800850	Imperial LED indicator light - red		
1.00		* Lindco fabricate, prime, paint and install pump support bracket		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders

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Rush Truck Center
555 IH 35 S
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New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00		* PTO wired to pump switch on console		
1.00		* PTO light installed insoacer between control levers		
		RESERVOIR AND VALVE ENCLOSURE:		
1.00	MTCA3301000276-FP	Certified Power SS reservoir w/3 section valve assembly with spinner/auger/prewet manifold.		
1.00		* Clean all welds on reservoir prior to installing on truck		
		LOW OIL SHUT DOWN WITH OVERRIDE:		
1.00	ELCA SG07010267	Certified Power low oil shutdown w/ override PTO shift installed.		
1.00	ELCA RED-LENS-HOT-OI	Certified Power hot oil override, red lens.		
1.00	NASW TM-1A-170R/HR	Certified Power temperature switch.		
1.00		* Override switch box installed on side on console		
		SUCTION LINE BALL VALVE:		
1.00	HBV200	Buyers 2" Ball Valve - Full Flow		
		DUMP AND PLOW CONTROLS:		

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders



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QUOTATION

Quote Number: 220001

Quote Date: Jan 5, 2022

Page: 12

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00	ELCA F2220004	Certified Power Freedom F22 console.		
1.00	ELCA SG07010403	Certified Power ACS support tube & base.		
1.00	ELCA SG07010501	Certified Power F2MDC armrest kit, 2 stick.		
1.00	ELCA SG07010497	Certified Power TouchGuard.		
1.00	ELCA SG07050707	Certified Power harness, CAN 2M MFE		
		ST/ST 5P drop flec ACS interconnect		
1.00	ELCA SG07051147	Certified Power harness; F2 MDC external lighting.		
1.00	ELCA SG07051073	Certified Power F21-F22 main harness		
8.00	ELCA SG07050722-002	Certified Power MFE ST/ST BPM 5 meter		
1.00	ELCA SG07050677	Certified Power harness, metra-pack series 150 2 cond. 18 AWG. 16'.		
1.00	ELCA SG07010334	Certified Power ACS power relay module sealed plug with wire stubs		
1.00	ELCA SG07050638	Certified Power harness male 21' to splitter 2.		
1.00	ELCA SG07050245	Certified Power harness, 90 DEC, 8.2' Auger Sensorw/cap, BH		
1.00	ELCA SG07050684	Certified Power harness, 3M MFE ST/ST 4P		
2.00	ELCA SG07070375	Certified Power mic 5P male terminator.		
2.00	ELCA SG07050740-001	Certified Power TPE cord set.		
2.00	ELCA SG07050730-003	Certified Power Brad Harrison TPE cable		
1.00	ELCA SG07070121	Certified Power stainless float with BH Corded Plug		
1.00	LISC SG06070056-3	Certified Power prewet, valve instack w/flow		

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders



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Quote Number: 220001

Quote Date: Jan 5, 2022

Page: 13

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00	LISC SG06090028	meter with stainless bracket		
1.00	LISC SG06080015	Certified Power prewet plumbing kit, behind cab, 1 line, 2 nozzles		
		Certified Power 240 gallon behind the cab prewetting system. Includes (2) 120 gallon tanks, stainless mounting frame, hold down straps and mounting hardware.		
		PRE-WET SYSTEM ITEMS:		
1.00	LISC SG06090036	Certified Power prewet 2" quick fill plumbing kit		
1.00	00002 332 39	Swenson V-box flush kit		
		SPRAY BAR FOR ANTI-ICING:		
2.00	RT25810	Buyers Receiver Tube 2" I.D. x 10"		
2.00	HP6253WC	Buyers Hitch Pin Assembly		
1.00	LISC SG06010092	Certified Power single lane stainless steel spray boom with nozzles and plumbing kit		
		STAINLESS STEEL TUBING FOR DUMP BODY:		
1.00	8-049 304W/FJX-108"	Mid-State 1/2"x9' 304 S/S Line with fittings		
3.00	SSCT050	Buyers HD Series Clamps for 1/2" tubing		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders

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Quote Date: Jan 5, 2022

Page: 14

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00		* Install under body for power down function of hoist		
1.00	8-049 304W/FJX-108"	Mid-State 1/2"x9' 304 S/S Line with fittings		
3.00	SSCT050	Buyers HD Series Clamps for 1/2" tubing		
1.00		* Install down chassis frame for power down function of hoist		
1.00		* All mounting brackets and hardware to be stainless steel		
		STAINLESS STEEL TUBING FOR SALT SPREADER:		
2.00	8-049 304W/FJX-108"	Mid-State 1/2"x9' 304 S/S Line with fittings		
6.00	SSCT050	Buyers HD Series Clamps for 1/2" tubing		
1.00		* Spinner and auger pressure lines		
2.00	12-065 304W/FJX-108"	Mid-State 3/4"x9' 304 S/S Line with fittings		
6.00	SSCT075	Buyers HD Series Clamps for 3/4" tubing		
1.00		* Return line or spinner and auger		
1.00		* All mounting brackets and hardware to be stainless steel		
		STAINLESS STEEL TUBING FOR SNOW PLOW:		
4.00	8-049 304W/FJX-72"	Mid-State 1/2"x6' 304 S/S Line with fittings		
12.00	SSCT050	Buyers HD Series Clamps for 1/2" tubing		
Subtotal				Continued
Sales Tax				Continued
TOTAL				Continued

25% Restock Fee on All Cancelled and Returned Orders

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Quote Number: 220001

Quote Date: Jan 5, 2022

Page: 15

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00		* Pressure line to front for plow up-down and right-left		
1.00		* All mounting brackets and hardware to be stainless steel		
		HYDRAULICS HOSES, FITTINGS, ADAPTORS, STAINLESS SLEEVING AND HEAT SHRINK ENDS:		
1.00		Hoses, fittings, adaptors, stainless sleeving and heat shrink ends		
		SALT SPREADER QUICK COUPLERS:		
4.00	4HF4-S	Dixon 1/2" female stainless steel coupler		
4.00	H4F4-S	Dixon 1/2" male stainless steel nipple		
4.00	4HDP-H4DC	Dixon 1/2" Dust Cap/Plug		
1.00		* Quick couplers mounted to side of pintle hitch on each side		
1.00		* Truck portion quick couplers will need 45 degree elbows and not go past the pintle hitch		
		PLOW QUICK COUPLERS:		
4.00	4HF4-S	Dixon 1/2" female stainless steel coupler		
Subtotal				Continued
Sales Tax				Continued
TOTAL				Continued

25% Restock Fee on All Cancelled and Returned Orders

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QUOTATION

Quote Number: 220001

Quote Date: Jan 5, 2022

Page: 16

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
1.00	H4F4-S	Dixon 1/2" male stainless steel nipple		
40.00	Hydraulic Oil	Hydraulic Oil		
		SNOW PLOW AND PLOW HITCH:		
1.00	HLP-UQH-TP	Henke low profile universal quick hitch - truck portion with telescoping lift arm with 4" x 10" double acting lift cylinder		
1.00	43R10-JP	Henke 10' Reversible Snowplow 43" H, 3/8" poly moldboard, cushion valve, trip edge, cutting edge, curb guards, plow markers, jack stand, deflector, UQH Hitch.		
1.00	VALK5812044	Valk 5/8x8x120 carbon cutting edge w/ 5/8" top punched bolt holes. (12 bolt holes)		
1.00	7140071	Henke jack stand, stores on plow when not in use.		
1.00	3712144	"Lindco" Snow Deflector 12"		
1.00	1308110	S.A.M. 36" blade guides		
		MISC., FREIGHT AND INSTALLATION:		
3,480.47	Misc.	Miscellaneous Material - includes any or all of the following: wiring, electrical connectors, tie downs, clamps, nut, bolts, washers, steel, oil, grease, etc.		
3,000.00	FREIGHT	FREIGHT		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders



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Quote Number: 220001

Quote Date: Jan 5, 2022

Page: 17

Quoted To:

Rush Truck Center
555 IH 35 S
Suite 500
New Braunfels, TX 78130
USA

Customer ID	Good Thru	Payment Terms	Sales Rep
RTC-02	2/4/22	Net 30 Days	35878

Quantity	Item	Description	Unit Price	Amount
265.00	INSTALLATION	Lindco Installation Labor Hours SPECIAL NOTES: *** THERE WILL BE NO 25% RESTOCK FEE APPLIED TO THIS ORDER. ***		
			Subtotal	93,590.00
			Sales Tax	
			TOTAL	93,590.00

25% Restock Fee on All Cancelled and Returned Orders

**AN ORDINANCE AUTHORIZING THE PURCHASE
OF TWO (2) FULLY EQUIPPED 2024 INTERNATIONAL
HV 607 HEAVY DUTY PLOW TRUCKS WITH BUILDOUT**

WHEREAS, the Village of Forest Park (the “Village”), a body politic and corporate, duly organized and existing as a municipal corporation of the State of Illinois, is authorized by the laws of the State of Illinois to purchase and acquire personal property for the benefit of the Village and its inhabitants and to enter into contracts with respect thereto; and

WHEREAS, the corporate authorities of the Village deem it for the benefit of the Village and for the efficient and effective administration thereof that the Village purchase a two (2) fully equipped 2024 International HV 607 Heavy Duty Plow Trucks with Buildout (the “Trucks”) for the public works department constituting personal property necessary for the Village to perform essential governmental functions; and

WHEREAS, the Village solicited proposals through Sourcewell Purchasing Cooperative (“Sourcewell”) and received proposals for the purchase of the truck chassis from Rush Truck Center of Northern Illinois (“Chassis Proposal”) and the truck buildout from Lindco Equipment Sales (“Buildout Proposal”); and

WHEREAS, in the opinion of four-fifths of the corporate authorities of the Village, it is advisable, necessary and in the public interest that the Village waive the purchasing procedure prescribed in the Village Code and purchase the Trucks through Sourcewell, pursuant to the Buildout Proposal in the amount of One Hundred Eighty-Seven Thousand One Hundred Eighty-One and 00/100 Dollars (\$187,180.00), and the Chassis Proposal in the amount of One Hundred Sixty-Five Thousand One Hundred Four and 00/100 Dollars (\$165,104.00), plus license, title, registration and document fees for a total cost of Three Hundred Fifty-Two Thousand Nine Hundred Thirty-Eight and 00/100 Dollars (\$352,938.00) from Sourcewell, collectively attached hereto and made a part hereof as Exhibit A (the “Proposals”).

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1: That the facts and statements contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.

Section 2: That it is hereby determined that it is advisable, necessary and in the public interest that the Village of Forest Park waive the purchasing procedures prescribed in the Village Code and purchase the Trucks through Sourcewell, pursuant to the terms and provisions of the Proposals.

Section 3: That the officers and employees of the Village shall take all action necessary or reasonably required by the parties to carry out, give effect to and consummate the transactions contemplated hereby and to take all action necessary in conformity therewith, including, without limitation, the execution and delivery of any closing and other documents required to be delivered in connection with the Proposals.

Section 4: That if any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 5: That this Ordinance shall be in full force and effect after its passage by four-fifths of all the commissioners holding office, approval and publication in pamphlet form as provided by law.

PASSED AND APPROVED by the Council of the Village of Forest Park, Cook County, Illinois this 24th day of January, 2022.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED:

Mayor Rory E. Hoskins

ATTEST:

Vanessa Moritz, Village Clerk

EXHIBIT A

CHASSIS AND BUILDOUT PROPOSALS FROM SOURCEWELL

AGENDA MEMO

Village Council Meeting

Forest Park, Illinois

January 24, 2022

Issue Statement

Request for Village Council policy direction regarding Draft 2022 Village Infrastructure Plan

Background

A Draft 2022 Village Infrastructure Plan is being presented to the Village Council this evening in efforts to get feedback, policy direction and consensus on moving forward with efforts to prepare and execute a course of direction for the coming construction season/fiscal year. The financing of this plan is based on the coming fiscal year (5/1/2022 thru April 30, 2023) with the assumption that construction of the proposed projects will take place during the 2022 calendar year.

In developing this plan, please note the following budgetary limits for the noted funds; these expenditure ceilings were determined in consultation with Village Finance Director Olmsted.

VIP Fund: \$1,000,000

Motor Fuel Tax Fund (MFT): \$335,000

Rebuild Illinois Bond Monies: \$622,000

Water Fund: \$1,500,000

Page 1 of the attached “Draft 2022 Infrastructure Plan” document lists the proposed projects for 2022 as well as their funding sources. Project costs include both engineering and construction costs.

A few of the projects are associated with grant awards; with the exception of the Ferdinand Avenue water main project, the projects associated with grant awards must take place in 2022 per grant agreement guidelines. Rebuild Illinois Bond monies must be spent by 2025. It is being proposed that the Ferdinand Avenue water main project use both Water Fund and Rebuild Illinois monies as the funding sources. On a side note, the Village expects to receive its final Rebuild Illinois allotment of approximately \$311,000 in the coming year; these monies will be available for use after May 1, 2023.

Please refer to the 510 Des Plaines Avenue Paver Parking Lot line item. As the Council is aware, the Village is receiving \$201,600 in MWRD partnership monies to complete this project. This project is currently out to bid with bids due in early February. The unfunded / Village portion of the project may be funded using VIP monies, at a to be determined amount based on the results of said bid opening. Pursuant to Council discussion about this project during the last two Village Council meetings, the Council will be making a policy decision, based on the results of the bid opening, if this project will ultimately take place. On a side note, the unfunded portion of this project may be funded using the Village’s ARPA allotment (as it is a “green project”); though again, this will be a Village policy decision in the near future should it be desired if any portion of the Village’s ARPA allotment shall be designated for this project.

Should the Village’s local portion (specifically, use of VIP monies) be reduced significantly or eliminated from the 510 Des Plaines line item, alternate projects may and can be considered by the Council. Such alternate projects appear on Page 2; in general, alley projects are being suggested to the Council to consider as the last alley project took place back in 2019; the ones noted in the draft plan document represent those that are in greatest need of improvement.

Water Tower Facility Improvements

Similar to 2021, improvements to the Village's water tower facilities (painting and site work) will be funded using TIF funds, as both water tower sites are located within their neighborhood TIF Districts. In 2022, the north water tower will be repainted; site improvements (paving) are needed at both water tower locations following the completion of the north water tower's painting activities.

Lead Service Line Replacements

The Ferdinand Avenue water main project includes replacement of identified public and private lead service lines; the estimated cost of this project accounts for these replacements. As discussed by staff at recent Council meetings, pursuant to the new Illinois State Law, replacement of these lines is now mandatory anytime a water main project takes place. Staff, along with the Village Engineer, are working on a lead service line replacement policy that will be reviewed and considered by the Village Council at an upcoming meeting; this policy will address the obvious issue regarding the payment responsibility of the private service line replacement costs - now that such replacements are mandatory. Taking into account the Village's past policies as well as provisions of the new law, a policy must be developed as the lead service line replacement issue will be one the Village must address over the course of the next few decades.

With this said, though the 800-900 block of Ferdinand is not need of water main replacement at this time (it has been replaced within the past 15 years), it is being suggested that the Village take a look at replacing lead service lines along this stretch due to the adjacent water main and resurfacing work that may take place this summer. Replacement of the remaining lead services on this block must be addressed within the next two decades; for economies of scale and efficiency reasons, it may be advantageous to address these services now rather than in future years.

Village Engineer Amelio, Public Works Director Stella, Finance Director Olmsted and Administrator Amidei will be present during the meeting to answer any questions that you may have regarding each project, timing and source of financing. An engineering agreement is noted on the agenda concerning the Ferdinand project this evening; this agreement is being presented to the Council should there be consensus to move forward with this project in 2022, as months of due diligence will be needed to prepare same to ensure project completion prior to the 2022-2023 school year.

Again, staff welcomes your feedback, questions and comments regarding the draft 2022 plan.



2022 Infrastructure Plan

DRAFT

Project Name	Estimated Total Project Cost	VIP Fund	MFT Fund	Water Fund	TIF Fund	Grant Fund	Grant Type
Ferdinand Ave: 800-1100 Blocks Resurfacing; 1000-1100 Blocks WM	\$ 1,500,000			\$ 878,000		\$ 622,000	REBUILD BOND
15th Street Sewer Separation	\$ 400,000	\$ 40,000				\$ 360,000	CDBG
510 Des Plaines Paver Parking Lot	\$ 510,000	\$ 308,400				\$ 201,600	MWRD GI
Van Buren Street Multi-Use Path Improvements	\$ 540,000	\$ 292,500				\$ 247,500	INVEST IN COOK
North Water Tower Painting	\$ 1,150,000				\$ 1,150,000		BROWN TIF
Jackson Blvd. (Madison-Des Plaines) Resurfacing	\$ 522,500		\$ 104,500			\$ 418,000	STP
Commuter Bike Facilities - Design only	\$ 12,664	\$ 12,664					ITEP
Parking Lot Resurfacing Project: West half Constitution Court	\$ 50,000	\$ 50,000					
Abandon Emergency Interconnect with Oak Park at Harlem and Harrison	\$ 25,000			\$ 25,000			

Totals \$ 4,710,164 \$ 703,564 \$ 104,500 \$ 903,000 \$ 1,150,000 \$ 1,849,100

Available Funds \$ 1,000,000 \$ 335,000 \$ 1,500,000

Balance \$ 296,436 \$ 230,500 \$ 597,000



2022 Infrastructure Plan

DRAFT

Project Name	Estimated Total Project Cost	VIP Fund	MFT Fund	Water Fund	TIF Fund	Grant Fund	Grant Type
ALTERNATE PROJECTS							
Alley Reconstruction (Concrete) - 1100 Elgin - Harlem (N/S portion)	\$ 215,000	\$ 172,000		\$ 43,000			
Alley Reconstruction (Concrete) - 900 Dunlop -Lathrop	\$ 185,000	\$ 148,000		\$ 37,000			
Alley Reconstruction (Concrete) - 400 Elgin - Harlem (E/W portion)	\$ 85,000	\$ 68,000		\$ 17,000			
Alley Reconstruction (Paver Ribbon) - 1100 Elgin - Harlem (N/S portion)	\$ 330,000	\$ 264,000		\$ 66,000			
Alley Reconstruction (Paver Ribbon) - 900 Dunlop -Lathrop	\$ 287,000	\$ 230,000		\$ 57,000			
Alley Reconstruction (Paver Ribbon) - 400 Elgin - Harlem (E/W portion)	\$ 134,000	\$ 107,000		\$ 27,000			
North and South Tower Paving	\$ 60,000				\$ 60,000		BROWN TIF & ROOSEVELT TIF
Patching Program	\$ 100,000	\$ 100,000					
800-900 Ferdinand Lead Service Replacement	\$ 260,000			\$ 260,000			
Totals	\$ 1,656,000	\$ 1,089,000	\$ -	\$ 507,000	\$ 60,000	\$ -	



2022 Infrastructure Plan

DRAFT

Project Name	Estimated Total Project Cost	VIP Fund	MFT Fund	Water Fund	TIF Fund	Grant Fund	Grant Type
FY 24							
Commuter Bike Facilities - Const. & Const Eng	\$ 113,906					\$ 113,906	ITEP
Parking Lot Resurfacing Project: Village Hall	\$ 25,000	\$ 25,000					
7600-7700 Wilcox WM & Resurfacing	\$ 760,000			\$ 760,000			
Totals	\$ 898,906	\$ 25,000	\$ -	\$ 760,000	\$ -	\$ 113,906	

RESOLUTION NO. R-_____-22

**A RESOLUTION TO APPROVE AND AUTHORIZE THE
EXECUTION OF A PROFESSIONAL DESIGN ENGINEERING
SERVICES PROPOSAL BY AND BETWEEN CHRISTOPHER B. BURKE
ENGINEERING, LTD. AND THE VILLAGE OF FOREST PARK FOR THE
FERDINAND AVENUE WATERMAIN AND RESURFACING PROJECT**

WHEREAS, the Village of Forest Park ("Village"), through a combination of Village Water Fund, VIP funds and Rebuild Illinois Bond funds administered through the Illinois Department of Transportation, proposes to fund the costs associated with the Ferdinand Avenue watermain and resurfacing project ("Project"); and

WHEREAS, due to the nature of the Project, it is hereby determined that the professional services of a professional engineer is required to facilitate the implementation of the design of the Project and the ability and fitness of Christopher B. Burke Engineering, Ltd. ("Burke") will be integral in the successful completion of the Project; and

WHEREAS, the Village has a prior, satisfactory relationship with Burke, and it is advisable, necessary and in the best interest of the Village to enter into a contract with Burke to provide professional engineering services for design engineering services to implement the Project.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. The facts and statements contained in the preambles to this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2. It is hereby determined that it is advisable, necessary and in the public interest that the Village contract for professional design engineering services with Burke to implement the Project.

Section 3. That certain "Ferdinand Avenue Watermain and Resurfacing Project - Professional Design Engineering Services Proposal" between the Village and Burke ("Proposal"), a copy of which is attached hereto marked as Exhibit A, for the Project is hereby approved, the cost of which will be funded through the Village's Water Fund.

Section 4. The Mayor be and is hereby authorized and directed to execute and the Village Clerk to attest on behalf of the Village the Proposal for the Project substantially in the form attached hereto as Exhibit A, with such changes therein as may be approved by the officials executing the same, their execution thereof to constitute conclusive evidence of the approval of such changes, if any.

Section 5. This Resolution shall be in full force and effect upon its passage in the manner provided by law.

PASSED by the Council of the Village of Forest Park, Cook County, Illinois this 24th day of January, 2022.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED by me this 24th day of January, 2022.

Rory E. Hoskins, Mayor

ATTESTED and filed in my office,
and published in pamphlet form
this _____ day of January, 2022.

Vanessa Moritz, Village Clerk

EXHIBIT A

**Ferdinand Avenue Watermain and Resurfacing Project –
Professional Design Engineering Services Proposal**



CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

January 18, 2022

Village of Forest Park
517 Des Plaines Avenue
Forest Park, IL 60130

Attention: Mr. Moses Amidei, Village Administrator

Subject: Ferdinand Avenue Watermain and Resurfacing Project - Professional Engineering Services Proposal for Phase II Design

Dear Mr. Amidei:

Christopher B. Burke Engineering, Ltd. (CBBEL) is pleased to present this proposal for design engineering services related to the Ferdinand Avenue Watermain and Resurfacing Project in the Village of Forest Park. Included in this proposal are our Understanding of the Assignment, Scope of Work and Estimated Fee.

UNDERSTANDING OF THE ASSIGNMENT

We understand the Village wants to install watermain on Ferdinand Avenue from Harvard Street to Roosevelt Road. The Village also wants to resurface Ferdinand Avenue from Harrison Street to Roosevelt Road.

It is our understanding that the Village will be using local funding to cover Design and Construction Engineering and a combination of Rebuild Bond and Forest Park Water Fund to cover the roadway and watermain construction costs respectively.

SCOPE OF WORK

CBBEL proposes the following scope of engineering services to complete the project.

Task 1 – Topographic Survey

CBBEL will perform a topographic survey of the proposed water main location – Ferdinand Avenue from Harvard Street to Roosevelt Road. The survey will be used as a base map for water main design purposes. Aerial maps will be used as the base map for the roadway only location. Included are the following survey tasks:

1. Horizontal Control: Utilizing state plane coordinates (NAD '83, Illinois East Zone 1201); CBBEL will establish recoverable primary control.
2. Vertical Control: CBBEL will establish elevations on new horizontal control points based on NAVD '88 Vertical Datum.
3. Field topographic survey to locate and measure pavement, curbs, trees, fences, walks, curb cuts, utilities, approximate right-of-way and other pertinent site features.
4. Field Survey to determine detailed utility structure rim and invert elevations, pipe size and material.
5. Field level run to establish vertical control.
6. Office calculations and plotting of field data.
7. Drafting of an existing conditions plan in a Microstation drawing file.

CBBEL will create design base sheets from the survey at a scale of 1" = 20'. This task will also include identification of approximate roadway right-of-way.

Task 2 – Pavement and Soils Investigation

CBBEL will utilize our subconsultant, Rubino Engineering, to perform borings. The results of the borings will assist in design and preparation of quantities. The subconsultant will also perform Clean Construction or Demolition Debris (CCDD) testing so that soils may be disposed of in accordance with Illinois Environmental Protection Agency (IEPA) requirements consisting of a Potentially Impacted Property (PIP) evaluation and LPC-662 soil analysis.

Task 3 – Sewer Cleaning and Televising

CBBEL will utilize a subconsultant to perform sewer cleaning and televising of combination sewer. CBBEL will then review the televising reports and include a repair or lining scope of work to the plans.

Task 4 – Field Reconnaissance

This task will consist of inspecting the Village structures within the roadway to determine if they should be adjusted, reconstructed, or replaced. Field reconnaissance shall also include assessment of curb and sidewalk to determine replacement scope.

Task 5 – Utility Coordination

Based on utility information obtained as part of Task 1 and a JULIE design locate, CBBEL will draft existing utilities on the plans and send them back to the utility companies for verification of their locations. CBBEL will identify potential conflicts and coordinate any required relocation work with the respective utilities.

Task 6 – Rebuild Bond Coordination

This task will consist of preparing the appropriate calculations and coordinating with IDOT to make the project eligible to use Rebuild Bond funding for the roadway portion of the project.

Task 7 – Preparation of Plans and Specifications

This task will consist of preparing detailed engineering plans, specifications, and an Engineer's opinion of probable cost. The plans will be prepared with the topographic survey as a base map.

Task 8 – Permitting

This task will consist of preparing a permit application to the Metropolitan Water Reclamation District (MWRD) for qualified sewer construction and preparing a permit application to the Illinois Environmental Protection Agency (IEPA) for watermain construction.

Task 9 – Bidding Assistance

CBBEL will advertise for bidding, distribute plans and specifications to all bidders, and hold a bid opening. CBBEL will review and tabulate all the bids and make a recommendation of award.

ESTIMATE OF FEE

Our Estimate of Fee is \$97,047.00 as shown on the attached exhibit A.

We will bill you at the hourly rates specified on the attached Schedule of Charges and establish our contract in accordance with the attached General Terms and Conditions. Direct costs for blueprints, photocopying, mailing, overnight delivery, messenger services and report compilation are included in the Fee Estimate. These General Terms and Conditions are expressly incorporated into and are an integral part of this contract for professional services.

Please sign and return one copy of this agreement as an indication of acceptance and notice to proceed. Please feel free to contact us anytime.

Sincerely,



Michael E. Kerr, PE
President

Encl. Schedule of Charges
General Terms and Conditions

THIS PROPOSAL, SCHEDULE OF CHARGES AND GENERAL TERMS AND CONDITIONS ACCEPTED FOR THE VILLAGE OF FOREST PARK:

BY: _____
TITLE: _____
DATE: _____

CHRISTOPHER B. BURKE ENGINEERING, LTD.
STANDARD CHARGES FOR PROFESSIONAL SERVICES
APRIL, 2020

<u>Personnel</u>	<u>Charges*</u> <u>(\$/Hr)</u>
Principal	275
Engineer VI	251
Engineer V	208
Engineer IV	170
Engineer III	152
Engineer I/II	121
Survey V	229
Survey IV	196
Survey III	172
Survey II	126
Survey I	100
Engineering Technician V	198
Engineering Technician IV	161
Engineering Technician III	146
Engineering Technician I/II	68
CAD Manager	177
Assistant CAD Manager	153
CAD II	135
GIS Specialist III	148
GIS Specialist I/II	94
Landscape Architect	170
Landscape Designer I/II	94
Environmental Resource Specialist V	216
Environmental Resource Specialist IV	170
Environmental Resource Specialist III	139
Environmental Resource Specialist I/II	94
Environmental Resource Technician	114
Administrative	104
Engineering Intern	63
Information Technician III	130
Information Technician I/II	116

Direct Costs

Outside Copies, Blueprints, Messenger, Delivery Services, Mileage Cost + 12%

*Charges include overhead and profit

Christopher B. Burke Engineering, Ltd. reserves the right to increase these rates and costs by 5% after December 31, 2020.

VILLAGE OF FOREST PARK
Ferdinand Avenue WM and Resurfacing
WORK EFFORT AND FEE STRUCTURE

EXHIBIT A

Classification	Engineer				Survey					CAD Manager	GeoTech Sub	Sub	Total Hours	Total Cost
	V	IV	III	I/II	V	IV	III	II	I					
Rate (\$/hr)	\$208.00	\$170.00	\$152.00	\$121.00	\$229.00	\$196.00	\$172.00	\$126.00	\$100.00	\$177.00	\$1.00	\$1.00		
Phase II - Design Engineering														
Task 1 - Topographic Survey					1	2	2	28	28	12			73	\$ 9,417.00
Task 2 - Pavement and Soils Investigation											5700		0	\$ 5,700.00
Task 3 - Sewer Cleaning and Televising	4		32									22000	36	\$ 27,696.00
Task 4 - Field Reconnaissance	6		16										22	\$ 3,680.00
Task 5 - Utility Coordination	4			4			24						32	\$ 5,444.00
Task 6 - Rebuild Bond Coordination	12												12	\$ 2,496.00
Task 7 - Preparation of Plans and Specifications	60			160						30			250	\$ 37,150.00
Task 8 - Permitting	8			12									20	\$ 3,116.00
Task 9 - Bidding Assistance	8			4									12	\$ 2,148.00
													Subtotal Cost =	\$ 96,847.00
Subtotals	102	0	48	180	1	2	26	28	28	42			457	
Percentage of Hours	22.3%	0.0%	10.5%	39.4%	0.2%	0.4%	5.7%	6.1%	6.1%	9.2%			100.0%	
Total Personnel Cost	\$21,216.00	\$0.00	\$7,296.00	\$21,780.00	\$229.00	\$392.00	\$4,472.00	\$3,528.00	\$2,800.00	\$7,434.00			Running Cost =	\$ 96,847.00
													Direct Cost =	\$ 200.00
													TOTAL COST =	\$ 97,047.00



CHRISTOPHER B. BURKE ENGINEERING, LTD.
GENERAL TERMS AND CONDITIONS

1. Relationship Between Engineer and Client: Christopher B. Burke Engineering, Ltd. (Engineer) shall serve as Client's professional engineer consultant in those phases of the Project to which this Agreement applies. This relationship is that of a buyer and seller of professional services and as such the Engineer is an independent contractor in the performance of this Agreement and it is understood that the parties have not entered into any joint venture or partnership with the other. The Engineer shall not be considered to be the agent of the Client. Nothing contained in this Agreement shall create a contractual relationship with a cause of action in favor of a third party against either the Client or Engineer.

Furthermore, causes of action between the parties to this Agreement pertaining to acts of failures to act shall be deemed to have accrued and the applicable statute of limitations shall commence to run not later than the date of substantial completion.

2. Responsibility of the Engineer: Engineer will strive to perform services under this Agreement in accordance with generally accepted and currently recognized engineering practices and principles, and in a manner consistent with that level of care and skill ordinarily exercised by members of the profession currently practicing in the same locality under similar conditions. No other representation, express or implied, and no warranty or guarantee is included or intended in this Agreement, or in any report, opinion, document, or otherwise.

Notwithstanding anything to the contrary which may be contained in this Agreement or any other material incorporated herein by reference, or in any Agreement between the Client and any other party concerning the Project, the Engineer shall not have control or be in charge of and shall not be responsible for the means, methods, techniques, sequences or procedures of construction, or the safety, safety precautions or programs of the Client, the construction contractor, other contractors or subcontractors performing any of the work or providing any of the services on the Project. Nor shall the Engineer be responsible for the acts or omissions of the Client, or for the failure of the Client, any architect, engineer, consultant, contractor or subcontractor to carry out their respective responsibilities in accordance with the Project documents, this Agreement or any other agreement concerning the Project. Any provision which purports to amend this provision shall be without effect unless it contains a reference that the content of this condition is expressly amended for the purposes described in such amendment and is signed by the Engineer.

3. Changes: Client reserves the right by written change order or amendment to make changes in requirements, amount of work, or engineering time schedule adjustments, and Engineer and Client shall negotiate appropriate adjustments acceptable to both parties to accommodate any changes, if commercially possible.
4. Suspension of Services: Client may, at any time, by written order to Engineer (Suspension of Services Order) require Engineer to stop all, or any part, of the services required by this Agreement. Upon receipt of such an order, Engineer shall immediately comply with its terms and take all reasonable steps to minimize the costs associated with the services affected by such order. Client, however, shall pay all costs incurred by the suspension, including all costs necessary to maintain continuity and for the

resumptions of the services upon expiration of the Suspension of Services Order. Engineer will not be obligated to provide the same personnel employed prior to suspension, when the services are resumed, in the event that the period of suspension is greater than thirty (30) days.

5. Termination: This Agreement may be terminated by either party upon thirty (30) days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party. This Agreement may be terminated by Client, under the same terms, whenever Client shall determine that termination is in its best interests. Cost of termination, including salaries, overhead and fee, incurred by Engineer either before or after the termination date shall be reimbursed by Client.
6. Documents Delivered to Client: Drawings, specifications, reports, and any other Project Documents prepared by Engineer in connection with any or all of the services furnished hereunder shall be delivered to the Client for the use of the Client. Engineer shall have the right to retain originals of all Project Documents and drawings for its files. Furthermore, it is understood and agreed that the Project Documents such as, but not limited to reports, calculations, drawings, and specifications prepared for the Project, whether in hard copy or machine readable form, are instruments of professional service intended for one-time use in the construction of this Project. These Project Documents are and shall remain the property of the Engineer. The Client may retain copies, including copies stored on magnetic tape or disk, for information and reference in connection with the occupancy and use of the Project.

When and if record drawings are to be provided by the Engineer, Client understands that information used in the preparation of record drawings is provided by others and Engineer is not responsible for accuracy, completeness, nor sufficiency of such information. Client also understands that the level of detail illustrated by record drawings will generally be the same as the level of detail illustrated by the design drawing used for project construction. If additional detail is requested by the Client to be included on the record drawings, then the Client understands and agrees that the Engineer will be due additional compensation for additional services.

It is also understood and agreed that because of the possibility that information and data delivered in machine readable form may be altered, whether inadvertently or otherwise, the Engineer reserves the right to retain the original tapes/disks and to remove from copies provided to the Client all identification reflecting the involvement of the Engineer in their preparation. The Engineer also reserves the right to retain hard copy originals of all Project Documentation delivered to the Client in machine readable form, which originals shall be referred to and shall govern in the event of any inconsistency between the two.

The Client understands that the automated conversion of information and data from the system and format used by the Engineer to an alternate system or format cannot be accomplished without the introduction of inexactitudes, anomalies, and errors. In the event Project Documentation provided to the Client in machine readable form is so converted, the Client agrees to assume all risks associated therewith and, to the fullest

extent permitted by law, to hold harmless and indemnify the Engineer from and against all claims, liabilities, losses, damages, and costs, including but not limited to attorney's fees, arising therefrom or in connection therewith.

The Client recognizes that changes or modifications to the Engineer's instruments of professional service introduced by anyone other than the Engineer may result in adverse consequences which the Engineer can neither predict nor control. Therefore, and in consideration of the Engineer's agreement to deliver its instruments of professional service in machine readable form, the Client agrees, to the fullest extent permitted by law, to hold harmless and indemnify the Engineer from and against all claims, liabilities, losses, damages, and costs, including but not limited to attorney's fees, arising out of or in any way connected with the modification, misinterpretation, misuse, or reuse by others of the machine readable information and data provided by the Engineer under this Agreement. The foregoing indemnification applies, without limitation, to any use of the Project Documentation on other projects, for additions to this Project, or for completion of this Project by others, excepting only such use as may be authorized, in writing, by the Engineer.

7. Reuse of Documents: All Project Documents including but not limited to reports, opinions of probable costs, drawings and specifications furnished by Engineer pursuant to this Agreement are intended for use on the Project only. They cannot be used by Client or others on extensions of the Project or any other project. Any reuse, without specific written verification or adaptation by Engineer, shall be at Client's sole risk, and Client shall indemnify and hold harmless Engineer from all claims, damages, losses, and expenses including attorney's fees arising out of or resulting therefrom.

The Engineer shall have the right to include representations of the design of the Project, including photographs of the exterior and interior, among the Engineer's promotional and professional materials. The Engineer's materials shall not include the Client's confidential and proprietary information if the Client has previously advised the Engineer in writing of the specific information considered by the Client to be confidential and proprietary.

8. Standard of Practice: The Engineer will strive to conduct services under this agreement in a manner consistent with that level of care and skill ordinarily exercised by members of the profession currently practicing in the same locality under similar conditions as of the date of this Agreement.
9. Compliance With Laws: The Engineer will strive to exercise usual and customary professional care in his/her efforts to comply with those laws, codes, ordinance and regulations which are in effect as of the date of this Agreement.

With specific respect to prescribed requirements of the Americans with Disabilities Act of 1990 or certified state or local accessibility regulations (ADA), Client understands ADA is a civil rights legislation and that interpretation of ADA is a legal issue and not a design issue and, accordingly, retention of legal counsel (by Client) for purposes of interpretation is advisable. As such and with respect to ADA, Client agrees to waive any action against Engineer, and to indemnify and defend Engineer against any claim arising from Engineer's alleged failure to meet ADA requirements prescribed.

Further to the law and code compliance, the Client understands that the Engineer will strive to provide designs in accordance with the prevailing Standards of Practice as previously set forth, but that the Engineer does not warrant that any reviewing agency having jurisdiction will not for its own purposes comment, request changes and/or additions to such designs. In the event such design requests are made by a reviewing agency, but which do not exist in the form of a written regulation, ordinance or other similar document as published by the reviewing agency, then such design changes (at substantial variance from the intended design developed by the Engineer), if effected and incorporated into the project documents by the Engineer, shall be considered as Supplementary Task(s) to the Engineer's Scope of Service and compensated for accordingly.

10. Indemnification: Engineer shall indemnify and hold harmless Client up to the amount of this contract fee (for services) from loss or expense, including reasonable attorney's fees for claims for personal injury (including death) or property damage to the extent caused by the sole negligent act, error or omission of Engineer.

Client shall indemnify and hold harmless Engineer under this Agreement, from loss or expense, including reasonable attorney's fees, for claims for personal injuries (including death) or property damage arising out of the sole negligent act, error omission of Client.

In the event of joint or concurrent negligence of Engineer and Client, each shall bear that portion of the loss or expense that its share of the joint or concurrent negligence bears to the total negligence (including that of third parties), which caused the personal injury or property damage.

Engineer shall not be liable for special, incidental or consequential damages, including, but not limited to loss of profits, revenue, use of capital, claims of customers, cost of purchased or replacement power, or for any other loss of any nature, whether based on contract, tort, negligence, strict liability or otherwise, by reasons of the services rendered under this Agreement.

11. Opinions of Probable Cost: Since Engineer has no control over the cost of labor, materials or equipment, or over the Contractor(s) method of determining process, or over competitive bidding or market conditions, his/her opinions of probable Project Construction Cost provided for herein are to be made on the basis of his/her experience and qualifications and represent his/her judgement as a design professional familiar with the construction industry, but Engineer cannot and does not guarantee that proposal, bids or the Construction Cost will not vary from opinions of probable construction cost prepared by him/her. If prior to the Bidding or Negotiating Phase, Client wishes greater accuracy as to the Construction Cost, the Client shall employ an independent cost estimator Consultant for the purpose of obtaining a second construction cost opinion independent from Engineer.
12. Governing Law & Dispute Resolutions: This Agreement shall be governed by and construed in accordance with Articles previously set forth by (Item 9 of) this Agreement, together with the laws of the **State of Illinois**.

Any claim, dispute or other matter in question arising out of or related to this Agreement, which can not be mutually resolved by the parties of this Agreement, shall be subject to mediation as a condition precedent to arbitration (if arbitration is agreed upon by the parties of this Agreement) or the institution of legal or equitable proceedings by either party. If such matter relates to or is the subject of a lien arising out of the Engineer's services, the Engineer may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or by arbitration.

The Client and Engineer shall endeavor to resolve claims, disputes and other matters in question between them by mediation which, unless the parties mutually agree otherwise, shall be in accordance with the Construction Industry Mediation Rules of the American Arbitration Association currently in effect. Requests for mediation shall be filed in writing with the other party to this Agreement and with the American Arbitration Association. The request may be made concurrently with the filing of a demand for arbitration but, in such event, mediation shall proceed in advance of arbitration or legal or equitable proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order.

The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.

13. Successors and Assigns: The terms of this Agreement shall be binding upon and inure to the benefit of the parties and their respective successors and assigns: provided, however, that neither party shall assign this Agreement in whole or in part without the prior written approval of the other.
14. Waiver of Contract Breach: The waiver of one party of any breach of this Agreement or the failure of one party to enforce at any time, or for any period of time, any of the provisions hereof, shall be limited to the particular instance, shall not operate or be deemed to waive any future breaches of this Agreement and shall not be construed to be a waiver of any provision, except for the particular instance.
15. Entire Understanding of Agreement: This Agreement represents and incorporates the entire understanding of the parties hereto, and each party acknowledges that there are no warranties, representations, covenants or understandings of any kind, matter or description whatsoever, made by either party to the other except as expressly set forth herein. Client and the Engineer hereby agree that any purchase orders, invoices, confirmations, acknowledgments or other similar documents executed or delivered with respect to the subject matter hereof that conflict with the terms of the Agreement shall be null, void & without effect to the extent they conflict with the terms of this Agreement.
16. Amendment: This Agreement shall not be subject to amendment unless another instrument is duly executed by duly authorized representatives of each of the parties and entitled "Amendment of Agreement".

17. Severability of Invalid Provisions: If any provision of the Agreement shall be held to contravene or to be invalid under the laws of any particular state, county or jurisdiction where used, such contravention shall not invalidate the entire Agreement, but it shall be construed as if not containing the particular provisions held to be invalid in the particular state, country or jurisdiction and the rights or obligations of the parties hereto shall be construed and enforced accordingly.
18. Force Majeure: Neither Client nor Engineer shall be liable for any fault or delay caused by any contingency beyond their control including but not limited to acts of God, wars, strikes, walkouts, fires, natural calamities, or demands or requirements of governmental agencies.
19. Subcontracts: Engineer may subcontract portions of the work, but each subcontractor must be approved by Client in writing.
20. Access and Permits: Client shall arrange for Engineer to enter upon public and private property and obtain all necessary approvals and permits required from all governmental authorities having jurisdiction over the Project. Client shall pay costs (including Engineer's employee salaries, overhead and fee) incident to any effort by Engineer toward assisting Client in such access, permits or approvals, if Engineer perform such services.
21. Designation of Authorized Representative: Each party (to this Agreement) shall designate one or more persons to act with authority in its behalf in respect to appropriate aspects of the Project. The persons designated shall review and respond promptly to all communications received from the other party.
22. Notices: Any notice or designation required to be given to either party hereto shall be in writing, and unless receipt of such notice is expressly required by the terms hereof shall be deemed to be effectively served when deposited in the mail with sufficient first class postage affixed, and addressed to the party to whom such notice is directed at such party's place of business or such other address as either party shall hereafter furnish to the other party by written notice as herein provided.
23. Limit of Liability: The Client and the Engineer have discussed the risks, rewards, and benefits of the project and the Engineer's total fee for services. In recognition of the relative risks and benefits of the Project to both the Client and the Engineer, the risks have been allocated such that the Client agrees that to the fullest extent permitted by law, the Engineer's total aggregate liability to the Client for any and all injuries, claims, costs, losses, expenses, damages of any nature whatsoever or claim expenses arising out of this Agreement from any cause or causes, including attorney's fees and costs, and expert witness fees and costs, shall not exceed the total Engineer's fee for professional engineering services rendered on this project as made part of this Agreement. Such causes included but are not limited to the Engineer's negligence, errors, omissions, strict liability or breach of contract. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising, unless otherwise prohibited by law.

24. Client's Responsibilities: The Client agrees to provide full information regarding requirements for and about the Project, including a program which shall set forth the Client's objectives, schedule, constraints, criteria, special equipment, systems and site requirements.

The Client agrees to furnish and pay for all legal, accounting and insurance counseling services as may be necessary at any time for the Project, including auditing services which the Client may require to verify the Contractor's Application for Payment or to ascertain how or for what purpose the Contractor has used the money paid by or on behalf of the Client.

The Client agrees to require the Contractor, to the fullest extent permitted by law, to indemnify, hold harmless, and defend the Engineer, its consultants, and the employees and agents of any of them from and against any and all claims, suits, demands, liabilities, losses, damages, and costs ("Losses"), including but not limited to costs of defense, arising in whole or in part out of the negligence of the Contractor, its subcontractors, the officers, employees, agents, and subcontractors of any of them, or anyone for whose acts any of them may be liable, regardless of whether or not such Losses are caused in part by a party indemnified hereunder. Specifically excluded from the foregoing are Losses arising out of the preparation or approval of maps, drawings, opinions, reports, surveys, change orders, designs, or specifications, and the giving of or failure to give directions by the Engineer, its consultants, and the agents and employees of any of them, provided such giving or failure to give is the primary cause of Loss. The Client also agrees to require the Contractor to provide to the Engineer the required certificate of insurance.

The Client further agrees to require the Contractor to name the Engineer, its agents and consultants as additional insureds on the Contractor's policy or policies of comprehensive or commercial general liability insurance. Such insurance shall include products and completed operations and contractual liability coverages, shall be primary and noncontributing with any insurance maintained by the Engineer or its agents and consultants, and shall provide that the Engineer be given thirty days, unqualified written notice prior to any cancellation thereof.

In the event the foregoing requirements, or any of them, are not established by the Client and met by the Contractor, the Client agrees to indemnify and hold harmless the Engineer, its employees, agents, and consultants from and against any and all Losses which would have been indemnified and insured against by the Contractor, but were not.

When Contract Documents prepared under the Scope of Services of this contract require insurance(s) to be provided, obtained and/or otherwise maintained by the Contractor, the Client agrees to be wholly responsible for setting forth any and all such insurance requirements. Furthermore, any document provided for Client review by the Engineer under this Contract related to such insurance(s) shall be considered as sample insurance requirements and not the recommendation of the Engineer. Client agrees to have their own risk management department review any and all insurance requirements for adequacy and to determine specific types of insurance(s) required for the project. Client further agrees that decisions concerning types and amounts of insurance are

specific to the project and shall be the product of the Client. As such, any and all insurance requirements made part of Contract Documents prepared by the Engineer are not to be considered the Engineer's recommendation, and the Client shall make the final decision regarding insurance requirements.

25. Information Provided by Others: The Engineer shall indicate to the Client the information needed for rendering of the services of this Agreement. The Client shall provide to the Engineer such information as is available to the Client and the Client's consultants and contractors, and the Engineer shall be entitled to rely upon the accuracy and completeness thereof. The Client recognizes that it is impossible for the Engineer to assure the accuracy, completeness and sufficiency of such information, either because it is impossible to verify, or because of errors or omissions which may have occurred in assembling the information the Client is providing. Accordingly, the Client agrees, to the fullest extent permitted by law, to indemnify and hold the Engineer and the Engineer's subconsultants harmless from any claim, liability or cost (including reasonable attorneys' fees and cost of defense) for injury or loss arising or allegedly arising from errors, omissions or inaccuracies in documents or other information provided by the Client to the Engineer.
26. Payment: Client shall be invoiced once each month for work performed during the preceding period. Client agrees to pay each invoice within thirty (30) days of its receipt. The client further agrees to pay interest on all amounts invoiced and not paid or objected to for valid cause within said thirty (30) day period at the rate of eighteen (18) percent per annum (or the maximum interest rate permitted under applicable law, whichever is the lesser) until paid. Client further agrees to pay Engineer's cost of collection of all amounts due and unpaid after sixty (60) days, including court costs and reasonable attorney's fees, as well as costs attributed to suspension of services accordingly and as follows:
- Collection Costs. In the event legal action is necessary to enforce the payment provisions of this Agreement, the Engineer shall be entitled to collect from the Client any judgement or settlement sums due, reasonable attorneys' fees, court costs and expenses incurred by the Engineer in connection therewith and, in addition, the reasonable value of the Engineer's time and expenses spent in connection with such collection action, computed at the Engineer's prevailing fee schedule and expense policies.
- Suspension of Services. If the Client fails to make payments when due or otherwise is in breach of this Agreement, the Engineer may suspend performance of services upon five (5) calendar days' notice to the Client. The Engineer shall have no liability whatsoever to the Client for any costs or damages as a result of such suspension caused by any breach of this Agreement by the Client. Client will reimburse Engineer for all associated costs as previously set forth in (Item 4 of) this Agreement.
27. When construction observation tasks are part of the service to be performed by the Engineer under this Agreement, the Client will include the following clause in the construction contract documents and Client agrees not to modify or delete it:

Kotecki Waiver. Contractor (and any subcontractor into whose subcontract this clause is incorporated) agrees to assume the entire liability for all personal injury claims suffered by its own employees, including without limitation claims under the **Illinois** Structural Work Act, asserted by persons allegedly injured on the Project; waives any limitation of liability defense based upon the Worker's Compensation Act, court interpretations of said Act or otherwise; and to the fullest extent permitted by law, agrees to indemnify and hold harmless and defend Owner and Engineer and their agents, employees and consultants (the "Indemnitees") from and against all such loss, expense, damage or injury, including reasonable attorneys' fees, that the Indemnitees may sustain as a result of such claims, except to the extent that **Illinois** law prohibits indemnity for the Indemnitees' own negligence. The Owner and Engineer are designated and recognized as explicit third party beneficiaries of the Kotecki Waiver within the general contract and all subcontracts entered into in furtherance of the general contract.

28. Job Site Safety/Supervision & Construction Observation: The Engineer shall neither have control over or charge of, nor be responsible for, the construction means, methods, techniques, sequences of procedures, or for safety precautions and programs in connection with the Work since they are solely the Contractor's rights and responsibilities. The Client agrees that the Contractor shall supervise and direct the work efficiently with his/her best skill and attention; and that the Contractor shall be solely responsible for the means, methods, techniques, sequences and procedures of construction and safety at the job site. The Client agrees and warrants that this intent shall be carried out in the Client's contract with the Contractor. The Client further agrees that the Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs in connection with the work; and that the Contractor shall take all necessary precautions for the safety of, and shall provide the necessary protection to prevent damage, injury or loss to all employees on the subject site and all other persons who may be affected thereby. The Engineer shall have no authority to stop the work of the Contractor or the work of any subcontractor on the project.

When construction observation services are included in the Scope of Services, the Engineer shall visit the site at intervals appropriate to the stage of the Contractor's operation, or as otherwise agreed to by the Client and the Engineer to: 1) become generally familiar with and to keep the Client informed about the progress and quality of the Work; 2) to strive to bring to the Client's attention defects and deficiencies in the Work and; 3) to determine in general if the Work is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Engineer shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. If the Client desires more extensive project observation, the Client shall request that such services be provided by the Engineer as Additional and Supplemental Construction Observation Services in accordance with the terms of this Agreement.

The Engineer shall not be responsible for any acts or omissions of the Contractor, subcontractor, any entity performing any portions of the Work, or any agents or employees of any of them. The Engineer does not guarantee the performance of the

Contractor and shall not be responsible for the Contractor's failure to perform its Work in accordance with the Contract Documents or any applicable laws, codes, rules or regulations.

When municipal review services are included in the Scope of Services, the Engineer (acting on behalf of the municipality), when acting in good faith in the discharge of its duties, shall not thereby render itself liable personally and is, to the maximum extent permitted by law, relieved from all liability for any damage that may accrue to persons or property by reason of any act or omission in the discharge of its duties. Any suit brought against the Engineer which involve the acts or omissions performed by it in the enforcement of any provisions of the Client's rules, regulation and/or ordinance shall be defended by the Client until final termination of the proceedings. The Engineer shall be entitled to all defenses and municipal immunities that are, or would be, available to the Client.

29. Insurance and Indemnification: The Engineer and the Client understand and agree that the Client will contractually require the Contractor to defend and indemnify the Engineer and/or any subconsultants from any claims arising from the Work. The Engineer and the Client further understand and agree that the Client will contractually require the Contractor to procure commercial general liability insurance naming the Engineer as an additional named insured with respect to the work. The Contractor shall provide to the Client certificates of insurance evidencing that the contractually required insurance coverage has been procured. However, the Contractor's failure to provide the Client with the requisite certificates of insurance shall not constitute a waiver of this provision by the Engineer.

The Client and Engineer waive all rights against each other and against the Contractor and consultants, agents and employees of each of them for damages to the extent covered by property insurance during construction. The Client and Engineer each shall require similar waivers from the Contractor, consultants, agents and persons or entities awarded separate contracts administered under the Client's own forces.

30. Hazardous Materials/Pollutants: Unless otherwise provided by this Agreement, the Engineer and Engineer's consultants shall have no responsibility for the discovery, presence, handling, removal or disposal of or exposure of persons to hazardous materials/pollutants in any form at the Project site, including but not limited to mold/mildew, asbestos, asbestos products, polychlorinated biphenyl (PCB) or other toxic/hazardous/pollutant type substances.

Furthermore, Client understands that the presence of mold/mildew and the like are results of prolonged or repeated exposure to moisture and the lack of corrective action. Client also understands that corrective action is a operation, maintenance and repair activity for which the Engineer is not responsible.

June 13, 2005

P:\Proposals\Terms and Conditions\GT&C 2005.061305.doc

AGENDA MEMO

Village Council Meeting

Forest Park, Illinois

January 24, 2022

Issue Statement

Request for Village Council action regarding the approval of a Vendor Agreement between the Village of Forest Park and the Community and Economic Development Association of Cook County (CEDA) pertaining to CEDA's Low Income Household Water Assistance Program (LIHWAP)

Background

Through a federal grant, CEDA administers a program that provides assistance to low-income households that are in arrears with their water bill accounts. In efforts to prevent water service termination, in light of such arrearages, CEDA will assist homeowners with direct payments to water utility providers (in this case, the Village of Forest Park).

One-time payments up to \$1,500 will be made to water service providers by CEDA, on behalf of households that meet federal income guidelines. CEDA, not the Village, verifies income eligibility of households who are seeking assistance.

In discussion with staff, based on payment histories and trends, it is quite possible that very few, if any, of the Village's water consumers will require payment assistance through this program. However, should an eligible household require payment assistance in the future, the Village must enter into the attached agreement with CEDA in order to allow for an eligible water consumer to take advantage of this assistance program. The amount of administrative responsibility on the Village is minimal should the Village enter into this agreement; staff recommends that the Village participate in same in efforts to provide eligible water consumers the ability to utilize the assistance of this program, should it be needed in the future.

RESOLUTION NO. R - _____ - 22

**A RESOLUTION TO APPROVE AND AUTHORIZE THE EXECUTION OF AN
INTERGOVERNMENTAL AGREEMENT BETWEEN THE COMMUNITY
AND ECONOMIC DEVELOPMENT ASSOCIATION OF COOK COUNTY
AND THE VILLAGE OF FOREST PARK IN CONNECTION WITH
THE LOW INCOME HOME WATER ASSISTANCE PROGRAM (LIHWAP)**

WHEREAS, the Community and Economic Development Association of Cook County (the “County” or the “Agency”) and the Village of Forest Park (the “Village” or the “Vendor”) wish to enter into an Intergovernmental Agreement (the “Vendor Agreement - LIHWAP”) in connection with the Low Income Home Water Assistance Program (“LIHWAP”), a copy of which is attached hereto as Exhibit “A” and made a part hereof; and

WHEREAS, the County, a body corporate and politic of the State of Illinois, and the Village, a unit of local government, have the authority pursuant to the 1970 Illinois Constitution (Art. VII Sec. 10) and the Illinois Compiled Statutes (5/ILCS 220/1-220/8) to enter into such intergovernmental agreements; and

WHEREAS, LIHWAP is a grant program (the “Grant Program”) available to low-income households that pay a high proportion of household income for drinking water and wastewater services. Said Grant Program is funded through the U.S. Department of Health and Human Services; and

WHEREAS, the Agency reviews applicants for the Grant Program, determines households’ eligibility for participation in the Grant Program, determines the total Grand Program benefit amount, and disburses the grant funds; and

WHEREAS, the Vendor processes Grant Program benefit checks to qualified water and wastewater customers; and

WHEREAS, it is deemed necessary and desirable for the Village to enter into the Vendor Agreement – LIHWAP with the County.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Village of Forest Park, Cook County, Illinois:

Section 1: That the corporate authorities do hereby incorporate the foregoing preamble clauses into this resolution.

Section 2: The corporate authorities of the Village hereby determine that it is advisable, necessary and in the best interest of the Village to enter into the Vendor Agreement – LIHWAP.

Section 3: The corporate authorities of the Village hereby approve the Vendor Agreement - LIHWAP with the County, in substantially the same form as is attached hereto as Exhibit “A” and made a part hereof.

Section 4: The Mayor shall be and is hereby authorized and directed to execute on behalf of the Village the Vendor Agreement - LIHWAP.

Section 5: That the officials, officers and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of the Vendor Agreement - LIHWAP.

Section 6: This Resolution shall be in full force and effect upon its passage, approval and publication in accordance with law.

ADOPTED by the Council of the Village of Forest Park, Cook County, Illinois this 24th day of January, 2022.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED by me this 24th day of January, 2022.

Rory E. Hoskins, Mayor

ATTESTED and filed in my office,
and published in pamphlet form
this _____ day of January, 2022.

Vanessa Moritz, Clerk

Exhibit "A"

Vendor Agreement - LIHWAP
Between the Community and Economic Development Association of Cook County
and the Village of Forest Park

VENDOR AGREEMENT- LIHWAP

This agreement, dated as of January 24, 2022, is entered into by and between Community and Economic Development Association of Cook County (CEDA), (Agency), and the Village of Forest Park, Illinois, a supplier of home water and/or wastewater, (Vendor).

PURPOSE

Public Law No: 116-260 signed on December 27, 2020, included funding with instructions for the Administration for Children and Families (ACF) within the U.S. Department of Health and Human Services (HHS) to carry out grants to assist low-income households, particularly those with the lowest incomes, that pay a high proportion of household income for drinking water and wastewater services, by providing funds to owners or operators of public water systems or treatment works to reduce arrearages and prevent disconnection or restore services. This act requires that certain assurances be satisfied before assistance payments are made, on behalf of eligible individuals, to suppliers of drinking water and wastewater. This agreement defines the conditions that the Vendor must agree to so that the Agency can make assistance payments to the Vendor on behalf of eligible households.

CEDA (Agency) RESPONSIBILITIES

The CEDA shall:

- Accept and review client applications and determine eligibility of households for payments.
- Submit applications subject to available funding to the HHS for eligible households according to LIHWAP guidelines.
- Follow procedures that minimize the time elapsing between the receipt of funds and their disbursement to vendor.
- Make payments in a timely manner to the vendor on behalf of eligible households for the term of this agreement.
- Follow sound fiscal management policies, including, but not limited to segregation of funds from other operating funds of the agency.
- Notify customer and/or vendor of the customer's eligibility and total benefit amount.
- Incorporate policies that assure the confidentiality of eligible household's usage, balance, and payments.

VENDOR RESPONSIBILITIES The Vendor shall:

- Provide an invoice that clearly states the cost of the water and/or wastewater service and fees only.
- Accept benefit checks and vouchers on behalf of eligible households for the purpose of providing LIHWAP services for customers identified to receive such benefits.
- Immediately apply the benefit payment to customer's current/past due bill, deposit/reconnect requirements, reconnection fees, late fees, or arrearages to eliminate the amount owed by the customer for a period determined by the amount of the benefit and/or to restore or prevent disconnection.
- Ensure that no household receiving assistance shall be treated adversely or charged additional fees.
- Notify the customer of the amount of benefit payment applied to the customer's billing.
- Refund any payments made in error to the LIHWAP agency who made the payment on behalf of the customer.
- Keep customer records confidential.
- Maintain records for four (4) years from the date of this agreement, or longer if the vendor is notified that a fiscal audit for a specific program year is unresolved.
- Make records available for review by authorized staff of the Illinois Department of Commerce and Economic Opportunity, Office of Community Assistance.

REQUIRED RECORDS FOR AUDIT PURPOSES

- The vendor will keep records showing the following:
 - Name and address of households who received assistance payments.
 - Amount of assistance to each household. ○ Source of payment.

OTHER PROVISIONS Term of Agreement

This agreement is effective from the date of execution.

Termination

This agreement may be terminated by either party with a thirty (30) day written notice to the other party. Termination shall not extinguish authorized obligations incurred during the term of the agreement. If funding is withdrawn, reduced, or eliminated by Commerce, the agency has the right to terminate this agreement immediately.

Assignment of Agreement

Neither party may assign the agreement or any of the rights, benefits and remedies conferred upon it by this agreement to a third party without the prior written consent of the other party, which consent shall not be unreasonably withheld.

The vendor and the agency do hereby agree to the conditions set forth in this agreement.

CEDA (Agency)

Signature_____

Date_____

Printed Name_____

Name of Company_____

Vendor

Signature_____

Date_____

Printed Name_____

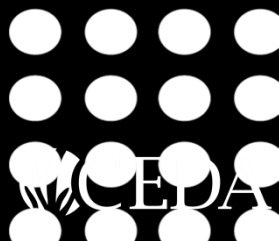
Name of Company: The Village of Forest Park, Cook County, Illinois

The date of this agreement is January 24, 2022 through September 30, 2023

A close-up photograph of a young child's face, showing their eyes, nose, and mouth. The child has dark skin and curly hair. A black rectangular text box is overlaid on the left side of the image, containing white text and a logo. The background is slightly blurred, showing other people in a crowd.

Utility Assistance Program Overview

October 25-26, 2021



WHAT WE DO



The Community and Economic Development Association of Cook County, Inc. (CEDA) is one of the largest private, nonprofit Community Action Agencies in the country. CEDA serves residents throughout Suburban Cook County as well as the City of Chicago.

Annually, CEDA assists more than 150,000 households with utility bill payments, case management, housing, home weatherization and WIC services.



WHY ARE YOU HERE TODAY?



CEDA can help residents in your communities pay their past due water bills.

We need your assistance with reaching the water vendors that serve your communities.



**Low Income Household
Water Assistance Program
(LIHWAP)**



WHAT IS LIHWAP?

(Low Income Household Water Assistance Program)


- LIHWAP was established under the Consolidated Appropriations Act of 2021 and the American Rescue Plan Act of 2021.
- LIHWAP provides funds to assist low-income households with water and wastewater bills.
- The program goal is to prevent disconnection and restore drinking water and wastewater services to households and reduce arrearages.
- Water bill payments must be made directly to water and wastewater provider on behalf of approved eligible households.
- Bill payments can be up to \$1,500 per household.

Who is Eligible for LIHWAP?

- LIHWAP helps eligible Cook County households (owners and renters) who pay their water and wastewater.
- The household gross income must meet the 200% of federal poverty income guidelines.

Gross Income Guidelines* 200% Federal Poverty Level	
Family Size	30 Days
1	\$2,147
2	\$2,903
3	\$3,660
4	\$4,417
5	\$5,173
6	\$5,930
7	\$6,590
8	\$6,737

*Effective Period: July 1, 2021 – June 30, 2022

A photograph of a woman with dark curly hair hugging a young boy from behind. Both are smiling and looking down at each other. They are wearing white shirts. The background is a warm, textured yellow wall.

Low Income Household Water Assistance Program (LIHWAP) Vendors Documentation



WHAT IS NEED FROM THE WATER AND WASTEWATER SUPPLIER?

- Before CEDA can assist your residents, we need the water and wastewater provider to sign a simple agreement, W-9 and vendor form.
- While there is a standard agreement already written, CEDA is able to revise agreements for each water provider.
- Cook County residents in need of assistance cannot apply for LIHWAP if their water provider has not signed an agreement with CEDA.



VENDOR AGREEMENT OVERVIEW

- Provides a *one-time payment* to each eligible household approved by CEDA
- i.e. if the customer receives a bill (water and wastewater are on the same bill) for \$900 and apply for LIHWAP the customer will not be eligible for another benefit.
- ***Payment to vendor only:*** CEDA will send an *electronic payment* on behalf of approved households to the water and wastewater suppliers.
- Once the supplier receives the payment, CEDA would expect the vendor to immediately apply the benefit payment to customer's bill to restore or prevent disconnection.
- LIHWAP cannot pay future charges to leave a credit, but can pay current bills. Any overpayment would have to be refunded to CEDA.



Signed Vendor Agreement Water and Wastewater

- We have received signed vendor agreements from the 3 largest water and wastewater companies in Illinois:
 - Illinois American Water Company
 - Aqua Illinois, Inc.,
 - Utility Services of Illinois, Inc..
- If one of these vendors provides services to your residents, please send an email to lihwap@cedaorg.net.

CEDA VENDOR FORM

- Request the primary contact for the water and wastewater supplier.
This contact will receive emails and/ or phone calls regarding payment.
- Request the Employer Identification number also known as the Federal Employer Identification Number (unique nine-digit number assigned to the vendor by the IRS)
- Request Water and Wastewater Suppliers Bank Account information to provide electronic payment to the vendor.

WHAT CAN YOU DO?



- Talk to the water providers in your areas about LIHWAP and the benefits.
- Connect CEDA to the right people at the water provider.
- Sign the vendor agreement, complete the vendor form and W-9.
- Send an email to LIHWAP@CEDAORG.net of one of the three larger water and wastewater suppliers are your supplier.

NEXT STEPS

1. Send vendor agreement, vendor form, W-9 phone to LIHWAP@CEDAORG.NET.
2. Share LIHWAP & LIHEAP information with your residents via social media, email, your website, flyers, etc. **Informational flyer will be sent to via email*

CEDA Helps You Pay Utility Bills



GAS & ELECTRIC ASSISTANCE

ONE-TIME BENEFIT provided toward your gas and electric bills.

BUDGET BILLING PLAN to lower your monthly payments.

RECONNECTION ASSISTANCE to help get your utilities turned back on after disconnection.

FURNACE REPAIR OR REPLACEMENT if you are a homeowner approved for LIHEAP.

WATER BILL ASSISTANCE

50% RATE REDUCTION for your water, sewer and water-sewer tax bills

NO SHUT OFF, PENALTIES OR DEBT COLLECTION on City of Chicago utility billing debt

DEBT FORGIVENESS after successfully completing one full year in the program

COMED RESIDENTIAL HARDSHIP

UP TO \$500 once every two years to put toward ComEd electric bills. (Must have at least \$25 past-due balance.)

PEOPLES GAS SHARE THE WARMTH

UP TO \$200 to put toward Peoples Gas home-heating bills. (Must have at least \$1 past-due balance.)

INCOME GUIDELINES*

PROGRAM	HOUSEHOLD SIZE							
*30-DAY GROSS	1	2	3	4	5	6	7	8
Gas, Light, and Water Assistance	\$2,147	\$2,903	\$3,660	\$4,417	\$5,173	\$5,930	\$6,590	\$6,737
ComEd Residential Hardship	\$2,658	\$3,592	\$4,525	\$5,458	\$6,392	\$7,325	\$8,258	\$9,192
Peoples Gas Share the Warmth	\$2,127	\$2,873	\$3,620	\$4,367	\$5,113	\$5,860	\$6,607	\$7,353

DOCUMENTS NEEDED TO APPLY

- Proof of 30-day income for all household members 18 and older (Wages, Social Security Benefits, TANF, AABD, Unemployment, proof of cash wages, etc.)
- Your most recent gas/electric bills (City of Chicago residents can also bring their water bill)
- Proof of Social Security Numbers for all household members, if available.
- Undocumented individuals are welcome to apply!

Additional documentation may be required.

APPLY TODAY

Call one of the sites listed on the back of this flyer or go online: CEDAorg.net/pre-app

Partner Intake Sites

Hours and in-person availability vary.



LOCATION	PHONE NUMBER	ZIP CODE
Wheeling Township	(847) 259-7730	60004
Elk Grove Township	(224) 265-6111	60007
Barrington Area Council on Aging	(847) 381-5030	60010
Northfield Township	(847) 724-8300	60025
Hanul Family Alliance	(847) 439-5195	60056
Palatine Township	(847) 358-6700	60067
Palatine Township Senior Citizens Council	(847) 991-1112	60067
Maine Township	(847) 297-2510	60068
Hana Center	(847) 520-1999	60070
North Shore Senior Center	(847) 784-6040	60093
Hanover Township Senior Services	(630) 483-5660	60103
Hanover Township Senior Services	(847) 888-8329	60120
Leyden Family Services	(847) 455-3929	60131
Hanover Township	(630) 540-9085	60133
PLCCA	(708) 450-3500 x225	60153
Schaumburg Township	(847) 884-0030	60169
Oak Park Township	(708) 383-8060	60302
Stickney Township	(708) 788-9100	60402
Saving Lives, Inc	(708) 400-9770	60411
Thornton Township	(708) 596-6040 x3301	60426
Seasons Community Outreach Services	(708) 566-5143	60428
Stickney Township	(708) 636-8850	60459
Seasons Community Outreach Services	(708) 331-8876	60462
Pathlights	(708) 361-0219	60463
Thornton Township	(708) 596-6040 x3301	60473
United Evangelistic Consulting Association	(708) 223-2680	60473
The Apostolic Church	(708) 833-7031	60475
Arab American Family Services	(708) 599-2237	60482
Aging Care Connections	(708) 603-2255	60525
Solutions for Care	(708) 447-2448	60546
Workers Education	(773) 446-9925	60608
New Eclipse Community Alliance	(773) 538-4957	60609
Marillac Social Center	(773) 584-3244	60612
Chinese American Service League	(312) 791-0418	60616
Centro Comunitario Juan Diego	(773) 731-0109	60617
Haven of Rest MB Church	(312) 554-5369	60617
New Eclipse Community Alliance	(773) 375-3537	60617
Spanish Coalition for Housing	(773) 933-7575	60617
Trinity Resurrection United Church	(708) 262-0293	60617
Hana Center	(872) 302-4883	60618
Romanian American Community Center	(773) 604-8888	60618
Central United Community Church	(312) 771-8212	60619
Universal Prayer Tower	(773) 437-3203	60619

LOCATION	PHONE NUMBER	ZIP CODE
Community Care Outreach	(773) 881-9007	60620
Universal Prayer Tower	(773) 874-6103	60620
Action Coalition of Englewood Inc	(773) 846-0080	60621
The Public Outreach Agency	(773) 424-8656	60621
European American Association	(773) 342-5868 x1000	60622
Puerto Rican Cultural Center (PRCC)	(773) 661-2304	60622
Operation Brotherhood	(773) 522-0433	60623
North Lawndale Employment Network	(773) 584-4025	60624
Universal Prayer Tower	(773) 378-3464	60624
Hanul Family Alliance	(773) 478-8851	60625
Allen Metropolitan CME Church	(773) 568-1200	60628
Brock Social Services Organization	(773) 291-0500	60628
Christ Cathedral Baptist Church	(773) 660-4296	60628
Fernwood Community Outreach Church	(773) 881-0800	60628
Latino Organization of the Southwest	(773) 581-1900	60629
SANAD	(773) 436-7989	60629
Brighton Park Neighborhood Council	(773) 523-7110	60632
WECAN	(773) 451-8077	60637
WECAN	(773) 288-3000	60637
Polish American Association	(773) 767-7773	60638
Northwest Side Housing Center	(773) 283-3888	60639
Spanish Coalition for Housing	(773) 342-7575	60639
Total Resource Comm	(773) 237-4008	60639
Chinese Mutual Aid Association	(773) 784-2900	60640
South-East Asia Center	(312) 857-4679	60640
Total Resource Comm. Organization / Triedstone	(773) 881-0761	60643
CRDDC (Chetwyn Rodgers Drive Development Center)	(773) 261-6098	60644
PLCCA	(708) 450-3500	60644
South Austin Coalition	(312) 743-1538	60644
Metropolitan Asian Family Services	(773) 465-3105	60645
St. Luke's	(773) 227-5747	60647
New Eclipse Community Alliance	(773) 493-7500	60649
PLCCA	(708) 450-3500	60651
Centers for New Horizons	(773) 373-5700	60653
Evening Star Baptist Church	(312) 715-8605	60653
Global Executive Council Services (GEC)	(872) 806-2066	60659
Seniors Assistance Center	(708) 456-7979	60706
Chicago Chesed Fund	(224) 534-6774	60712
Metropolitan Asian Family Services	(847) 824-9414	60714
North Shore Senior Center	(847) 864-3721	60714
Worth Township	(708) 371-2900	60803
PLCCA	(708) 450-3500	60804
Chicago South Community Development Organization	(708) 631-2258	60827

Forest Park Chamber of Commerce & Development
PO Box 617
Forest Park, IL 60130
Phone (708) 366-2543 • Cell (708) 828-2158

January 18, 2022

Mayor Rory Hoskins
Village of Forest Park
517 Desplaines Avenue
Forest Park, IL 60130

Commissioners
Village of Forest Park
517 Desplaines Avenue
Forest Park, IL 60130

Dear Mayor Hoskins & Commissioners:

On behalf of the Board of Directors of the Forest Park Chamber of Commerce, I would like to request permission to hang street banners for our 26th annual St. Patrick's Day Parade.

The Parade is scheduled for Saturday, March 5 at 1 p.m.

As always, the Chamber will meet with police, fire, public works and Village administration to review details.

Please let me know if have any questions or concerns. Thanks for your continued support.

Sincerely,

A handwritten signature in cursive script, reading "Laurie Kokenes", followed by a horizontal flourish line.

Laurie Kokenes
Executive Director
Forest Park Chamber of Commerce

cc/Moses Amidei, Village Administrator
cc/Vanessa Moritz, Village Clerk



January 18, 2022

Dear Village of Forest Park Village Council,

At the Park District we are looking forward to another great summer at the Park! One of the great highlights each summer is the wonderful Fourth of July Fireworks display. This is a considerable financial undertaking.

We are asking the Village Council to consider the Park District request to solicit donations in support of the Fourth of July Fireworks in conjunction with the vehicle sticker renewal notices.

We appreciate your time and consideration.

Have a wonderful day!

Jackie Iovinelli
Executive Director
Park District of Forest Park
7501 Harrison Street
Forest Park, IL 60130
708-366-7500 x121

VILLAGE OF



SMALL TOWN CHARM
www.forestpark.net

OFFICE OF THE MAYOR

Rory E. Hoskins

To: The Honorable Commissioners

Date: January 18, 2022

Dear Commissioners.

I am seeking your support in the appointment of the following candidates to fill vacancies in their corresponding boards and commissions. Their applications are attached for your review.

Tim Gillian	Board of Fire and Police Commissioners
Jordan Kuehn	Traffic & Safety Commission
Joe Landgrebe	Fire Pension Board
Celes Leonard	Library Board
KC Mutchler	Recreation Board
Andrea Marella	Ethics Commission

Your favorable support would be appreciated,


Mayor Hoskins

RESUME FOR BOARD/COMMISSION CANDIDATES				1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING																									
2. PRINT NAME Timothy Gillian				3. <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; text-align: center; padding: 5px;">Female</td> <td style="width: 50%; text-align: center; padding: 5px;">Male</td> </tr> <tr> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> <tr> <td colspan="2" style="padding: 5px;">American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.</td> </tr> <tr> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> <tr> <td colspan="2" style="padding: 5px;">Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.</td> </tr> <tr> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> <tr> <td colspan="2" style="padding: 5px;">Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.</td> </tr> <tr> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> <tr> <td colspan="2" style="padding: 5px;">Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.</td> </tr> <tr> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input checked="" type="checkbox"/></td> </tr> <tr> <td colspan="2" style="padding: 5px;">White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East.</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Other: _____</td> </tr> </table>		Female	Male	<input type="checkbox"/>	<input type="checkbox"/>	American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.		<input type="checkbox"/>	<input type="checkbox"/>	Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.		<input type="checkbox"/>	<input type="checkbox"/>	Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.		<input type="checkbox"/>	<input type="checkbox"/>	Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.		<input type="checkbox"/>	<input checked="" type="checkbox"/>	White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East.		Other: _____	
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Other: _____																													
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) [REDACTED]																													
5. E-MAIL ADDRESS(S) [REDACTED]																													
6. SOCIAL SECURITY NUMBER		7. DRIVER'S LICENSE NUMBER [REDACTED]																											
8. TELEPHONE NUMBER HOME: BUSINESS: CELL: [REDACTED]		9. COUNTY OF RESIDENCE Cook																											
10. PLACE OF BIRTH [REDACTED]		11. DATE OF BIRTH (MM/YY) [REDACTED]																											
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).</i>																													
13. EDUCATION																													
A. HIGH SCHOOL - Name and Location of Institution Proviso East					GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																								
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE Name and Location of Institution DNA					GRADUATED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																								
NUMBER OF YEARS ATTENDED	CURRICULUM _____ Major _____ Minor	TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED																									
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution																													
NUMBER OF YEARS ATTENDED	CURRICULUM _____ Major _____ Minor	TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED																									
C. COLLEGE - POSTGRADUATE - Name and Location of Institution																													
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED																									
COLLEGE - POSTGRADUATE - Name and Location of Institution																													
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED																									

CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. If you answered "Yes" to question number 1, please list the work performed	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have you ever been arrested or convicted of a felony?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have you ever served on a Village Commission or Board?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. If you answered yes to question #6 please list what board and when you served? VOFP and Park District FP	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have any government-guaranteed loan outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Is any member of your immediate family employed by the Village?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Print Name of Applicant: Timothy Gillian Date: 01/07/2022

Signature of Applicant: 

Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print Name

Timothy Gillian

Current Address

City/State

Forest Park, IL

Date

01/07/2022

Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

Print Name

Timothy Gillian

Date

01/07/2022

14. Do you possess any professional License Qualifications, if Yes please complete below.				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
Aviation Related				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.

DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
1977/2000		Abbey Paving	Owner
1995/2007		Village of FP	Elected Official
2009/2021		Village of FP	Village Administrator

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES

Multiple professional managers associations

17. HONORS/PUBLICATIONS/OTHER

Several VOFP and others

I, Timothy Gillian, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature

Date Submitted

01/07/2022

14. Do you possess any professional license qualifications, if Yes please complete below.				
Type of License	License Number	Date of License	State of License	Current?
Real Estate Broker	[REDACTED]	Expires 04/30/2022	IL	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.			
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
2015 - Present		@properties - Chicago	Real Estate Broker
2011 - 2014		Datalogics - Chicago	Sales Manager
2010 - 2011		Red Tech Advisors - Shanghai	Research Analyst

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES

17. HONORS/PUBLICATIONS/OTHER
China Economic Quarterly

I, Joe Landgrebe, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature [REDACTED]

Date Submitted

2/19/2021

CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. If you answered "Yes" to question number 1, please list the work performed	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have you ever been arrested or convicted of a felony?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have you ever served on a Village Commission or Board?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. If you answered yes to question #6 please list what board and when you served?	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have any government-guaranteed loan outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Is any member of your immediate family employed by the Village?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Print Name of Applicant: Joe Landgrebe Date: 02/19/2021

Signature of Applicant: 

Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print Name

Joe Landgrebe

Current Address

City/State

Forest Park IL

Date

02/17/2021

Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

Print

Joe Landgrebe

Date

02/19/2021

Joe Landgrebe

PROFESSIONAL EXPERIENCE

@properties

Chicago, Illinois
2013-Present

License Real Estate Broker

- Responsible for managing a 100+ property portfolio
- Help clients identify investment opportunities for rehab and/or rent
- Coordinate w/ all stakeholders (client, agent, attorney, mortgage broker, inspector, appraiser) to facilitate real estate transactions

Datalogics, Adobe Portfolio Company

Chicago, Illinois
2011-2014

Asia Pacific Sales Manager

- Traveled extensively in Asia meeting prospective and existing clients to introduce Datalogics offerings
- Formulated internal reports to articulate the requirements of prospects and strategy required to win the business
- Cultivated client relationships, wrote and delivered business proposals to clients and negotiated contract terms
- Collaborated with multiple departments internally (Legal, Finance, Engineering, Technical Support) to close deals
- Managed lead and opportunity pipeline by utilizing internal CRM and presented findings to Executive team

RedTech Advisors

Shanghai, China
2010-2011

Research Analyst

- Evaluated prospective investment targets for clients in the clean energy, technology and internet sectors
- Combined primary research, end-user surveys and channel checks to formulate analysis
- Presented research findings to billion dollar investment management companies
- Published research reports in the *China Economic Quarterly*

EDUCATION

National Chengchi University

Taipei, Taiwan
2006-2010

M.A., International Master's in China and Asia Pacific Studies

- Interdisciplinary program focusing on contemporary issues related to China and the Asia Pacific region

Illinois State University

Normal, Illinois
1998-2004

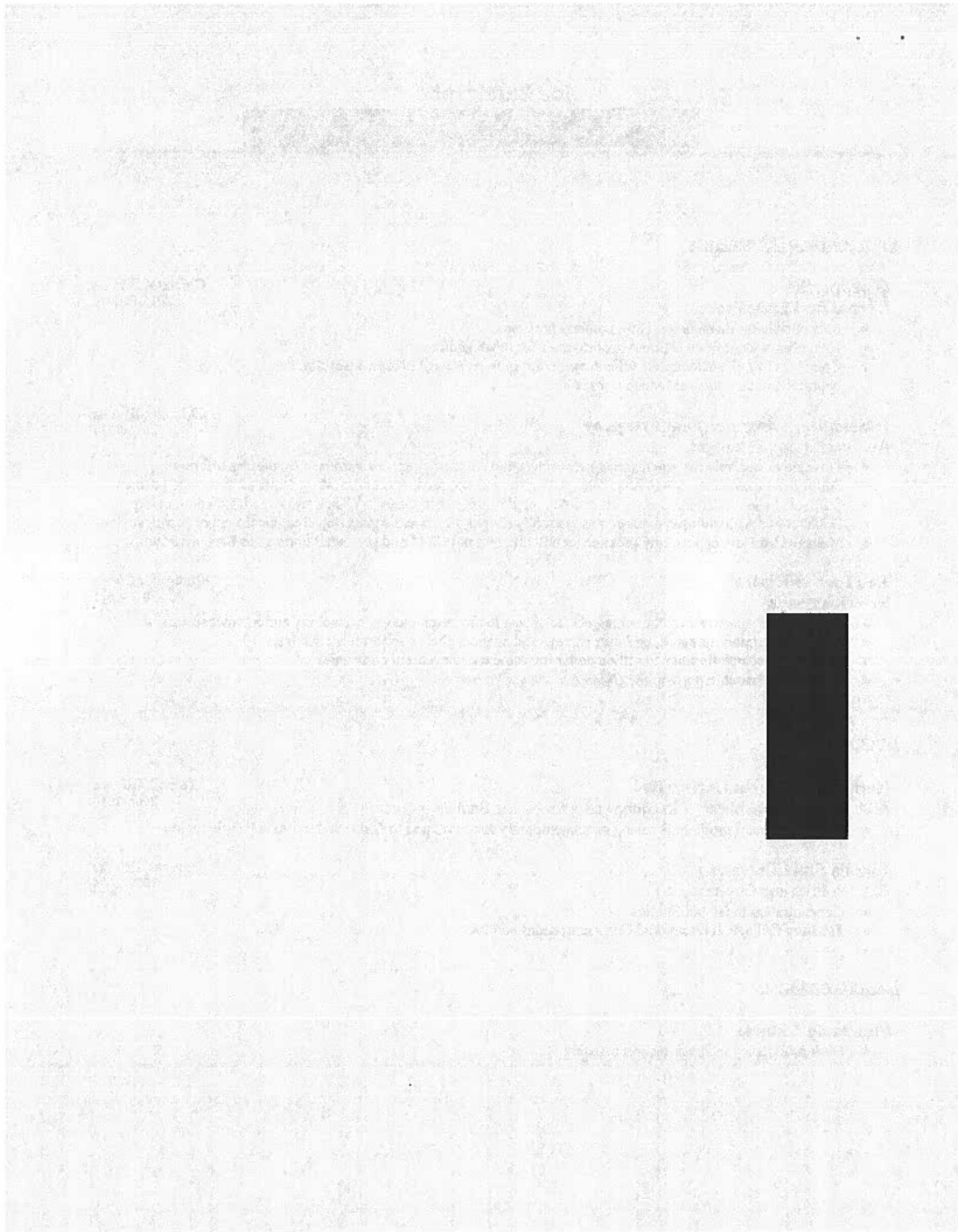
B.A., Politics and Government

- Concentration in Global Studies
- Salzburg College: International Communications and PR

LANGUAGE SKILLS

Mandarin Chinese

- High proficiency in speaking and listening



RESUME FOR BOARD/COMMISSION CANDIDATES				1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING Safety and Traffic Commission	
2. PRINT NAME Jordan Kuehn				3. <div style="display: flex; justify-content: space-between;"> <div> Female <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> <div> Male <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> </div> <div> <p>American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.</p> <p>Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.</p> <p>Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.</p> <p>Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.</p> <p>White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East.</p> <p>Other: _____</p> </div> </div>	
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) [REDACTED] Forest Park, IL 60130					
5. E-MAIL ADDRESS(S) [REDACTED]					
6. SOCIAL SECURITY NUMBER [REDACTED]		7. DRIVER'S LICENSE NUMBER [REDACTED]			
8. TELEPHONE NUMBER HOME: BUSINESS: CELL: [REDACTED]		9. COUNTY OF RESIDENCE Cook			
10. PLACE OF BIRTH [REDACTED]		11. DATE OF BIRTH (M/D/Y) [REDACTED]			
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).</i>					
13. EDUCATION					
A. HIGH SCHOOL - Name and Location of Institution Edmond Santa Fe HS, Edmond, OK					GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution University of Oklahoma, Norman, OK					GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
NUMBER OF YEARS ATTENDED 4.5	CURRICULUM Electrical and Computer Engineering Math _____ Minor	TYPE OF DEGREE GRANTED BS	DATE DEGREE ISSUED 12/2009		
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution 					
NUMBER OF YEARS ATTENDED	CURRICULUM _____ _____ Major _____ _____ Minor	TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED		
C. COLLEGE - POSTGRADUATE - Name and Location of Institution University of Oklahoma, Norman, OK					
TYPE OF CURRICULUM Electrical and Computer Engineering		TYPE OF DEGREE GRANTED MS		DATE DEGREE ISSUED 12/2010	
COLLEGE - POSTGRADUATE - Name and Location of Institution 					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED	

14. Do you possess any professional License Qualifications, if Yes please complete below.				
Type of License	License Number	Date of Licensure	State of Licensure	Current?
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.			
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
10/2009 to 11/2019		The Colex Group Norman, OK	Engineering Consulting
11/2019 to Present		SEF Energy	Lead Software Engineer

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES

17. HONORS/PUBLICATIONS/OTHER

I, Jordan Kuehn, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing these records.

Signature [Redacted Signature]

Date Submitted 11/15/2021

CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.		X
2. If you answered "Yes" to question number 1, please list the work performed		
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.		X
4. Have you ever been arrested or convicted of a felony?		
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?		X
6. Have you ever served on a Village Commission or Board?	X	
7. If you answered yes to question #6 please list what board and when you served? <div style="text-align: center;">Recreation Board 2015-2021</div>		
8. Do you have any government-guaranteed loan outstanding?		X
9. Is any member of your immediate family employed by the Village?		
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?		X
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?		X

Print Name of Applicant: Jordan Kuehn

Date: 11/15/2021

Signature of Applicant: _____

Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print Name

Jordan Kuhn

Current Address

City / State

Forest Park, IL

Date

11/15/21

Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

Print Name

Jordan Kuhn

Date

11/15/21

RESUME FOR BOARD/COMMISSION CANDIDATES				1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING <div style="font-size: 1.2em; font-family: cursive;">Library Board</div>	
2. PRINT NAME <div style="font-size: 1.2em; font-family: cursive;">Celestia Leonard</div>		2021 AUG 23		<div style="display: flex; justify-content: space-between;"> Female <input type="checkbox"/> Male <input checked="" type="checkbox"/> </div>	
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) <div style="background-color: black; height: 20px; width: 100%;"></div> <div style="font-size: 1.2em; font-family: cursive;">Forest Park, IL 60130</div>				<div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community. </div>	
5. E-MAIL ADDRESS(S) <div style="background-color: black; height: 20px; width: 100%;"></div>				<div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa. </div>	
6. SOCIAL SECURITY NUMBER <div style="background-color: black; height: 20px; width: 100%;"></div>		7. DRIVER'S LICENSE NUMBER <div style="background-color: black; height: 20px; width: 100%;"></div>		<div style="display: flex; justify-content: space-between;"> <input checked="" type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa. </div>	
8. TELEPHONE NUMBER HOME: <div style="background-color: black; height: 20px; width: 100%;"></div> BUSINESS: <div style="font-family: cursive;">N/A</div> CELL: <div style="background-color: black; height: 20px; width: 100%;"></div>		9. COUNTY OF RESIDENCE <div style="font-size: 1.2em; font-family: cursive;">Cook</div>		<div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race. </div>	
10. PLACE OF BIRTH <div style="background-color: black; height: 20px; width: 100%;"></div>		11. DATE OF BIRTH (MM/DD) <div style="background-color: black; height: 20px; width: 100%;"></div>		<div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East. </div>	
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).					
13. EDUCATION					
A. HIGH SCHOOL - Name and Location of Institution <div style="font-size: 1.2em; font-family: cursive;">Southfield High School, Southfield, Michigan</div>				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution <div style="font-size: 1.2em; font-family: cursive;">Malcolm X College, Chicago, Illinois</div>				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
NUMBER OF YEARS ATTENDED <div style="font-size: 1.5em; text-align: center;">2</div>		CURRICULUM <div style="font-size: 1.2em; font-family: cursive;">Physical Art Major Studio Minor</div>		TYPE OF DEGREE GRANTED <div style="font-size: 1.5em; text-align: center;">AAS</div>	
				DATE DEGREE ISSUED <div style="font-size: 1.2em; font-family: cursive;">August 2001</div>	
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution <div style="font-size: 1.2em; font-family: cursive;">College of Dupage, Glen Ellyn, Illinois</div>					
NUMBER OF YEARS ATTENDED <div style="font-size: 1.5em; text-align: center;">2</div>		CURRICULUM <div style="font-size: 1.2em; font-family: cursive;">Interior Design Major Lighting Design Minor</div>		TYPE OF DEGREE GRANTED <div style="font-size: 1.5em; text-align: center;">AAS</div>	
				DATE DEGREE ISSUED <div style="font-size: 1.2em; font-family: cursive;">May 2019</div>	
C. COLLEGE - POSTGRADUATE - Name and Location of Institution					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED	
COLLEGE - POSTGRADUATE - Name and Location of Institution					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED	

14. Do you possess any professional License Qualifications, if Yes please complete below.				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
Physician Assistant	License is	Expired since 2014	Illinois	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
DEA	"	"	Illinois	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.			
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
4/19	7/20	AMIA Group ARCHITECTS 830 N. BUCK, OAK PARK, IL	Interior Designer
7/20 - Present		Unemployed due to COVID-19	

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES
International Interior Design Assoc. (American Assoc. of Interior Design) Northside PTC President 2018-2019, Member of Northside PTC from 2013-2019, Room Parent, P1315 Parent rep.

17. HONORS/PUBLICATIONS/OTHER

I, Calvin Leonard, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature


Date Submitted

8/20/21

CONFLICT OF INTEREST QUESTIONNAIRE

If answer is 'YES' to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.		✓
2. If you answered 'Yes' to question number 1, please list the work performed		
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.		✓
4. Have you ever been arrested or convicted of a felony?		✓
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?		✓
6. Have you ever served on a Village Commission or Board?		✓
7. If you answered yes to question #6 please list what board and when you served?		
8. Do you have any government-guaranteed loan outstanding? <i>Student Loans</i>	✓	
9. Is any member of your immediate family employed by the Village?		✓
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?		✓
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?		✓

Print Name of Applicant: Celes Leonard Date: 8/20/21

Signature of Applicant: 

Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

N/A

My credit report is irrelevant to this position
therefore I do not authorize this.

Print Name

Current Address

City/State

Date

Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature



Print Name

CELESTINE LEONARD

Date

6/20/21

RESUME FOR BOARD/COMMISSION CANDIDATES				1 NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING	
2 PRINT NAME Kathryn Claudia Mutchler aka "Kc"				3	
4 RESIDENCE ADDRESS (Street City State ZIP Code) [REDACTED], Forest Park, IL 60130				<div style="display: flex; justify-content: space-between;"> <div> Female <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> </div> <div> Male <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> </div>	
5 E MAIL ADDRESS(S) [REDACTED]				American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community ties. Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippines, and Samoa. Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa. Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish Culture or origin, regardless of race. White not of Hispanic Origin. A person having origins in any of the original peoples of Europe, North Africa or the Middle East. <input type="checkbox"/> Other: _____	
6 SOCIAL SECURITY NUMBER [REDACTED]		7 DRIVER'S LICENSE NUMBER [REDACTED]			
8 TELEPHONE NUMBER HOME BUSINESS CELL [REDACTED]		9 COUNTY OF RESIDENCE COOK			
10 PLACE OF BIRTH [REDACTED]		11 DATE OF BIRTH (M/D/Y) [REDACTED]			
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).					
13 EDUCATION					
A HIGH SCHOOL Name and Location of institution KIRKWOOD SENIOR HIGH SCHOOL, KIRKWOOD, MO				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
B COLLEGE UNDERGRADUATE/BACCALAUREATE Name and Location of institution DRURY UNIVERSITY, SPRINGFIELD, MO				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
NUMBER OF YEARS ATTENDED 5		CURRICULUM GRAPHIC DESIGN Major PHOTOGRAPHY Minor		TYPE OF DEGREE GRANTED BACHELOR OF ARTS DATE DEGREE ISSUED 5/2007	
COLLEGE UNDERGRADUATE/BACCALAUREATE Name and Location of institution					
NUMBER OF YEARS ATTENDED		CURRICULUM ____ Major ____ Minor		TYPE OF DEGREE GRANTED CERTIFICATE DATE DEGREE ISSUED	
C COLLEGE POSTGRADUATE Name and Location of institution DOMINICAN UNIVERSITY, RIVER FOREST, IL					
TYPE OF CURRICULUM MASTERS OF BUSINESS ADMIN		TYPE OF DEGREE GRANTED MBA		DATE DEGREE ISSUED SUMMER '22	
COLLEGE POSTGRADUATE Name and Location of institution					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED	


14 Do you possess any professional License Qualifications, if Yes please complete below.				
Type of L censure	L cense Number	Date of L censure	State of L censure	Current?
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15 PROFESSIONAL EXPERIENCE Time must be accounted for from graduation to present			
DATE		EMPLOYER NAME AND ADDRESS	DESCR PT ON OF EXPER ENCE
From	To		
2014	NOW	PET FOOD EXPERTS 175 MAIN STREET, 2ND FLOOR PAWTUCKET, RI 02860	CENTRAL US REGIONAL SALES MANAGER - SALES & LEADERSHIP EXPERIENCE
2010	2014	PET SUPPLIES PLUS, LIVONIA, MI PETS IN THE CITY, ST. LOUIS, MO	GENERAL STORE MANAGER ASSISTANT STORE MANAGER
2008	2010	US CENSUS BUREAU, ST. LOUIS, MO	SUPERVISOR, ADMINISTRATION DEPARTMENT
2007	2008	INTEGRITY CORPORATION	GRAPHIC DESIGNER/COPY WRITER

16 PROFESSIONAL ASSOCIATIONS/ACTIVITIES
- BIG SISTER WITH BIG BROTHERS, BIG SISTERS (BBBS) OF METRO CHICAGO, 2015-2020
- "JUST ONE BIG" RECRUITMENT COMMITTEE, BBBS 2016-2018
- LOYOLA UNIVERSITY, QUINLAN SCHOOL OF BUSINESS, BUSINESS EDGE MANAGEMENT CERTIFICATION

17 HONORS/PUBLICATIONS/OTHER

I, KATHRYN C. MUTCHLER, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature 

Date Submitted 11-12-21

CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.		✓
2. If you answered "Yes" to question number 1, please list the work performed		
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.		✓
4. Have you ever been arrested or convicted of a felony?		✓
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?		✓
6. Have you ever served on a Village Commission or Board?		✓
7. If you answered yes to question #6 please list what board and when you served?		
8. Do you have any government-guaranteed loan outstanding?		✓
9. Is any member of your immediate family employed by the Village?		✓
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?		✓
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?		✓

Print Name of Applicant: KATHRYN MUTCHLER Date: 11-12-21

Signature of Applicant:  _____

Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

Print Name

KATHRYN CLAUDIA MUTCHLER

Current Address

[REDACTED]

City / State

FOREST PARK, IL

Date

11-12-2021

Appointment Process Statement

Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.

Signature

[REDACTED]

Print Name

KATHRYN MUTCHLER

Date

11-21-2021

RESUME FOR BOARD/COMMISSION CANDIDATES				1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING <i>Ethics Commission</i>	
2. PRINT NAME <i>Andrea Marella</i>				3. <div style="display: flex; justify-content: space-between;"> <div> Female <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> </div> <div> Male <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> <div> <p>American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.</p> <p>Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.</p> <p>Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.</p> <p>Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.</p> <p>White not of Hispanic Origin. A person having origins in any of the original people of Europe, North Africa or the Middle East.</p> <p>Other: _____</p> </div> </div>	
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) <i>Forest Park IL 60130</i>					
5. E-MAIL ADDRESS(S) [REDACTED]					
6. SOCIAL SECURITY NUMBER [REDACTED]		7. DRIVER'S LICENSE NUMBER [REDACTED]			
8. TELEPHONE NUMBER HOME: BUSINESS: CEL: [REDACTED]		9. COUNTY OF RESIDENCE <i>COOK</i>			
10. PLACE OF BIRTH [REDACTED]		11. DATE OF BIRTH (MM/DD) [REDACTED]			
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).					
13. EDUCATION					
A. HIGH SCHOOL - Name and Location of Institution <i>LIBERTYVILLE HIGH SCHOOL - LIBERTYVILLE, IL</i>				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution <i>UNIVERSITY OF IL - URBANA CHAMPAIGN UC, IL</i>				GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
NUMBER OF YEARS ATTENDED <i>3.5</i>		CURRICULUM <i>Political Science</i> Major <i>English</i> Minor		TYPE OF DEGREE GRANTED <i>B.A.</i>	
				DATE DEGREE ISSUED <i>June - 2003</i>	
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution					
NUMBER OF YEARS ATTENDED		CURRICULUM ____ Major ____ Minor		TYPE OF DEGREE GRANTED	
				DATE DEGREE ISSUED	
C. COLLEGE - POSTGRADUATE - Name and Location of Institution <i>LOYOLA UNIVERSITY CHICAGO - SCHOOL OF LAW - CHICAGO, IL</i>					
TYPE OF CURRICULUM <i>LAW</i>		TYPE OF DEGREE GRANTED <i>J.D.</i>		DATE DEGREE ISSUED <i>June 2006</i>	
COLLEGE - POSTGRADUATE - Name and Location of Institution <i>VILLAGE OF FOREST PARK</i>					
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED		DATE DEGREE ISSUED	

14. Do you possess any professional License Qualifications, if Yes please complete below.				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
IL BAR		IL STATE BAR NOV 2006	IL	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.			
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
2/2018 - Present		Katten Muchin Rosenman Chicago IL	Conflicts attorney (compliance)
12/2011 - 1/2018		Norton Norris Inc. Chicago IL	Client manager (compliance evaluation for education clients)
3/2007 - 12/2011		Will County Public Defenders office Joliet, IL	Public Defender

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES

17. HONORS/PUBLICATIONS/OTHER

I, Andrea Marcello, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature

Date Submitted

11/10/2021

CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.		X
2. If you answered "Yes" to question number 1, please list the work performed		
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.		X
4. Have you ever been arrested or convicted of a felony?		X
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?		X
6. Have you ever served on a Village Commission or Board?		X
7. If you answered yes to question #6 please list what board and when you served?		
8. Do you have any government-guaranteed loan outstanding?		X
9. Is any member of your immediate family employed by the Village?		X
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?		X
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?		X

Print Name of Applicant: Andrea Marella Date: 11/10/2021

Signature of Applicant: 

Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Print Name

Andrea Marella

Current Address

City/State

Forest Park IL 60130

Date

11-10-2021

Appointment Process Statement

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Signature

Print Name

Andrea Marella

Date

11 / 10 / 2021